

HATFIELD BOROUGH COUNCIL

WORKSHOP MEETING

MAY 4, 2022



JASON FERGUSON, PRESIDENT

RICHARD GIRARD, VICE PRESIDENT

JAMES FAGAN, COUNCILMEMBER

MICHELLE KROESSER, COUNCILMEMBER

LAWRENCE G. STEVENS, COUNCILMEMBER

MARY ANNE GIRARD, MAYOR

JAIME E. SNYDER, BOROUGH MANAGER

CATHERINE M. HARPER, BOROUGH SOLICITOR

Borough of Hatfield

Montgomery County, Pennsylvania



BOROUGH COUNCIL WORKSHOP MEETING

May 4, 2022

AGENDA

CALL TO ORDER / ROLL CALL

1. APPROVAL OF MEETING AGENDA:

Motion: To Approve the Agenda of the May 4, 2022 Workshop Meeting

2. PUBLIC INPUT:

Please rise, state your name and address and reason for addressing Council

3. ANNOUNCEMENTS:

- Next Council Meeting May 18, 2022, Regular Meeting @ 7:30PM in Council Chambers
- Conditional Use Hearing for 390 W. Vine Street is Scheduled for May 18, 2022 @ 7:30PM in Council Chambers
- HEROC is Scheduled to Meet Wednesday, May 25, 2022 @ 8:00AM in Council Chambers
- Next Planning Commission Meeting is Scheduled for June 6, 2022, @ 7:00PM in Council Chambers
- Spring Town Hall is Scheduled for May 11, 2022 @ 7:00PM with a Meet and Greet from 6:00PM-7:00PM at the Municipal Building
- HMHS is Scheduled to Meet on May 31, 2022 @ 7:00PM at the HVFC
- The Borough Offices will be closed Monday, May 30, 2022 in observance of the Memorial Day Holiday

4. Presentation from Alliance Housing Development, LLC: Laudenslager School Apartments 200 N. Main Street

5. Conditional Use Hearing for Hattricks Sports Bar and Grill, 64 E. Lincoln Avenue

401 S. Main Street
P.O. Box 190
Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin@
hatfieldborough.com

Website:
www.hatfieldborough.com

6. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- Budget, Finance, and Labor Committee Report
- Planning, Building, and Zoning Committee Report
- Public Safety Committee Report
- Public Works & Property and Equipment Committee Report
- Utilities Committee Report
- Hatfield Economic Revitalization Outreach Committee Report
- Dual Action Committee Report
- Mayor Mary Anne Girard Report

7. REPORTS AND CORRESPONDENCE:

Monthly Investment Report
Monthly EIT / LST Report
Monthly YTD Report
Police Department Report
Fire Department Report
EMS Report
Public Works Department Report
Engineering Report
Zoning Officer, Building Code, Property Maintenance Report
Fire Marshal / Fire Safety Inspection Report
Pool Advisory Report

8. MANAGERS REPORT:

9. NEW BUSINESS / DISCUSSION ITEMS:

- A. Resolution 2022-06 Transfer of Funds May Debt Service Payment
- B. Resolution 2022-07 Recognizing National Police Week
- C. Resolution 2022-08 Transfer of Funds Guide Rail Poplar Street
- D. Resolution 2022-09 Recognizing Public Works Week
- E. Resolution 2022-10 SURCO / Hatfield Rubber 60 Years of Business in Hatfield Borough
- F. Virtual Public Meetings
- G. Resolution 2022-11 Tax Certification Fees
- H. Change Order Request No. 2 Orchard Lane and Forest Way Sanitary Sewer Replacement Project

10. OLD BUSINESS:

A. April 24, 2022 Borough-wide Power Outage Recap

11. ACTION ITEMS:

A. Motion to Consider Resolution 2022-06 Transfer for Funds for the May Debt Service Payment in the amount of \$128,000.00 (one hundred twenty-eight thousand dollars)

B. Motion to Consider Resolution 2022-07 Recognizing National Police Week

C. Motion to Consider Resolution 2022-08 Transfer of Funds for the Guide Rail on Poplar Street in the amount of \$9,990.00 (nine thousand nine hundred ninety dollars)

D. Motion to Consider Resolution 2022-09 Recognizing Public Works Week

E. Motion to Consider Change Order Request No. 2 for the Orchard Lane and Forest Way Sanitary Sewer Replacement Project in the amount of \$17,720.26 (seventeen thousand seven hundred twenty dollars and twenty-six cents) to bring the total contract amount to \$359,770.26 (three hundred fifty-nine thousand seven hundred seventy dollars and twenty-six cents)

12. MOTION to ADJOURN: Executive Session: Personnel, Litigation, Real Estate

2. PUBLIC INPUT:

**PLEASE RISE, STATE YOUR NAME AND
ADDRESS AND REASON FOR ADDRESSING
COUNCIL**

3. ANNOUNCEMENTS:

- **NEXT COUNCIL MEETING MAY 18, 2022, REGULAR MEETING @ 7:30PM IN COUNCIL CHAMBERS**
 - **CONDITIONAL USE HEARING FOR 390 W. VINE STREET IS SCHEDULED FOR MAY 18, 2022 @ 7:30PM IN COUNCIL CHAMBERS**
- **HEROC IS SCHEDULED TO MEET WEDNESDAY, MAY 25, 2022 @ 8:00AM IN COUNCIL CHAMBERS**
 - **NEXT PLANNING COMMISSION MEETING IS SCHEDULED FOR JUNE 6, 2022, @ 7:00PM IN COUNCIL CHAMBERS**
- **SPRING TOWN HALL IS SCHEDULED FOR MAY 11, 2022 @ 7:00PM WITH A MEET AND GREET FROM 6:00PM-7:00PM AT THE MUNICIPAL BUILDING**
- **HMHS IS SCHEDULED TO MEET ON MAY 31, 2022 @ 7:00PM AT THE HVFC**
- **THE BOROUGH OFFICES WILL BE CLOSED MONDAY, MAY 30, 2022 IN OBSERVANCE OF THE MEMORIAL DAY HOLIDAY**

NOTICE

NOTICE IS HEREBY GIVEN that the Borough Council of Hatfield will hold a public hearing on the application of **STEPHEN COLE, 390 WEST VINE STREET HATFIELD BOROUGH**, for Conditional Use approval for a residential accessory building of 1200 square feet and two stories or 25 feet tall, where the Zoning Ordinance requires Conditional Use approval from Borough Council for accessory buildings which exceed 700 square feet in size and 15 feet in height. **A hearing has been scheduled for Wednesday, May 18, 2022, at 7:30 PM at the Hatfield Borough Municipal Building at 401 S. Main Street in Hatfield to hear the applicant's request.** All interested parties should attend and participate in the hearing. Borough Council may, but is not required to, make a decision on the application at the regular meeting, which follows the hearing.

In the event any person is disabled and requires special assistance to participate in the hearing, please contact Borough Manager, Jaime Snyder at the Borough office at (215) 855-0781 in advance of the hearing.

**BOROUGH OF HATFIELD
CATHERINE M. "KATE" HARPER, ESQUIRE
Solicitor for Hatfield Borough**

Hatfield Borough
TOWN HALL MEETING

Beginning at 6:00 pm
May 11th

Hatfield Municipal Complex
401 South Main Street

6:00pm- Meet & Greet

State, County and Local Representatives
Hatfield Borough Elected Officials

7:00pm- Town Hall Meeting

Topics of discussion will include:

Electric & Sewer

Stormwater Management/MS4

Liberty Bell Trail

Communications

Details for the Fall 2022 Town Hall Meeting

There will be a public comment session after the presentation.

**4. PRESENTATION FROM ALLIANCE HOUSING
DEVELOPMENT, LLC: LAUDENSLAGER
SCHOOL APARTMENTS 200 N. MAIN STREET**

**5. CONDITIONAL USE HEARING FOR
HATTRICKS SPORTS BAR AND GRILL,
64 E. LINCOLN AVENUE**

PHILADELPHIA GROUP

AFFIDAVIT OF PUBLICATION
390 Eagleview Boulevard • Exton, PA 19341

Hatfield Borough - Legal Notices
401 S MAIN STREET
PO BOX 190
HATFIELD, PA 19440
Attention:

STATE OF PENNSYLVANIA,

NOTICE

The undersigned Shelley G. Meehan, being duly sworn the he/she is the principal clerk of The Reporter, The Reporter Digital, published in Montgomery County for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

NOTICE IS HEREBY GIVEN that Borough Council of Hatfield will hold a public hearing on the application of **WEIMER REAL ESTATE LLC, 64 East Lincoln Avenue, Hatfield Borough** for Conditional Use approval for an outdoor bar, outdoor dining, and live entertainment and live music from 7 PM until 11 PM from April 15 until November 15 in the Core Commercial Zoning District. A hearing has been scheduled for Wednesday, May 4, 2022, at 7:30 PM at the Hatfield Borough Municipal Building at 401 S. Main Street in Hatfield to hear the applicant's request. All interested parties should attend and participate in the hearing. Borough Council may, but is not required to, make a decision on the application at the workshop meeting, which follows the hearing. In the event any person is disabled and requires special assistance to participate in the hearing, please contact Borough Manager, Jaime Snyder at the Borough office at (215) 855-0781 in advance of the hearing.
BOROUGH OF HATFIELD
CATHERINE M. "KATE" HARPER, ESQUIRE
Solicitor for Hatfield Borough
Jan-Apr 14, 21-1a

Hatfield Borough - Legal Notices

Published in the following edition(s):

The Reporter, The Reporter Digital
04/14/22, 04/21/22

Sworn to the subscribed before me this 4/21/22.

Maureen Schmid
Notary Public, State of Pennsylvania
Acting in County of Montgomery

Commonwealth of Pennsylvania - Notary Seal
MAUREEN SCHMID, Notary Public
Montgomery County
My Commission Expires March 31, 2025
Commission Number 1248132

Advertisement Information

Client Id: 881255 Ad Id: 2312910 PO: Sales Person: 093301



BOROUGH OF HATFIELD
APPLICATION FOR APPROVAL OF PLANS &
ZONING HEARING

- Preliminary Subdivision
- Final Subdivision
- Preliminary Land Development
- Final Land Development
- Sketch Plan
- Conditional Use
- ZHB Application

DATE RECEIVED: 4/26/22
 RECEIVED BY: [Signature]

PLAN TITLE: _____

PROPERTY LOCATION:

Address: 64 East Lincoln Ave
 Block: _____ Unit: _____

OWNER:

Name: Wernier Real estate LLC Phone #: [Redacted]
 (as on deed)

Address: 64 East Lincoln Ave

APPLICANT:

Name: [Redacted] Wernier Real estate Phone #: [Redacted]

Address: 64 E Lincoln Ave

PROPOSED DEVELOPMENT:

of Acres: _____ # of Lots/Units: _____

Zoning Classification: _____

PLAN:

Plan #: _____ Date of Plan: _____
 Plans Prepared By: _____ Phone #: _____
 Address: _____

FEES:

Hatfield Borough: _____
 Montgomery County Planning Commission: _____
 Zoning Hearing Board Fee: _____
 Signature of Owner/Applicant: [Signature]
 Date: 4/21/22

NOTE: A Copy of Deed is required to be submitted with application.

14. Conditional Use Hearings

Single Family	\$500.00 plus \$150.00 for each additional hearing beyond one
Multi-Family	\$1,200.00 plus \$150.00 for each additional hearing beyond one
Non-Residential	\$1,400.00 plus \$150.00 for each additional hearing beyond one

15. Zoning Permits and Zoning Applications and Hearings (Ch. 27, Part 3 §308; Part 4, §405; Part 5, §§503, 506; Part 6, §605)

A. Zoning Hearing Board Applications and Hearings:

Single Family	\$500.00 plus \$150.00 for each additional hearing beyond one
Multi-Family	\$1,200.00 plus \$150.00 for each additional hearing beyond one
Non-Residential	\$1,400.00 plus \$150.00 for each additional hearing beyond one

B. Rezoning Applications and Hearings \$3,500.00 plus \$500.00 for each additional hearing beyond one

C. Curative Amendment Application and Hearing \$3,500.00 plus \$500.00 for each additional hearing beyond one

16. Core Commercial District Parking (Ch. 27, Part 21, §2107(4)(A)(2))

Fee in lieu of Off-Street Parking \$5,000.00 per space

17. False Alarm (Chapter 10, Part 3)

First false alarm per rolling twelve months	warning issued
Second false alarm per rolling twelve months	warning issued
Third and Fourth false alarms per rolling twelve months	\$200.00 per false alarm
Fifth and Sixth false alarms per rolling twelve months	\$300.00 per false alarm
Seventh and subsequent false alarms per rolling twelve months	\$500.00 per false alarm

Jaime Snyder

From: Robert Weimar [REDACTED]
Sent: Tuesday, April 5, 2022 10:23 AM
To: Jaime Snyder
Subject: Re: Outside bar and entertainment

That should say tented area that is blocked off

Sent from my iPhone

> On Apr 5, 2022, at 9:55 AM, Robert Weimar <[REDACTED]> wrote:

>

> This is for our conditional use hearing , we are seeking a conditional use permit for Weimar Restaurant Inc to be able to use our outside bar that has been in use for 10 years and to have outside entertainment on Saturday's from 7pm to 11 pm for bands , the bands play in front of the patio facing the patio in a rented area in a blocked off area. They will stop promptly at 11pm and will not go past that time. From April 15th to Nov 15th

>

> Sent from my iPhone

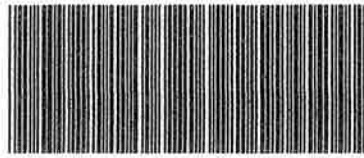


RECORDER OF DEEDS
MONTGOMERY COUNTY
Nancy J. Becker



One Montgomery Plaza
Swede and Airy Streets ~ Suite 303
P.O. Box 311 ~ Norristown, PA 19404
Office: (610) 278-3289 ~ Fax: (610) 278-3869

DEED BK 5663 PG 01159 to 01166.9
INSTRUMENT # : 2007108170
RECORDED DATE: 09/06/2007 10:14:11 AM



0189975-0014.

MONTGOMERY COUNTY ROD

OFFICIAL RECORDING COVER PAGE

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Document Type: Deed of Correction	Transaction #: 138054 - 1 Doc(s)
Document Date: 08/29/2007	Document Page Count: 7
Reference Info: WEIMAR REAL ESTATE LLC	Operator Id: estaglia

RETURN TO: (Simplifile) First American Title Insurance Company - Quakertown 472 California Road Quakertown, PA 18951 (215) 538-1053	SUBMITTED BY: First American Title Insurance Company - Quakertown 472 California Road Quakertown, PA 18951 (215) 538-1053
--	--

*** PROPERTY DATA:**
Parcel ID #: 09-00-01336-00-5
Address: 64 E LINCOLN AVE

PA
19440
Municipality: Hatfield Borough
School District: North Penn

*** ASSOCIATED DOCUMENT(S):**

CONSIDERATION/SECURED AMT:	\$1.00
TAXABLE AMOUNT:	\$0.00
FEES / TAXES:	
Recording Fee:Deed of Correction	\$46.50
Affidavit Fee	\$1.50
Additional Pages Fee	\$6.00
Affordable Housing Pages	\$6.00
Total:	\$60.00

DEED BK 5663 PG 01159 to 01166.9
Recorded Date: 09/06/2007 10:14:11 AM

I hereby CERTIFY that
this document is
recorded in the
Recorder of Deeds
Office in Montgomery
County, Pennsylvania.



Nancy J. Becker
Recorder of Deeds

PLEASE DO NOT DETACH
THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes.
***COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.**



Prepared By
Palmer Abstract
472 California Road, Suite 300
Quakertown, PA 18951
(215)538-8293

Return To
First American Title Insurance Company
472 California Road, Suite 300
Quakertown, PA 18951
(215)538-1053

MONTGOMERY COUNTY COMMISSIONERS REGISTRY
09-00-01336-00-5 HATFIELD BOROUGH
64 E LINCOLN AVE
4241 \$5.00
B 008 L U 001 WEIMER REAL ESTATE LLC DATE: 09/06/2007

Order No.: **1348870QC (64 East Lincoln Avenue - Weimar)**
Property Address: **64 East Lincoln Avenue, Hatfield, Pennsylvania 19440**
Tax Parcel ID: **09-00-01336-00-5**
Borough of **Hatfield, Montgomery County**

**THIS INDENTURE
CORRECTIVE DEED**

Made the 24th day of August, 2007, between **Weimer Real Estate, LLC aka Weimar Real Estate, LLC** (hereinafter called the Grantor(s)) AND **Weimar Real Estate, LLC** (hereinafter called the Grantee(s)).

Witnesseth, That the said Grantor(s) in consideration of **One and 00/100 dollars (\$1.00)** paid to the Grantor(s) by the Grantee(s), receipt of which is hereby acknowledged, does (do) grant, bargain, sell and convey to the said Grantee(s), his, her, their heirs, personal representatives, its successors and assigns.



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

Order No.: 13488700C (64 East Lincoln Avenue

- Weimar)

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ALL THAT CERTAIN MESSAGE AND TRACT OR PIECE OF GROUND, SITUATE IN THE BOROUGH OF HATFIELD, COUNTY OF MONTGOMERY AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED ACCORDING TO A SURVEY MADE THEREOF BY HERBERT H. METZ, ENGINEER AND SURVEYOR, LANSDALE, PENNSYLVANIA, IN MAY 1940, AS FOLLOWS, TO WIT: BEGINNING AT A POINT MARKING THE INTERSECTION OF THE MIDDLE LINE OF LINCOLN AVENUE, FORMERLY MARKET STREET, AS LAID OUT ON SAID PLAN FORTY-SIX FEET WIDE; WITH THE NORTHEAST SIDE OF GREEN STREET AS LAID OUT ON SAID PLAN FORTY FEET WIDE; THENCE EXTENDING FROM THE FIRST MENTIONED POINT AND PLACE OF BEGINNING ALONG THE SAID MIDDLE LINE OF LINCOLN AVENUE, FORMERLY MARKET STREET, NORTH THIRTY-ONE DEGREES FIFTY-ONE MINUTES EAST ONE HUNDRED FIFTY-NINE AND SIXTY-FIVE ONE-HUNDREDTHS FEET TO A POINT; THENCE SOUTH FIFTY-EIGHT DEGREES NINE MINUTES EAST FORTY-FIVE AND FIVE-TENTHS FEET TO A POINT ON THE WESTERLY SIDE OF THE RIGHT OF WAY OF THE LEHIGH VALLEY TRANSIT COMPANY, AT THE DISTANCE OF THIRTY-SIX FEET FROM THE CENTER LINE OF SAID RIGHT OF WAY MEASURED AT RIGHT ANGLES THERETO; THENCE PARALLEL WITH SAID CENTER LINE IN A SOUTHEASTERLY DIRECTION BY A CURVED LINE TO THE RIGHT WITH A RADIUS OF ONE THOUSAND EIGHT HUNDRED SEVENTY-FOUR ONE-TENTHS FEET WITH AN ARC OF SEVEN HUNDRED NINETY-SEVEN AND FIVE-TENTHS FEET TO AN IRON PIN; THENCE STILL EXTENDING ALONG SAID CURVED LINE TO THE RIGHT WITH A RADIUS OF ONE THOUSAND EIGHT HUNDRED SEVENTY-FOUR AND ONE-TENTHS FEET WITH AN ARC OF TWO HUNDRED SEVENTEEN AND FIVE-TENTHS FEET TO AN IRON PIN; THENCE EXTENDING NORTH, EIGHTY-FOUR DEGREES TWENTY-FOUR MINUTES EAST FIVE FEET TO A POINT; THENCE STILL EXTENDING ALONG SAID WESTERLY SIDE OF SAID RIGHT OF WAY SOUTH FIVE DEGREES THIRTY-SIX MINUTES EAST NINETY-FIVE AND ELEVEN ONE-HUNDREDTHS FEET TO AN IRON PIN A CORNER OF LAND NOW OR LATE OF C. WEIERMAN; THENCE EXTENDING ALONG SAID LAND NOW OR LATE OF C. WEIERMAN, NORTH FORTY-THREE DEGREES FIFTY-SIX MINUTES WEST TWO HUNDRED SEVENTY-THREE FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF A STREET AS LAID OUT ON SAID PLAN TWENTY-FIVE FEET WIDE; THENCE EXTENDING ALONG THE SOUTHEASTERLY SIDE OF SAID STREET NORTH FORTY-SIX DEGREES THIRTY-ONE MINUTES EAST EIGHTY-FOUR AND THIRTY-THREE ONE-HUNDREDTHS FEET TO A POINT A CORNER; THENCE ACROSS THE END OF SAID STREET (SAID STREET TERMINATING AT A DEAD END WITHIN THE PREMISES HEREIN DESCRIBED) NORTH SEVENTY-EIGHT DEGREES TWENTY-NINE MINUTES WEST THIRTY AND FIFTY-TWO ONE-HUNDREDTHS FEET TO A POINT A CORNER MARKING THE NORTHWEST SIDE OF SAID STREET, THENCE EXTENDING ALONG THE NORTHWEST SIDE OF SAID STREET SOUTH FORTY-SIX DEGREES THIRTY-ONE MINUTES WEST SIXTY-SEVEN AND TWO ONE-HUNDREDTHS FEET TO A POINT A CORNER OF LAND NOW OR LATE OF HENRY P. NYCE; THENCE EXTENDING ALONG SAID LAND NOW OR LATE OF SAID HENRY P. NYCE AND OTHER LAND NOW OR LATE OF THE SAID ELMER G. KULP ABOUT TO BE CONVEYED TO THE FIRST NATIONAL BANK OF LANSDALE, NORTH FORTY-THREE DEGREES FIFTY-SIX MINUTES WEST ONE HUNDRED NINETY-SEVEN AND FIFTY-FIVE ONE-HUNDREDTHS FEET TO AN IRON PIN A CORNER ON THE SOUTHEAST SIDE OF A TWELVE FOOT WIDE ALLEY; THENCE EXTENDING ALONG SAID SOUTHEASTERLY SIDE OF SAID TWELVE FOOT WIDE ALLEY NORTH FORTY-FIVE DEGREES EAST ONE HUNDRED FIFTY-FOUR AND FIVE-TENTHS FEET TO A POINT AN ANGLE IN SAID TWELVE FEET WIDE ALLEY; THENCE EXTENDING ALONG THE SOUTHWEST SIDE OF SAID TWELVE FEET WIDE ALLEY NORTH FORTY-THREE DEGREES FIFTY-SIX MINUTES ONE HUNDRED THIRTY-ONE AND FIVE-TENTHS FEET TO AN IRON PIN IN THE SOUTHEAST SIDE OF SAID GREEN STREET; THENCE EXTENDING ALONG SAID SOUTHEAST SIDE OF SAID GREEN STREET, NORTH FORTY-FIVE DEGREES EAST TWENTY-FOUR AND FOURTEEN ONE HUNDREDTHS FEET TO AN IRON PIN AN ANGLE OF SAID GREEN STREET; THENCE EXTENDING ALONG SAID NORTHEAST SIDE OF SAID GREEN STREET, NORTH TWENTY-NINE AND TWENTY-FIVE MINUTES WEST THREE HUNDRED NINETY AND SIX-TENTHS FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING.



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

Order No.: 13488700C (64 East Lincoln Avenue
- Weimar)

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AND ALSO ALL THAT CERTAIN LOT OR PIECE OF GROUND, SITUATE IN HATFIELD BOROUGH, COUNTY OF MONTGOMERY AND COMMONWEALTH OF PENNSYLVANIA, BOUNDED AND DESCRIBED ACCORDING TO A SURVEY AND PLAN MADE BY METZ ENGINEERS, LANSDALE, PA. DATED 10/19/99 AND REVISED 8/29/00 DESCRIBED AS FOLLOWS.

BEGINNING AT POINT ALONG LANDS OF HATFIELD BOROUGH (FORMERLY LEHIGH VALLEY TRANSPORTATION COMPANY RAILROAD R/W) AND THE INTERSECTION WITH THE NORTH WALL LINE OF AN EXISTING BUILDING OWNED BY MICHAEL BUTERA. SAID POINT BEING THE FOLLOWING THREE (3) COURSES FROM THE INTERSECTION OF THE SOUTHERN MOST PROPERTY LINE OF MICHAEL BUTERA (SAID PROPERTY LINE BEING IN AND ALONG THE BED OF POPLAR STREET) WITH THE CENTER LINE OF EAST LINCOLN AVENUE. 1) THENCE EXTENDING ALONG THE CENTER OF EAST LINCOLN AVENUE, NORTH THIRTY-ONE DEGREES FIFTY-ONE MINUTES ZERO SECONDS EAST (N31-51-00E) ONE HUNDRED FIFTY-NINE AND SIXTY FIVE HUNDREDTHS OF A FOOT (159.65') TO A CORNER IN THE CENTER OF EAST LINCOLN AVENUE AND ALONG LANDS OF HATFIELD BOROUGH (2) THENCE EXTENDING PERPENDICULAR TO EAST LINCOLN AVENUE AND CROSSING THE SIDE OF SAME SOUTH FIFTY-EIGHT DEGREES ZERO NINE MINUTES ZERO SECONDS EAST (S58-09-00E) FORTY-FIVE AND FIFTY HUNDREDTHS OF A FOOT (45.50') TO AN IRON PIPE AND CORNER OF LANDS BETWEEN HATFIELD BOROUGH AND MICHAEL BUTERA. (3) THENCE EXTENDING ALONG THE ARC OF A CIRCLE CURVING TO THE RIGHT WITH A RADIUS OF EIGHTEEN HUNDRED SEVENTY FOUR AND TEN HUNDREDTHS OF A FOOT (1874.10') THE ARC DISTANCE OF FORTY AND EIGHTY-SIX HUNDREDTHS OF A FOOT (40.86') TO THE POINT AND PLACE OF BEGINNING, THENCE FROM THE POINT OF BEGINNING EXTENDING ALONG THE FACE OF THE NORTH WALL LINE OF THE BUILDING OWNED BY MICHAEL BUTERA SOUTH FIFTY-SIX DEGREES FIFTY-MINUTES EIGHTEEN SECONDS EAST (S56'-50-18E) SEVENTEEN AND NINETY-SIX HUNDREDTHS OF A FOOT (17.96') TO THE NORTH EASTERLY MOST CORNER OF SAID BUILDING, THENCE EXTENDING ALONG THE FACE OF THE EAST WALL LINE OF SAID BUILDING SOUTH THIRTY ONE DEGREES FORTY-EIGHT MINUTES FIFTY-FIVE SECONDS WEST (S31-48-55W) SEVEN AND THIRTY HUNDREDTHS OF A FOOT (7.30') TO A POINT OF INTERSECTION OF SAID WALL LINE WITH THE ARC PROPERTY LINE OF HATFIELD BOROUGH (FORMERLY LEHIGH VALLEY TRANSPORTATION COMPANY RAILROAD RAY) THENCE ALONG THE ARC A CIRCLE CURVING TO THE LEFT WITH A RADIUS OF EIGHTEEN HUNDRED SEVENTY FOUR AND TEN HUNDREDTHS OF A FOOT (1874.10'). THE ARC DISTANCE OF NINETEEN AND FIFTY FOUR HUNDREDTHS OF A FOOT (19.54'). SAID ARC PASSING THROUGH SAID BUILDING TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 65.2043 SQUARE FEET

EXCEPTING THEREOUT AND THEREFROM ALL THAT CERTAIN PIECE OR PARCEL OF GROUND SITUATE IN THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA AND DESCRIBED ACCORDING TO A CERTAIN PLAN THEREOF KNOWN AS ESTATE OF MARY K (MILLER) BEHOFIST, MADE BY VIRGIL HOWARD KAUFMAN, REGISTERED SURVEYOR, DATED APRIL 17, 1963 AS FOLLOWS, TO WIT:

BEGINNING AT AN IRON PIN ON THE NORTHEASTERLY SIDE OF POPLAR STREET ALSO BEING THE TITLE LINE IN THE BED OF A PROPOSED STREET (40 FEET WIDE) SAID POINT BEING AT THE DISTANCE OF 369.63 FEET MEASURED SOUTH 29 DEGREES 25 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY SIDE OF POPLAR STREET FROM ITS POINT OF INTERSECTION WITH THE TITLE LINE IN THE BED OF LINCOLN AVENUE; THENCE EXTENDING FROM SAID POINT OF BEGINNING NORTH 44 DEGREES 53 MINUTES 00 SECONDS EAST ALONG THE TITLE LINE THROUGH THE BED OF



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

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- Weimar)

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THE AFORESAID PROPOSED STREET 178.19 FEET TO AN IRON PIN ON THE WESTERLY FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH (AS SHOWN ON SAID PLAN); THENCE EXTENDING SOUTHWARDLLY ALONG THE WESTERLY SIDE OF THE AFORESAID FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH, ON THE ARC OF A CIRCLE CURVING TO THE RIGHT PARTLY ALONG THE HEAD OF AND CROSSING THE SOUTHEASTERLY SIDE OF SAID PROPOSED STREET HAVING A RADIUS OF 1874.10 FEET THE ARC DISTANCE OF 658 20 FEET TO AN IRON PIN AN OFFSET IN THE AFORESAID FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH, THENCE EXTENDING NORTH 84 DEGREES 24 MINUTES 00 SECONDS EAST ALONG THE AFORESAID OFFSET 5.00 FEET TO AN IRON PIN; THENCE EXTENDING SOUTH 05 DEGREES 36 MINUTES 00 SECONDS EAST ALONG THE WESTERLY SIDE OF THE FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH 95.11 FEET TO AN IRON PIN, THENCE EXTENDING NORTH 43 DEGREES 59 MINUTES 00 SECONDS WEST 273.01 FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF A DEAD END STREET (25 FEET WIDE); THENCE EXTENDING NORTH 46 DEGREES 31 MINUTES 00 SECONDS EAST ALONG THE SOUTHEASTERLY SIDE OF THE AFORESAID DEAD END STREET 84.33 FEET TO AN IRON PIN; THENCE EXTENDING NORTH 78 DEGREES 29 MINUTES 00 SECONDS WEST CROSSING THE HEAD OF THE AFORESAID DEAD END STREET 30.52 FEET TO AN IRON PIN ON THE NORTHWESTERLY SIDE OF SARNE; THENCE EXTENDING SOUTH 46 DEGREES 31 MINUTES 00 SECONDS WEST ALONG THE NORTHWESTERLY SIDE OF THE AFORESAID DEAD END STREET 67.02 FEET TO AN IRON PIN; THENCE EXTENDING NORTH 43 DEGREES 59 MINUTES 00 SECONDS WEST 197.55 FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF A CERTAIN 12 00 FEET WIDE ALLEY; THENCE EXTENDING NORTH 54 DEGREES 00 MINUTES EAST ALONG THE SOUTHEASTERLY SIDE OF THE AFORESAID 12.00 FEET WIDE ALLEY 154.50 FEET TO AN IRON PIN AN ANGLE ON THE NORTHEASTERLY SIDE OF SAME, THENCE EXTENDING NORTH 43 DEGREES 56 MINUTES 00 SECONDS WEST ALONG THE NORTHWESTERLY SIDE OF THE AFORESAID 12 00 FEET WIDE ALLEY 131.50 FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF POPLAR STREET; THENCE EXTENDING NORTH 45 DEGREES 00 MINUTES EAST ALONG THE SOUTHEASTERLY SIDE OF POPLAR STREET 24.14 FEET TO AN IRON PIN, AN ANGLE ON THE NORTHEASTERLY SIDE OF POPLAR STREET, SAID POINT ALSO BEING THE SOUTHEASTERLY SIDE OF THE AFORESAID PROPOSED STREET (40 FEET WIDE); THENCE EXTENDING NORTH 29 DEGREES 25 MINUTES 00 SECONDS WEST ALONG THE NORTHEASTERLY SIDE OF POPLAR STREET ALONG THE HEAD OF THE AFORESAID PROPOSED STREET 20.97 FEET TO THE FIRST MENTIONED IRON PIN AND PLACE OF BEGINNING.

TAX PARCEL ID NUMBER 09-00-01336-005

BEING THE SAME PREMISES WHICH SL PROPERTIES, INC., A PENNSYLVANIA CORPORATION, BY INDENTURE DATED 06-03-05 AND RECORDED 06-16-05 IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY IN DEED BOOK 5557 PAGE 2667, GRANTED AND CONVEYED UNTO SCHMOXY'S REAL ESTATE LLC, A PENNSYLVANIA LIMITED LIABILITY COMPANY.

This transfer is transfer tax exempt as this is a Deed to correct the Grantees name which was erroneously spelled as Weimer Real Estate, LLC on the deed dated 08-08-07, recorded 08-14-07 as Deed Book 5660, Page 1770.

Together with all and singular the buildings, improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of the said Grantor(s), as well at law as in equity, of, in and to the same.



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

Order No.: 1348870QC (64 East Lincoln Avenue
- Weimar)

Page 5

To have and to hold the said lot or piece of ground above described, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee(s), his, her, their, heirs, personal representatives, its successors and assigns, to and for the only proper use and benefit of the said Grantee(s), his, her, their, heirs, personal representatives, its successors and assigns, forever.

AND the said Grantor(s), and his, her, their, heirs and personal representatives, its successors does (do) covenant, promise and agree, to and with the said Grantee(s), his, her, their heirs, personal representatives, its successors and assigns, by these presents, that the said Grantor(s) his, her, their, heirs, and personal representatives, its successors, all and singular the hereditaments and premises hereby granted or mentioned and intended so to be, with appurtenances, unto the said Grantee(s), his, her their heirs, its successors and assigns, against the said Grantor(s) and his, her their heirs, its successors, and against all and every person and persons whosoever lawfully claiming or to claim the same or any part thereof, by, from or under any of them, shall and will warrant **specially** the property hereby conveyed.



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

Order No.: 1348870QC (64 East Lincoln Avenue
- Weimar)
Page 6

In Witness Whereof, the said Grantor(s) has (have) hereunto set his/her/its/their hands and seals. Dated the day and year first above written.

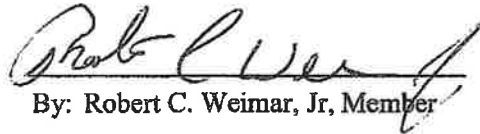
WITNESS:

Weimer Real Estate LLC, a Pennsylvania
Limited Liability Company aka
Weimar Real Estate LLC, a Pennsylvania
Limited Liability Company



By: Robert C. Weimar, Sr., Member

Weimer Real Estate LLC, a Pennsylvania
Limited Liability Company aka
Weimar Real Estate LLC, a Pennsylvania
Limited Liability Company



By: Robert C. Weimar, Jr, Member

State of Pennsylvania }
County of Montgomery }

On this, the 29 day of August, 2007, before me the undersigned officer, personally appeared Robert C. Weimar Sr. and Robert C. Weimar Jr., who acknowledged himself/herself to be the Members of Weimer Real Estate, LLC aka Weimar Real Estate, LLC, a Limited Liability Company, and that he/she as such Members, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by himself/herself as Members.

In witness whereof, I hereunto set my hand and official seal.



Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Ann A. Ferraro, Notary Public
Hilltown Twp., Bucks County
My Commission Expires July 13, 2008
Member, Pennsylvania Association Of Notaries



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

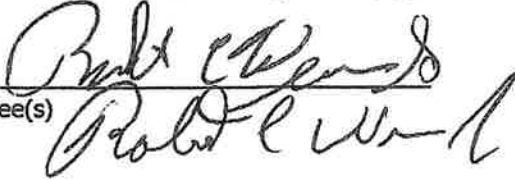
Order No.: **1348870QC (64 East Lincoln Avenue
- Weimar)**

Page **7**

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the grantee(s) herein is
64 East Lincoln Avenue, Hatfield, Pennsylvania 19440

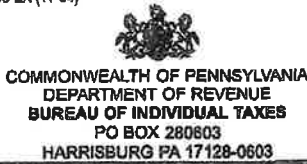
For Grantee(s)



Record and return to:
**First American Title Insurance Company
472 California Road, Suite 300, Quakertown, PA 18951**



REV-183 EX (11-04)



REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY	
State Tax Paid	\$0.00
Book Number	5663
Page Number	01159
Date Recorded	09/06/2007 10:14:11 AM

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A. CORRESPONDENT - All inquiries may be directed to the following person:

Name: **FIRST AMERICAN TITLE INSURANCE COMPANY** Telephone Number: **(215) 538-1053**

Street Address: **472 CALIFORNIA ROAD** City: **QUAKERTOWN** State: **PA** Zip Code: **18951**

B. TRANSFER DATA

Date of Acceptance of Document

Grantor(s)/Lessor(s): **WEIMER REAL ESTATE, LLC a/k/a Weimar R.E.** Grantee(s)/Lessee(s): **WEIMAR REAL ESTATE, LLC**

Street Address: **64 EAST LINCOLN AVENUE** Street Address: **64 EAST LINCOLN AVENUE**

City: **HATFIELD** State: **PA** Zip Code: **19440** City: **HATFIELD** State: **PA** Zip Code: **19440**

C. PROPERTY LOCATION

Street Address: **64 EAST LINCOLN AVENUE** City, Township, Borough: **BOROUGH OF HATFIELD**

County: **MONTGOMERY** School District: **North Penn S.D.** Tax Parcel Number: **09-00-01336-00-5**

D. VALUATION DATA

1. Actual Cash Consideration \$1.00	2. Other Consideration + none	3. Total Consideration = \$1.00
4. County Assessed Value 258370.00	5. Common Level Ratio Factor x 1.97	6. Fair Market Value = \$508,988.90

E. EXEMPTION DATA

1a. Amount of Exemption Claimed: **100%** 1b. Percentage of Interest Conveyed: **100%**

2. Check Appropriate Box Below for Exemption Claimed

- Will or intestate succession _____ (Name of Decedent) _____ (Estate File Number)
- Transfer to Industrial Development Agency.
- Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number _____, Page Number _____.
- Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- Other (Please explain exemption claimed, if other than listed above.) _____

CORRECTIVE DEED FOR PURPOSE of correcting the Grantees name which was erroneously spelled as Weimer Real Estate, LLC. Transfer Tax was paid w/original.

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party: Pam Henberger Date: 9-5-2007

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.



REV-183 EX (11-04)



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
PO BOX 280603
HARRISBURG PA 17128-0603

REALTY TRANSFER TAX STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY

State Tax Paid	
Book Number	
Page Number	
Date Recorded	

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A. CORRESPONDENT - All inquiries may be directed to the following person:

Name FIRST AMERICAN TITLE INSURANCE COMPANY	Telephone Number: (215) 538-1053
---	--

Street Address 472 CALIFORNIA ROAD	City QUAKERTOWN	State PA	Zip Code 18951
--	---------------------------	--------------------	--------------------------

B. TRANSFER DATA

Grantor(s)/Lessor(s) WEIMER REAL ESTATE, LLC a/k/a Weimar R.E.		Grantee(s)/Lessee(s) WEIMAR REAL ESTATE, LLC	
Street Address 64 EAST LINCOLN AVENUE		Street Address 64 EAST LINCOLN AVENUE	
City HATFIELD	State PA	Zip Code 19440	City HATFIELD
	State PA		Zip Code 19440

C. PROPERTY LOCATION

Street Address 64 EAST LINCOLN AVENUE	City, Township, Borough BOROUGH OF HATFIELD
County MONTGOMERY	School District North Penn S.D.
	Tax Parcel Number 09-00-01336-00-5

D. VALUATION DATA

1. Actual Cash Consideration \$1.00	2. Other Consideration + none	3. Total Consideration = \$1.00
4. County Assessed Value 253370.00	5. Common Level Ratio Factor X 1.97	6. Fair Market Value = \$508,988.90

E. EXEMPTION DATA

1a. Amount of Exemption Claimed 100%	1b. Percentage of Interest Conveyed 100%
--	--

2. Check Appropriate Box Below for Exemption Claimed

- Will or intestate succession _____ (Name of Decedent) _____ (Estate File Number)
- Transfer to Industrial Development Agency.
- Transfer to a trust. (Attach complete copy of trust agreement identifying all beneficiaries.)
- Transfer between principal and agent. (Attach complete copy of agency/straw party agreement.)
- Transfers to the Commonwealth, the United States and Instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (If condemnation or in lieu of condemnation, attach copy of resolution.)
- Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number _____, Page Number _____
- Corrective or confirmatory deed. (Attach complete copy of the prior deed being corrected or confirmed.)
- Statutory corporate consolidation, merger or division. (Attach copy of articles.)
- Other (Please explain exemption claimed, if other than listed above.) _____

CORRECTIVE DEED FOR PURPOSE of correcting the Grantees name which was erroneously spelled as Weimer Real Estate, LLC. Transfer Tax was paid w/original.

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party <i>Ram Gulberger</i>	Date 9-5-2007
---	-------------------------

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH APPLICABLE DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.

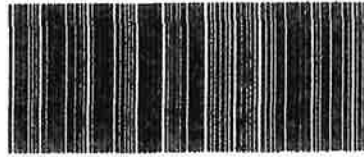


**RECORDER OF DEEDS
MONTGOMERY COUNTY**
Nancy J. Becker

One Montgomery Plaza
Swede and Airy Streets ~ Suite 303
P.O. Box 311 ~ Norristown, PA 19404
Office: (610) 278-3289 ~ Fax: (610) 278-3889



DEED BK 5660 PG 01769 to 01775
INSTRUMENT #: 2007099132
RECORDED DATE: 08/14/2007 03:20:27 PM



0178719-0013U

MONTGOMERY COUNTY ROD

OFFICIAL RECORDING COVER PAGE

Page 1 of 7

Document Type: Deed	Transaction #: 130075 - 3 Doc(s)
Document Date: 08/08/2007	Document Page Count: 6
Reference Info: WEIMER	Operator Id: tbutler

RETURN TO: (Simplifile) First American Title Insurance Company - Quakertown 472 California Road Quakertown, PA 18951 (215) 538-1053	SUBMITTED BY: First American Title Insurance Company - Quakertown 472 California Road Quakertown, PA 18951 (215) 538-1053
--	--

*** PROPERTY DATA:**
Parcel ID #: 09-00-01336-00-5
Address: 64 E LINCOLN AVE

PA
19440
Municipality: Hatfield Borough
School District: North Penn

*** ASSOCIATED DOCUMENT(S):**

CONSIDERATION/SECURED AMT: \$500,000.00

FEES / TAXES:	
Recording Fee:Deed	\$46.50
Additional Pages Fee	\$4.00
Affordable Housing Pages	\$4.00
State RTT	\$5,000.00
Hatfield Borough RTT	\$2,500.00
North Penn School District RTT	\$2,500.00
Total:	\$10,054.50

DEED BK 5660 PG 01769 to 01775
Recorded Date: 08/14/2007 03:20:27 PM

I hereby CERTIFY that
this document is
recorded in the
Recorder of Deeds
Office in Montgomery
County, Pennsylvania.



Nancy J. Becker

Nancy J. Becker
Recorder of Deeds

PLEASE DO NOT DETACH
THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes.
***COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.**



Prepared By
Palmer Abstract
472 California Road
Quakertown, PA 18951
(215)538-8293

MONTGOMERY COUNTY COMMISSIONERS REGISTRY
09-00-01336-00-5 HATFIELD BOROUGH
64 E LINCOLN AVE
4241 \$5.00
B 008 L U 001 SCHMOXYS REAL ESTATE LLC DATE: 08/08/2007

Return To
First American Title Insurance Company
472 California Road
Quakertown, PA 18951
(215)538-1053

Order No.: **1348870QC (64 East Lincoln Avenue - Weimar)**
Property Address: **64 East Lincoln Avenue, Hatfield, Pennsylvania 19440**
Tax Parcel ID: **09-00-01336-00-5**
Borough of **Hatfield, Montgomery County**

THIS INDENTURE

Made the **Eighth day of August, 2007**, between **Schmoxy's Real Estate LLC, a Pennsylvania Limited Liability Company** (hereinafter called the Grantor(s)) AND **Weimer Real Estate, LLC** (hereinafter called the Grantee(s)).

Witnesseth, That the said Grantor(s) in consideration of **FIVE HUNDRED THOUSAND** dollars (**\$500,000.00**) paid to the Grantor(s) by the Grantee(s), receipt of which is hereby acknowledged, does (do) grant, bargain, sell and convey to the said Grantee(s), his, her, their heirs, personal representatives, its successors and assigns.



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

Order No.: 1348870QC (64 East Lincoln Avenue
- Welmar)

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ALL THAT CERTAIN MESSAGE AND TRACT OR PIECE OF GROUND, SITUATE IN THE BOROUGH OF HATFIELD, COUNTY OF MONTGOMERY AND STATE OF PENNSYLVANIA, BOUNDED AND DESCRIBED ACCORDING TO A SURVEY MADE THEREOF BY HERBERT H. METZ, ENGINEER AND SURVEYOR, LANSDALE, PENNSYLVANIA, IN MAY 1940, AS FOLLOWS, TO WIT: BEGINNING AT A POINT MARKING THE INTERSECTION OF THE MIDDLE LINE OF LINCOLN AVENUE, FORMERLY MARKET STREET, AS LAID OUT ON SAID PLAN FORTY-SIX FEET WIDE; WITH THE NORTHEAST SIDE OF GREEN STREET AS LAID OUT ON SAID PLAN FORTY FEET WIDE; THENCE EXTENDING FROM THE FIRST MENTIONED POINT AND PLACE OF BEGINNING ALONG THE SAID MIDDLE LINE OF LINCOLN AVENUE, FORMERLY MARKET STREET, NORTH THIRTY-ONE DEGREES FIFTY-ONE MINUTES EAST ONE HUNDRED FIFTY-NINE AND SIXTY-FIVE ONE-HUNDREDTHS FEET TO A POINT; THENCE SOUTH FIFTY-EIGHT DEGREES NINE MINUTES EAST FORTY-FIVE AND FIVE-TENTHS FEET TO A POINT ON THE WESTERLY SIDE OF THE RIGHT OF WAY OF THE LEHIGH VALLEY TRANSIT COMPANY, AT THE DISTANCE OF THIRTY-SIX FEET FROM THE CENTER LINE OF SAID RIGHT OF WAY MEASURED AT RIGHT ANGLES THERETO; THENCE PARALLEL WITH SAID CENTER LINE IN A SOUTHEASTERLY DIRECTION BY A CURVED LINE TO THE RIGHT WITH A RADIUS OF ONE THOUSAND EIGHT HUNDRED SEVENTY-FOUR ONE-TENTHS FEET WITH AN ARC OF SEVEN HUNDRED NINETY-SEVEN AND FIVE-TENTHS FEET TO AN IRON PIN; THENCE STILL EXTENDING ALONG SAID CURVED LINE TO THE RIGHT WITH A RADIUS OF ONE THOUSAND EIGHT HUNDRED SEVENTY-FOUR AND ONE-TENTHS FEET WITH AN ARC OF TWO HUNDRED SEVENTEEN AND FIVE-TENTHS FEET TO AN IRON PIN; THENCE EXTENDING NORTH, EIGHTY-FOUR DEGREES TWENTY-FOUR MINUTES EAST FIVE FEET TO A POINT; THENCE STILL EXTENDING ALONG SAID WESTERLY SIDE OF SAID RIGHT OF WAY SOUTH FIVE DEGREES THIRTY-SIX MINUTES EAST NINETY-FIVE AND ELEVEN ONE-HUNDREDTHS FEET TO AN IRON PIN A POST A CORNER OF LAND NOW OR LATE OF C. WEIERMAN; THENCE EXTENDING ALONG SAID LAND NOW OR LATE OF C. WEIERMAN, NORTH FORTY-THREE DEGREES FIFTY-SIX MINUTES WEST TWO HUNDRED SEVENTY-THREE FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF A STREET AS LAID OUT ON SAID PLAN TWENTY-FIVE FEET WIDE; THENCE EXTENDING ALONG THE SOUTHEASTERLY SIDE OF SAID STREET NORTH FORTY-SIX DEGREES THIRTY-ONE MINUTES EAST EIGHTY-FOUR AND THIRTY-THREE ONE-HUNDREDTHS FEET TO A POINT A CORNER; THENCE ACROSS THE END OF SAID STREET (SAID STREET TERMINATING AT A DEAD END WITHIN THE PREMISES HEREIN DESCRIBED) NORTH SEVENTY-EIGHT DEGREES TWENTY-NINE MINUTES WEST THIRTY AND FIFTY-TWO ONE-HUNDREDTHS FEET TO A POINT A CORNER MARKING THE NORTHWEST SIDE OF SAID STREET, THENCE EXTENDING ALONG THE NORTHWEST SIDE OF SAID STREET SOUTH FORTY-SIX DEGREES THIRTY-ONE MINUTES WEST SIXTY-SEVEN AND TWO ONE-HUNDREDTHS FEET TO A POINT A CORNER OF LAND NOW OR LATE OF HENRY P. NYCE; THENCE EXTENDING ALONG SAID LAND NOW OR LATE OF SAID HENRY P. NYCE AND OTHER LAND NOW OR LATE OF THE SAID ELMER G. KULP ABOUT TO BE CONVEYED TO THE FIRST NATIONAL BANK OF LANSDALE, NORTH FORTY-THREE DEGREES FIFTY-SIX MINUTES WEST ONE HUNDRED NINETY-SEVEN AND FIFTY-FIVE ONE-HUNDREDTHS FEET TO AN IRON PIN A CORNER ON THE SOUTHEAST SIDE OF A TWELVE FOOT WIDE ALLEY; THENCE EXTENDING ALONG SAID SOUTHEASTERLY SIDE OF SAID TWELVE FOOT WIDE ALLEY NORTH FORTY-FIVE DEGREES EAST ONE HUNDRED FIFTY-FOUR AND FIVE-TENTHS FEET TO A POINT AN ANGLE IN SAID TWELVE FEET WIDE ALLEY; THENCE EXTENDING ALONG THE SOUTHWEST SIDE OF SAID TWELVE FEET WIDE ALLEY NORTH FORTY-THREE DEGREES FIFTY-SIX MINUTES ONE HUNDRED THIRTY-ONE AND FIVE-TENTHS FEET TO AN IRON IRON PIN IN THE SOUTHEAST SIDE OF SAID GREEN STREET; THENCE EXTENDING ALONG SAID SOUTHEAST SIDE OF SAID GREEN STREET, NORTH FORTY-FIVE DEGREES EAST TWENTY-FOUR AND FOURTEEN ONE HUNDREDTHS FEET TO AN IRON PIN AN ANGLE OF SAID GREEN STREET; THENCE EXTENDING ALONG SAID NORTHEAST SIDE OF SAID GREEN STREET, NORTH TWENTY-NINE AND TWENTY-FIVE MINUTES WEST THREE HUNDRED NINETY AND SIX-TENTHS FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING.



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

Order No.: 1348870QC (64 East Lincoln Avenue
- Welmar)

Page 3

AND ALSO ALL THAT CERTAIN LOT OR PIECE OF GROUND, SITUATE IN HATFIELD BOROUGH, COUNTY OF MONTGOMERY AND COMMONWEALTH OF PENNSYLVANIA, BOUNDED AND DESCRIBED ACCORDING TO A SURVEY AND PLAN MADE BY METZ ENGINEERS, LANSDALE, PA. DATED 10/19/99 AND REVISED 8/29/00 DESCRIBED AS FOLLOWS.

BEGINNING AT POINT ALONG LANDS OF HATFIELD BOROUGH (FORMERLY LEHIGH VALLEY TRANSPORTATION COMPANY RAILROAD R/W) AND THE INTERSECTION WITH THE NORTH WALL LINE OF AN EXISTING BUILDING OWNED BY MICHAEL BUTERA. SAID POINT BEING THE FOLLOWING THREE (3) COURSES FROM THE INTERSECTION OF THE SOUTHERN MOST PROPERTY LINE OF MICHAEL BUTERA (SAID PROPERTY LINE BEING IN AND ALONG THE BED OF POPLAR STREET) WITH THE CENTER LINE OF EAST LINCOLN AVENUE. 1) THENCE EXTENDING ALONG THE CENTER OF EAST LINCOLN AVENUE, NORTH THIRTY-ONE DEGREES FIFTY-ONE MINUTES ZERO SECONDS EAST (N31-51-00E) ONE HUNDRED FIFTY-NINE AND SIXTY FIVE HUNDREDTHS OF A FOOT (159.65') TO A CORNER IN THE CENTER OF EAST LINCOLN AVENUE AND ALONG LANDS OF HATFIELD BOROUGH (2) THENCE EXTENDING PERPENDICULAR TO EAST LINCOLN AVENUE AND CROSSING THE SIDE OF SAME SOUTH FIFTY-EIGHT DEGREES ZERO NINE MINUTES ZERO SECONDS EAST (S58-09-00E) FORTY-FIVE AND FIFTY HUNDREDTHS OF A FOOT (45.50') TO AN IRON PIPE AND CORNER OF LANDS BETWEEN HATFIELD BOROUGH AND MICHAEL BUTERA. (3) THENCE EXTENDING ALONG THE ARC OF A CIRCLE CURVING TO THE RIGHT WITH A RADIUS OF EIGHTEEN HUNDRED SEVENTY FOUR AND TEN HUNDREDTHS OF A FOOT (1874.10') THE ARC DISTANCE OF FORTY AND EIGHTY-SIX HUNDREDTHS OF A FOOT (40.86') TO THE POINT AND PLACE OF BEGINNING, THENCE FROM THE POINT OF BEGINNING EXTENDING ALONG THE FACE OF THE NORTH WALL LINE OF THE BUILDING OWNED BY MICHAEL BUTERA SOUTH FIFTY-SIX DEGREES FIFTY-MINUTES EIGHTEEN SECONDS EAST (S56'-50-18E) SEVENTEEN AND NINETY-SIX HUNDREDTHS OF A FOOT (17.96') TO THE NORTH EASTERLY MOST CORNER OF SAID BUILDING, THENCE EXTENDING ALONG THE FACE OF THE EAST WALL LINE OF SAID BUILDING SOUTH THIRTY ONE DEGREES FORTY-EIGHT MINUTES FIFTY-FIVE SECONDS WEST (S31-48-55W) SEVEN AND THIRTY HUNDREDTHS OF A FOOT (7.30') TO A POINT OF INTERSECTION OF SAID WALL LINE WITH THE ARC PROPERTY LINE OF HATFIELD BOROUGH (FORMERLY LEHIGH VALLEY TRANSPORTATION COMPANY RAILROAD RAY) THENCE ALONG THE ARC A CIRCLE CURVING TO THE LEFT WITH A RADIUS OF EIGHTEEN HUNDRED SEVENTY FOUR AND TEN HUNDREDTHS OF A FOOT (1874.10'). THE ARC DISTANCE OF NINETEEN AND FIFTY FOUR HUNDREDTHS OF A FOOT (19.54'). SAID ARC PASSING THROUGH SAID BUILDING TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 65.2043 SQUARE FEET

EXCEPTING THEREOUT AND THEREFROM ALL THAT CERTAIN PIECE OR PARCEL OF GROUND SITUATE IN THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA AND DESCRIBED ACCORDING TO A CERTAIN PLAN THEREOF KNOWN AS ESTATE OF MARY K (MILLER) BEHOFIST, MADE BY VIRGIL HOWARD KAUFMAN, REGISTERED SURVEYOR, DATED APRIL 17, 1963 AS FOLLOWS, TO WIT:

BEGINNING AT AN IRON PIN ON THE NORTHEASTERLY SIDE OF POPLAR STREET ALSO BEING THE TITLE LINE IN THE BED OF A PROPOSED STREET (40 FEET WIDE) SAID POINT BEING AT THE DISTANCE OF 369.63 FEET MEASURED SOUTH 29 DEGREES 25 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY SIDE OF POPLAR STREET FROM ITS POINT OF INTERSECTION WITH THE TITLE LINE IN THE BED OF LINCOLN AVENUE; THENCE EXTENDING FROM SAID POINT OF BEGINNING



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NORTH 44 DEGREES 53 MINUTES 00 SECONDS EAST ALONG THE TITLE LINE THROUGH THE BED OF THE AFORESAID PROPOSED STREET 178.19 FEET TO AN IRON PIN ON THE WESTERLY FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH (AS SHOWN ON SAID PLAN); THENCE EXTENDING SOUTHWARDLY ALONG THE WESTERLY SIDE OF THE AFORESAID FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH, ON THE ARC OF A CIRCLE CURVING TO THE RIGHT PARTLY ALONG THE HEAD OF AND CROSSING THE SOUTHEASTERLY SIDE OF SAID PROPOSED STREET HAVING A RADIUS OF 1874.10 FEET THE ARC DISTANCE OF 658.20 FEET TO AN IRON PIN AN OFFSET IN THE AFORESAID FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH, THENCE EXTENDING NORTH 84 DEGREES 24 MINUTES 00 SECONDS EAST ALONG THE AFORESAID OFFSET 5.00 FEET TO AN IRON PIN; THENCE EXTENDING SOUTH 05 DEGREES 36 MINUTES 00 SECONDS EAST ALONG THE WESTERLY SIDE OF THE FORMER RIGHT OF WAY OF LEHIGH VALLEY TRANSIT COMPANY, NOW HATFIELD BOROUGH 95.11 FEET TO AN IRON PIN, THENCE EXTENDING NORTH 43 DEGREES 59 MINUTES 00 SECONDS WEST 273.01 FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF A DEAD END STREET (25 FEET WIDE); THENCE EXTENDING NORTH 46 DEGREES 31 MINUTES 00 SECONDS EAST ALONG THE SOUTHEASTERLY SIDE OF THE AFORESAID DEAD END STREET 84.33 FEET TO AN IRON PIN; THENCE EXTENDING NORTH 78 DEGREES 29 MINUTES 00 SECONDS WEST CROSSING THE HEAD OF THE AFORESAID DEAD END STREET 30.52 FEET TO AN IRON PIN ON THE NORTHWESTERLY SIDE OF SAME; THENCE EXTENDING SOUTH 46 DEGREES 31 MINUTES 00 SECONDS WEST ALONG THE NORTHWESTERLY SIDE OF THE AFORESAID DEAD END STREET 67.02 FEET TO AN IRON PIN; THENCE EXTENDING NORTH 43 DEGREES 59 MINUTES 00 SECONDS WEST 197.55 FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF A CERTAIN 12.00 FEET WIDE ALLEY; THENCE EXTENDING NORTH 54 DEGREES 00 MINUTES EAST ALONG THE SOUTHEASTERLY SIDE OF THE AFORESAID 12.00 FEET WIDE ALLEY 154.50 FEET TO AN IRON PIN AN ANGLE ON THE NORTHEASTERLY SIDE OF SAME, THENCE EXTENDING NORTH 43 DEGREES 56 MINUTES 00 SECONDS WEST ALONG THE NORTHWESTERLY SIDE OF THE AFORESAID 12.00 FEET WIDE ALLEY 131.50 FEET TO AN IRON PIN ON THE SOUTHEASTERLY SIDE OF POPLAR STREET; THENCE EXTENDING NORTH 45 DEGREES 00 MINUTES EAST ALONG THE SOUTHEASTERLY SIDE OF POPLAR STREET 24.14 FEET TO AN IRON PIN, AN ANGLE ON THE NORTHEASTERLY SIDE OF POPLAR STREET, SAID POINT ALSO BEING THE SOUTHEASTERLY SIDE OF THE AFORESAID PROPOSED STREET (40 FEET WIDE); THENCE EXTENDING NORTH 29 DEGREES 25 MINUTES 00 SECONDS WEST ALONG THE NORTHEASTERLY SIDE OF POPLAR STREET ALONG THE HEAD OF THE AFORESAID PROPOSED STREET 20.97 FEET TO THE FIRST MENTIONED IRON PIN AND PLACE OF BEGINNING.

TAX PARCEL ID NUMBER 09-00-01336-005

BEING THE SAME PREMISES WHICH SL PROPERTIES, INC., A PENNSYLVANIA CORPORATION, BY INDENTURE DATED 06-03-05 AND RECORDED 06-16-05 IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR THE COUNTY OF MONTGOMERY IN DEED BOOK 5557 PAGE 2667, GRANTED AND CONVEYED UNTO SCHMOXY'S REAL ESTATE LLC, A PENNSYLVANIA LIMITED LIABILITY COMPANY.

Together with all and singular the buildings, improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of the said Grantor(s), as well at law as in equity, of, in and to the same.

To have and to hold the said lot or piece of ground above described, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee(s), his, her,



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

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- Weimar)

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their, heirs, personal representatives, its successors and assigns, to and for the only proper use and benefit of the said Grantee(s), his, her, their, heirs, personal representatives, its successors and assigns, forever.

AND the said Grantor(s), and his, her, their, heirs and personal representatives, its successors does (do) covenant, promise and agree, to and with the said Grantee(s), his, her, their heirs, personal representatives, its successors and assigns, by these presents, that the said Grantor(s) his, her, their, heirs, and personal representatives, its successors, all and singular the hereditaments and premises hereby granted or mentioned and intended so to be, with appurtenances, unto the said Grantee(s), his, her their heirs, its successors and assigns, against the said Grantor(s) and his, her their heirs, its successors, and against all and every person and persons whosoever lawfully claiming or to claim the same or any part thereof, by, from or under any of them, shall and will warrant **speciallly** the property hereby conveyed.



(GENERAL/SPECIAL WARRANTY DEED/INDIVIDUAL or CORPORATE)

Order No.: 13488700C (64 East Lincoln Avenue - Welmar)

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In Witness Whereof, the said Grantor(s) has (have) hereunto set his/her/its/their hands and seals. Dated the day and year first above written.

WITNESS:

Schmoxy's Real Estate LLC, a Pennsylvania Limited Liability Company

[Handwritten signature]

[Handwritten signature]

By: Dennis J. Weissman, Member

State of Pennsylvania }
County of Montgomery }

On this, the Eighth day of August, 2007, before me the undersigned officer, personally appeared Dennis J. Weissman, who acknowledged himself/herself to be the Member of Schmoxy's Real Estate LLC, a corporation, and that he/she as such Member, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Member.

In witness whereof, I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Thomas P. McCallrey III, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires May 6, 2011
Member, Pennsylvania Association of Notaries

[Handwritten signature]
Notary Public

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the grantee(s) herein is
64 East Lincoln Avenue, Hatfield, Pennsylvania 19440

[Handwritten signature]
For Grantee(s)



**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **BUDGET, FINANCE, AND LABOR COMMITTEE
REPORT**

**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **PLANNING, BUILDING, AND ZONING
COMMITTEE REPORT**

**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **PUBLIC SAFETY COMMITTEE REPORT**

**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **PUBLIC WORKS & PROPERTY AND
EQUIPMENT COMMITTEE REPORT**

HISTORIC SIGNAGE FOR PARKS

Historic Municipal Building (Electric Substation/Firehouse/Jailhouse) on Cherry Street. Sign describing history of building.

Electric Plant Park – Sign with photo and history of Electric Plant.

12" x 17" sign made of .75" PVC – painted and then a digital print is applied.
Very durable.

The cost of the signs would be \$80.00 to \$90.00 each.

Public Work could make sign posts and install signs

A Historic Peace Church

The Mennonite Church is a historic peace church that grew out of the Protestant Reformation in Europe in the early 1500s. A small group of reformers felt the New Testament taught that church should be separate from state. They believed their ultimate loyalty was to God, and that Jesus' disciples should follow his example and put away the sword. They also believed people should voluntarily follow Christ through adult baptism, rather than being baptized into the state church as infants. Thousands of these Anabaptists ("rebaptizers") were persecuted and martyred during the next two generations.

Menno Simons converted to Anabaptism in 1536, in the Netherlands. He traveled throughout northwestern Europe, preaching and writing. Eventually, many Anabaptists came to be called Mennonites.

*The Prince of Peace is Jesus Christ.
We who were formerly no people at all,
Who knew of no peace,
Are now called to be a church of peace,
Their hearts overflow with peace,
Their mouths speak peace,
And they walk in the way of peace.*

—Menno Simons, 1552

From *Mennonite Peace with Excellence* by Richard A. Gaudman, Copyright 2002 by Faith & Life Publishers, Scottdale, PA. All rights reserved. Used by permission.



Menno Simons

MENNO SIMONS, 1496 – 1561

Menno Simons, a former priest from Friesland in The Netherlands, joined the struggling Dutch Anabaptist movement in 1536. During the years 1536 to 1560 when the Anabaptists were suffering great persecution in Switzerland and The Netherlands, Menno Simons was a stabilizing, strengthening and shaping influence on the young, emerging fellowship.

His writings called for a genuine change of life and the faithful following of Christ's teachings in word and deed. He persistently called for the rejection of all war and hostility as well as the use of force in any manner.

During the last decades of his life, Menno was often in hiding from the authorities. During these years he wrote that he could not find a "cabin or a hut" where his "poor wife" and his children could stay in safety for a year or two.

**"The regenerated do not go to war
or engage in strife.
They are the children of peace
who have beaten their swords
into plow shares.
And their spears into
pruning hooks.
And know of no war."**



ELECTRIC PLANT PARK

From 1908, when Hatfield Borough was first electrified, until 1931, its electricity was generated and supplied from outside the Borough. In the 1920s, Borough Council began investigating the feasibility of constructing and operating its own electric generating plant.

After considerable research, much discussion, and some heated controversy, Council was finally convinced that the diesel engine was the answer to their problems. Reportedly, diesel power generating plants were more attractive in appearance, quieter in operation, cleaner and more efficient, and cost less to operate than a steam power plant.

The Borough contracted for the construction of a 32 feet wide by 42 feet long brick power plant building on Chestnut Street, near Main St., at a cost of \$5,077.

The diesel engines of the new Hatfield Borough Municipal Power Plant were started at fifteen minutes past noon on Monday, July 6, 1931 and began supplying electricity to the Borough.

In 1949, to meet the needs of the growing community and its increased demand for electricity, the electric plant was expanded with the construction of a 32 x 40 foot addition and the purchase of a new 300 KW generating engine.

An unexpected severe snow storm hit the area in March, 1958, and Hatfield Borough, with its own electricity generating plant, was the only community in the area that received power during the storm.

By 1972, unable to keep up with the rapidly increasing demands for electricity, the Borough entered into an agreement to begin purchasing supplemental power from Pennsylvania Power & Light Co., and by November 1976, with operating costs of the electric generating plant rising, Council approved the phase out of the Borough electric plant. The Borough would continue, however, to own and maintain the electrical distribution system. Hatfield Borough stopped generating electricity on April 24, 1977 after arranging to purchase all of its electricity from Pennsylvania Power & Light Co. and then resell it to the borough customers.

The old electric plant was used for storage for many years until 2000, when the building was demolished and this park was built on the site.



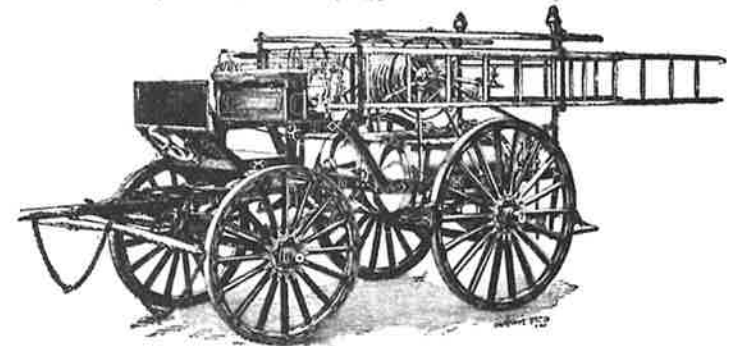
HISTORIC HATFIELD BOROUGH MUNICIPAL BUILDING

This historic building at one time served three purposes for Hatfield Borough; it was the Borough Electric Substation, the Borough Jail, and it served as the Hatfield Vol. Fire Company's First Firehouse.

In 1908, Hatfield Borough Council decided that if their town was to progress as other near-by communities were, it would be necessary to supply it with electricity for lighting stores, places of business and the borough streets. This would involve installing poles and stringing wires along the borough streets, quite an expensive project. It would also need to run a wire to connect to the closest source of electricity which was in Souderton. Borough Council hired a building contractor to erect this building, at a cost of \$850, to house the electric light system. A power line was hung from Souderton Borough to this building, the Hatfield Borough Electric Sub-station, and a switchboard was installed in the room on the right side of the building to operate the Borough's street lights. On December 1, 1908, electricity came to Hatfield Borough.

When this building was constructed, a small jail cell, or lock-up, in the right rear corner of the building was included. The cell was accessed through the large double doors and contains a single small bench and two small barred windows.

When the Hatfield Volunteer Fire Co. was organized in 1910, it needed a place to house its Hayward & Co. chemical engine (shown at right). The engine, consisted of a two-tank chemical apparatus mounted on a four-wheel chassis, and a guide bar with hand holds for pulling it to and from a fire. The fire company obtained permission from Borough Council to house the engine in the left side of this building. When the fire house on East Broad Street was finished in 1925, the fire company no longer needed to use this building.



In 1930, in an effort to supply its residents with cheaper electricity, Hatfield Borough built an electric generating plant at S. Main Street and Chestnut St., and the power supply line from Souderton to this building was disconnected. It was probably about the same time that the jail cell was no longer used and the building sat vacant for many years.

In January, 1950, the owners of the Hanson Textile factory next door purchased the building with the intention to use the property as part of a building expansion project. In 1988, Hanson Textiles discontinued operations and the property was returned to the Borough.

In 1997, while looking forward to its 1998 Centennial celebration, the Borough began working toward restoring this historic building. The leaking roof was replaced, the floor in the old fire truck room was replaced, the windows and shutters were repaired, and the exterior woodwork was painted.

In 2014, Borough Council, realizing and appreciating the uniqueness of this building, made application to have it placed in the National Register of Historical Places. On January 12, 2016, after a lengthy approval process, the United States Department of the Interior listed this building in the National Register of Historical Places.

**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **UTILITIES COMMITTEE REPORT**

**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **HATFIELD ECONOMIC REVITALIZATION
OUTREACH COMMITTEE REPORT**

HEROC Committee Report

April 27, 2022

1. Old Business

Business of the Month Recognition - Businesses that are being honored this May are Walker & Sons Heating & AC, Doyle's Restaurant, Diddens Nursery and Dr. Larry Snyder.

Earth Day Wrap Up - Turnout was somewhat disappointing possibly due to people throwing more things out during the Covid situation rather than recycling and our inability to take certain items resulting in residents going to Hatfield Township to drop items off. We will be investigating ways of accepting more items for recycling next year.

Newsletter - The first edition of the new, Borough Informer should be distributed by mid to late May. There have been some minor problems with the contact mailing list but it is expected these were or will be solved shortly.

Founders Day - This is still scheduled for Monday June 27th but we will need more volunteers to man the various attractions and booths. We are investigating if some Scouts may be recruited to assist while earning credits for community service requirements. Most of the previous vendors will be returning along with the popular photo booth.

Social Media - It appears that our Facebook page and mailings were effective in notifying and keeping residents informed about the 5/24 power outage since there was very little impact and virtually no complaints from our residents.

2. New Business

Financial Report - The committee financial report was presented and there was no change in the account balance since the last meeting.

Memorial Plaques - We are looking at additional options and locations for memorial plaques being placed on park benches we already have and additional ones we will be purchasing as well as various structures within the borough where the plaques can be attached. These include the gazebo in Electric Park and the bridge in Centennial Park.

**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **DUAL ACTION COMMITTEE REPORT**

**6. REPORTS FROM STANDING COMMITTEES
AND MAYOR:**

- **MAYOR MARY ANNE GIRARD REPORT**

North Montgomery County Recycling Commission 04/14/22 Meeting Summary

1. DEP submitted a grant award for the 2020 reporting period of \$288,851; an amount will be deducted upfront from this figure in order to maintain NMCRC reserves at \$120K. A check to be divided among the 11 participating municipalities should be sent to the Commission within 4-6 weeks
2. 2019 Grant check to the Borough in the amount of \$5,832.79 was never received; replacement check requested
3. An Audit of the Commission's books for FY 2019, 2020 & 2021 will be conducted this summer
4. County Recycling Reports were submitted for 2021; commercial tonnage down 26%; residential down 9% from 2020. Possible reasons:
 - a) errors in reported tonnage from haulers: Engineer working with haulers to confirm figures and tract any under or unreported tonnages for 2021
 - b) news that China isn't taking our recyclables has led people to think no more recycling
5. Possible solutions to offset lower numbers:
 - a) more education (but traffic on website has been steadily going up & articles on recycling placed in Reporter quarterly)
 - b) create activity packet to distribute in schools to get kids involved in recycling concept
 - c) Post on our websites that Recycling is the law in PA (Act 101)
 - d) Also post on website that Borough receives grant money from recycling that is used for chipping, etc. so we all benefit
6. Nancy Larkin from Barnside Farm has offered to Commission members the opportunity to purchase triple brown mulch from her facility for pick-up at a cost of \$14 / yard
7. Next meeting scheduled for July 14, 2022.

7. REPORTS AND CORRESPONDENCE:

MONTHLY INVESTMENT REPORT

**HATFIELD BOROUGH
CASH ACCOUNTS
March 31, 2022**

	BANK BALANCE	AMOUNT
OPERATING ACCOUNT		
01 - GENERAL		
Bank Balance	\$132,754.07	
O/S CHECKS		(\$77,833.58)
DIT		0.00
		(\$77,833.58)
07- ELECTRIC		
Bank Balance	\$477,974.82	
O/S CHECKS		\$0.00
DIT		2,837.28
		\$2,837.28
08 - SEWER		
Bank Balance	\$263,495.82	
O/S CHECKS		\$0.00
DIT		\$540.85
		\$540.85
	\$874,224.71	\$540.85
Bank Balance		\$874,224.71
Book Balance		\$799,769.26
18 - CAPITAL PROJECTS SINKING		
		\$68,716.61
35 - HIGHWAY AID		
		\$212,357.66
HARLEYSVILLE SAVINGS BANK		
Priority Business Savings		\$27,741.25
Priority Business Savings (Loans)		\$820,364.92
TOTAL OF ACCOUNTS		
		\$1,928,949.70
ESSA		
Checking account		\$32,031.75
KEY PRIVATE INVESTMENTS		
1131 CAPITAL RESERVE MANAGED		\$465,773.87
1132 SEWER CAPITAL RESERVE MANAGED		844,769.21
1133 SEWER MANAGED		520,266.51
1134 ELECTRIC FUND MANAGED		930,183.01
		\$2,760,992.60
TOTAL OF TD BANK, HSB, ESSA & KEY PRIVATE BANK INVESTMENTS		
		\$4,721,974.05

**Hatfield Borough Total Income & Disbursements
YEAR 2022**

	<u>Gain/(Loss)</u>	<u>Income</u>	<u>Disbursements</u>	<u>Fees</u>	<u>Total Disbursements</u>	<u>Difference Income/Disbursements</u>
Capital Reserve	(\$21,918.52)	\$1,349.53	(\$1,617.05)	(\$815.92)	(\$2,432.97)	(\$1,083.44)
Sewer Capital Reserve	(28,690.04)	1,651.62	(1,651.62)	(1,464.10)	(3,115.72)	(\$1,464.10)
Sewer Managed	(18,043.62)	1,055.81	(1,055.81)	(902.79)	(1,958.60)	(\$902.79)
Electric	(32,697.40)	1,883.84	(1,820.84)	(1,614.95)	(3,435.79)	(\$1,551.95)
Total	(\$101,349.58)	\$5,940.80	(\$6,145.32)	(\$4,797.76)	(\$10,943.08)	(\$5,002.28)

HATFIELD BOROUGH CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

YEAR 2022

2022	Capital Reserve	+/-	% Change	Income	Disbursements	Fees	Total Disbursements	Difference Income/Disbursements
Beginning Balance	\$487,692.39							
January	\$481,092.84	(\$6,599.55)	-1.35%	\$407.28	(\$133.08)	(\$274.20)	(\$407.28)	\$0.00
February	\$478,513.76	(\$2,579.08)	-0.54%	\$434.05	(\$705.68)	(\$271.63)	(\$977.31)	(\$543.26)
March	\$465,773.87	(\$12,739.89)	-2.66%	\$508.20	(\$778.29)	(\$270.09)	(\$1,048.38)	(\$540.18)
April								\$0.00
May								\$0.00
June								\$0.00
July								\$0.00
August								\$0.00
September								\$0.00
October								\$0.00
November								\$0.00
December								\$0.00
		(\$21,918.52)		\$1,349.53	(\$1,617.05)	(\$815.92)	(\$2,432.97)	(\$1,083.44)

HATFIELD BOROUGH SEWER CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

YEAR 2022

2022	Sewer Capital	+/-	% Change	Income	Disbursements	Fees	Total Disbursements	Difference Income/Disbursements
Beginning Balance	\$873,459.25							
January	\$865,417.55	(\$8,041.70)	-0.92%	\$569.86	(\$569.86)	(\$490.09)	(\$1,059.95)	(\$490.09)
February	\$861,420.14	(\$3,997.41)	-0.46%	\$496.78	(\$496.78)	(\$487.80)	(\$984.58)	(\$487.80)
March	\$844,769.21	(\$16,650.93)	-1.93%	\$584.98	(\$584.98)	(\$486.21)	(\$1,071.19)	(\$486.21)
April								\$0.00
May								\$0.00
June								\$0.00
July								\$0.00
August								\$0.00
September								\$0.00
October								\$0.00
November								\$0.00
December								\$0.00
		(\$28,690.04)	-3.32%	\$1,651.62	(\$1,651.62)	(\$1,464.10)	(\$3,115.72)	(\$1,464.10)

HATFIELD BOROUGH SEWER INVESTMENT ACCOUNT SUMMARY

YEAR 2022

2022	Sewer Managed	+/-	% Change	Income	Disbursements	Fees	Total Disbursements	Difference Income/Disbursements
Beginning Balance	\$538,310.13							
January	\$533,287.28	(\$5,022.85)	-0.93%	\$350.16	(\$350.16)	(\$302.66)	(\$652.82)	(\$302.66)
February	\$530,689.47	(\$2,597.81)	-0.49%	\$324.52	(324.52)	(300.59)	(\$625.11)	(\$300.59)
March	\$520,266.51	(\$10,422.96)	-1.96%	\$381.13	(381.13)	(299.54)	(\$680.67)	(\$299.54)
April								\$0.00
May								\$0.00
June								\$0.00
July								\$0.00
August								\$0.00
September								\$0.00
October								\$0.00
November								\$0.00
December								\$0.00
TOTALS		(\$18,043.62)	-3.38%	\$1,055.81	(1,055.81)	(902.79)	(1,958.60)	(902.79)

HATFIELD BOROUGH ELECTRIC INVESTMENT ACCOUNT SUMMARY

YEAR 2022

2022	Electric	+/-	% Change	Income	Disbursements	Fees	Total Disbursements	Difference Income/Disbursements
Beginning Balance	\$962,880.41							
January	\$954,186.60	(\$8,693.81)	-0.90%	\$570.07	(\$507.07)	(\$541.36)	(\$1,048.43)	(\$478.36)
February	\$949,261.14	(\$4,925.46)	-0.52%	\$589.14	(\$589.14)	(\$537.81)	(\$1,126.95)	(\$537.81)
March	\$930,183.01	(\$19,078.13)	-2.01%	\$724.63	(\$724.63)	(\$535.78)	(\$1,260.41)	(\$535.78)
April								\$0.00
May								\$0.00
June								\$0.00
July								\$0.00
August								\$0.00
September								\$0.00
October								\$0.00
November								\$0.00
December								\$0.00
TOTALS		(\$32,697.40)		\$1,883.84	(\$1,820.84)	(\$1,614.95)	(\$3,435.79)	(\$1,551.95)

7. REPORTS AND CORRESPONDENCE:

MONTHLY EIT / LST REPORT

HATFIELD BOROUGH
 Berkheimer Comparative
 2016-2021 Earned Income Tax

(Report as of 4/27/2022)

Month	2022	2021	2020	2019	2018	2017	Month	2022	2021	2020	2019	2018	2017
January	349.65	897.63	1,605.42	973.81	1,305.76	245.81	July		1,314.93	744.95	2,462.73	1,973.92	518.12
	874.13	1,174.92	868.35	815.69	592.07	1,782.61			3,976.44	1,223.01	2,481.10	644.89	1,456.59
	800.44	1,119.74	998.92	914.12	1,125.14	651.26			2,035.02	634.31	805.36	1,323.77	1,559.70
	1,248.17	516.76	2,805.81	722.35	1,090.52	2,653.00			1,205.94	2,200.77	1,689.60	604.96	1,296.24
	2,798.24	2,033.58	1,700.01	1,293.40	2,436.46	1,433.06				1,050.49	886.99	3,058.34	1,579.16
	1,308.02	637.60	1,175.67	1,251.89	1,968.25	1,385.23				1,067.68	678.38	1,488.77	1,178.56
	1,028.54		1,753.74	702.34						2,380.30	1,251.28		1,487.87
	3,445.15			1164.51						2,707.21			3,171.78
	2,941.43			3245.28						2,733.27			
	1,295.00									620.75			
										1,381.49			
Month Total	16,088.77	6,380.23	10,907.92	11,083.39	8,518.20	8,150.97	Month Total	-	8,532.33	16,744.23	10,255.44	9,094.65	12,248.02
YTD Total	16,088.77	6,380.23	10,907.92	11,083.39	8,518.20	8,150.97	YTD Total	132,909.26	235,461.52	230,792.09	231,307.96	224,674.16	228,040.81
February	1,896.88	1,015.31	2,618.99	5,353.21	761.04	2,254.27	August		558.35	4,689.38	5,185.15	800.24	2,078.40
	3,389.65	1,404.67	1,154.47	10,607.93	1,935.45	2,844.99			1,052.73	3,713.54	715.54	2,944.87	1,605.57
	2,253.01	3,413.92	6,737.26	4,967.27	951.90	3,275.29			2,072.03	943.13	1,004.48	1,593.23	2,585.83
	7,894.07	6,497.09	2,195.49	9,525.63	2,202.98	2,830.90			3,129.20	2,366.86	2,024.31	2,452.77	5,237.07
	3,450.18	2,685.50	1,739.30	7,476.14	4,089.83	595.93			3,391.96	3,342.63	3,236.05	2,983.92	9,656.89
	7,284.23	5,027.63	6,758.94	4,242.59	5,829.73	5,070.53			974.10	4,374.60	2,802.73	1,721.57	4,782.38
	6,401.96	12,077.62	5,019.71	5,744.09	5,627.93	3,367.39			3,656.99	4,402.94	9,448.79	3,287.03	4,088.36
	3,938.27	7,563.81	8,048.59	5,982.69	2,705.79	5,727.74			9,490.48	9,414.71	4,396.99	3,918.13	4,160.35
	9,162.41	12,150.83	5,962.24	4,466.18	5,767.75	8,219.66			4,257.91	6,009.96	2,023.85	7,931.75	4,036.30
	5,285.32	6,064.53	626.35	3,705.99	4,625.01	6,321.31			2,301.14	3,748.13	1,227.10	5,778.05	1,765.43
	2,990.39	4,692.13	3,399.64	3,383.48	3,007.26	2,469.57			3,039.24	4,924.28	4,730.84	4,209.91	3,428.67
	1,792.57	3,249.18	2,867.27	5,083.00	5,548.80	2,853.17			9,084.47	5,107.35	9,964.78	5,835.90	4,526.17
	6,598.77	3,987.61	6,582.96	2,401.37	2,356.02	6,521.76			6,918.54	6,633.39	12,334.88	3,485.34	5,462.31
	6,810.35	8,765.07	5,083.15	1,406.49	2,329.15	2,376.46			6,723.87	6,603.46	4,071.89	5,736.19	2,297.85
	2,690.03	2,068.74	12,700.19		2,302.49	5,301.07			5,651.24	8,446.28	4,674.67	5,294.07	3,535.73
	8,666.29	2,455.14	4,639.66		5,741.68	3,650.83			2,964.63	2,726.28	3,347.94	10,119.90	2,517.07
					2,938.40	3,211.46			10,120.00		5,911.40	6,949.50	2,496.35
					7,832.19						2,123.39	1,829.36	3,282.11
Month Total	80,504.38	83,118.78	76,134.21	74,346.06	66,553.40	66,892.33	Month Total	-	75,386.88	77,446.92	79,224.78	76,871.73	67,542.84
YTD Total	96,593.15	89,499.01	87,042.13	85,429.45	75,071.60	75,043.30	YTD Total	132,909.26	310,848.40	308,239.01	310,532.74	301,545.89	295,583.65
March	248.37	1,405.81	495.61	1,100.74	4,889.69	4,397.45	September		985.69	772.18	466.77	188.66	2,713.87
	657.58	2,778.22	712.45	338.84	470.52	1,198.08			5,439.47	5,186.01	2,067.30	870.99	1,383.60
	1,626.56	6,670.97	4,732.80	949.19	2,662.29	963.81			4,890.58	4,827.34	3,894.70	5,016.64	999.58
	641.62	2,530.21	4,074.50	9,631.68	3,309.44	647.44			2,727.80	2,168.47	2,679.82	5,218.07	969.65
	3,875.06	786.63	2,324.82	5,753.80	3,267.60	738.96				712.23	4,281.46	4,416.91	4,254.94
	2,934.35	1,241.80	1,067.87	1,558.27	7,571.44	2,025.84				2,332.14	2,529.21	853.66	2,092.45
	3,259.45	3,221.94	2,413.31	603.40	1,082.75	3,644.41						887.17	2,736.15
	2,226.26	1,440.49	1,989.90		573.60	3,886.47							1,904.52
	1,842.27	684.16	788.00		595.31	4,517.33							1,968.33
	1,958.44	969.07	2,306.85		1,347.03	915.06							
					768.52	606.13							
Month Total	19,269.96	21,729.30	20,906.11	19,935.92	26,538.19	23,540.98	Month Total	-	14,043.54	15,998.37	15,919.26	17,452.10	19,023.09

HATFIELD BOROUGH
 Berkheimer Comparative
 2016-2021 Earned Income Tax

(Report as of 4/27/2022)

Month	2022	2021	2020	2019	2018	2017	Month	2022	2021	2020	2019	2018	2017
YTD Total	115,863.11	111,228.31	107,948.24	105,365.37	101,609.79	98,584.28	YTD Total	132,909.26	324,891.94	324,237.38	326,452.00	318,997.99	314,606.74
April	1,870.53	536.24	1,027.46	1,031.04	1,338.50	558.79	October		2,377.93	609.87	2,348.14	904.13	329.69
	313.47	806.74	723.41	1,847.21	912.30	632.62			538.51	1,738.74	261.22	1,298.78	1,184.44
	568.00	1,055.19	740.23	722.22	512.40	1,002.59			713.11	759.95	523.41	507.60	533.14
	1,210.64	1,634.74	2,858.30	2,373.57	537.87	1,897.36			1,485.07	2,555.52	1,716.83	2,112.50	863.47
	1,382.41	2,774.38	1,355.13	933.47	2,859.64	1,764.81			1,613.33	1,133.62	2,523.08	501.20	620.96
	2,075.59	2,051.28	4,655.27	594.25	3,930.29	3,981.60			1,191.30			1,083.69	1,301.82
	2,151.54	868.91		1,000.01		2,064.33			2,265.95			2,521.28	832.93
	2,851.77	1,148.07		1,372.78		1,416.28			2,332.25				2,120.74
	2,427.63			4,087.56		2,344.64			3,735.80				
	2,194.57					566.28							
Month Total	17,046.15	10,875.55	11,359.80	13,962.11	10,091.00	16,229.30	Month Total	-	16,253.25	6,797.70	7,372.68	8,929.18	7,787.19
YTD Total	132,909.26	122,103.86	119,308.04	119,327.48	111,700.79	114,813.58	YTD Total	132,909.26	341,145.19	331,035.08	333,824.68	327,927.17	322,393.93
May		1,188.18	1,911.19	2,763.50	2,063.67	2,005.43	November		1,336.32	2,777.41	1,569.44	4,903.59	1,768.92
		3,580.10	2,579.52	7,579.38	2,437.85	2,109.65			2,617.40	1,732.81	2,268.14	1,625.24	1,737.62
		2,678.53	2,859.13	1,763.69	4,620.35	2,423.11			2,526.80	874.72	818.68	3,145.82	2,667.23
		4,367.02	2,845.53	2,027.48	1,778.76	1,382.77			2,168.99	4,203.85	2,397.84	3,656.73	3,281.28
		2,494.40	5,645.72	4,147.01	3,357.84	5,056.97			3,060.98	6,702.32	4,520.15	4,768.69	6,268.07
		6,748.51	18,479.47	7,949.59	1,226.35	729.16			2,349.77	7,316.81	3,334.51	7,437.73	2,217.37
		6,484.23	7,738.65	8,653.93	3,876.62	3,937.87			4,210.67	4,442.98	3,381.56	10,469.84	3,185.12
		5,750.03	3,788.42	4,299.39	1,262.14	1,727.57			5,545.46	10,961.95	2,643.88	9,624.91	3,675.75
		4,046.08	2,642.49	3,555.35	5,090.04	3,435.49			3,304.73	4,260.51	7,852.77	5,206.41	10,095.62
		5,506.50	8,941.10	6,754.05	5,949.56	4,578.07			15,209.01	9,768.05	4,072.46	3,705.72	12,228.45
		3,706.88	7,561.21	12,334.81	7,191.94	5,156.64			8,007.43	4,132.62	10,653.14	3,977.15	4,714.78
		3,567.78	2,400.69	5,969.28	8,073.18	5,319.41			2,132.28	2,736.33	2,409.28	3,144.20	4,704.94
		2,235.76	5,726.76	4,123.29	8,706.53	2,826.37			7,163.09	2,172.42	6,616.07	5,863.74	1,858.50
		7,804.52		11,393.38	1,883.10	3,340.12			3,819.24	7,410.22	4,281.24	2,708.89	3,594.22
		4,180.55			3,029.22	6,176.53			3,303.78	5,745.19	3,932.62	2,800.94	3,091.83
		2,707.44			2,291.71	1,914.90			6,288.34		10,793.56	1,395.09	1,862.68
		1,524.99			4,593.12	6,182.51					2,496.96		
		13,490.65			4,876.07	4,548.79							
		2,709.41				13,473.36							
						5,197.01							
Month Total	-	84,771.56	73,119.88	83,314.13	72,308.05	81,521.73	Month Total	-	73,044.29	75,238.19	74,042.30	74,434.69	66,952.38
YTD Total	132,909.26	206,875.42	192,427.92	202,641.61	184,008.84	196,335.31	YTD Total	132,909.26	414,189.48	406,273.27	407,866.98	402,361.86	389,346.31
June		1,854.95	3,220.50	2,713.22	10,891.42	502.71	December		1,050.17	410.13	2,714.23	3,352.11	2,451.21
		719.21	577.58	1,216.36	2,456.00	626.15			1,162.50	1,005.12	4,944.30	1,486.54	1,810.39
		938.37	590.96	3,154.10	943.66	910.73			623.74	2,575.16	3,451.39	3,390.81	803.03
		6,367.26	3,746.29	3,972.34	1,977.77	614.98			549.87	6,791.38	3,114.23	4,611.90	801.02
		4,549.27	4,143.04	3,190.49	5,675.44	5,826.90			6,957.47	4,079.92	658.42	1,867.02	1,778.84
		3,905.34	3,179.13	726.06	1,490.64	4,996.09			4,385.64	3,129.30	1,843.41	2,310.93	3,516.86
		1,122.69	2,157.65	3,438.34	2,388.63	3,421.25			1,974.99	1,123.08			5,665.69
		596.68	3,345.94		882.36	846.73			1,126.54				2,105.04
			658.85		4,864.75	1,711.94							1,040.59
													179.14
Month Total	-	20,053.77	21,619.94	18,410.91	31,570.67	19,457.48	Month Total	-	17,830.92	19,114.09	16,725.98	17,019.31	20,151.81
YTD Total	132,909.26	226,929.19	214,047.86	221,052.52	215,579.51	215,792.79	Grand Total	132,909.26	432,020.40	425,387.36	424,592.96	419,381.17	409,498.12

HATFIELD BOROUGH
Berkheimer Comparative
2015 - 2021 LST TAX

(Report as of 4/27/2022)

Month	2022	2021	2020	2019	2018	2017	Month	2022	2021	2020	2019	2018	2017
January	332.14	93.44	168.99	33.72	15.58	56.20	July		377.25	27.49	524.30	259.31	76.64
					508.63				632.68	593.29		727.57	607.02
									910.77				
Month Total	332.14	93.44	168.99	33.72	524.21	56.20	Month Total	-	1,920.70	620.78	524.30	986.88	683.66
YTD Total	332.14	93.44	168.99	33.72	524.21	56.20	YTD Total	12,097.00	21,978.62	19,393.79	20,939.03	20,771.05	18,298.78
February	1,403.93	436.37	350.79	576.73	672.03	468.04	August		615.85	15.72	988.39	1,021.80	445.60
	600.29	1,364.20	900.92	748.10				582.08	1,073.14	681.02			
	794.83	4,918.01	500.10	995.27	1,668.98	1,330.23		4,919.27	6,412.04	1,285.27	700.94	1,127.18	
	5,118.23	1,371.18	611.10	653.32	2,770.93	696.91		1,707.15	774.35	6,305.29	2,969.69	1,063.01	
	1,417.42	865.50	1,042.25	2,319.88	2,590.00					567.04	2,500.79	2,549.94	
		528.58	4,235.56	2,607.58	254.47						2,480.47	2,285.24	
												1,771.63	
Month Total	9,334.70	9,483.84	7,640.72	7,900.88	7,956.41	2,495.18	Month Total	-	7,824.35	8,275.25	9,827.01	9,673.69	9,242.60
YTD Total	9,666.84	9,577.28	7,809.71	7,934.60	8,480.62	2,551.38	YTD Total	12,097.00	29,802.97	27,669.04	30,766.04	30,444.74	27,541.38
March	1,676.71	714.70	1,676.03	2,341.35	763.13	1,261.86	September		792.30	463.51	315.28	376.14	214.19
	719.06			25.47	81.55	840.11		285.87					431.32
						2,619.22							
						1,419.36							
Month Total	2,395.77	714.70	1,676.03	2,366.82	844.68	6,140.55	Month Total	-	1,078.17	463.51	315.28	376.14	645.51
YTD Total	12,062.61	10,291.98	9,485.74	10,301.42	9,325.30	8,691.93	YTD Total	12,097.00	30,881.14	28,132.55	31,081.32	30,820.88	28,186.89
April	34.39		60.43	196.71	352.66	240.48	October		311.77	146.06	63.69	330.79	
				509.66	584.34	847.76			734.10	634.69		556.04	
									53.07				
Month Total	34.39	-	60.43	706.37	937.00	1,088.24	Month Total	-	1,045.87	833.82	63.69	886.83	0.00
YTD Total	12,097.00	10,291.98	9,546.17	11,007.79	10,262.30	9,780.17	YTD Total	12,097.00	31,927.01	28,966.37	31,145.01	31,707.71	28,186.89
May		460.51	402.30	905.86	1,173.10	51.09	November		919.18	1,607.87	964.30	1,036.52	1,038.18
		1,692.90	1,275.28	375.32	1,797.10	1,280.28		818.70	1,716.84	955.64	1,201.68	556.11	
		517.49	521.37	752.26	2,818.16	1,661.39		1,731.16	4,065.74	4,150.70	2,863.12	1,048.94	
		5,320.14	3,739.00	2,351.25	1,540.23	2,587.86		4,311.42	827.46	962.79	1,440.98	1,023.72	
		715.32	2,047.16	2,961.22	566.94					1,791.10		1,364.69	
		7.86	575.37	669.24						200.36		2,586.01	
			107.68	683.76								1,676.30	
Month Total	-	8,714.22	8,668.16	8,698.91	7,895.53	5,580.62	Month Total	-	7,780.46	8,217.91	9,024.89	6,542.30	9,293.95
YTD Total	12,097.00	19,006.20	18,214.33	19,706.70	18,157.83	15,360.79	YTD Total	12,097.00	39,707.47	37,184.28	40,169.90	38,250.01	37,480.84
June		536.24	558.68	77.62	1,626.34	1,529.82	December		1,677.02	13.76		474.53	97.30
		515.48		630.41		209.35			26.53				
						515.16			585.76				
Month Total	-	1,051.72	558.68	708.03	1,626.34	2,254.33	Month Total	-	2,289.31	13.76	0.00	474.53	97.30
YTD Total	12,097.00	20,057.92	18,773.01	20,414.73	19,784.17	17,615.12	Grand Total	12,097.00	41,996.78	37,198.04	40,169.90	38,724.54	37,578.14

HATFIELD BOROUGH
Berkheimer Comparative
2015 - 2021 LST TAX

(Report as of 4/27/2022)

Month	2022	2021	2020	2019	2018	2017	Month	2022	2021	2020	2019	2018	2017
January	332.14	93.44	168.99	33.72	15.58	56.20	July		377.25	27.49	524.30	259.31	76.64
					508.63				632.68	593.29		727.57	607.02
									910.77				
Month Total	332.14	93.44	168.99	33.72	524.21	56.20	Month Total	-	1,920.70	620.78	524.30	986.88	683.66
YTD Total	332.14	93.44	168.99	33.72	524.21	56.20	YTD Total	12,097.00	21,978.62	19,393.79	20,939.03	20,771.05	18,298.78
February	1,403.93	436.37	350.79	576.73	672.03	468.04	August		615.85	15.72	988.39	1,021.80	445.60
	600.29	1,364.20	900.92	748.10				582.08	1,073.14	681.02			
	794.83	4,918.01	500.10	995.27	1,668.98	1,330.23		4,919.27	6,412.04	1,285.27	700.94	1,127.18	
	5,118.23	1,371.18	611.10	653.32	2,770.93	696.91		1,707.15	774.35	6,305.29	2,969.69	1,063.01	
	1,417.42	865.50	1,042.25	2,319.88	2,590.00					567.04	2,500.79	2,549.94	
		528.58	4,235.56	2,607.58	254.47						2,480.47	2,285.24	
												1,771.63	
Month Total	9,334.70	9,483.84	7,640.72	7,900.88	7,956.41	2,495.18	Month Total	-	7,824.35	8,275.25	9,827.01	9,673.69	9,242.60
YTD Total	9,666.84	9,577.28	7,809.71	7,934.60	8,480.62	2,551.38	YTD Total	12,097.00	29,802.97	27,669.04	30,766.04	30,444.74	27,541.38
March	1,676.71	714.70	1,676.03	2,341.35	763.13	1,261.86	September		792.30	463.51	315.28	376.14	214.19
	719.06			25.47	81.55	840.11		285.87					431.32
						2,619.22							
						1,419.36							
Month Total	2,395.77	714.70	1,676.03	2,366.82	844.68	6,140.55	Month Total	-	1,078.17	463.51	315.28	376.14	645.51
YTD Total	12,062.61	10,291.98	9,485.74	10,301.42	9,325.30	8,691.93	YTD Total	12,097.00	30,881.14	28,132.55	31,081.32	30,820.88	28,186.89
April	34.39		60.43	196.71	352.66	240.48	October		311.77	146.06	63.69	330.79	
				509.66	584.34	847.76			734.10	634.69		556.04	
									53.07				
Month Total	34.39	-	60.43	706.37	937.00	1,088.24	Month Total	-	1,045.87	833.82	63.69	886.83	0.00
YTD Total	12,097.00	10,291.98	9,546.17	11,007.79	10,262.30	9,780.17	YTD Total	12,097.00	31,927.01	28,966.37	31,145.01	31,707.71	28,186.89
May		460.51	402.30	905.86	1,173.10	51.09	November		919.18	1,607.87	964.30	1,036.52	1,038.18
		1,692.90	1,275.28	375.32	1,797.10	1,280.28		818.70	1,716.84	955.64	1,201.68	556.11	
		517.49	521.37	752.26	2,818.16	1,661.39		1,731.16	4,065.74	4,150.70	2,863.12	1,048.94	
		5,320.14	3,739.00	2,351.25	1,540.23	2,587.86		4,311.42	827.46	962.79	1,440.98	1,023.72	
		715.32	2,047.16	2,961.22	566.94					1,791.10		1,364.69	
		7.86	575.37	669.24						200.36		2,586.01	
			107.68	683.76								1,676.30	
Month Total	-	8,714.22	8,668.16	8,698.91	7,895.53	5,580.62	Month Total	-	7,780.46	8,217.91	9,024.89	6,542.30	9,293.95
YTD Total	12,097.00	19,006.20	18,214.33	19,706.70	18,157.83	15,360.79	YTD Total	12,097.00	39,707.47	37,184.28	40,169.90	38,250.01	37,480.84
June		536.24	558.68	77.62	1,626.34	1,529.82	December		1,677.02	13.76		474.53	97.30
		515.48		630.41		209.35			26.53				
						515.16			585.76				
Month Total	-	1,051.72	558.68	708.03	1,626.34	2,254.33	Month Total	-	2,289.31	13.76	0.00	474.53	97.30
YTD Total	12,097.00	20,057.92	18,773.01	20,414.73	19,784.17	17,615.12	Grand Total	12,097.00	41,996.78	37,198.04	40,169.90	38,724.54	37,578.14

7. REPORTS AND CORRESPONDENCE:

MONTHLY YTD REPORT

7. REPORTS AND CORRESPONDENCE:

POLICE DEPARTMENT REPORT

**The Hatfield Police Department's
monthly report to the
Council of the Borough of Hatfield**



April 29, 2022

Submitted by Lt. Jane E. Robertson

Hatfield Police Report for Borough Council

3/30/2022 through 4/27/2022



Criminal Mischief: On April 21, officers responded to the unit block of North Maple for a report of vandalism to a vehicle. The vehicle owner noted that overnight someone had punctured the sidewall of one tire of their SUV. The victim believed a male who was having a domestic in front of their home the evening before may have believed the vehicle belonged to someone else and caused the damage as a retaliatory act. The investigation is ongoing. The loss is estimated at \$200.



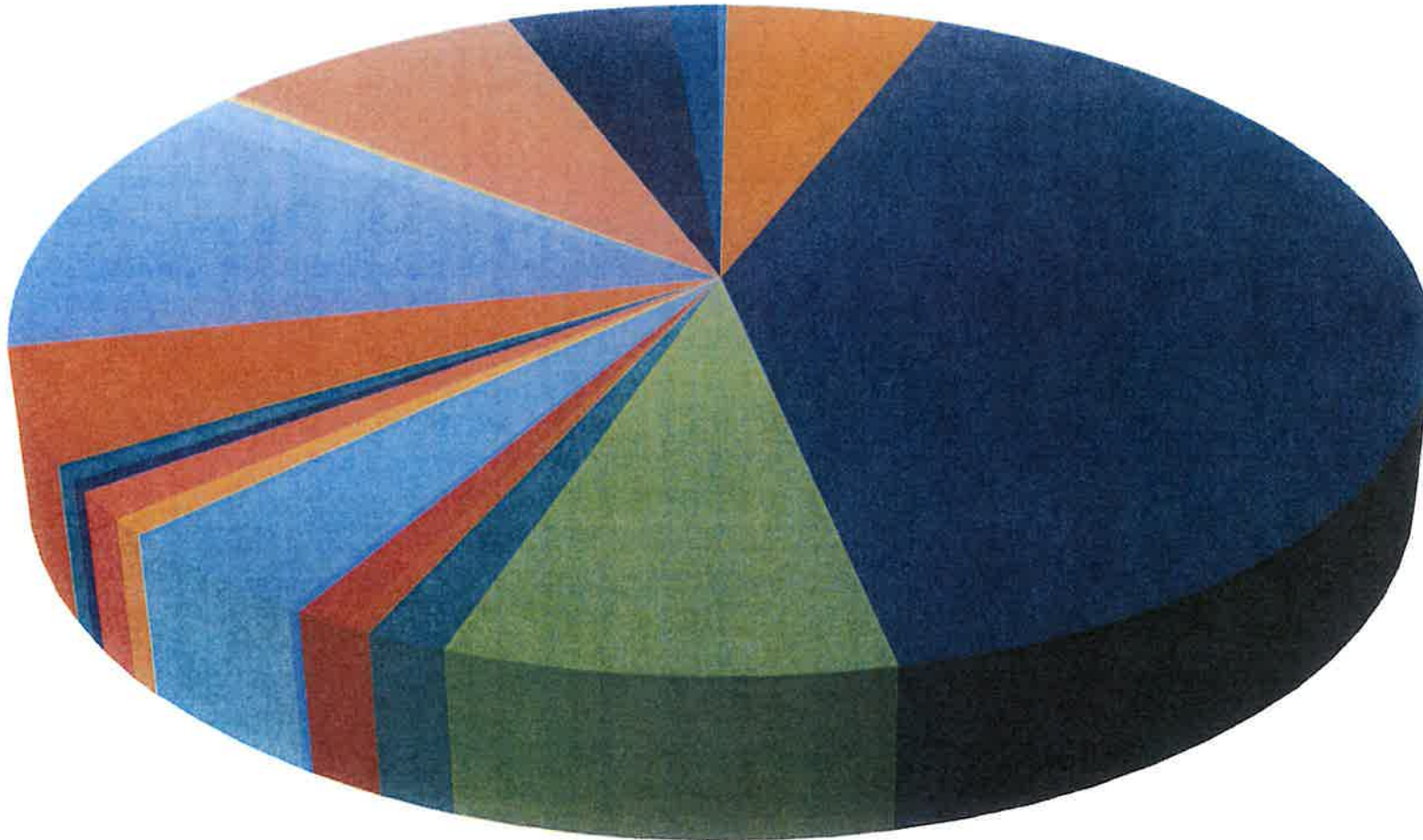
Criminal Mischief: On April 23 at about 2 a.m., officers responded to an apartment on Penn Avenue for a report of a male trying to break down a door into one of the apartments. The tenant advised that she had recognized the person as her former boyfriend, who was angered by her waving at another male while they were at a bar earlier in the evening. The tenant advised she had been outside with one of her friends when she saw the male pull into the lot, causing the women to run inside.

The male followed, banging on the door, yelling at the women, and then kicking repeatedly at the door, damaging it. The estimated loss is \$1,150. Charges are pending.



DUI: On April 15 at about 10 p.m., officers responded to the area of West Lincoln Avenue for a report of a crash involving several vehicles. Witnesses reported a sedan was travelling westbound on West Lincoln Avenue and it was crashing into several parked vehicles as it proceeded. Upon the vehicle eventually stopping after hitting a vehicle and it was unable to proceed, witnesses advised the driver appeared unresponsive. Upon medics removing the driver from the vehicle to transport for medical care, officers saw a torn clear baggie, recognized as commonly utilized in heroin packaging, on the driver's seat. Based on this observation, Narcan was administered and the driver was transported to the emergency room. Charges are pending the results of laboratory testing of the driver's blood.

March 30, 2022 through April 27, 2022 activity overview



■ Aggravated assault investigations - 0	■ Alcohol-related offenses - 1	■ Animal complaints - 0
■ Arson investigations - 0	■ Assist other agencies - 22	■ Borough ordinance violations - 0
■ Borough Patrol activity - 156	■ Burglary investigations - 0	■ Citations issued - 33
■ Crashes - 6	■ Criminal mischief complaints - 2	■ Domestic disturbance investigations - 4
■ Drug law violation investigations - 0	■ DUI arrests - 1	■ Fraud/forgery complaints - 0
■ General disturbance investigations - 16	■ Harassment/threats investigations - 3	■ Infrastructure - 5
■ Motor vehicle complaints - 2	■ Motor vehicle theft reports - 0	■ Murder investigations - 0
■ Parking enforcement - 3	■ Public assist calls - 21	■ Robbery investigations - 0
■ Selective enforcements - 47	■ Sex offense investigations - 0	■ Simple assault investigations - 0
■ Suspicious activity investigations - 6	■ Theft reports - 1	■ Traffic stops - 32
■ Traffic warnings - 17	■ Truck route enforcement - 5	

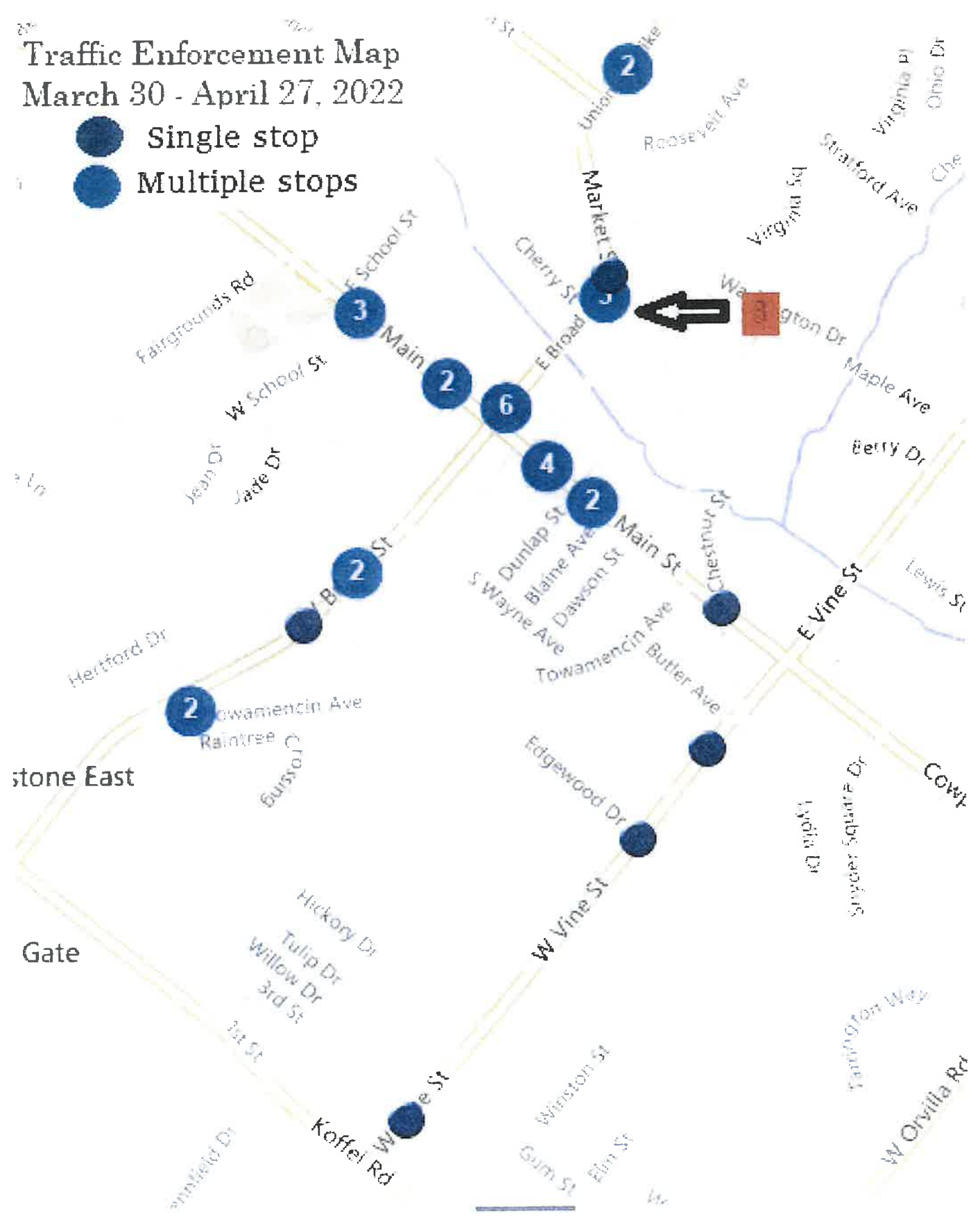
Activity in brief

Between 3/30/2022 and 4/27/2022

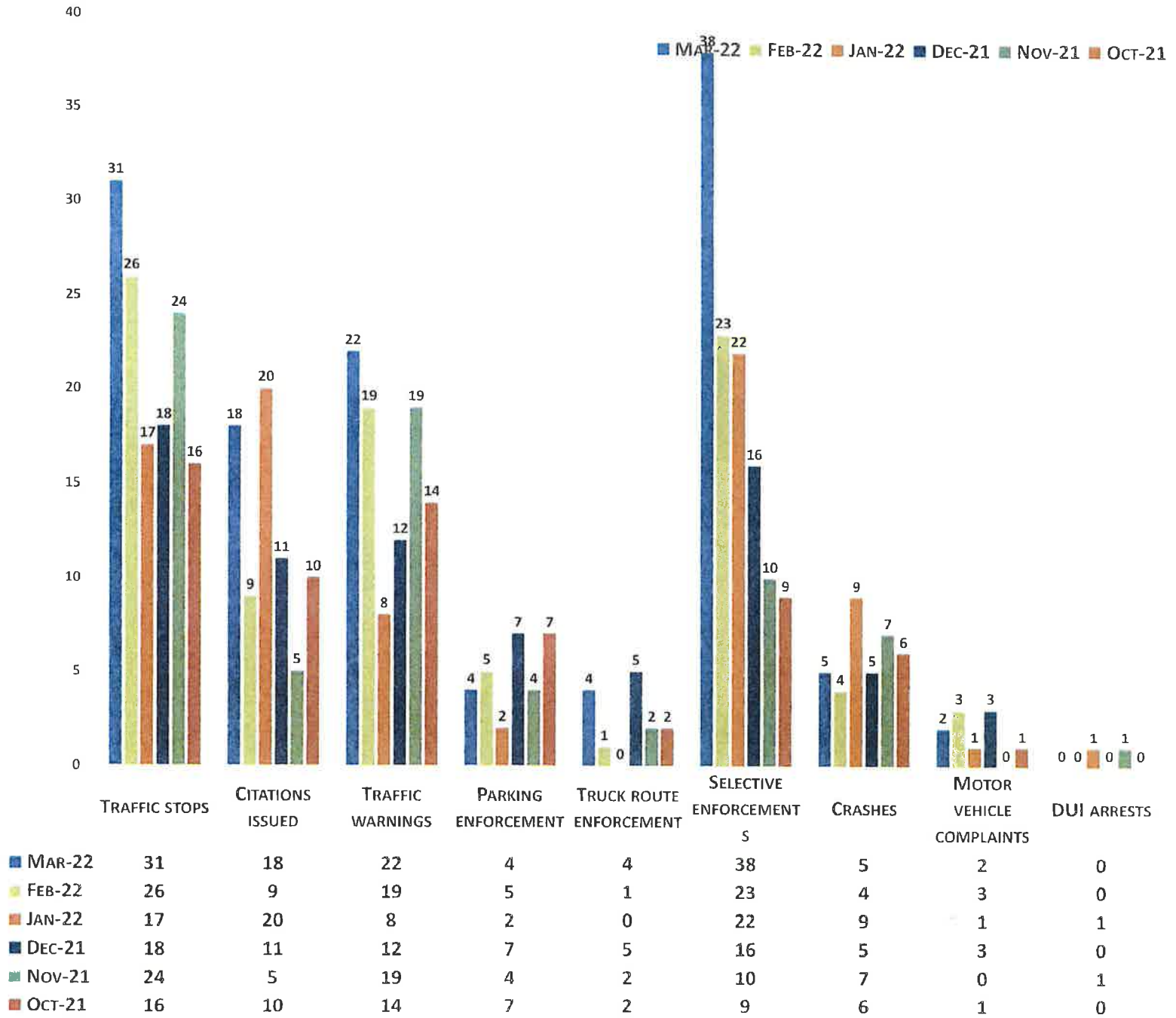
- 378 agency cases originated in Hatfield Borough
- 32 traffic stops were conducted
- 76 incidents were handled in the Borough's core district
- 156 Borough patrols were conducted
- 47 selective enforcements were conducted
- 33 traffic citations were issued
- 17 traffic warnings were issued
- 6 crashes were investigated
- 17 building overnight checks ("NightEyes") were completed

Traffic Enforcement Map March 30 - April 27, 2022

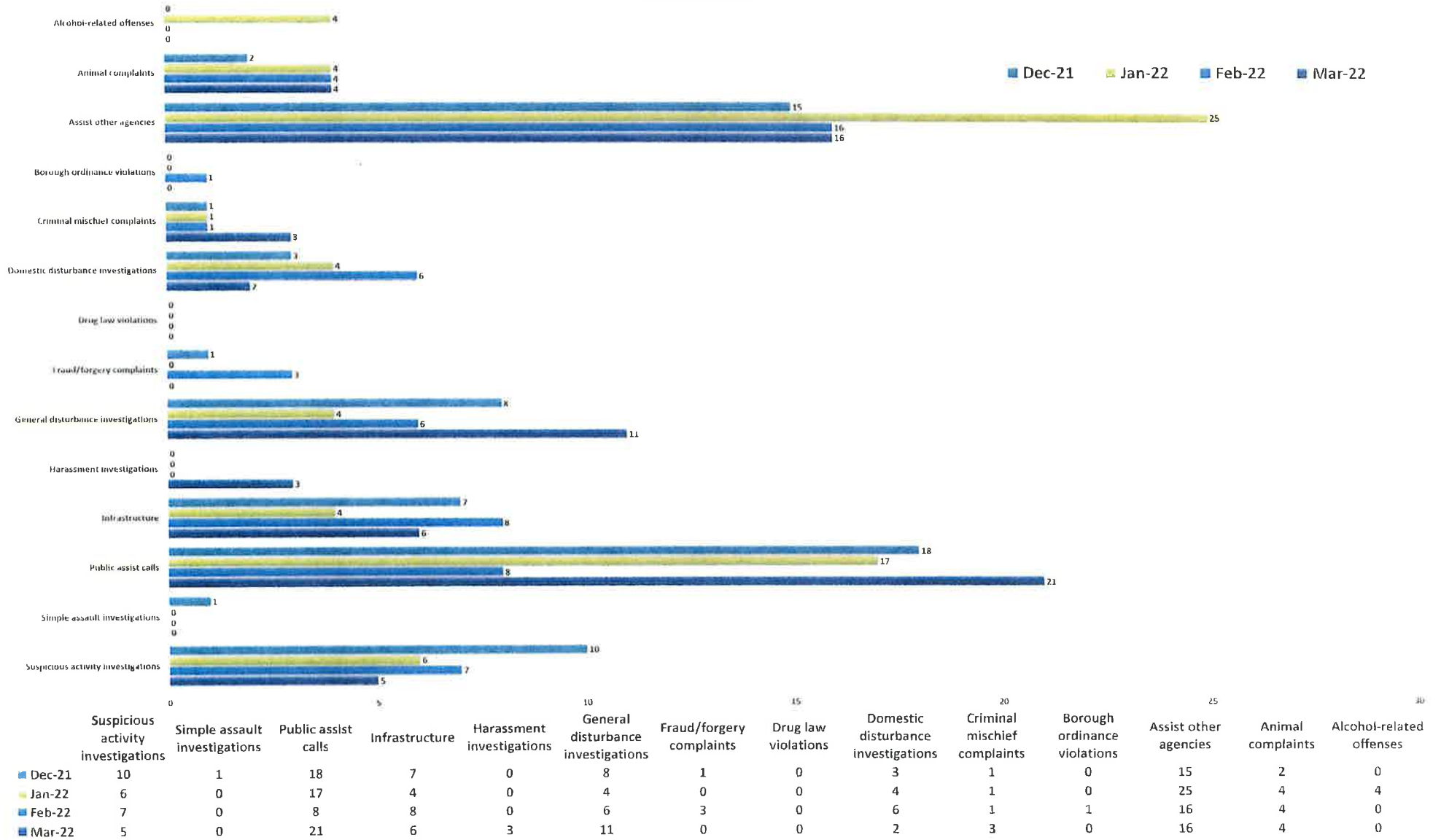
- Single stop
- Multiple stops



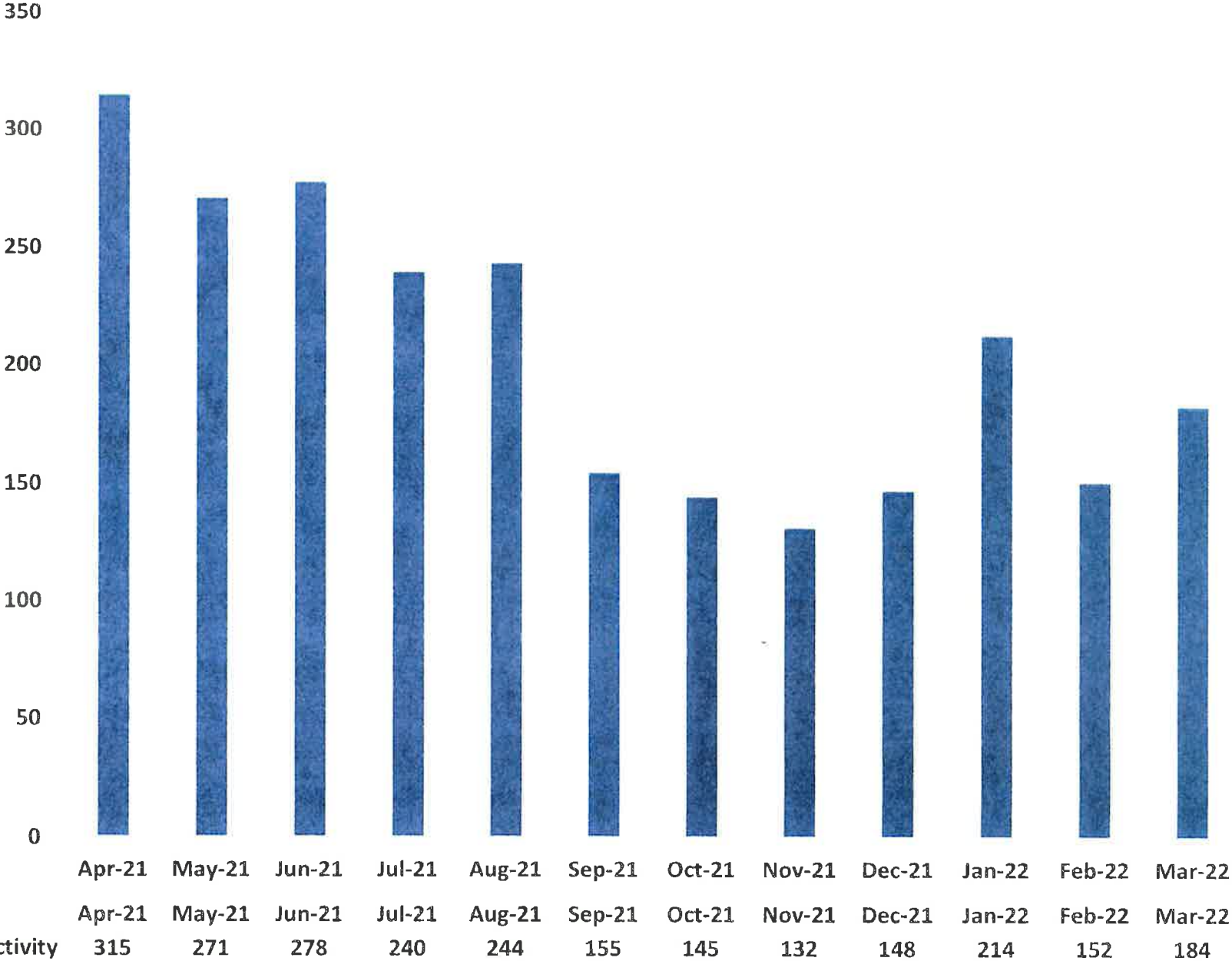
TRAFFIC ACTIVITY AND TRENDS 6 MONTH TABLE



Call for Service Activities & Trends 4 Month Table



Borough Patrol activity



■ Borough Patrol activity

7. REPORTS AND CORRESPONDENCE:

FIRE DEPARTMENT REPORT

HATFIELD VOLUNTEER FIRE CO.

CALL SUMMARY 1st Quarter 2022

<u>quarter</u>	<u>calls</u>	<u>1st truck enroute</u>	<u>in-service hours</u>	<u>total personnel</u>	<u>personnel hours</u>	<u>average personnel</u>	<u>other hours*</u>	<u>training hours</u>
1	80	4.57	46	894	511	11.2	129	839
2								
3								
4								
YTD	80	4.57	46	894	511	11.2	129	839
plus	<u>7</u>	YTD investigations						
Total calls = 87							* business meetings, investigations, etc. Total days of service = 185	

MAJOR INCIDENTS (average 14.0 firefighters)

cardiac arrest calls = 3

Sun 3/6 12:18 vehicle rescue (15)

Tues 3/29 13:13 camper fire (13)

RESPONSE MUNICIPALITY

Hatfield Borough	11
First Due Hatfield Twp	37
Colmar Hatfield Twp	10
Franconia	2
Hilltown	2
Lansdale	2
Lower Salford	1
Montgomery	3
Souderton	3
Towamencin	6
<u>others</u>	<u>3</u>
YTD	80

AID GIVEN OR RECEIVED

automatic aid given	22
automatic aid received	7
mutual aid given	10
mutual aid received	2
<u>none</u>	<u>39</u>
YTD	80

ENROUTE TIME

<u>minutes</u>	
1 or less	3
>1 to 2	5
>2 to 3	8
>3 to 4	12
>4 to 5	18
>5 to 6	13
>6 to 7	12
<u>>7</u>	<u>9</u>
YTD	80

VEHICLES RESPONDED

Engine 17-1	48
Engine 17	12
Squad 17	34
Ladder 17	37
Utility 17	2
Command 17	<u>20</u>
YTD	80

7. REPORTS AND CORRESPONDENCE:

EMS REPORT

Hatfield Borough

Zone Calls

14

Total Calls

764

% of VMSC Calls

2%

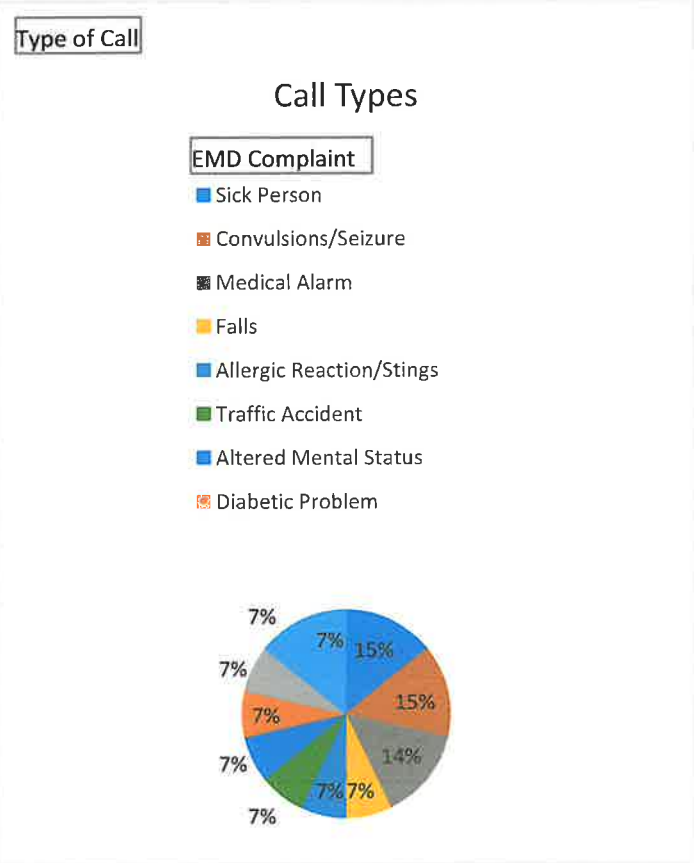
Monthly EMS Service Report | March 2022

VMSC

Type of Call	Total
Sick Person	2
Convulsions/Seizure	2
Medical Alarm	2
Falls	1
Allergic Reaction/Stings	1
Traffic Accident	1
Altered Mental Status	1
Diabetic Problem	1
Cardiac Arrest/Death	1
Chest Pain (Non-Traumatic)	1
Overdose/Poisoning/Ingestion (blank)	1
Grand Total	14

Disposition of Call	Total
Transported No Lights/Siren	4
Transported Lights/Siren	2
Patient Refused Evaluation/Care (Without Transport)	2
Cancelled on Scene/No Patient Found	2
Cancelled (No Patient Contact)	1
Cancelled (Prior to Arrival at Scene)	1
Patient Evaluated, No Treatment/Transport Required	1
Assist, Unit (blank)	1
Grand Total	14

Destination Hospital	Total
Not Transported	8
Abington Health Lansdale Hospital (blank)	6
Grand Total	14



Area Call Times	
Average Out of Shute Time:	01:29
Average To Scene Time:	07:42



7. REPORTS AND CORRESPONDENCE:

PUBLIC WORKS DEPARTMENT REPORT

Stephen S. Fickert Jr

Public Works Director/Report for April, 2022

Friday, April 1, 2022

- Installed dog waste stations
- Started cutting down and capping the test tees on Orchard Ln & Forest Way

Saturday, April 2, 2022

- Jack was called in to pick up the pieces of a table what was involved in a vehicle accident in the Trolley Plaza.

Sunday, April 3, 2022

Monday, April 4, 2022

- Collected trash from parks & buildings
- Worked with Bucks County Water & Sewer Authority televising the storm sewer along E & W Broad St

Tuesday, April 5, 2022

- Worked with Bucks County Water & Sewer Authority televising the storm sewer along E & W Broad St
- Finished cutting down and capping the test tees on Orchard Ln & Forest Way
- Started replacing sinking sidewalk on Orchard Lane

Wednesday, April 6, 2022

- Swept Streets
- Fixed US flag at Borough Hall
- Saw cut around storm sewer inlets on E Lincoln Ave

Thursday, April 7, 2022

- Hauled debris to Barnside for MS4 credits
- Services Zero Turn Mowers
- Power washed trucks

Friday, April 8, 2022

- Formed sidewalk along Orchard Lane
- Removed & formed sidewalk on N Main St

Saturday, April 9, 2022

Sunday, April 10, 2022

Monday, April 11, 2022

- Installed solar street lights along the Liberty Bell Trail
- Collected trash from parks & buildings
- Filled holes in streets with cold patch
- Marked out PA 1 Calls

Tuesday, April 12, 2022

- Replaced failing storm sewer pipe on Forest Way
- Guiderail was installed along Poplar St (see attached picture)
- Ed off

Wednesday, April 13, 2022

- Poured concrete sidewalks on N Main St & Orchard Ln
- Picked up Temporary No Parking signs along Poplar St
- Marked out PA 1 Calls
- Worked with Marcel's Plumbing clearing a clogged sewer lateral at the scout cabin.

Thursday, April 14, 2022

- Worked with Eddie's Electric fixing street lights
- Stripped forms & backfilled sidewalks on N Main St & Orchard Ln
- Swept Streets
- Steve off 1/2 day

Friday, April 15, 2022

- Off for Good Friday

Saturday, April 16, 2022

Sunday, April 17, 2022

Monday, April 25, 2022

- Sprayed weeds along Right-of-Ways
- Sprayed weeds in parks
- Returned totters to Richter

Tuesday, April 26, 2022

- Swept Streets
- Cleaned shop
- Sprayed weeds in parks
- Took old tow behind air compressor to the scrap yard

Wednesday, April 27, 2022

- Sprayed weeds in Right-of-Ways
- Cleaned trash from the sweeper pile
- Filled holes in roads

Thursday, April 28, 2022

- Cut grass at various locations
- Sprayed weeds in Right-of-Ways

Friday, April 29, 2022

- Cut grass at various locations
- James ½ day off

Saturday, April 30, 2022

Monday, April 18, 2022

- Blacktopped trenches on Wheatfield Circle & Forest Way
- Cleaned storm sewer inlets
- Steve off

Tuesday, April 19, 2022

- Started hanging Hometown Hero Banners
- Hung Curbside Chipping Posters
- Picked up cold patch for roads

Wednesday, April 20, 2022

- Finished hanging Hometown Hero Banners
- James off
- Derik off

Thursday, April 21, 2022

- Cut grass at various locations
- Picked up banner hardware from Rileigh's
- Marked PA 1 Calls
- Cleaned up planters at the Trolley Plaza

Friday, April 22, 2022

- Cut grass at various locations
- Put out Temporary No Parking signs along E Lincoln for Earth Day event at Franconia Auto
- Picked up shredding totters from Richter
- Swept streets

Saturday, April 23, 2022

- Earth Day event at Franconia Auto

Sunday, April 24, 2022

- Planned Hatfield Borough Power Outage
 - Outage was from 12:01 am till 1:06 am

Hatfield Borough Council

From: Stephen S. Fickert

Subject: Work accomplished during the month of April, 2022

Parks Maintenance -Trash was collected at parks & buildings as needed. Installed Dog Waste stations. Jack was called in to clean up a picnic table involved in a vehicle accident at the Trolley Plaza. Cut grass at various locations.

Electric Department-Worked with Carr & Duff installing the CTs & PTs for the Behind the Meter Generator. Asplundh continued trimming trees around the primary electric lines. Installed solar powered LED lights along the Liberty Bell Trail. Worked with Eddie's Electric fixing street lights.

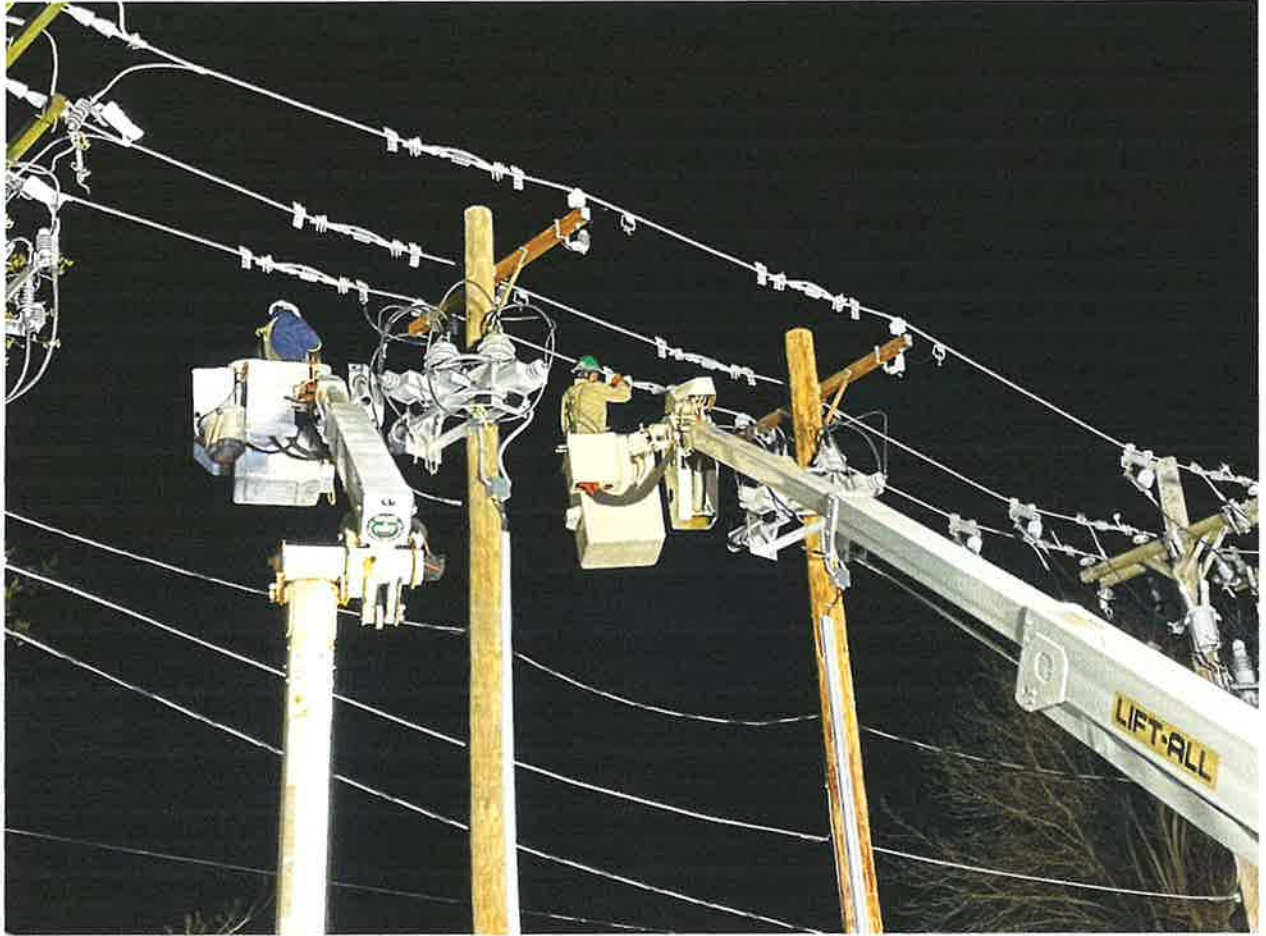
Equipment Maintenance - Greased & power washed equipment as needed. Serviced zero turn mowers.

Street Maintenance - Inlets were cleaned as needed. Marked out PA-1 calls. Replaced/fixed street signs as needed. Street sweeper was sent out to sweep the streets. Blacktopped trenches on Wheatfield Circle & Forest Way. Saw cut around storm sewer inlets on E Lincoln for replacement. Guiderail was installed along Poplar St (See attached picture). Hung all the Hometown Hero Banners

Building Maintenance -Worked on locating the underground utilities for the Borough Hall As-Built drawing's. Worked with Marcel's Plumbing clearing a clog in the sewer lateral at the scout cabin.

Storm/Sanitary Sewer Department - The sanitary sewer replacement project along Orchard Lane and Forest Way has been completed. Hatfield Borough PW started completing the punch list for this project including cutting & capping the 6" test tee's, replacing uneven concrete sidewalks, and final restoration of grass areas. Replaced a failing storm sewer pipe on Forest Way. Worked with Bucks County Water & Sewer Authority televising sections of storm sewer along E & W Broad St.







7. REPORTS AND CORRESPONDENCE:

ENGINEERING REPORT



Memorandum

Date: April 26, 2022

To: Ms. Jaime Snyder, Manager, Hatfield Borough

pc: Ms. Katie Vlahos, Assistant to the Manager, Hatfield Borough
Mr. Steve Fickert, Public Works Director, Hatfield Borough
Ms. Kate Harper, Borough Solicitor
Hatfield Borough Council

From: Chad E. Camburn, P.E.

Subject: **May 2022 Engineering Report**
Bursich Project No. HAT-01/065075

The following is a highlighted list of recent activities for the Borough Council Meeting:

CAPITAL IMPROVEMENT PROJECTS:

- **Orchard Lane and Forest Way Sanitary Sewer Replacement**
The project includes the replacement of the sanitary sewer in Orchard Lane and Forest Way. The Orchard Lane scope received a \$200,000 CDBG grant. DOLI Construction Corporation was awarded the contract with a Base Bid of 322,675.00, and a low total bid including alternates of \$342,050.00. The project must be Substantially Complete by December 31, 2021, and Ready for Final Payment by January 30, 2022.

A final Change Order establishing the final contract cost and scope has been prepared for Borough Council's approval. Upon approval of the Change Order, the final contract cost will be \$359,770.26. The contractor's closeout documents have been reviewed and found to be satisfactory. Once the County provides authorization, the Borough can make a final payment to the contractor. A maintenance bond will be held for one year after the date of final payment.

ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS



2129 E. High Street | Pottstown, PA 19464
N 40° 14' 40.2" W 075° 36' 09.6"

610.323.4040
www.bursich.com

- **2022 ADA Ramp Replacement Project**

The scope of work includes replacing thirteen ramps along E. School Street, Orchard Lane, Forest Way, and E. Lincoln Ave.; removing two existing ramps and replacing select sidewalk areas along E. Lincoln Ave.; replacing the driveway apron at 11 Market Street; installing new curbing at the intersection of Orchard Lane and Forest Way; and replacing select areas of sidewalk and driveway aprons along Lincoln Ave.

A pre-construction meeting was held on April 21, 2022. We are currently reviewing the contractor's contract documents and submittals. Once submitted, the materials documents will be reviewed by PennDOT for liquid fuels approval. Pending receipt of the submittals and PennDOT's approval, we anticipate construction to begin in mid May, with construction to be completed by end of July.

- **2022 Roadway Resurfacing Project**

The work includes milling and overlaying Poplar Street and E. Lincoln Avenue, and repairs to Towamencin Avenue.

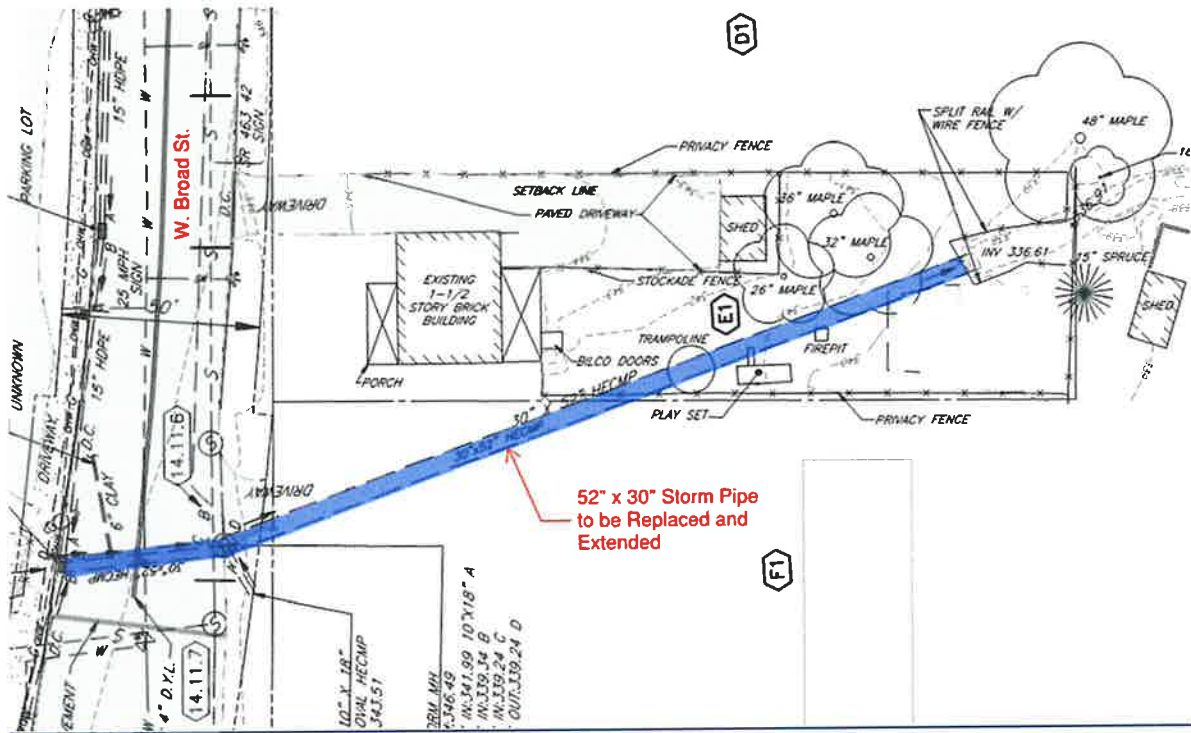
The project was advertised on April 13, 2022. A pre-bid meeting will be held on April 27, and the bids will be opened on May 11. The construction schedule is dependent on the ADA Ramp Replacement Project since the ramps along Lincoln Ave. will need to be completed prior to work starting on the repaving. We anticipate construction will begin late July or early August and be completed by early September.

- **Broad Street Storm Sewer & N. Main Street Storm and Sanitary Sewer Improvements**

The project will replace the entire storm sewer system in West and East Broad Street and North Main Street, 280 LF of deteriorated 30"x52" CMP through private properties, and the entire sanitary sewer system in North Main Street. \$1.09M of the project will be funded with Commonwealth Financing Authority (CFA) Pa Small Water and Sewer and H2O PA grants. The NPWA will replace their water main from Towamencin Ave. to Main Street under the contract with the Borough's work. Once the work in E. Broad Street is complete PennDOT will mill and overlay E. Broad Street. While W. Broad Street is not currently on PennDOT's five-year plan for repaving, the Borough could attempt to have PennDOT add it as the construction scope and schedule develop.

Televising of the storm sewer was completed in April and helped identify sizes, materials, and conditions of the system. We also identified locations where gas mains cross directly through the storm pipes and were installed immediately above the storm system. We are coordinating with PECO to determine if the conflicting gas mains are active or abandoned since they will impact the contractor's work. The Borough has also been working with a property owner to authorize access to survey a portion of the property and prepare a utility easement along an existing culvert to be replaced.





SUBDIVISION / LAND DEVELOPMENT / PERMITS:

- **43 Roosevelt Ave. Subdivision/Land Development:**
The project includes the subdivision of the property into four residential lots and development of twin units and underground stormwater management facility. Borough Council approved Resolution No. 2021-13 at its July 21, 2021 meeting, granting Conditional Final Approval.

No Change from Previous Report - Revised design documents were received via email on March 15, 2022. On March 28 we issued a list of items to be completed prior to the plans being recorded.

- **Edinburgh Square Subdivision (510 Koffel Road):**
The project includes the subdivision and development of the property into four residential lots.

The contractor is working on construction of the houses.

MISCELLANEOUS:

- **MS4 Program**

A draft Pollution Reduction Plan (PRP) has been publicly for a required 30-day public comment period. We will make a presentation on the draft plan at a town hall meeting in May.

- **Zoning Map**

We are working on updating the Zoning Map to improve the quality and clarity. A number of areas have been found to be outdated, and we are working with Borough staff to prepare recommendations on improvements.

As always, please feel free to contact me at 484-941-0418 or chad.camburn@bursich.com with any questions.

7. REPORTS AND CORRESPONDENCE:

**ZONING OFFICER, BUILDING CODE,
PROPERTY MAINTENANCE REPORT**

Code, Zoning and Fire Safety Report – April 2022

Jamie Snyder’s Memorandum List

Items on the list continue to be monitored. Some of these items will now be more active due to warmer weather coming up.

Fire Inspections

Written notice has been distributed to business owners. Scheduling is taking place as applications are received.

Resale Inspections (7 Total)

- (4) Use and Occupancy Certification issued
- (2) Conditional Use and Occupancy Certification issued
- (1) Failed Inspections issued

Permits (9 Total Processed)

- (2) roof/siding
- (2) Fence
- (1) Deck repairs
- (1) Electrical (cellular)
- (1) Masonry wall repair due to vehicle impact
- (1) Shed
- (1) Garage

Notice of Violations (1 Total new)

- 65 Cheery St – Exterior property areas – sanitation
- 63 Cheery St – Exterior property areas – sanitation

Non-Traffic Citations

- 464 S Main St - Operating illegal business

Notes:

Submitted by,
Robert J. Heil
Code & Zoning Enforcement

7. REPORTS AND CORRESPONDENCE:

**FIRE MARSHAL /
FIRE SAFETY INSPECTION REPORT**

7. REPORTS AND CORRESPONDENCE:

POOL ADVISORY REPORT

Hatfield Pool Advisory Board

Tuesday April 12, 2022

Members Present: Jen Ahern, Katelyn Farrall, Sandie Musoleno, Becki McHenry, Denise Baker

Township Representative: Jerry Andris

HAC Staff: Jon Taylor

Call to Order: Meeting was called to order at 7:01 by Sandie Musoleno

Approval of Minutes: Motioned by Becki McHenry and Second by Jen Ahern

Citizens Comments: None to report.

Agenda Items:

1- Facility Update

- Everything is looking good with the improvements/updates
- Tile is removed and new tile set to be installed
- Mural completion date pushed to July
- Concrete is poured and columns are finished

2- Staffing Update

- Last night of interviews is tomorrow (13th)
- Full Staff at front desk
- Lifeguards
 - 11-12 for a full shift or 15-16 on busy day
 - Working on Head Guards
 - Going off of letter day system
 - Roughly 25 hours a week
 - 2 days early shift, 2 days late shift, 2 days off
- Lifeguard classes are 17th-19th of May 6-9pm with head guards in 4-5:30pm
 - Gave list of things to accomplish and will go over a typical day
- Majority of head staff is new and a majority of the guards are returning

- Staff trainings are May 25th + 26th and head positions are 24th of May
- Even if no recert is needed staff still to report to sharpen skills
- Recert class is \$275
 - Revisit: currently we replay ½, should we repay whole amount?

3- Registration

- 2 thumbs up so far
- Some slight issues with payment
- As of right now scan QR code on phones
 - Will we resend the email closer to start date?
- Season Passes, as of last pull roughly 500 so far

4- Calendar

- Swim Team, start morning practices morning of June 20th
- Water Aerobics 10am
- Camps Tuesday and Thursday
- Special Ed day for North Penn, June 1st
- Aqua Zumba, evenings starting
- Working on getting new software for swim lessons

Next Meeting: May 10th 7pm @ Hatfield Pool

Adjournment: Motioned by Jen Ahern and Second by Becki McHenry at 7:38 to adjourn

8. MANAGERS REPORT:

Borough of Hatfield

Montgomery County, Pennsylvania



MANAGER'S REPORT General Report and Projects Update

1. Land Use & Development Updates:

- A. 371 Edgewood Drive (formerly 122 ½ Towamencin Ave.)
 - Driveway being reviewed
- B. Edinburgh Square Subdivision
 - Current construction on all four lots
- C. Bennetts Court Land Development
 - Working on a revised plan
- D. 43 Roosevelt Land Development
 - Developers Agreement
- E. SEPTA Property
 - Appraisal
 - Long Term Lease Agreement
- F. 200 N. Main Street (Biblical Seminary)
 - Sketch Plan submitted

2. Utility Billing Update:

- Staff continues to monitor Electric & Sewer Past Due accounts. Electric Shut-offs are being evaluated for May. Significant progress was made in April.
- Utilities Survey in Borough Informer. We want to hear from you!
- Email billing is available for Electric & Sewer Accounts. Please contact the Utilities Department if you are interested in signing up.
- The Electric Customer Portal has been updated. The Portal was restructured with customer input to make it more user-friendly. An updated user guide is available when opening the portal to assist with re-registration. The portal can be accessed from the Borough Website.
- <https://hatf-pa-web.amppartners.org/index.php>
- Please register exactly as it appears on your current billing. Example SMITH, JOHN E.

3. 2021 Outstanding Project Updates:

- A. The East Lincoln Avenue Bridge Replacement Project
 - Completed minus final restoration (maintenance bond)
 - Submitting reimbursement paperwork for the Grant
- B. The Orchard Forest Way CDBG Sanitary Sewer Project
 - Working on the final payment
 - Final restoration taken out of contract
- C. CMAQ Grant (Synchronization of Signals)
 - Waiting on PennDOT to connect to the server

401 S. Main Street
P.O. Box 190
Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin@
hatfieldborough.com

Website:
www.hatfieldborough.com

4. **2022 Project Updates:**
- A. 2022 ADA Ramp & Curb & Ramp Project
 - Pre-bid March 9th / Bid-opening March 23rd
 - Pre-construction meeting held April 21, 2022
 - B. 2022 Roadway Resurfacing Project
 - Pre-bid April 27th / Bid-opening May 11th
 - C. W. Broad Street, E. Broad Street, N. Market H2O / PA Small Water Storm and Sanitary Sewer Grant Project
 - Working on the bid package
 - D. CTP Firehouse Flasher Grant
 - Waiting on delivery of 30ft mast arm to schedule installation
 - Projected installation is the end of June / early July 2022
 - E. MTF / CTP Crosswalk Grants
 - Agreements received
 - Coordination with Storm and Sanitary H2O / PA Small Water Grant Project - working with Engineer
5. **PMEA Update:**
- April Newsletter - attached
 - Training being offered in the East & West for Electric
6. **AMP Pennsylvania R.I.C.E. BTM Peaking Project Update:**
- Installed CT's & PT's
 - Site sign being produced
7. **AMI Update:**
- The AMI system is 100% installed and integrated into our system
8. **Public Information Officer Update:** attached
9. **Items of Interest:**
- PMEA Gathering at PSAB - attached
 - Appointed as Treasurer of PMEA
 - E. Broad Street Truck Accident Payment

Respectfully Submitted,
Jaime E. Snyder, Borough Manager
May 4, 2022



Save the Date!

PMEA Annual Finance Workshop – June 8, 2022 (online)

This year will feature additional speakers on the following topics:

- Customer Service & Assistance
- Best Practices in Disconnections
- GASB Update
- Grants & Funding Update
- Cybersecurity in Public Power

Watch your inbox for registration information or contact Diane Bosak, bosak@papublicpower.org.

Registration Opens Soon

PMEA 2022 Annual Conference – September 7 – 9, 2022 @ Penn Stater, State College

Watch your inbox for announcements and details!

Solar In a Municipal Electric Community The Fair Share Debate

By: G. Bryan Salzmann, Esq., Salzmann Hughes, P.C. - PMEA Solicitor

In the past several years as solar technology has been developing and becoming more widely accepted as an alternative means of electric power, a debate over the concept of fair share payments for maintaining the infrastructure has been increasing as well. This matter is incredibly important to Pennsylvania municipalities who own and operate their own public power systems. Similar to public utilities who have invested in a “grid” to create and supply power all around the United States, a municipal electric Borough has also invested in all things related to distributing, and in some cases, generating electricity for its customers. The goal is of course to maintain a stable supply of power through local elected officials and an increased response time when electric grid problems occur due to weather or other events.

The “fair share” debate was recently highlighted in a CBS Monday Morning piece (https://www.cbs.com/shows/video/TalfHnBFIPke6EP_IYADzoDnnVg_dT6/). I highly commend this discussion as a good intro into the problem as the show also reviewed public municipal power in California. One of the best analogies I have heard that addresses the “fair share” debate presented in the piece was that of owning a car. An owner of the car (i.e., owner of an individual solar system on their home) still must utilize a road (in the case of power that would be the grid) in order to get places. In the case of solar electric, many of the solar contracts are based upon the municipal electric buying back the power that is generated which Pennsylvania municipal electrics are NOT required to do. I repeat...which Pennsylvania municipal electric Boroughs are NOT

required to do. Further, the debate has raised matters of equity because those who are often installing solar of any significant size (other than to say provide electricity for a hot water heater any other devices but not enough to power an entire home) can afford the upfront capital costs for these systems.... but other disadvantaged or poorer people or neighborhoods cannot. Further, let's face it...when the sun does not shine in Pennsylvania (which it does not) and since battery storage has not yet fully developed to be a cost-effective solution on a small scale, the public power supply grid is still required to provide safe and reliable energy to homes and businesses within a community.



Solar (continued)

Where does this all lead? In my view, Pennsylvania Borough electricians have a distinct advantage to buy and invest in energy as a pool for all of its residents, taxpayers, and ratepayers. Thus, the elected municipal officials have the ability to invest in alternative energy projects (solar, hydropower, etc.) to support green energy. Perhaps, what is lacking is either a strong policy towards this goal in the purchasing decisions for power or more likely the story is not being told. In most cases, power that is being purchased already has a solar power component or alternate energy component. Understandably, this may not be inside the community or on the rooftop of a home or business, however the alternative energy systems are being supported by purchasing the power.

What is not equitable is to have a property owner (although they may be able to afford the upfront capital costs) construct a system which the thought that the community must buy this power to support the individual property owner for financial viability of his or her own system. Further, unless the property owner is willing to entirely disconnect from the power grid entirely and have no means of backup power, it is also folly to think that a property owner should not be required to pay anything to support the electric grid that would support his or her own system. Even if an individual system desires to sell to the "grid" instead of to the Borough electric system, how would that power get to the grid exactly? Correct...the power from an individual system only gets to the grid through the public power system owned and maintained for the benefit of all customers, residents, taxpayers, and ratepayers by the municipal electric Borough.

Borough municipal electric systems should work on developing policies to address this debate. Unfortunately, there are many solar providers out in the market which do not understand the legal rights of a Borough municipal electric in Pennsylvania. That being said, Pennsylvania municipal electricians need to also do a better job of assessing how much alternative energy they are actually purchasing for their communities from the market and communicate that to their customers. This debate is not going away anytime soon. It is time to plan and to develop a comprehensive strategy to accurately tell the story of the benefits that public power in Pennsylvania is creating for its respective communities.



Federal and State Updates

State – EV Rate Study

The Pennsylvania Department of Environmental Protection's Energy Programs Office is at the beginning stages of undertaking a study to analyze and recommend implementable electricity rate designs for electric vehicle charging that maximize the benefits of electric vehicles, with significant consideration for Pennsylvania's regulatory environment as well as electric utility and ratepayer impacts. Specifically, the report will assess and evaluate electric distribution rates for public DC fast charging as well as distribution and generation rates for fleet electric vehicle charging and residential electric vehicle charging. Stakeholders will be asked to provide input during the study process as appropriate.

The study has two core components. The first is to develop and provide an Electric Vehicle Electricity Rate Design Report. The report shall include the following information: general overview of the role and importance of electric utility rates and PA's deregulatory nature; perform an analysis of alternative electricity rate design approaches and identify their opportunities for increasing electric vehicle adoption and maximizing the economic and environmental benefits of electric vehicles in PA; and using the information and analyses from the first two tasks, recommend the best electricity rate designs for increasing electric vehicle adoption and/or maximizing the benefits of increased electric vehicle use in Pennsylvania. The recommendations are expected to include a detailed description of current or possible procedures for implementing recommended electricity rate designs such as: Policy changes (PA PUC, legislature) and Tariff filings, rate strategies (electric utilities, PA PUC, rural cooperatives, municipal electric utilities).

A second component of the project is to produce actionable recommendations that result in implemented electricity rate designs that facilitate increased electric vehicle adoption and maximize electric vehicle benefits and to effectively communicate those results and recommendations to stakeholders.

State – Property Owner Notification

State Representative Brett Miller (R- Lancaster) is planning to introduce legislation that will amend Title 66 (Public Utilities) to require a public utility to notify a property owner when utilities are being terminated due to lack of payment by the tenant. According to Rep Miller's memo regarding the legislation he notes that the current law "only requires the utility to notify the account holder, but not the property owner of service termination. This legislation will give property owners the option of notifying the utility that they are the owners of record and that they want to be notified in the event the lessee does not pay the utility and shut-off is imminent."

While the proposed legislation would not apply to PMEA municipalities, we will be monitoring its movement in the legislature for possible adverse or expansive amendments beyond this initial scope.

Federal and State Updates (continued)

Federal - Renewables

The U.S. Department of Energy (DOE) Solar Energy Technologies Office (SETO) recently announced the [Renewables Advancing Community Energy Resilience \(RACER\) funding opportunity](#). Up to \$25 million will be awarded for projects to enable communities to utilize solar and solar-plus-storage to prevent disruptions in power caused by extreme weather and other events, and to rapidly restore electricity if it goes down.

Projects will foster engagement and ongoing communication among multiple stakeholders such as utilities, municipal planners, emergency responders, community groups, and others, especially in underserved communities located in areas vulnerable to extreme events causing frequent energy and power service disruptions. In addition, projects will develop and demonstrate rapid energy restoration technologies based on the community resilience plan in order to increase the durability of photovoltaic (PV) systems.

Chambersburg Hosts Additional Transformer Class & More Classes Coming



The Borough of Chambersburg hosted PMEA's third Advanced Transformer class. All three classes were at maximum capacity and all participants receive certificates of completion from Northwest Lineman College (NLC).



It was exciting to see the response to PMEA's first ever training classes. Next up: Rubber Glove Safety Certification to be offered in Lansdale and Grove City. Lansdale is full but we are taking names for the wait list

and/ or for an additional class. Please register as soon as possible if you wish to attend.

In October, PMEA and NLC will partner to offer courses on Crew Leadership hosted again by Lansdale and Grove City. Watch your inbox this summer for registration information.

During the PMEA Annual Conference in September, the superintendents and other electric personnel in attendance will be choosing the next lineup of courses for 2023. We hope to be able to launch an apprenticeship program we well. Stay tuned for more exciting details and join us at the Annual Conference!



PMEA Members Recognized by APPA

Congratulations to the Winners of American Public Power Association's **Safety Award of Excellence** for safe operating practices -

Borough of Ephrata: First in Group A (<15,000 worker-hours of exposure)

Perkasie Borough Electric Light Dept.: First in Group A (<15,000 worker-hours of exposure)



Congratulations to these six communities for earning the **Reliable Public Power Provider (RP3)** designation by the American Public Power Association:

Borough of Chambersburg
Borough of Ephrata
Borough of Kutztown

Borough of Middletown
Borough of Lansdale
Borough of Perkasie

PMEA Public Power Services Program Still Available

To enhance the quality and range of services offered to our member municipalities, PMEA continues to offer the Public Power Services Program (PPSP). This program is open to all PMEA members for services related to public power only.



The PPSP is designed to provide legal, engineering, and/or management related services to PMEA members. PMEA is pleased to partner with Utility Engineers, the Meyner Center, and Salzman Hughes for this range of services. All services requested must be public power related. Examples of possible project areas include systems design, operation or management; electric rate studies; technology implementation; organizational assessment; financial analysis; electric systems billing and collection; power purchase agreements; and more.

Once the PMEA member municipality has the initial consultation and an estimate of costs for a specific project, the member may submit an additional request to PMEA to assist in funding a portion of the project costs. Members will submit the specific project and budget information to the PMEA executive director (via the form provided on the website). All requests will be considered by the PMEA Board. PMEA has established a separate fund for this program and all requests related to public power will be honored until the allocated funds are exhausted.

If your municipality has a specific project/service need that is public power related and can be addressed by one or more of our partner providers, it may be eligible. An application is available on the PMEA website - www.papublicpower.org/services.

Associate Member Spotlight

Evergy Energy Partners is known as an industry leader in developing creative and flexible power supply strategies. We have been active in helping shape the industry debate on transmission access, market design and competition. By combining an in-depth understanding of utility planning, operations, and regulation with aggressive negotiating techniques, our people have been able to help utility, municipal, cooperative, and industrial clients secure favorable power supply arrangements with substantial long-term power cost benefits.



For questions, contact Dave Madden, Director of Origination, Dave.madden@evergy.com. For additional information, please visit <https://evergyenergypartners.com/>.

We Want to Hear From You

Please share with us your exciting projects and photos for future newsletters. Your submissions should be sent to bosak@papublicpower.org at any time and we will use them in upcoming editions. We also welcome your suggestions for topics of interest for our newsletters.

Pennsylvania Municipal Electric Association

112 Market St., 8th Floor,
Harrisburg, PA 17101
info@papublicpower.org

Borough of Hatfield

Montgomery County, Pennsylvania



MEMORANDUM

Date: May 3, 2022

To: Borough Council

From: Public Information Coordinator Update

Subject: Monthly Update

Public Information Update is as follows:

- Social Media- Social Media postings were extremely helpful in getting the word out about the Borough-wide power outage. It gained some followers and more interaction.
- Newsletter- The newsletter is in its final stages of going to print. If you have not approved your article yet, please reach out to Tracey by the end of the week.
- Earth Day Event- The event was slow but we hear it was slow at most local drop-off points. Some changes for collection are in the works through the HEROC Committee
- Sponsorship Packets- Generous sponsorships have come in from our vendors and Borough Businesses. We are grateful for all of them.
- Business of the Month- I will be connecting with the 4 businesses next week to see if they would like to run any specials. This program will be the second week of the month through the end of the first week of the following month to give the businesses time to pull a special together if they choose to have one.

May 15-June 15 will be D.E. Walker Heating & Propane on East Broad Street, Didden Greenhouses on West Vine Street, Doyle's Restaurant on North Market and Dr. Larry Snyder D.D.S on North Market Street.

401 S. Main Street
P.O. Box 190
Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin@
hatfieldborough.com

Website:
www.hatfieldborough.com

- HEROC- We had a very productive HEROC meeting on Wednesday April 27, 2022.

Thank you for your continued support and please let me know if you have any questions. Have a great week!

Respectfully submitted,

Lindsay Hellmann

Public Information Coordinator

PENNSYLVANIA
MUNICIPAL
ELECTRIC
ASSOCIATION
PA PUBLIC POWER



The PA Municipal Electric Association
Invites you to join us for an informal gathering*

Saturday, May 21, 2022

7:45 - 9:45 pm

Fire & Grain, Hershey Lodge

Co-hosted by: Jeffrey Stonehill, Manager, Borough of Chambersburg
& Jaime Snyder, Manager, Borough of Hatfield

**Drop by anytime during the gathering time for a drink and a snack*



9. NEW BUSINESS / DISCUSSION ITEMS:

**A. RESOLUTION 2022-06 TRANSFER OF FUNDS
MAY DEBT SERVICE PAYMENT**

**BOROUGH OF HATFIELD
MONTGOMERY COUNTY, PA**

RESOLUTION NO. 2022-06

**A RESOLUTION OF THE BOROUGH COUNCIL OF THE
BOROUGH OF HATFIELD CONCERNING
THE TRANSFER OF FUNDS**

WHEREAS, the Borough of Hatfield has maintained a Priority Business Savings banking account at Harleysville Bank under the Bank Account No. [REDACTED]; and

WHEREFORE, Borough Council now determines that it would be in their best interest to transfer \$128,000.00 from the Harleysville Bank Account No. [REDACTED] to the Capital Projects identified in the Borough Budget as Fund No. 18 Account No. [REDACTED] held at TD Bank for the 2022 May Debt Service Payment.

NOW THEREFORE, the Borough Council does hereby approve the transfer of \$128,000.00 from the Harleysville Bank Account No. [REDACTED] to the Capital Projects identified in the Borough Budget as Fund No. 18 Account No. [REDACTED] held at TD Bank and authorizes any of the following to execute whatever documentation is required by the financial institution to accomplish this: Jaime E. Snyder, Borough Manager; Diane Farrall, Borough Treasurer; Kathryn Vlahos, Assistant to the Borough Manager, or Jason Ferguson, President of Hatfield Borough Council.

APPROVED this 4th day of May, 2022 with Council Members

_____ voting "Aye"
and _____ voting "Nay."

ATTEST

BOROUGH OF HATFIELD

By: _____
Jaime E. Snyder, Secretary

By: _____
Jason Ferguson, Borough Council President

Approved by the Mayor this 4th day of May 2022.

Mary Anne Girard, Mayor

9. NEW BUSINESS / DISCUSSION ITEMS:

**B. RESOLUTION 2022-07 RECOGNIZING
NATIONAL POLICE WEEK**

BOROUGH OF HATFIELD
MONTGOMERY COUNTY, PENNSYLVANIA
RESOLUTION No. 2022-07

To Recognize National Police Week 2022 and to Honor the Service and Sacrifice of those Law Enforcement Officers Killed in the Line of Duty While Protecting Our Communities and Safeguarding Our Democracy

WHEREAS, there are approximately 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Hatfield Township Police Department; and

WHEREAS, on average per year there have been over 50,000 assaults against law enforcement officers, resulting in approximately 14,000 injuries; and

WHEREAS, since the first recorded death in 1791, more than 22,600 law enforcement officers in the United States have made the ultimate sacrifice and have been killed in the line of duty; and

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.; and

WHEREAS, May 15th – 21st will be designated as National Police Week with May 15th being recognized as Peace Officers Memorial Day, in honor of all fallen officers and their families.

THEREFORE, IT IS HEREBY RESOLVED, that the Borough Council and Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania formally designates May 15-21, 2022, as Police Week in Hatfield Borough and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

NOW APPROVED, by the Borough Council of the Borough of Hatfield, at a duly advertised public meeting held this 4th Day of May, 2022 with ___ Council Members voting “Aye” and ___ Council Members voting “Nay.”

RESOLVED AND ENACTED this 4th day of May, 2022

ATTEST

BOROUGH OF HATFIELD

Jaime E. Snyder
Borough Manager / Secretary

Jason Ferguson
Borough Council President

Richard Girard
Borough Council Vice President

James Fagan
Council Member

Michelle Kroesser
Council Member

Lawrence G. Stevens
Council Member

Approved by the Mayor this 4th day of May, 2022

Mary Anne Girard, Mayor

9. NEW BUSINESS / DISCUSSION ITEMS:

**C. RESOLUTION 2022-08 TRANSFER OF FUNDS
GUIDE RAIL POPLAR STREET**

**BOROUGH OF HATFIELD
MONTGOMERY COUNTY, PA**

RESOLUTION NO. 2022-08

**A RESOLUTION OF THE BOROUGH COUNCIL OF THE
BOROUGH OF HATFIELD CONCERNING
THE TRANSFER OF FUNDS**

WHEREAS, the Borough of Hatfield has maintained a Priority Business Savings banking account at Harleysville Bank under the Bank Account No. [REDACTED], and

WHEREFORE, Borough Council now determines that it would be in their best interest to transfer \$9,990.00 from the Harleysville Bank Account No. [REDACTED] to the General Fund identified in the Borough Budget as Fund No. 1 Account No. [REDACTED] held at TD Bank for the Guide Rail Installation on Poplar Street.

NOW THEREFORE, the Borough Council does hereby approve the transfer of \$9,990.00 from the Harleysville Bank Account No. [REDACTED] to the General Fund identified in the Borough Budget as Fund No. 1 Account No. [REDACTED] held at TD Bank and authorizes any of the following to execute whatever documentation is required by the financial institution to accomplish this: Jaime E. Snyder, Borough Manager; Diane Farrall, Borough Treasurer; Kathryn Vlahos, Assistant to the Borough Manager, or Jason Ferguson, President of Hatfield Borough Council.

APPROVED this 4th day of May, 2022 with Council Members

_____ voting "Aye"
and _____ voting "Nay."

ATTEST

BOROUGH OF HATFIELD

By: _____
Jaime E. Snyder, Secretary

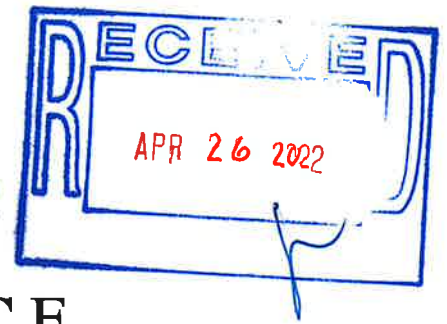
By: _____
Jason Ferguson, Borough Council President

Approved by the Mayor this 4th day of May 2022.

Mary Anne Girard, Mayor

LONG FENCE

LONG FENCE COMPANY, INC.
 1910 BETSON COURT
 ODENTON, MD 21113
 FED ID#: 53-0257174
 Telephone #: 800-910-5664



INVOICE

Phone #: 267-718-0718

Bill To: HATFIELD BOROUGH
 401 S MAIN STREET
 HATFIELD PA 19440

Ship To: POPLAR STREET

INVOICE NUMBER	ORDER NUMBER	CUSTOMER	PO NUMBER	TERMS	SALESPERSON
INVOICE DATE	ORDER DATE	NUMBER	ORDER COMMENT		
720192	713835	255982		NET ON RECEIPT	197
04/18/22	04/18/22				
UNITS	U/M	ITEM DESCRIPTION	DISC	UNIT PRICE	AMOUNT
JOB# 22GC000070		HATFIELD BOROUGH-POPLAR STREET			
		JCBILLNT INSTALLATION OF GUIDE RAIL ALONG POPLAR STREET COMPLETED AS PER OUR PROPOSAL		.00	9,990.00
		Subtotal			9,990.00
		SALES TAX			.00
		TAX #:			.00
		Total Due			9,990.00

PLEASE REMIT ALL PAYMENTS TO THE ABOVE ADDRESS
 Inquiries email: accounts_receivable@longfence.com

9. NEW BUSINESS / DISCUSSION ITEMS:

**D. RESOLUTION 2022-09 RECOGNIZING
PUBLIC WORKS WEEK**

BOROUGH OF HATFIELD

MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION No. 2022-09

A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF HATFIELD RECOGNIZING NATIONAL PUBLIC WORKS WEEK 2022

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the Borough of Hatfield; and

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers and employees at all levels of government and the private sector, who are responsible for rebuilding, improving and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and

WHEREAS, it is in the public interest for the citizens, civic leaders and children in the Borough of Hatfield to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and

WHEREAS, the year 2022 marks the 62nd annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association.

THEREFORE BE IT RESOLVED, the Borough of Hatfield Council and Mayor do hereby designate the week of May 15 – 21, 2022 as National Public Works Week and urge all citizens to join with representatives of the American Public Works Association/Canadian Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

NOW APPROVED, by the Borough Council of the Borough of Hatfield, at a duly advertised public meeting held this 4th Day of May, 2022 with ___ Council Members voting "Aye" and ___ Council Members voting "Nay."

RESOLVED AND ENACTED this 4th day of May, 2022

ATTEST

BOROUGH OF HATFIELD

Jaime E. Snyder
Borough Manager / Secretary

Jason Ferguson
Borough Council President

Richard Girard
Borough Council Vice President

James Fagan
Council Member

Michelle Kroesser
Council Member

Lawrence G. Stevens
Council Member

Approved by the Mayor this 4th day of May, 2022

Mary Anne Girard, Mayor

9. NEW BUSINESS / DISCUSSION ITEMS:

**E. RESOLUTION 2022-10 SURCO /
HATFIELD RUBBER 60 YEARS OF BUSINESS IN
HATFIELD BOROUGH**

BOROUGH OF HATFIELD
MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION NO. 2022-10

**RESOLUTION OF COMMENDATION FOR
SURCO INC. / HATFIELD RUBBER CO. FOR 60 YEARS OF
BUSINESS IN THE BOROUGH OF HATFIELD**

WHEREAS, Surco Inc./Hatfield Rubber Co. was founded by R. Maxwell Limbert in 1950 as a manufacture of high-quality custom rubber parts; and

WHEREAS, Surco Inc./Hatfield Rubber Co. moved to Hatfield Borough in 1962 and since then has been an invaluable member of the Hatfield Community; and

WHEREAS, Surco Inc./Hatfield Rubber Co. produces specialized custom rubber for manufactures all around the United States; and

WHEREAS, Surco Inc./Hatfield Rubber Co. now has three 5th generation members of the Limbert family involved with the business; and

NOW THEREFORE, BE IT HEREBY RESOLVED, that the Borough Council and Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, does hereby congratulate Surco Inc./Hatfield Rubber Co. on the occasion of their 60th anniversary of business in the Borough of Hatfield and their continued service to the community.

TAKEN UNDER OUR HANDS this 18th day of May, 2022

ATTEST

BOROUGH OF HATFIELD

Jaime E. Snyder
Borough Manager / Secretary

Jason Ferguson
Borough Council President

Richard Girard
Borough Council Vice President

James Fagan
Council Member

Michelle Kroesser
Council Member

Lawrence G. Stevens
Council Member

Mary Anne Girard, Mayor

9. NEW BUSINESS / DISCUSSION ITEMS:

F. VIRTUAL PUBLIC MEETINGS

9. NEW BUSINESS / DISCUSSION ITEMS:

**G. RESOLUTION 2022-11
TAX CERTIFICATION FEES**

**BOROUGH OF HATFIELD
MONTGOMERY COUNTY, PA**

RESOLUTION NO. 2022- ____

**A RESOLUTION OF THE BOROUGH COUNCIL OF THE
BOROUGH OF HATFIELD TO SET CERTIFICATION FEES
FOR THE BOROUGH TAX COLLECTOR**

WHEREAS, pursuant to Ord. 371, 4/21/1993; as amended by Ord. 470, 2/18/2009, § 1; by Ord. 483, 5/19/2010, § 2; by Ord. 501, 8/15/2012; and by Ord. 514, 11/19/2014, the Borough Tax Collector is authorized to charge and collect, not as compensation but as the Tax Collector's costs, an amount not to exceed the sum of \$20 for the first year's taxes and \$5 for each additional year's taxes for any search and certification of records by the Tax Collector together with a fee of \$20 for any requested search and computer printout or copying of tax records where no certification is requested. In addition, a fee of \$5 per tax year is authorized to be charged for any requested duplication of any tax bill, and

WHEREAS, the ordinance provides that the above costs may be amended from time to time by resolution of Borough Council, and

WHEREAS, Borough Council now determines that it would be appropriate to allow the Tax Collector to charge \$30 for a Tax Certification.

NOW THEREFORE, the Borough Council of the Borough of Hatfield does hereby resolve that the Tax Collector's Tax Certification fee shall be \$30 for each Tax Certification.

APPROVED this ____th day of May, 2022 with Council Members

_____ voting "Aye"

and _____ voting "Nay."

ATTEST

BOROUGH OF HATFIELD

By: _____ By: _____
Jaime Snyder, Secretary Jason Ferguson, Borough Council President

Approved by the Mayor this ____ day of May, 2022.

Mayor Mary Anne Girard

Chapter 1. Administration and Government

Part 2. ELECTED OFFICIALS

B.. Tax Collector.

§ 1-212. Cost of Tax Collector Certification.

[Ord. 371, 4/21/1993; as amended by Ord. 470, 2/18/2009, § 1; by Ord. 483, 5/19/2010, § 2; by Ord. 501, 8/15/2012; and by Ord. 514, 11/19/2014]

The Tax Collector is authorized to charge and collect, not as compensation but as the Tax Collector's costs, an amount not to exceed the sum of \$20 for the first year's taxes and \$5 for each additional year's taxes for any search and certification of records by the Tax Collector. A fee of \$20 shall also be charged for any requested search and computer printout or copying of tax records where no certification is requested. A fee of \$5 per tax year shall be charged for any requested duplication of any tax bill. This amount shall be paid directly by the person requesting the information to the Tax Collector. The above costs may be amended from time to time by resolution of Borough Council.

9. NEW BUSINESS / DISCUSSION ITEMS:

H. Change Order Request No. 2 Orchard Lane and Forest Way Sanitary Sewer Replacement Project



Memorandum



Date: May 3, 2022

To: Jaime Snyder, Hatfield Borough Manager *(via email)*

CC: Kate Harper, Hatfield Borough Solicitor *(via email)*
Steve Fickert, Hatfield Borough Director of Public Works *(via email)*

From: Chad E. Camburn, P.E.

Subject: **Orchard Lane & Forest Way Sanitary Sewer Replacement Project**
Contract No. HAT 21-03
Change Order No. 2
Bursich Project No.: HAT-01/208146

Enclosed please find Change Order No. 2 for consideration by Borough Council. This Change Order is to reconcile the final contract cost based on items and quantities installed in the field, including replacement of a damaged storm pipe. The change in cost also includes a credit to the Borough in lieu of the contractor completing certain punchlist items. The final contract cost will be \$359,770.26.

Once the Change Order is approved, please keep one copy of the executed documents, and we'll issue another set to the contractor.

Should you have any questions or require additional information, please contact me at 484-941-0418 or chad.camburn@bursich.com.

Enclosures: Change Order No. 2, Effective Date May 5, 2022 (8 pages)

ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS



2129 E. High Street | Pottstown, PA 19464
N 40° 14' 40.2" W 075° 36' 09.6"

610.323.4040
www.bursich.com

CHANGE ORDER

No. 2

PROJECT: Orchard Lane & Forest Way Sanitary Sewer Replacement Project

DATE OF ISSUANCE: April 4, 2022

EFFECTIVE DATE: May 5
~~April 20, 2022~~

OWNER: Hatfield Borough

OWNER'S CONTRACT NO.: HAT 21-03

CONTRACTOR: DOLI Construction Corporation

ENGINEER: Bursich Associates, Inc.

You are directed to make the following changes in the Contract Documents.

Description: Replace 60 LF of 15" HDPE storm pipe; reconcile contract cost based on installed quantities; provide credit to Owner in lieu of completing punchlist items.

Reason for Change Order: Identification of existing damaged storm pipe; final reconciliation; project closure

- Attachments:
- 1) Email dated 12/13/21 from Brent Pickell of DOLI Construction Corporation quoting a cost of \$10,848 to install 15" HDPE storm pipe.
 - 2) Email dated 3/31/22 from Brent Pickell of DOLI Construction Corporation agreeing to credit \$12,000 to Owner in lieu of completing the physical punchlist items (1-4) as listed in the Items to be Completed or Corrected issued March 24, 2022.
 - 3) Items to be Completed or Corrected with Date of Issuance March 24, 2022
 - 4) Change Order 2 Cost Summary dated April 1, 2022

<u>CHANGE IN CONTRACT PRICE:</u>	<u>CHANGE IN CONTRACT TIMES:</u>
Original Contract Price <u>\$342,050.00</u>	Original Contract Times Substantial Completion: <u>November 8, 2021</u> Ready for final payment: <u>December 8, 2021</u>
Net changes from previous Change Order No. <u>0</u> to <u>1</u> <u>\$0.00</u>	Net change from previous Change Order No. <u>0</u> to <u>1</u> <u>53 days</u>
Contract Price prior to this Change Order <u>\$342,050.00</u>	Contract Times prior to this Change Order Substantial Completion: <u>December 31, 2021</u> Ready for final payment: <u>January 30, 2022</u>
Net Increase (decrease) of this Change Order <u>\$17,720.26</u>	Net Increase (decrease) of this Change Order <u>0 days</u>
Contract Price with all approved Change Orders <u>\$359,770.26</u>	Contract Times with all approved Change Orders Substantial Completion: <u>December 31, 2021</u> Ready for final payment: <u>January 30, 2022</u>

RECOMMENDED

APPROVED

ACCEPTED

By: _____
Engineer (Authorized Signature)

By: _____
Owner (Authorized Signature)

By: _____
Contractor (Authorized Signature)

Date: _____

Date: _____

Date: _____

CHANGE ORDER 2 COST SUMMARY
 Hatfield Borough
 Orchard Ln & Forest Way Sanitary Replacement Project
 Contract No. HAT 21-03
 4/1/2022

				ORIGINAL CONTRACT COSTS		FINAL CONTRACT COSTS		OVER / UNDER (-) ESTIMATE	
Item	Description	Unit	Estimated Quantity	Unit Price	Total Price	Installed Quantity	Cost	Quantity	Cost
BASE BID									
1	BONDS AND INSURANCE	LS	1	\$4,500	\$4,500.00	1.00	\$4,500.00	0	\$0.00
2	MOBILIZATION / DEMOBILIZATION	FM	1	\$15,000	\$15,000.00	1.00	\$15,000.00	0	\$0.00
3	8" DIAMETER SDR-26 PVC LATERAL	LF	850	\$185	\$157,250.00	835	\$154,475.00	-15	-\$2,775.00
4	6" SDR-26 PVC LATERAL	LF	350	\$125	\$43,750.00	357	\$44,625.00	7	\$875.00
5	REMOVE AND REPLACE 4' DIAMETER MANHOLE WITH WATERTIGHT FRAME AND COVER	EA	3	\$10,000	\$30,000.00	3	\$30,000.00	0	\$0.00
6	REMOVE AND REPLACE CONCRETE SIDEWALK	SY	15	\$125	\$1,875.00	44.64	\$5,580.00	29.6	\$3,705.00
7	REMOVE AND REPLACE CONCRETE CURB	LF	100	\$60	\$6,000.00	300	\$18,000.00	200	\$12,000.00
8	REMOVE AND REPLACE DEPRESSED CURB	LF	10	\$80	\$800.00	21	\$1,680.00	11	\$880.00
9	REMOVE AND REPLACE CONCRETE APRON	SY	10	\$85	\$850.00	8.83	\$750.55	-1.2	-\$99.45
10	COLD BITUMINOUS ASPHALT (TEMPORARY PAVING)	SY	575	\$2	\$1,150.00	96.33	\$192.66	-478.7	-\$957.34
11	SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-22, <0.3 MILLION ESALS, 25.0 MM MIX, 6.5" DEPTH	SY	800	\$45	\$36,000.00	973	\$43,785.00	173	\$7,785.00
12	MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION	LS	1	\$500	\$500.00	1	\$500.00	0	\$0.00
13	BYPASS PUMPING	LS	1	\$6,000	\$6,000.00	1	\$6,000.00	0	\$0.00
14	AS-BUILT PLANS	LS	1	\$1,000	\$1,000.00	1	\$1,000.00	0	\$0.00
15	BALANCE OF WORK	LS	1	\$18,000	\$18,000.00	1	\$18,000.00	0	\$0.00
SUBTOTAL BASE BID					\$322,675.00		\$344,088.21		\$21,413.21
ALTERNATE A - PRIVATE LATERAL REPLACEMENT									
16	4" SDR-26 PVC BUILDING SEWER IN PRIVATE PROPERTIES	LF	150	\$105.00	\$15,750.00	114.50	\$12,022.50	-35.5	-\$3,727.50
17	4" DIAMETER PVC CLEANOUT W/DOUBLE-SWEEP TEST TEE	EA	5	\$400.00	\$2,000.00	5	\$2,000.00	0	\$0.00
18	TRAP AND VENT STACK	EA	5	\$175.00	\$875.00	5	\$875.00	0	\$0.00
19	DRIVEWAY RESTORATION	SY	10	\$55.00	\$550.00	35.21	\$1,936.55	25.2	\$1,386.55
20	IMPERVIOUS AREA CLEANOUT CAP	EA	2	\$100.00	\$200.00	0.0	\$0.00	-2	-\$200.00
SUBTOTAL ALTERNATE A					\$19,375.00		\$16,834.05		-\$2,540.95
RECONCILIATION OF INSTALLED QUANTITIES					\$342,050.00		\$360,922.26		\$18,872.26

				ORIGINAL CONTRACT COSTS		FINAL CONTRACT COSTS		OVER / UNDER (-) ESTIMATE	
Item	Description	Unit	Estimated Quantity	Unit Price	Total Price	Installed Quantity	Cost	Quantity	Cost

CHANGE ORDER 2									
CO2	15" HDPE STORM PIPE (60LF)	LS	0	\$0.00	\$0.00	1	\$10,848.00	1	\$0.00
CO2	RECONCILIATION OF INSTALLED QUANTITIES	LS	0	\$0.00	\$0.00	1	\$18,872.26	1	\$0.00
CO2	CREDIT TO BOROUGH FOR PUNCHLIST COMPLETION	LS	0	\$0.00	\$0.00	1	-\$12,000.00	1	\$0.00

TOTAL CHANGE ORDER 2 = \$17,720.26

CERTIFICATE OF SUBSTANTIAL COMPLETION
ITEMS TO BE COMPLETED OR CORRECTED

Project Orchard Lane and Forest Way Sanitary Sewer Replacement Project

DATE OF ISSUANCE March 24, 2022

OWNER Hatfield Borough

OWNER'S CONTRACT NO. HAT 21-03

CONTRACTOR Doli Construction Corp.

ENGINEER Bursich Associates, Inc.

The following list includes the items that shall be completed / corrected prior to final payment:

1. Final lawn restoration (subject to discussion with Borough).
2. Cut down lateral cleanouts to 1 foot below surface and provide watertight cap.
3. Replace concrete sidewalk in area(s) of settling.
4. Clean all utility covers of sealant/concrete.
5. Provide final certified payrolls.
6. Provide Consent of Surety to Final Payment.
7. Provide executed Section C-523 Waiver of Lien of the Contract documents for prime contractor and any subcontractors.
8. Provide executed Section C-630 Maintenance Bond of the Contract documents.

* Highlighted items will be completed by Owner rather than contractor as explained in Change Order 2.

10. OLD BUSINESS:

**A. APRIL 24, 2022 BOROUGH-WIDE
POWER OUTAGE RECAP**

11. ACTION ITEMS:

**A. Motion to Consider Resolution 2022-06
Transfer for Funds for the May Debt Service
Payment in the amount of \$128,000.00
(one hundred twenty-eight thousand
dollars)**

11. ACTION ITEMS:

**B. Motion to Consider Resolution 2022-07
Recognizing National Police Week**

11. ACTION ITEMS:

**C. Motion to Consider Resolution 2022-08
Transfer of Funds for the Guide Rail on
Poplar Street in the amount of \$9,990.00
(nine thousand nine hundred ninety
dollars)**

11. ACTION ITEMS:

**D. Motion to Consider Resolution 2022-09
Recognizing Public Works Week**

11. ACTION ITEMS:

E. Motion to Consider Change Order Request No. 2 for the Orchard Lane and Forest Way Sanitary Sewer Replacement Project in the amount of \$17,720.26 (seventeen thousand seven hundred twenty dollars and twenty-six cents) to bring the total contract amount to \$359,770.26 (three hundred fifty-nine thousand seven hundred seventy dollars and twenty-six cents)

12. MOTION TO ADJOURN:

**EXECUTIVE SESSION: PERSONNEL,
LITIGATION, REAL ESTATE**