

HATFIELD BOROUGH COUNCIL

WORKSHOP MEETING

MARCH 6, 2024



JASON FERGUSON, PRESIDENT

RICHARD GIRARD, VICE PRESIDENT

LARRY BURNS, COUNCILMEMBER

JAMES FAGAN, COUNCILMEMBER

MICHELLE KROESSER, COUNCILMEMBER

MARY ANNE GIRARD, MAYOR

AIDEN WIEDER, JUNIOR COUNCIL PERSON

JAIME E. SNYDER, BOROUGH MANAGER

CATHERINE M. HARPER, BOROUGH SOLICITOR



Borough of Hatfield

Montgomery County, Pennsylvania

BOROUGH COUNCIL WORKSHOP MEETING

March 6, 2024

AGENDA

CALL TO ORDER / ROLL CALL

1. APPROVAL OF MEETING AGENDA:

Motion: To Approve the Agenda of the March 6, 2024, Workshop Meeting

2. PUBLIC INPUT:

Please rise, state your name and address and reason for addressing Council

3. ANNOUNCEMENTS:

- Next Council Meeting March 20th Regular Meeting at 7:00PM in Council Chambers
- Planning Commission is Scheduled to Meet on Monday, March 25, 2024 at 6:00PM in Council Chambers
- HMHS is Scheduled to Meet Tuesday, March 26, 2024, at 7:00PM at the Hatfield Borough Office, Council Chambers
- HEROC is Scheduled to Meet Wednesday, March 27, 2024, at 8:00AM in Council Chambers
- ZHB is Scheduled to Meet on Wednesday, March 27, 2024, at 7:00PM in Council Chambers to Hear the Application of Arbor Grove Development, LLC
- Hatfield Borough Offices will be Closing at 5:00PM on Wednesday, March 13, 2024 for the HPD Building Groundbreaking Ceremony
- Hatfield Borough Offices will be Closed Wednesday, March 27, 2024 from 12:00PM to 2:00PM for Employee Public Safety Training
- Hatfield Borough Offices will be Closed Friday, March 29, 2024, in Observance of the Good Friday Holiday

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- Budget, Finance, and Labor Committee Report
- Planning, Building, and Zoning Committee Report
- Public Safety Committee Report
- Public Works & Property and Equipment Committee Report

401 S. Main Street
P.O. Box 190
Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin@
hatfieldborough.com

Website:
www.hatfieldborough.com

- Utilities Committee Report
- Hatfield Economic Revitalization Outreach Committee Report
- Mayor Mary Anne Girard Report

5. REPORTS AND CORRESPONDENCE:

Monthly Investment Report
 Monthly EIT / LST Report
 Monthly YTD Report
 Monthly Zoning Hearing Board Applications
 Barth Consulting, Steve Barth Report
 Police Department Report
 Fire Department Report
 EMS Report
 Public Works Department Report
 Engineering Report
 Zoning Officer, Building Code, Property Maintenance Report
 Fire Marshal / Fire Safety Inspection Report
 Pool Advisory Report

6. MANAGERS REPORT:

7. NEW BUSINESS / DISCUSSION ITEMS:

- A. Ordinance No. 552 Amending Chapter 18, Sewers and Sewage Disposal Local Limits
- B. Utility Replacement Project Tentative Schedule
- C. 2024 Public Works Seasonal Work Advertisement
- D. Hatfield American Legion Memorial Day Parade Request
- E. Resolution 2024-03 Memorial Day Parade Road Closure Request

8. OLD BUSINESS:

9. ACTION ITEMS:

- A. Motion to Consider Advertising Ordinance No. 552 Amending the Provisions of Chapter 18, Sewers and Sewage Disposal, Part 3, “Waste Discharge Regulations,” Section 314 “Discharge of Processed Wastewater” of the “Code of Ordinances, Borough of Hatfield” to Revise Permissible Discharge Limits and to Permit Revisions to these Regulations by Resolution for a Public Hearing to be Held on March 20th at 7:00PM

10. MOTION to ADJOURN: Executive Session: Personnel, Litigation, Real Estate

2. PUBLIC INPUT:

**Please rise, state your name and
address and reason for addressing
Council**

3. ANNOUNCEMENTS:

- **Next Council Meeting March 20th Regular Meeting at 7:00PM in Council Chambers**
- **Planning Commission is Scheduled to Meet on Monday, March 25, 2024 at 6:00PM in Council Chambers**
- **HMHS is Scheduled to Meet Tuesday, March 26, 2024, at 7:00PM at the Hatfield Borough Office, Council Chambers**
- **HEROC is Scheduled to Meet Wednesday, March 27, 2024, at 8:00AM in Council Chambers**
- **ZHB is Scheduled to Meet on Wednesday, March 27, 2024, at 7:00PM in Council Chambers to Hear the Application of Arbor Grove Development, LLC**
 - **Hatfield Borough Offices will be Closing at 5:00PM on Wednesday, March 13, 2024 for the HPD Building Groundbreaking Ceremony**
 - **Hatfield Borough Offices will be Closed Wednesday, March 27, 2024 from 12:00PM to 2:00PM for Employee Public Safety Training**
 - **Hatfield Borough Offices will be Closed Friday, March 29, 2024, in Observance of the Good Friday Holiday**

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- **Budget, Finance, and Labor
Committee Report**

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- **Planning, Building, and Zoning
Committee Report**

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- **Public Safety Committee Report**

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- **Public Works & Property and
Equipment Committee Report**

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- **Utilities Committee Report**

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- **Hatfield Economic Revitalization
Outreach Committee Report**

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- **Mayor Mary Anne Girard Report**

5. REPORTS AND CORRESPONDENCE:

Monthly Investment Report

**HATFIELD BOROUGH
CASH ACCOUNTS
January 31, 2024**

| | BANK BALANCE | AMOUNT |
|---|--------------|----------------|
| OPERATING ACCOUNT | | |
| 01 - GENERAL | | |
| Bank Balance | \$370,602.03 | |
| O/S CHECKS | | (\$93,242.04) |
| DIT | | 0.00 |
| | | (\$93,242.04) |
| 07- ELECTRIC | | |
| Bank Balance | \$103,358.28 | |
| O/S CHECKS | | \$0.00 |
| DIT | | 90,644.07 |
| | | \$90,644.07 |
| 08 - SEWER | | |
| Bank Balance | \$209,584.14 | |
| O/S CHECKS | | \$0.00 |
| DIT | | \$1,962.59 |
| | | \$1,962.59 |
| | \$683,544.45 | \$1,962.59 |
| Bank Balance | | \$683,544.45 |
| Book Balance | | \$682,909.07 |
| 18 - CAPITAL PROJECTS SINKING | | |
| | | \$1,200.40 |
| 35 - HIGHWAY AID | | |
| | | \$116,336.07 |
| HARLEYSVILLE SAVINGS BANK | | |
| Priority Business Savings | | \$164,476.90 |
| Priority Business Savings (Loans) | | \$325,159.61 |
| TOTAL OF ACCOUNTS | | |
| | | \$1,290,082.05 |
| ESSA | | |
| Checking account | | \$25,447.26 |
| KEY PRIVATE INVESTMENTS | | |
| 1131 CAPITAL RESERVE MANAGED | | \$426,300.13 |
| 1132 SEWER CAPITAL RESERVE MANAGED | | 789,516.80 |
| 1133 SEWER MANAGED | | 493,317.72 |
| 1134 ELECTRIC FUND MANAGED | | 994,671.48 |
| | | \$2,703,806.13 |
| TOTAL OF TD BANK, HSB, ESSA & KEY PRIVATE BANK INVESTMENTS | | |
| | | \$4,019,335.44 |

HATFIELD BOROUGH CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

YEAR 2024

| 2024 | Capital Reserve | +/- | % Change | Income | Disbursements | Fees | Total Disbursements | Difference Income/Disbursements |
|-------------------|-----------------|--------------|----------|------------|---------------|------------|---------------------|---------------------------------|
| Beginning Balance | \$429,617.42 | | | | | | | |
| January | \$426,300.13 | (\$3,317.29) | -0.77% | \$1,260.63 | (\$1,260.63) | (\$245.34) | (\$1,505.97) | (\$245.34) |
| February | | | | | | | \$0.00 | \$0.00 |
| March | | | | | | | \$0.00 | \$0.00 |
| April | | | | | | | \$0.00 | \$0.00 |
| May | | | | | | | \$0.00 | \$0.00 |
| June | | | | | | | \$0.00 | \$0.00 |
| July | | | | | | | \$0.00 | \$0.00 |
| August | | | | | | | \$0.00 | \$0.00 |
| September | | | | | | | \$0.00 | \$0.00 |
| October | | | | | | | \$0.00 | \$0.00 |
| November | | | | | | | \$0.00 | \$0.00 |
| December | | | | | | | \$0.00 | \$0.00 |
| | | (\$3,317.29) | -0.77% | \$1,260.63 | (\$1,260.63) | (\$245.34) | (\$1,505.97) | (\$245.34) |

HATFIELD BOROUGH SEWER CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

YEAR 2024

| 2024 | Sewer Capital | +/- | % Change | Income | Disbursements | Fees | Total Disbursements | Difference Income/Disbursements |
|-------------------|---------------|--------------|----------|------------|---------------|------------|---------------------|------------------------------------|
| Beginning Balance | \$792,202.89 | | | | | | | |
| January | \$789,516.80 | (\$2,686.09) | -0.34% | \$2,672.38 | (\$2,672.38) | (\$452.39) | (\$3,124.77) | (\$452.39) |
| February | | | | | | | \$0.00 | \$0.00 |
| March | | | | | | | \$0.00 | \$0.00 |
| April | | | | | | | \$0.00 | \$0.00 |
| May | | | | | | | \$0.00 | \$0.00 |
| June | | | | | | | \$0.00 | \$0.00 |
| July | | | | | | | \$0.00 | \$0.00 |
| August | | | | | | | \$0.00 | \$0.00 |
| September | | | | | | | \$0.00 | \$0.00 |
| October | | | | | | | \$0.00 | \$0.00 |
| November | | | | | | | \$0.00 | \$0.00 |
| December | | | | | | | \$0.00 | \$0.00 |
| | | (\$2,686.09) | -0.34% | \$2,672.38 | (\$2,672.38) | (\$452.39) | (\$3,124.77) | (\$452.39) |

HATFIELD BOROUGH SEWER INVESTMENT ACCOUNT SUMMARY

YEAR 2024

| 2024 | Sewer Managed | +/- | % Change | Income | Disbursements | Fees | Total Disbursements | Difference Income/Disbursements |
|-------------------|---------------|-----------------|--------------|-----------------|-----------------|-----------------|------------------------|------------------------------------|
| Beginning Balance | \$492,832.55 | | | | | | | |
| January | \$493,317.72 | \$485.17 | 0.10% | \$880.18 | (\$880.18) | (\$281.43) | (\$1,161.61) | (\$281.43) |
| February | | | | | | | \$0.00 | \$0.00 |
| March | | | | | | | \$0.00 | \$0.00 |
| April | | | | | | | \$0.00 | \$0.00 |
| May | | | | | | | 0.00 | \$0.00 |
| June | | | | | | | 0.00 | \$0.00 |
| July | | | | | | | 0.00 | \$0.00 |
| August | | | | | | | 0.00 | \$0.00 |
| September | | | | | | | 0.00 | \$0.00 |
| October | | | | | | | 0.00 | \$0.00 |
| November | | | | | | | 0.00 | \$0.00 |
| December | | | | | | | 0.00 | \$0.00 |
| TOTALS | | \$485.17 | 0.10% | \$880.18 | (880.18) | (281.43) | (1,161.61) | (281.43) |

HATFIELD BOROUGH ELECTRIC INVESTMENT ACCOUNT SUMMARY

YEAR 2024

| 2024 | Electric | +/- | % Change | Income | Disbursements | Fees | Total Disbursements | Difference Income/Disbursements |
|-------------------|--------------|--------------------|--------------|-----------------|-------------------|-------------------|------------------------|------------------------------------|
| Beginning Balance | \$984,233.59 | | | | | | | |
| January | \$994,671.48 | \$10,437.89 | 1.06% | \$958.49 | (\$958.49) | (\$562.04) | (\$1,520.53) | (\$562.04) |
| February | | | | | | | \$0.00 | \$0.00 |
| March | | | | | | | \$0.00 | \$0.00 |
| April | | | | | | | \$0.00 | \$0.00 |
| May | | | | | | | \$0.00 | \$0.00 |
| June | | | | | | | \$0.00 | \$0.00 |
| July | | | | | | | \$0.00 | \$0.00 |
| August | | | | | | | \$0.00 | \$0.00 |
| September | | | | | | | \$0.00 | \$0.00 |
| October | | | | | | | \$0.00 | \$0.00 |
| November | | | | | | | \$0.00 | \$0.00 |
| December | | | | | | | \$0.00 | \$0.00 |
| TOTALS | | \$10,437.89 | 1.06% | \$958.49 | (\$958.49) | (\$562.04) | (\$1,520.53) | (\$562.04) |

**Hatfield Borough Total Income & Disbursements
YEAR 2023**

| | Gain/(Loss) | Income | Disbursements | Fees | Total Disbursements | Difference Income/Disbursements |
|-----------------------|-------------------|-------------------|---------------------|---------------------|------------------------|------------------------------------|
| Capital Reserve | (\$3,317.29) | \$1,260.63 | (\$1,260.63) | (\$245.34) | (\$1,505.97) | (\$245.34) |
| Sewer Capital Reserve | (2,686.09) | 2,672.38 | (2,672.38) | (452.39) | (3,124.77) | (\$452.39) |
| Sewer Managed | 485.17 | 880.18 | (880.18) | (281.43) | (1,161.61) | (\$281.43) |
| Electric | 10,437.89 | 958.49 | (958.49) | (562.04) | (1,520.53) | (\$562.04) |
| Total | \$4,919.68 | \$5,771.68 | (\$5,771.68) | (\$1,541.20) | (\$7,312.88) | (\$1,541.20) |

INVESTMENT TRACKING OF T-BILLS BONDS

| INVESTMENTS | FEDERAL COST | MATURE TO PAR | M.V.JUNE 2023 | M.V.JULY 2023 | M.V.AUG 2023 | M.V.SEPT 2023 | M.V.OCT 2023 | M.V.NOV 2023 | M.V.DEC 2023 | M.V.JAN 2024 | DIFFERENCE |
|-------------------------|--------------|---------------|---------------|---------------|--------------|---------------|--------------|--------------|--------------|--------------|------------|
| ELECTRIC MANAGED | | | | | | | | | | | |
| 6 MONTH 3/14/2024 | \$243,497.71 | \$250,000.00 | | | | | \$243,955.00 | \$246,230.00 | \$247,405.00 | \$248,460.00 | \$4,962.29 |
| 12 MONTH 2/22/2024 | \$240,230.21 | \$250,000.00 | \$241,760.00 | \$242,695.00 | \$243,610.00 | \$244,730.00 | \$244,730.00 | \$246,975.00 | \$248,142.50 | \$249,232.50 | \$9,002.29 |
| 24 MONTH 2/15/2025 | \$238,447.27 | \$250,000.00 | \$235,957.50 | \$236,582.50 | \$237,362.50 | \$237,480.00 | \$237,480.00 | \$239,610.00 | \$241,260.00 | \$241,827.50 | \$3,380.23 |
| SEWER MANAGED | | | | | | | | | | | |
| 6 MONTH 3/21/2024 | \$243,451.70 | \$250,000.00 | | | | | \$243,682.50 | \$245,967.50 | \$247,152.50 | \$248,207.50 | \$4,755.80 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

5. REPORTS AND CORRESPONDENCE:

Monthly EIT / LST Report

HATFIELD BOROUGH
Berkheimer Comparative
2019-2024 Earned Income Tax

(Report as of 2/29/2024)

| Month | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | Month | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 |
|--------------------|-------------------|------------------|------------------|------------------|------------------|------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| January | 1,219.01 | 1,269.46 | 349.65 | 897.63 | 1,605.42 | 973.81 | July | | 708.62 | 2,313.69 | 1,314.93 | 744.95 | 2,462.73 |
| | 694.79 | 1,246.16 | 874.13 | 1,174.92 | 868.35 | 815.69 | | | 1,023.96 | 1,298.39 | 3,976.44 | 1,223.01 | 2,481.10 |
| | 1,195.55 | 1,551.37 | 800.44 | 1,119.74 | 998.92 | 914.12 | | | 2,690.59 | 873.81 | 2,035.02 | 634.31 | 805.36 |
| | 2,284.30 | 1,912.97 | 1,248.17 | 516.76 | 2,805.81 | 722.35 | | | 1,244.54 | 1,769.36 | 1,205.94 | 2,200.77 | 1,689.60 |
| | 2,074.88 | 1,359.06 | 2,798.24 | 2,033.58 | 1,700.01 | 1,293.40 | | | 3,100.86 | 2,265.33 | | 1,050.49 | 886.99 |
| | 1,130.07 | 2,748.75 | 1,308.02 | 637.60 | 1,175.67 | 1,251.89 | | | | 2,145.23 | | 1,067.68 | 678.38 |
| | 2,189.04 | 2,907.77 | 1,028.54 | | 1,753.74 | 702.34 | | | | | | 2,380.30 | 1,251.28 |
| | | | 3,445.15 | | | 1164.51 | | | | | | 2,707.21 | |
| | | | 2,941.43 | | | 3245.28 | | | | | | 2,733.27 | |
| | | | 1,295.00 | | | | | | | | | 620.75 | |
| | | | | | | | | | | | | 1,381.49 | |
| Month Total | 10,787.64 | 12,995.54 | 16,088.77 | 6,380.23 | 10,907.92 | 11,083.39 | Month Total | - | 8,768.57 | 10,665.81 | 8,532.33 | 16,744.23 | 10,255.44 |
| YTD Total | 10,787.64 | 12,995.54 | 16,088.77 | 6,380.23 | 10,907.92 | 11,083.39 | YTD Total | 102,488.16 | 280,214.03 | 257,175.24 | 235,461.52 | 230,792.09 | 231,307.96 |
| February | 2,407.77 | 4,002.84 | 1,896.88 | 1,015.31 | 2,618.99 | 5,353.21 | August | | 2,612.45 | 287.65 | 558.35 | 4,689.38 | 5,185.15 |
| | 3,730.10 | 745.39 | 3,389.65 | 1,404.67 | 1,154.47 | 10,607.93 | | | 2,966.19 | 4,102.97 | 1,052.73 | 3,713.54 | 715.54 |
| | 2,737.88 | 1,068.20 | 2,253.01 | 3,413.92 | 6,737.26 | 4,967.27 | | | 3,341.65 | 598.85 | 2,072.03 | 943.13 | 1,004.48 |
| | 1,501.01 | 2,322.17 | 7,894.07 | 6,497.09 | 2,195.49 | 9,525.63 | | | 2,938.53 | 1,579.27 | 3,129.20 | 2,366.86 | 2,024.31 |
| | 5,514.66 | 2,136.35 | 3,450.18 | 2,685.50 | 1,739.30 | 7,476.14 | | | 12,092.09 | 796.15 | 3,391.96 | 3,342.63 | 3,236.05 |
| | 3,930.82 | 1,096.05 | 7,284.23 | 5,027.63 | 6,758.94 | 4,242.59 | | | 4,454.86 | 2,858.40 | 974.10 | 4,374.60 | 2,802.73 |
| | 6,012.74 | 6,451.52 | 6,401.96 | 12,077.62 | 5,019.71 | 5,744.09 | | | 3,949.49 | 2,999.52 | 3,656.99 | 4,402.94 | 9,448.79 |
| | 13,136.20 | 3,084.17 | 3,938.27 | 7,563.81 | 8,048.59 | 5,982.69 | | | 5,282.08 | 3,872.55 | 9,490.48 | 9,414.71 | 4,396.99 |
| | 5,077.55 | 2,957.36 | 9,162.41 | 12,150.83 | 5,962.24 | 4,466.18 | | | 4,640.61 | 2,002.72 | 4,257.91 | 6,009.96 | 2,023.85 |
| | 4,732.14 | 3,474.97 | 5,285.32 | 6,064.53 | 626.35 | 3,705.99 | | | 3,399.11 | 10,922.42 | 2,301.14 | 3,748.13 | 1,227.10 |
| | 3,829.76 | 6,582.47 | 2,990.39 | 4,692.13 | 3,399.64 | 3,383.48 | | | 3,342.39 | 3,133.12 | 3,039.24 | 4,924.28 | 4,730.84 |
| | 7,576.67 | 8,598.03 | 1,792.57 | 3,249.18 | 2,867.27 | 5,083.00 | | | 11,590.93 | 2,890.37 | 9,084.47 | 5,107.35 | 9,964.78 |
| | 9,851.55 | 3,307.50 | 6,598.77 | 3,987.61 | 6,582.96 | 2,401.37 | | | 3,208.11 | 3,089.07 | 6,918.54 | 6,633.39 | 12,334.88 |
| | 3,182.40 | 4,743.36 | 6,810.35 | 8,765.07 | 5,083.15 | 1,406.49 | | | 3,820.24 | 3,645.45 | 6,723.87 | 6,603.46 | 4,071.89 |
| | 3,160.72 | 2,607.12 | 2,690.03 | 2,068.74 | 12,700.19 | | | | 4,954.41 | 7,891.69 | 5,651.24 | 8,446.28 | 4,674.67 |
| | 2,480.11 | | 8,666.29 | 2,455.14 | 4,639.66 | | | | 3,575.43 | 3,646.00 | 2,964.63 | 2,726.28 | 3,347.94 |
| | 902.91 | | | | | | | | 1,794.04 | 12,713.22 | 10,120.00 | | 5,911.40 |
| | 10,507.77 | | | | | | | | 9,990.64 | 3,842.87 | | | 2,123.39 |
| | 1,427.76 | | | | | | | | | 3,930.48 | | | |
| Month Total | 91,700.52 | 53,177.50 | 80,504.38 | 83,118.78 | 76,134.21 | 74,346.06 | Month Total | - | 87,953.25 | 74,802.77 | 75,386.88 | 77,446.92 | 79,224.78 |
| YTD Total | 102,488.16 | 66,173.04 | 96,593.15 | 89,499.01 | 87,042.13 | 85,429.45 | YTD Total | 102,488.16 | 368,167.28 | 331,978.01 | 310,848.40 | 308,239.01 | 310,532.74 |
| March | | 3,697.59 | 248.37 | 1,405.81 | 495.61 | 1,100.74 | September | | 722.77 | 6,748.05 | 985.69 | 772.18 | 466.77 |
| | | 14,873.64 | 657.58 | 2,778.22 | 712.45 | 338.84 | | | 1,185.50 | 5,660.63 | 5,439.47 | 5,186.01 | 2,067.30 |
| | | 10,297.61 | 1,626.56 | 6,670.97 | 4,732.80 | 949.19 | | | 1,689.50 | 1,046.01 | 4,890.58 | 4,827.34 | 3,894.70 |
| | | 7,124.89 | 641.62 | 2,530.21 | 4,074.50 | 9,631.68 | | | 584.15 | 3,657.63 | 2,727.80 | 2,168.47 | 2,679.82 |
| | | 514.00 | 3,875.06 | 786.63 | 2,324.82 | 5,753.80 | | | 3,960.44 | 3,472.75 | | 712.23 | 4,281.46 |
| | | 2,603.71 | 2,934.35 | 1,241.80 | 1,067.87 | 1,558.27 | | | 5,443.79 | 2,238.47 | | 2,332.14 | 2,529.21 |
| | | 6,202.80 | 3,259.45 | 3,221.94 | 2,413.31 | 603.40 | | | 8,083.38 | 1,715.33 | | | |
| | | 2,451.97 | 2,226.26 | 1,440.49 | 1,989.90 | | | | 957.58 | 2,027.57 | | | |
| | | 5,990.71 | 1,842.27 | 684.16 | 788.00 | | | | 522.81 | 2,956.02 | | | |
| | | 2,962.04 | 1,958.44 | 969.07 | 2,306.85 | | | | | 1,953.55 | | | |
| | | 3,277.81 | | | | | | | | | | | |
| | | 1,399.37 | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Month Total | - | 61,396.14 | 19,269.96 | 21,729.30 | 20,906.11 | 19,935.92 | Month Total | - | 23,149.92 | 31,476.01 | 14,043.54 | 15,998.37 | 15,919.26 |

HATFIELD BOROUGH
 Berkheimer Comparative
 2019-2024 Earned Income Tax

(Report as of 2/29/2024)

| Month | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | Month | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 |
|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| YTD Total | 102,488.16 | 127,569.18 | 115,863.11 | 111,228.31 | 107,948.24 | 105,365.37 | YTD Total | 102,488.16 | 391,317.20 | 363,454.02 | 324,891.94 | 324,237.38 | 326,452.00 |
| April | | 509.44 | 1,870.53 | 536.24 | 1,027.46 | 1,031.04 | October | | 279.08 | 1,019.45 | 2,377.93 | 609.87 | 2,348.14 |
| | | 1,322.59 | 313.47 | 806.74 | 723.41 | 1,847.21 | | | 558.53 | 624.14 | 538.51 | 1,738.74 | 261.22 |
| | | 2,000.12 | 568.00 | 1,055.19 | 740.23 | 722.22 | | | 967.51 | 1,451.03 | 713.11 | 759.95 | 523.41 |
| | | 1,714.05 | 1,210.64 | 1,634.74 | 2,858.30 | 2,373.57 | | | 1,063.05 | 1,269.68 | 1,485.07 | 2,555.52 | 1,716.83 |
| | | 2,171.11 | 1,382.41 | 2,774.38 | 1,355.13 | 933.47 | | | 2,526.88 | 1,238.73 | 1,613.33 | 1,133.62 | 2,523.08 |
| | | 3,157.99 | 2,075.59 | 2,051.28 | 4,655.27 | 594.25 | | | 1,204.12 | 1,850.91 | 1,191.30 | | |
| | | 923.82 | 2,151.54 | 868.91 | | 1,000.01 | | | 2,341.60 | 1,111.31 | 2,265.95 | | |
| | | 5,228.72 | 2,851.71 | 1,148.07 | | 1,372.78 | | | 1,536.04 | | 2,332.25 | | |
| | | | 2,427.63 | | | 4,087.56 | | | 2,452.17 | | 3,735.80 | | |
| | | | 2,194.57 | | | | | | | | | | |
| Month Total | - | 17,027.84 | 17,046.09 | 10,875.55 | 11,359.80 | 13,962.11 | Month Total | - | 12,928.98 | 8,565.25 | 16,253.25 | 6,797.70 | 7,372.68 |
| YTD Total | 102,488.16 | 144,597.02 | 132,909.20 | 122,103.86 | 119,308.04 | 119,327.48 | YTD Total | 102,488.16 | 404,246.18 | 372,019.27 | 341,145.19 | 331,035.08 | 333,824.68 |
| May | | 4,628.44 | 4,459.17 | 1,188.18 | 1,911.19 | 2,763.50 | November | | 1,121.31 | 2,783.30 | 1,336.32 | 2,777.41 | 1,569.44 |
| | | 4,483.43 | 1,765.84 | 3,580.10 | 2,579.52 | 7,579.38 | | | 3,727.85 | 2,389.34 | 2,617.40 | 1,732.81 | 2,268.14 |
| | | 2,466.54 | 1,748.54 | 2,678.53 | 2,859.13 | 1,763.69 | | | 1,395.32 | 2,560.64 | 2,526.80 | 874.72 | 818.68 |
| | | 1,140.31 | 2,575.59 | 4,367.02 | 2,845.53 | 2,027.48 | | | 3,142.46 | 2,071.58 | 2,168.99 | 4,203.85 | 2,397.84 |
| | | 3,207.24 | 5,949.59 | 2,494.40 | 5,645.72 | 4,147.01 | | | 6,252.60 | 2,420.45 | 3,060.98 | 6,702.32 | 4,520.15 |
| | | 4,531.82 | 6,157.15 | 6,748.51 | 18,479.47 | 7,949.59 | | | 676.04 | 6,962.82 | 2,349.77 | 7,316.81 | 3,334.51 |
| | | 3,725.51 | 2,148.79 | 6,484.23 | 7,738.65 | 8,653.93 | | | 2,480.23 | 2,738.99 | 4,210.67 | 4,442.98 | 3,381.56 |
| | | 2,092.75 | 7,045.81 | 5,750.03 | 3,788.42 | 4,299.39 | | | 2,017.77 | 4,376.47 | 5,545.46 | 10,961.95 | 2,643.88 |
| | | 2,075.65 | 3,065.62 | 4,046.08 | 2,642.49 | 3,555.35 | | | 4,961.84 | 3,997.12 | 3,304.73 | 4,260.51 | 7,852.77 |
| | | 2,928.69 | 5,923.99 | 5,506.50 | 8,941.10 | 6,754.05 | | | 11,981.60 | 6,450.32 | 15,209.01 | 9,768.05 | 4,072.46 |
| | | 21,852.25 | 18,540.07 | 3,706.88 | 7,561.21 | 12,334.81 | | | 6,093.69 | 3,281.06 | 8,007.43 | 4,132.62 | 10,653.14 |
| | | 6,033.62 | 6,503.78 | 3,567.78 | 2,400.69 | 5,969.28 | | | 2,667.81 | 4,063.54 | 2,132.28 | 2,736.33 | 2,409.28 |
| | | 4,481.61 | 6,660.43 | 2,235.76 | 5,726.76 | 4,123.29 | | | 5,827.73 | 6,912.04 | 7,163.09 | 2,172.42 | 6,616.07 |
| | | 3,541.50 | 1,471.61 | 7,804.52 | | 11,393.38 | | | 5,193.78 | 3,977.28 | 3,819.24 | 7,410.22 | 4,281.24 |
| | | 5,035.92 | 7,016.30 | 4,180.55 | | | | | 10,900.16 | 1,736.51 | 3,303.78 | 5,745.19 | 3,932.62 |
| | | 7,383.56 | 3,351.15 | 2,707.44 | | | | | 1,965.90 | 2,920.31 | 6,288.34 | | 10,793.56 |
| | | 2,876.43 | 3,067.50 | 1,524.99 | | | | | 2,646.46 | | | | 2,496.96 |
| | | 5,586.13 | 5,787.70 | 13,490.65 | | | | | 11,641.83 | | | | |
| | | 6,421.33 | | 2,709.41 | | | | | 4,646.87 | | | | |
| | | 6,856.58 | | | | | | | | | | | |
| Month Total | - | 101,349.31 | 93,238.63 | 84,771.56 | 73,119.88 | 83,314.13 | Month Total | - | 89,341.25 | 59,641.77 | 73,044.29 | 75,238.19 | 74,042.30 |
| YTD Total | 102,488.16 | 245,946.33 | 226,147.83 | 206,875.42 | 192,427.92 | 202,641.61 | YTD Total | 102,488.16 | 493,587.43 | 431,661.04 | 414,189.48 | 406,273.27 | 407,866.98 |
| June | | 2,460.29 | 749.82 | 1,854.95 | 3,220.50 | 2,713.22 | December | | 112.68 | 4,535.30 | 1,050.17 | 410.13 | 2,714.23 |
| | | 1,446.48 | 1,451.89 | 719.21 | 577.58 | 1,216.36 | | | 703.08 | 3,659.25 | 1,162.50 | 1,005.12 | 4,944.30 |
| | | 761.57 | 821.85 | 938.37 | 590.96 | 3,154.10 | | | 3,765.87 | 6,066.51 | 623.74 | 2,575.16 | 3,451.39 |
| | | 1,688.05 | 779.03 | 6,367.26 | 3,746.29 | 3,972.34 | | | 6,484.80 | 3,291.29 | 549.87 | 6,791.38 | 3,114.23 |
| | | 3,921.83 | 922.16 | 4,549.27 | 4,143.04 | 3,190.49 | | | 3,877.47 | 10,873.28 | 6,957.47 | 4,079.92 | 658.42 |
| | | 13,916.30 | 3,719.00 | 3,905.34 | 3,179.13 | 726.06 | | | 1,808.60 | 3,202.02 | 4,385.64 | 3,129.30 | 1,843.41 |
| | | 1,304.61 | 2,593.17 | 1,122.69 | 2,157.65 | 3,438.34 | | | 1,813.25 | 7,231.21 | 1,974.99 | 1,123.08 | |
| | | | 3,000.31 | 596.68 | 3,345.94 | | | | 287.77 | 827.51 | 1,126.54 | | |
| | | | 3,194.42 | | 658.85 | | | | | 3,312.80 | | | |
| | | | 3,129.95 | | | | | | | 2,178.68 | | | |
| | | | | | | | | | | 5,890.55 | | | |
| | | | | | | | | | | 5,138.18 | | | |
| | | | | | | | | | | 3,132.98 | | | |
| | | | | | | | | | | 510.41 | | | |
| | | | | | | | | | | 286.32 | | | |
| Month Total | - | 25,499.13 | 20,361.60 | 20,053.77 | 21,619.94 | 18,410.91 | Month Total | 0.00 | 18,853.52 | 60,136.29 | 17,830.92 | 19,114.09 | 16,725.98 |
| YTD Total | 102,488.16 | 271,445.46 | 246,509.43 | 226,929.19 | 214,047.86 | 221,052.52 | Grand Total | 102,488.16 | 512,440.95 | 491,797.33 | 432,020.40 | 425,387.36 | 424,592.96 |

HATFIELD BOROUGH
Berkheimer Comparative
2019 - 2024 LST TAX

| Month | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | Month | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 |
|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| January | | 2,756.36 | 332.14 | 93.44 | 168.99 | 33.72 | July | | | 106.14 | 377.25 | 27.49 | 524.30 |
| | | 1,333.13 | | | | | | | | 537.61 | 632.68 | 593.29 | |
| | | | | | | | | | | | 910.77 | | |
| Month Total | 0.00 | 4,089.49 | 332.14 | 93.44 | 168.99 | 33.72 | Month Total | - | - | 643.75 | 1,920.70 | 620.78 | 524.30 |
| YTD Total | 0.00 | 4,089.49 | 332.14 | 93.44 | 168.99 | 33.72 | YTD Total | 15,255.14 | 32,318.06 | 24,431.35 | 21,978.62 | 19,393.79 | 20,939.03 |
| February | 1,891.88 | 1,527.79 | 1,403.93 | 436.37 | 350.79 | 576.73 | August | | 738.18 | 820.39 | 615.85 | 15.72 | 988.39 |
| | 994.25 | 530.52 | 600.29 | 1,364.20 | 900.92 | 748.10 | | | 835.62 | 816.85 | 582.08 | 1,073.14 | 681.02 |
| | 6,184.99 | 6,599.42 | 794.83 | 4,918.01 | 500.10 | 995.27 | | | 1,573.00 | 1,041.91 | 4,919.27 | 6,412.04 | 1,285.27 |
| | 703.02 | | 5,118.23 | 1,371.18 | 611.10 | 653.32 | | | 5,418.49 | 1,610.06 | 1,707.15 | 774.35 | 6,305.29 |
| | 2,034.39 | | 1,417.42 | 865.50 | 1,042.25 | 2,319.88 | | | 1,755.89 | 5,563.93 | | | 567.04 |
| | 3,446.61 | | | 528.58 | 4,235.56 | 2,607.58 | | | 575.80 | 2,346.73 | | | |
| Month Total | 15,255.14 | 8,657.73 | 9,334.70 | 9,483.84 | 7,640.72 | 7,900.88 | Month Total | - | 10,896.98 | 12,199.87 | 7,824.35 | 8,275.25 | 9,827.01 |
| YTD Total | 15,255.14 | 12,747.22 | 9,666.84 | 9,577.28 | 7,809.71 | 7,934.60 | YTD Total | 15,255.14 | 43,215.04 | 36,631.22 | 29,802.97 | 27,669.04 | 30,766.04 |
| March | | 2,548.99 | 1,676.71 | 714.70 | 1,676.03 | 2,341.35 | September | | 341.97 | 12.79 | 792.30 | 463.51 | 315.28 |
| | | 2,754.35 | 719.06 | | | 25.47 | | | 757.00 | | 285.87 | | |
| | | 677.50 | | | | | | | | | | | |
| Month Total | - | 5,980.84 | 2,395.77 | 714.70 | 1,676.03 | 2,366.82 | Month Total | - | 1,098.97 | 12.79 | 1,078.17 | 463.51 | 315.28 |
| YTD Total | 15,255.14 | 18,728.06 | 12,062.61 | 10,291.98 | 9,485.74 | 10,301.42 | YTD Total | 15,255.14 | 44,314.01 | 36,644.01 | 30,881.14 | 28,132.55 | 31,081.32 |
| April | | 12.78 | 34.39 | | 60.43 | 196.71 | October | | 616.28 | | 311.77 | 146.06 | 63.69 |
| | | 704.28 | | | | 509.66 | | | | | 734.10 | 634.69 | |
| | | 102.20 | | | | | | | | | | 53.07 | |
| Month Total | - | 819.26 | 34.39 | - | 60.43 | 706.37 | Month Total | - | 616.28 | - | 1,045.87 | 833.82 | 63.69 |
| YTD Total | 15,255.14 | 19,547.32 | 12,097.00 | 10,291.98 | 9,546.17 | 11,007.79 | YTD Total | 15,255.14 | 44,930.29 | 36,644.01 | 31,927.01 | 28,966.37 | 31,145.01 |
| May | | 917.64 | 302.48 | 460.51 | 402.30 | 905.86 | November | | 477.42 | 168.78 | 919.18 | 1,607.87 | 964.30 |
| | | 898.99 | 630.75 | 1,692.90 | 1,275.28 | 375.32 | | | 1,807.29 | 1,869.63 | 818.70 | 1,716.84 | 955.64 |
| | | 6,126.23 | 1,636.87 | 517.49 | 521.37 | 752.26 | | | 5,575.60 | 558.15 | 1,731.16 | 4,065.74 | 4,150.70 |
| | | 1,529.61 | 4,688.75 | 5,320.14 | 3,739.00 | 2,351.25 | | | 1,922.44 | 634.79 | 4,311.42 | 827.46 | 962.79 |
| | | 2,371.80 | 1,415.42 | 715.32 | 2,047.16 | 2,961.22 | | | 544.36 | 5,849.85 | | | 1,791.10 |
| | | | 1,642.82 | 7.86 | 575.37 | 669.24 | | | 1,895.38 | 1,857.02 | | | 200.36 |
| | | | | | 107.68 | 683.76 | | | | 1,083.96 | | | |
| | | | | | | | | | | 1,770.42 | | | |
| Month Total | - | 11,844.27 | 10,317.09 | 8,714.22 | 8,668.16 | 8,698.91 | Month Total | - | 12,222.49 | 13,792.60 | 7,780.46 | 8,217.91 | 9,024.89 |
| YTD Total | 15,255.14 | 31,391.59 | 22,414.09 | 19,006.20 | 18,214.33 | 19,706.70 | YTD Total | 15,255.14 | 57,152.78 | 50,436.61 | 39,707.47 | 37,184.28 | 40,169.90 |
| June | | 590.01 | 141.38 | 536.24 | 558.68 | 77.62 | December | | 485.35 | 71.87 | 1,677.02 | 13.76 | |
| | | 336.46 | 521.24 | 515.48 | | 630.41 | | | 887.93 | 769.15 | 26.53 | | |
| | | | 710.89 | | | | | | 25.55 | 150.32 | 585.76 | | |
| Month Total | - | 926.47 | 1,373.51 | 1,051.72 | 558.68 | 708.03 | Month Total | - | 1,398.83 | 991.34 | 2,289.31 | 13.76 | 0.00 |
| YTD Total | 15,255.14 | 32,318.06 | 23,787.60 | 20,057.92 | 18,773.01 | 20,414.73 | Grand Total | 15,255.14 | 58,551.61 | 51,427.95 | 41,996.78 | 37,198.04 | 40,169.90 |

5. REPORTS AND CORRESPONDENCE:

Monthly YTD Report

Combination of Funds 2024
YTD as of January 31, 2024

| | Revenues | Expenses | Budgeted | | | |
|--------------|---------------------|---------------------|-----------------|------------------------|-----------------|--------------------|
| | | | Revenues | % Revenues Received | Expenses | % Expenses Used |
| January | \$666,504.48 | \$578,354.24 | \$10,836,231.33 | 6.15% | \$10,740,878.95 | 5.38% |
| February | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| March | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| April | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| May | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| June | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| July | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| August | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| September | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| October | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| November | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| December | | | \$10,836,231.33 | 0.00% | \$10,740,878.95 | 0.00% |
| Total | \$666,504.48 | \$578,354.24 | | 6.15% | | 5.38% |

5. REPORTS AND CORRESPONDENCE:

Monthly Zoning Hearing Board Applications

LEGAL NOTICE
Hatfield Borough Zoning Hearing Board

NOTICE IS HEREBY GIVEN that the Zoning Hearing Board of Hatfield Borough will hold a hearing on March 27, 2024 at 7:00 p.m. at the Hatfield Borough Building, 401 South Main Street, Hatfield, Pennsylvania, to hear the Application of Arbor Grove Development Company, LLC for Variances from Sections 27-1202; 27-1204, 27-2102, 27-2108.1.G, and 27-2108.1.H to permit the consolidation of two separate parcels and the development of the same as a nine unit townhouse community.

The two Properties are located at 23 N. Main Street, are owned by: (1) Robert L. Kaler, III and Joanne E. Moyer, being Parcel No. 09-00-01012-00-5; and (2) Barry V. Moyer and Joanne E. Moyer, being Parcel No. 09-00-01006-00-2, and are located within the CC-Core Commercial and R1 Zoning Districts.

The Board will also consider any other business that comes before it in due course.

All interested parties may attend this hearing and will be given an opportunity to be heard.

Persons with disabilities who wish to attend the hearing and require auxiliary aid, service, or other accommodation to participate in the hearing should contact Hatfield Borough at 215-855-0781.

Eric C. Frey, Esquire
Dischell, Bartle & Dooley, P.C.
Solicitor

LAN: Mar 5, 12. a-1

LEGAL NOTICE
Hatfield Borough Zoning Hearing Board

NOTICE IS HEREBY GIVEN that the Zoning Hearing Board of Hatfield Borough will hold a hearing on March 27, 2024 at 7:00 p.m. at the Hatfield Borough Building, 401 South Main Street, Hatfield, Pennsylvania, to hear the Application of Arbor Grove Development Company, LLC for Variances from Sections 27-1202; 27-1204, 27-2102, 27-2108.1.G, and 27-2108.1.H to permit the consolidation of two separate parcels and the development of the same as a nine unit townhouse community.

The two Properties are located at 23 N. Main Street, are owned by: (1) Robert L. Kaler, III and Joanne E. Moyer, being Parcel No. 09-00-01012-00-5; and (2) Barry V. Moyer and Joanne E. Moyer, being Parcel No. 09-00-01006-00-2, and are located within the CC-Core Commercial and R1 Zoning Districts.

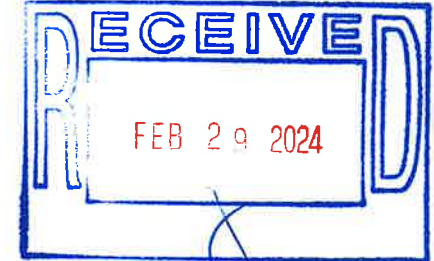
The Board will also consider any other business that comes before it in due course.

All interested parties may attend this hearing and will be given an opportunity to be heard.

Persons with disabilities who wish to attend the hearing and require auxiliary aid, service, or other accommodation to participate in the hearing should contact Hatfield Borough at 215-855-0781.

Eric C. Frey, Esquire
Dischell, Bartle & Dooley, P.C.
Solicitor

LAN: Mar 5, 12. a-1



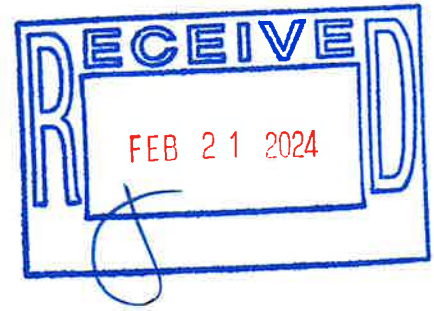
5. REPORTS AND CORRESPONDENCE:

Barth Consulting, Steve Barth Report

Hatfield Borough

Economic Development Report

January 2024



A Vision for a Vibrant Downtown

A Message from Hatfield's Insights
 In Hatfield, a town rich in history and char-
 acterized by generations, a transformative change
 is unfolding under the guidance of the
 Philip Barth, President of the Barth Consulting
 Group. Recently appointed as the Economic
 Development Consultant for the borough,

Barth passion for preserving the town's
 charm while fostering new growth is evident
 as he undertakes an ambitious three-year
 plan aimed at revitalizing downtown Hatfield.
 With 80 years of experience, he has a solid
 foundation in bringing towns to life. Regarding
 Hatfield, Barth states, "The long-term goal
 is to create a vibrant, walkable downtown."

The Catalyst
 The catalyst for this transformative initiative
 is the iconic train station, a now vacant com-
 mercial hub that played a pivotal role in the
 town's economic activities, including help-
 ing people get to and from the city, as well as
 serving as a commercial center where farm-

ers could bring their goods to be shipped to
 Philadelphia. Barth envisions the station, a
 2,500 square foot, multi-level structure built
 in the 1870s, as the crown jewel of Hatfield's
 revitalization effort. Having secured a lease
 agreement with SEPTA (Southeastern Penn-
 sylvania Transportation Authority) in June,
 the borough now has the opportunity to
 breathe new life into this historical landmark.

Strategic Partnerships: Culture Together

Barth's strategic approach involves engaging
 the community in the decision-making pro-
 cess, emphasizing the importance of aligning
 the goals of the community with the borough
 council's vision. Through surveys and town
 hall meetings, residents will actively con-
 tribute to shaping the future of Hatfield. This
 collaborative model extends to developers
 who share the community's vision, fostering
 relationships where everyone benefits. Barth
 states, "One of the things that I really love
 about working with Hatfield is, as far as you can
 feel there's this warmth here in the borough.
 People really love this community. And so
 what this will do is allow everybody to have a
 voice in the process."

Acting as an emissary for the town, Barth ac-
 tively engages with new businesses, ensuring
 their successful integration into the commu-
 nity, including working with investors, lo-
 cating and securing grants to fund projects,
 etc. The emphasis on business retention and
 recruitment highlights a commitment to cre-
 ating a thriving economic landscape for years
 to come.

Hatfield's unique makeup, with business-

owned by different ethnic groups, adds to the
 richness of its community. Barth works to
 provide open communication channels with
 all residents, fostering an inclusive environ-
 ment where voices are heard and valued. The
 borough's forward-thinking approach is evi-
 dent in the various grants offered to support
 community initiatives, showcasing a commit-
 ment to positive change.

A Decisive Balance

The heart of Hatfield's approach lies in the
 delicate balance between preserving its his-
 torical heritage and embracing growth. This is
 achieved through the establishment of strong
 partnerships with successful local business-
 es, as well as a focus on the borough's future
 growth and advancement. The emphasis on
 "mixed-use" spaces allows for a pleasant blend
 of retail or commercial establishments on
 the first floor and possible apartments on the
 second or third floors, promoting a vibrant
 community where business and residents
 coexist.

As Barth navigates the intricacies of Hatfield's
 development, he emphasizes the importance
 of a thoughtful and meticulous approach.
 Sustainability emerges as a guiding principle
 for his work, focusing on decisions that serve
 the greatest good for the most people over the
 longest period. This helps ensure that deci-
 sions are aimed at creating a lasting legacy for
 the community.

The Growth Plan

Barth's unique approach involves not only
 addressing immediate needs, but also en-
 visioning long-term prosperity. With access to
 RRF (Recovery) funding, a state grant for master plan
 process, and the collaborative efforts
 of the borough's staff and residents, Hatfield is
 uniquely positioned for accelerated and im-
 pacted development. As Barth prepares to
 work hand in hand with Hatfield, his commit-
 ment to the community promises a future of
 economic growth and community prosperity.



Hatfield's journey, under Barth's leadership,
 is about cultivating a shared vision that cel-
 ebrates its rich history while embracing the
 possibilities that tomorrow holds.

Residents and businesses, your input matters.
 Take an active role in shaping the future of
 Hatfield by participating in town hall meet-
 ings and completing the surveys. Be on the
 lookout for more information. Your input
 is vital in building a vibrant and flourishing
 town together.



Borough Magazine - Speaking to the Community

Tracey Piechocki, president of Illustrated Design, Inc. interviewed us to produce a feature article on the Hatfield Revitalization for the upcoming Borough Magazine.

Communicating the Revitalization goals and processes by enlisting resident input and engagement is a vital tool towards proactively creating the types of new growth the community desires.

The next step in this process will be creating community surveys to discover what types of new businesses, development and amenities the residents would like to see.

As we work together to grow as a community one of the goals is applying resident input into future grant applications. Public Engagement is one of the key requirements in grant applications to show community support for priority projects.

Hatfield Train Station - Updates



Conducted Three On-site Tours

There seems to be strong interest in the Train Station site and we have been fielding questions, providing site tours, sharing demographic data as well as Community events and activities around the station.

Site Tours - January 2024

Coffee House/Cafe

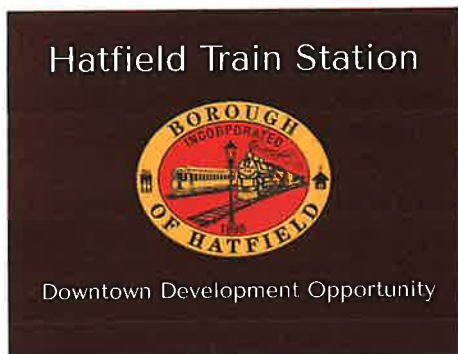
Restaurant with liquor license / Retail

Local manufacturing company - office & warehouse use

Upcoming Site Tour - Local Church Group

Train Station Brochure -

We have been finalizing a Hatfield Train Station marketing brochure to utilize in promoting the space and to share to wider audiences and investors.



Montgomery County Planning Commission

Hatfield will contract with the MCPC to assist the Borough in formalizing an updated Economic Development Plan which can then be amended into the Borough's existing Comprehensive Plan. Working collaboratively with the MCPC has been very beneficial in securing County and State funding grants for parks, trails and zoning changes.

DCED Grant - \$250,000 to \$2,000,000

Covid-19 Capital Projects Fund Multi-Purpose Community Facilities Program

Attended required webinar for the Municipal Grant program on February ??, 2024.

The grant is non-match focused on three criteria.

Work, Education & Tele-Health

This grant uses ARPA funds, must be in municipal owned buildings and addresses specific community needs. The grant seeks to promote public broadband or internet use. They envision a public building with open computer access where residents can use access to apply for jobs, conduct tele-health visits with doctors and improve or take educational courses.

Montco Today - New media outlet contact to promote Hatfield

Met with new reporter, Brittany Brown, for Montco Today to share stories, news, photos and events for Hatfield and our businesses.

Hatfield Survey

Preliminary draft survey questions and format. Questions are centering on the Revitalization, parks, train station, and other key issues. Public engagement through surveys will help shape and cultivate the aspirations and goals of the community, it is also a key metric in any grant applications and awards from the State and County.

5. REPORTS AND CORRESPONDENCE:

Police Department Report



March 2024 Council Borough Police Monthly Report

Report prepared by:
Lt. Christopher Graham

Hatfield Police Report for Borough Council

2/1/2024 through 2/28/2024

Activity in brief



- 383 agency cases originated in Hatfield Borough
- 58 Traffic Enforcement Actions taken
- 29 Selective Enforcements conducted
- 191 Borough patrols were conducted
- 21 Traffic Stops were conducted
- 11 traffic citations were issued
- 21 traffic warnings were issued
- 4 crashes were investigated
- 21 building/property overnight checks (“NightEyes”) were completed

DUI: On February 2, around 4 AM, officers were in the area of E. Broad Street for a report of a vehicle driving on the rim and damage to the front of the vehicle. The vehicle was located with no tire on the passenger side front wheel and front-end damage, vehicle was stopped and the driver was suspected to be operating while under the influence. They were subsequently taken into custody for chemical testing and charges were filed at a later date.

Parking Complaint: On February 7, around 9 AM, officers assisted Hatfield Borough Public Works by locating several vehicle owners who had not moved their vehicles in the area of N. Main Street and East Broad Street for tree trimming along the street.

Disturbance: On February 8, around 9 AM, officers responded to the area of N. Main Street for a male creating a disturbance at a local business and yelling at the caller. The male left prior to police arrival and was advised by the owner not to return.

Found Property: On February 18, around 1 PM, a borough resident dropped off a phone found in the snow at Centennial Park. The phone was placed into evidence at the police station for safekeeping should the owner be located.

Behavioral Emergency/Wanted Subject: On February 25 around 10 PM, officers responded to an apartment on Garfield Avenue for a report of a male screaming and that he was possibly intoxicated. The male was found to be acting in an erratic manner and was known to have several warrants for his arrest. Following treatment of the medical issue, he was taken into custody and later turned over to the Montgomery County Sheriff's Department to address his active warrants.

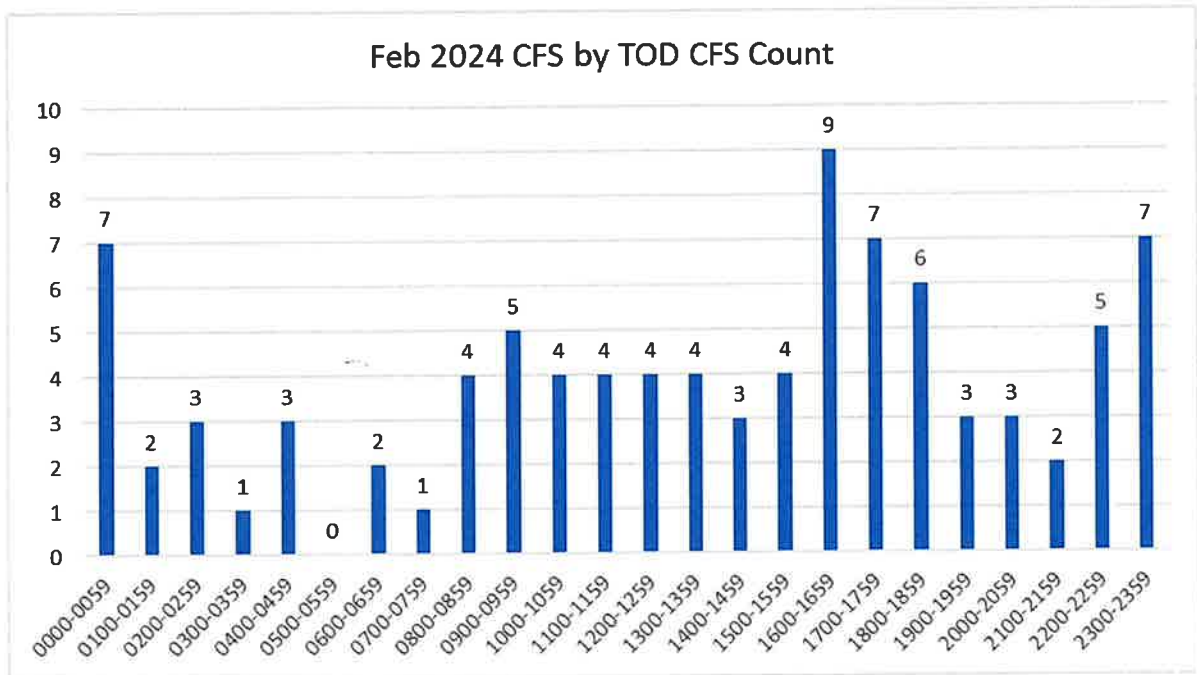
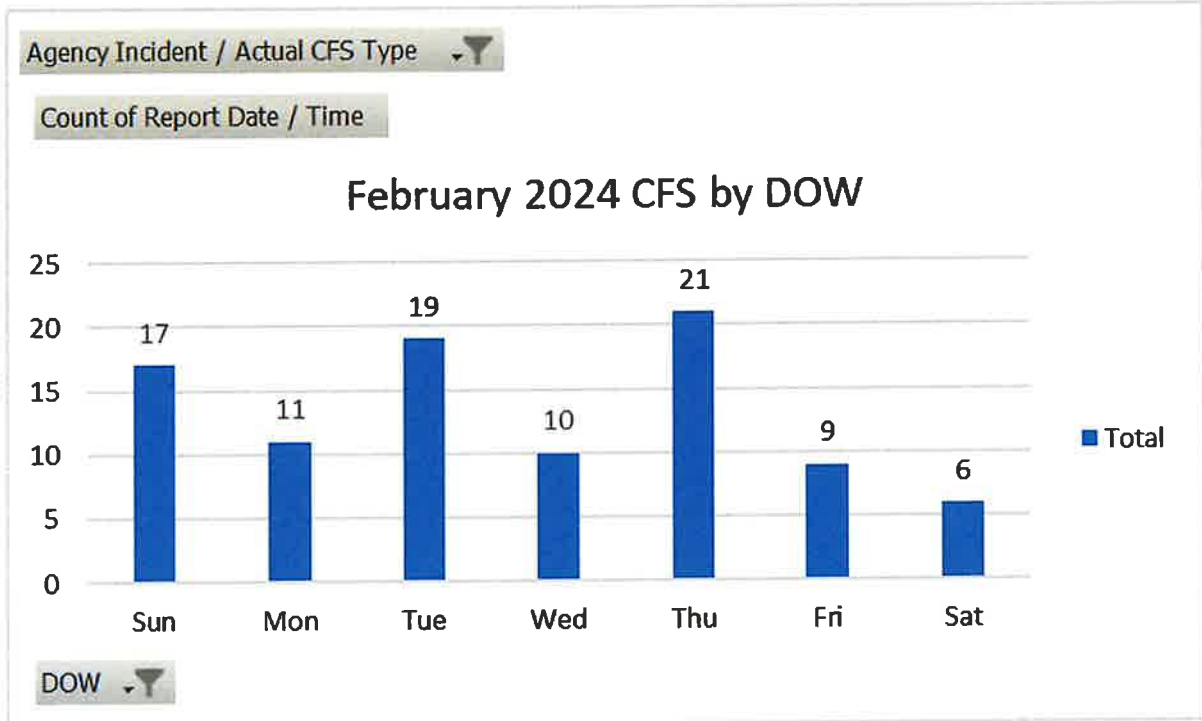
Warrant Service: On February 27 around 12 AM, an officer was on patrol and located a vehicle in the area of West Broad Street where he knew the owner had several active warrants for failure to appear on misdemeanor offenses. Officers located the wanted individual inside of a business and they were subsequently taken into custody and transported to the Montgomery County Correctional Facility to address the outstanding criminal warrants.

It should be noted the below totals do not account for all CFS data. Only calls for service and specific data for comparative analysis portion of the report.

Calls For Service

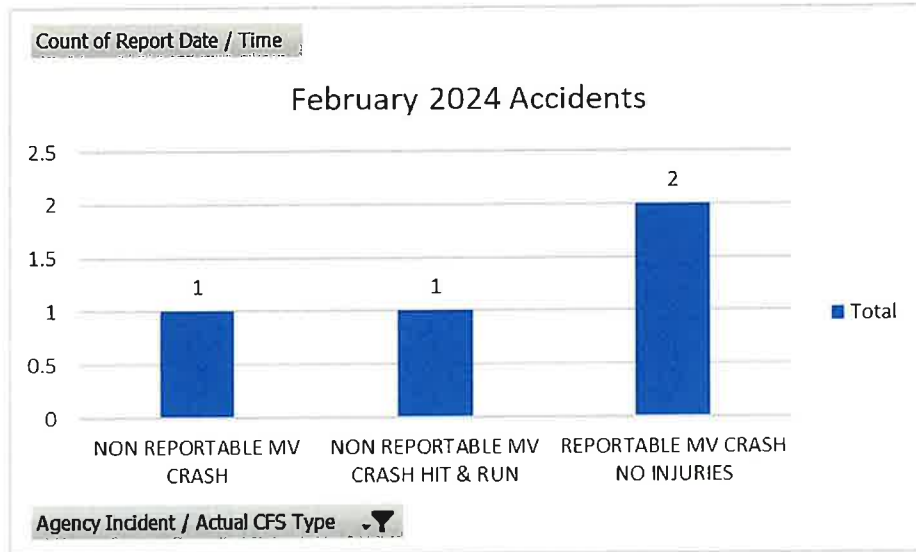
| February 2024 CFS | |
|--|------------------------------------|
| Row Labels | Count of Report Date / Time |
| 911 HANG UP / CHK WELFARE | 3 |
| ABANDONED IMPOUND/TOWAWAY | 2 |
| ALARMS (FIRE ALARMS) | 2 |
| ASSIST CITIZEN | 6 |
| ASSISTING OTHER OFFICER | 1 |
| CIVIL MATTER | 2 |
| CRIMINAL MISCHIEF ALL | 1 |
| DISTURBANCE | 3 |
| DUI-ALCOHOL/UNDER INFL | 1 |
| ENDANGER WELFARE/INCOMPETENT | 1 |
| FAMILY OFFENSES - DOMESTIC | 4 |
| FOUND ARTICLES | 2 |
| FUMES - ODOR UNKNOWN / STRANGE OUTSIDE BLD | 1 |
| JUVENILE MATTER (NON CRIMINAL ONLY) | 1 |
| MEDICAL ASSISTANCE | 19 |
| MOTORIST ASSIST | 1 |
| MUN ORD VIOLATIONS | 1 |
| NOISE COMPLAINT | 1 |
| OTH PUB SERV/WELFARE CHK | 6 |
| OVERDOSE | 1 |
| PARKING ENFORCEMENT | 10 |
| PARKING VIOLATION COMPLAINT | 8 |
| PFA INFORMATION | 1 |
| POLICE INFORMATION | 9 |
| PUBLIC INTOXICATION / DRUNKENESS | 1 |
| REPOSSESSION | 1 |
| SUICIDES | 1 |
| SUSPICIOUS ACTIVITY | 2 |
| WARRANTS-OTHER AGENCIES | 1 |
| Grand Total | 93 |

February 2024 CFS by Day of Week & Time of Day



February Traffic Accidents & Traffic Enforcement

For the month of February there was a total of 4 accidents that occurred in Hatfield Borough. 2 accidents occurred on a Friday, 1 accident on a Monday and 1 accident on a Tuesday. During the month of February HPD conducted 29 selective enforcement patrols and 21 traffic enforcement stops.



February Community Engagement

For the month of February HPD conducted a total of 212 community engagement activities in Hatfield Borough.

| February 2024 Community Engagement | |
|---|--------------|
| Engagement Type | Count |
| BUILDING CHECK | 19 |
| DIRECTED PATROL | 3 |
| NEIGHBORHOOD PATROL | 188 |
| PROPERTY CHECK / AREA CHECK | 2 |
| Grand Total | 212 |

5. REPORTS AND CORRESPONDENCE:

Fire Department Report

Hatfield Volunteer Fire Company No. 1

Hatfield, PA

This report was generated on 3/3/2024 1:52:36 PM



Incident Response Detail EXPANDED for Date Range (Landscape)

Zone(s): All Zones | Start Date: 01/01/2024 | End Date: 02/29/2024

| INCIDENT DATE | INCIDENT # | ADDRESS | INCIDENT TYPE | ALARM TIME | DISPATCH TIME | ARRIVAL TIME | BACK IN SERVICE |
|--|------------|---------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| ZONE: Colmar | | | | | | | |
| 02/29/2024 | 2024-57 | | 571 - Cover assignment, standby, moveup | 2/29/2024 13:08:25 | 2/29/2024 13:09:44 | 2/29/2024 13:18:48 | 2/29/2024 13:31:20 |
| ZONE: Franconia | | | | | | | |
| 01/16/2024 | 2024-13 | | 571 - Cover assignment, standby, moveup | 1/16/2024 08:20:46 | 1/16/2024 08:31:56 | 1/16/2024 08:41:14 | 1/16/2024 08:55:48 |
| 01/16/2024 | 2024-14 | | 571 - Cover assignment, standby, moveup | 1/16/2024 08:55:43 | 1/16/2024 08:55:51 | 1/16/2024 08:56:00 | 1/16/2024 09:04:37 |
| ZONE: Hatfield Boro | | | | | | | |
| 01/01/2024 | 2024-1 | | 154 - Dumpster or other outside trash receptacle fire | 1/1/2024 02:59:29 | 1/1/2024 02:59:47 | 1/1/2024 03:06:49 | 1/1/2024 03:24:04 |
| 01/20/2024 | 2024-19 | | 651 - Smoke scare, odor of smoke | 1/20/2024 10:10:22 | 1/20/2024 10:11:09 | 1/20/2024 10:19:03 | 1/20/2024 10:30:23 |
| 01/27/2024 | 2024-32 | | 651 - Smoke scare, odor of smoke | 1/27/2024 12:11:28 | 1/27/2024 12:11:53 | 1/27/2024 12:14:19 | 1/27/2024 12:59:52 |
| 02/11/2024 | 2024-42 | | 733 - Smoke detector activation due to malfunction | 2/11/2024 22:14:33 | 2/11/2024 22:15:09 | 2/11/2024 22:21:38 | 2/11/2024 22:33:02 |
| 02/15/2024 | 2024-44 | | 412 - Gas leak (natural gas or LPG) | 2/15/2024 10:08:55 | 2/15/2024 10:09:08 | 2/15/2024 10:12:58 | 2/15/2024 12:25:50 |
| 02/15/2024 | 2024-45 | | 311 - Medical assist, assist EMS crew | 2/15/2024 10:35:55 | 2/15/2024 10:40:06 | 2/15/2024 10:47:37 | 2/15/2024 10:53:57 |
| 02/28/2024 | 2024-55 | | 741 - Sprinkler activation, no fire - unintentional | 2/28/2024 09:48:43 | 2/28/2024 09:48:51 | 2/28/2024 09:54:00 | 2/28/2024 09:56:49 |
| ZONE: Hatfield Township except Colmar | | | | | | | |
| 01/07/2024 | 2024-4 | | 743 - Smoke detector activation, no fire - unintentional | 1/7/2024 10:19:45 | 1/7/2024 10:19:59 | 1/7/2024 10:25:16 | 1/7/2024 10:34:59 |
| 01/10/2024 | 2024-6 | | 745 - Alarm system activation, no fire - unintentional | 1/10/2024 07:38:54 | 1/10/2024 07:39:04 | 1/10/2024 07:47:29 | 1/10/2024 07:51:30 |

Only REVIEWED incidents included. Alarm, Dispatch and Arrival Date/times are earliest recorded for an incident, across all responding apparatus. Back in Service is the Latest recorded for an incident across all responding apparatus

| | | | | | | |
|------------|---------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| 01/12/2024 | 2024-7 | 736 - CO detector activation due to malfunction | 1/12/2024 06:31:22 | 1/12/2024 06:31:29 | 1/12/2024 06:37:58 | 1/12/2024 06:52:22 |
| 01/12/2024 | 2024-8 | 651 - Smoke scare, odor of smoke | 1/12/2024 16:51:19 | 1/12/2024 16:52:26 | 1/12/2024 16:57:39 | 1/12/2024 17:04:43 |
| 01/13/2024 | 2024-10 | 733 - Smoke detector activation due to malfunction | 1/13/2024 21:52:28 | 1/13/2024 21:52:43 | 1/13/2024 22:01:46 | 1/13/2024 22:24:04 |
| 01/14/2024 | 2024-11 | 733 - Smoke detector activation due to malfunction | 1/14/2024 00:42:08 | 1/14/2024 00:42:31 | 1/14/2024 00:51:42 | 1/14/2024 00:57:17 |
| 01/14/2024 | 2024-12 | 445 - Arcing, shorted electrical equipment | 1/14/2024 19:02:09 | 1/14/2024 19:03:14 | 1/14/2024 19:09:01 | 1/14/2024 19:16:36 |
| 01/16/2024 | 2024-15 | 321 - EMS call, excluding vehicle accident with injury | 1/16/2024 13:41:06 | 1/16/2024 13:41:19 | 1/16/2024 13:44:45 | 1/16/2024 13:53:03 |
| 01/20/2024 | 2024-20 | 571 - Cover assignment, standby, moveup | 1/20/2024 14:58:56 | 1/20/2024 15:07:59 | 1/20/2024 15:15:25 | 1/20/2024 16:34:59 |
| 01/22/2024 | 2024-22 | 463 - Vehicle accident, general cleanup | 1/22/2024 08:28:55 | 1/22/2024 08:29:00 | 1/22/2024 08:33:52 | 1/22/2024 08:35:20 |
| 01/22/2024 | 2024-24 | 743 - Smoke detector activation, no fire - unintentional | 1/22/2024 08:50:33 | 1/22/2024 08:51:10 | 1/22/2024 08:56:11 | 1/22/2024 09:20:26 |
| 01/22/2024 | 2024-25 | 671 - HazMat release investigation w/no HazMat | 1/22/2024 16:51:16 | 1/22/2024 17:30:16 | 1/22/2024 17:42:00 | |
| 01/23/2024 | 2024-26 | 741 - Sprinkler activation, no fire - unintentional | 1/23/2024 12:38:43 | 1/23/2024 12:38:54 | 1/23/2024 12:43:02 | 1/23/2024 12:50:13 |
| 01/23/2024 | 2024-27 | 741 - Sprinkler activation, no fire - unintentional | 1/23/2024 13:12:14 | 1/23/2024 13:12:22 | 1/23/2024 13:15:21 | 1/23/2024 13:23:14 |
| 01/24/2024 | 2024-28 | 741 - Sprinkler activation, no fire - unintentional | 1/24/2024 06:17:25 | 1/24/2024 06:17:37 | 1/24/2024 06:23:27 | 1/24/2024 06:45:41 |
| 01/26/2024 | 2024-29 | 743 - Smoke detector activation, no fire - unintentional | 1/26/2024 05:58:19 | 1/26/2024 05:58:36 | 1/26/2024 06:07:57 | 1/26/2024 06:10:57 |
| 01/27/2024 | 2024-31 | 321 - EMS call, excluding vehicle accident with injury | 1/27/2024 11:29:29 | 1/27/2024 11:30:08 | 1/27/2024 11:36:30 | 1/27/2024 11:37:27 |
| 01/27/2024 | 2024-33 | 111 - Building fire | 1/27/2024 16:18:53 | 1/27/2024 16:20:02 | 1/27/2024 16:27:51 | 1/27/2024 18:10:52 |
| 01/30/2024 | 2024-35 | 651 - Smoke scare, odor of smoke | 1/30/2024 08:54:11 | 1/30/2024 08:54:20 | 1/30/2024 08:59:25 | 1/30/2024 09:21:08 |
| 01/30/2024 | 2024-36 | 743 - Smoke detector activation, no fire - unintentional | 1/30/2024 10:04:35 | 1/30/2024 10:04:54 | 1/30/2024 10:07:56 | 1/30/2024 10:21:05 |
| 02/02/2024 | 2024-37 | 463 - Vehicle accident, general cleanup | 2/2/2024 15:42:02 | 2/2/2024 15:43:10 | 2/2/2024 15:51:13 | 2/2/2024 16:04:04 |
| 02/04/2024 | 2024-38 | 741 - Sprinkler activation, no fire - unintentional | 2/4/2024 10:19:47 | 2/4/2024 10:20:03 | 2/4/2024 10:24:00 | 2/4/2024 10:30:11 |
| 02/04/2024 | 2024-39 | 412 - Gas leak (natural gas or LPG) | 2/4/2024 22:23:25 | 2/4/2024 22:23:38 | 2/4/2024 22:29:33 | 2/4/2024 22:47:15 |

Only REVIEWED incidents included. Alarm, Dispatch and Arrival Date/times are earliest recorded for an incident, across all responding apparatus. Back in Service is the Latest recorded for an incident across all responding apparatus

| | | | | | | |
|------------|---------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| 02/05/2024 | 2024-40 | 321 - EMS call, excluding vehicle accident with injury | 2/5/2024 00:23:41 | 2/5/2024 00:23:54 | 2/5/2024 00:29:21 | 2/5/2024 01:20:16 |
| 02/05/2024 | 2024-41 | 715 - Local alarm system, malicious false alarm | 2/5/2024 18:34:24 | 2/5/2024 18:34:43 | 2/5/2024 18:39:12 | 2/5/2024 18:51:20 |
| 02/15/2024 | 2024-43 | 321 - EMS call, excluding vehicle accident with injury | 2/15/2024 02:21:38 | 2/15/2024 02:21:49 | 2/15/2024 02:28:05 | 2/15/2024 02:35:36 |
| 02/15/2024 | 2024-46 | 531 - Smoke or odor removal | 2/15/2024 18:47:34 | 2/15/2024 18:50:17 | 2/15/2024 18:55:10 | 2/15/2024 19:10:12 |
| 02/17/2024 | 2024-47 | 531 - Smoke or odor removal | 2/17/2024 09:58:18 | 2/17/2024 09:59:15 | 2/17/2024 10:07:20 | 2/17/2024 10:19:57 |
| 02/17/2024 | 2024-48 | 733 - Smoke detector activation due to malfunction | 2/17/2024 17:21:47 | 2/17/2024 17:21:56 | 2/17/2024 17:26:38 | 2/17/2024 17:55:26 |
| 02/23/2024 | 2024-51 | 622 - No incident found on arrival at dispatch address | 2/23/2024 18:35:33 | 2/23/2024 18:35:47 | 2/23/2024 18:43:00 | 2/23/2024 19:29:30 |
| 02/26/2024 | 2024-52 | 151 - Outside rubbish, trash or waste fire | 2/26/2024 00:34:57 | 2/26/2024 00:35:08 | 2/26/2024 00:42:28 | 2/26/2024 00:59:06 |
| 02/26/2024 | 2024-53 | 736 - CO detector activation due to malfunction | 2/26/2024 21:28:35 | 2/26/2024 21:28:46 | 2/26/2024 21:31:24 | 2/26/2024 21:44:09 |
| 02/27/2024 | 2024-54 | 151 - Outside rubbish, trash or waste fire | 2/27/2024 15:11:43 | 2/27/2024 15:11:55 | 2/27/2024 15:18:05 | 2/27/2024 15:28:08 |
| 02/28/2024 | 2024-56 | 736 - CO detector activation due to malfunction | 2/28/2024 13:16:14 | 2/28/2024 13:16:29 | 2/28/2024 13:22:26 | 2/28/2024 13:31:41 |
| 02/29/2024 | 2024-59 | 531 - Smoke or odor removal | 2/29/2024 16:21:59 | 2/29/2024 16:22:12 | 2/29/2024 16:27:23 | 2/29/2024 16:57:28 |
| 02/29/2024 | 2024-60 | 463 - Vehicle accident, general cleanup | 2/29/2024 19:26:37 | 2/29/2024 19:26:59 | 2/29/2024 19:34:23 | 2/29/2024 20:12:25 |

ZONE: Hilltown

| | | | | | | |
|------------|---------|---|-----------------------|-----------------------|-----------------------|-----------------------|
| 01/06/2024 | 2024-3 | 571 - Cover assignment, standby, moveup | 1/6/2024 20:24:22 | 1/6/2024 20:24:47 | | 1/6/2024 20:35:15 |
| 01/18/2024 | 2024-18 | 571 - Cover assignment, standby, moveup | 1/18/2024 11:25:48 | 1/18/2024 11:26:06 | 1/18/2024 11:32:00 | 1/18/2024 12:54:53 |
| 01/22/2024 | 2024-23 | 571 - Cover assignment, standby, moveup | 1/22/2024 08:44:12 | 1/22/2024 08:44:31 | 1/22/2024 08:56:00 | 1/22/2024 09:26:12 |

ZONE: Lansdale

| | | | | | | |
|------------|---------|---|-----------------------|-----------------------|-----------------------|-----------------------|
| 01/12/2024 | 2024-9 | 571 - Cover assignment, standby, moveup | 1/12/2024 19:40:09 | 1/12/2024 19:40:41 | 1/12/2024 19:49:45 | 1/12/2024 19:58:15 |
| 02/23/2024 | 2024-50 | 571 - Cover assignment, standby, moveup | 2/23/2024 11:21:46 | 2/23/2024 11:22:24 | | 2/23/2024 11:34:33 |

Only REVIEWED incidents included. Alarm, Dispatch and Arrival Date/times are earliest recorded for an incident, across all responding apparatus. Back in Service is the Latest recorded for an incident across all responding apparatus

| ZONE: Lower Salford | | | | | | |
|---------------------------|---------|--|-----------------------|-----------------------|-----------------------|-----------------------|
| 02/22/2024 | 2024-49 | 571 - Cover assignment, standby, moveup | 2/22/2024 20:46:42 | 2/22/2024 20:47:19 | | |
| ZONE: Montgomery Township | | | | | | |
| 01/04/2024 | 2024-2 | 571 - Cover assignment, standby, moveup | 1/4/2024 21:14:41 | 1/4/2024 21:27:29 | 1/4/2024 21:37:34 | 1/4/2024 21:51:43 |
| 01/16/2024 | 2024-16 | 571 - Cover assignment, standby, moveup | 1/16/2024 19:30:08 | 1/16/2024 19:33:48 | 1/16/2024 20:00:43 | 1/16/2024 20:40:18 |
| 01/22/2024 | 2024-21 | 571 - Cover assignment, standby, moveup | 1/22/2024 07:20:06 | 1/22/2024 07:21:46 | | 1/22/2024 07:33:08 |
| ZONE: Other | | | | | | |
| 01/27/2024 | 2024-30 | 571 - Cover assignment, standby, moveup | 1/27/2024 06:44:12 | 1/27/2024 07:03:46 | 1/27/2024 07:29:00 | |
| ZONE: Towamencin | | | | | | |
| 01/09/2024 | 2024-5 | 445 - Arcing, shorted electrical equipment | 1/9/2024 17:59:13 | 1/9/2024 18:01:02 | 1/9/2024 18:07:36 | 1/9/2024 18:15:14 |
| 01/17/2024 | 2024-17 | 571 - Cover assignment, standby, moveup | 1/17/2024 10:24:12 | 1/17/2024 10:24:48 | 1/17/2024 10:35:00 | 1/17/2024 10:46:14 |
| 02/29/2024 | 2024-58 | 571 - Cover assignment, standby, moveup | 2/29/2024 14:38:58 | 2/29/2024 14:39:17 | 2/29/2024 14:47:13 | 2/29/2024 14:53:25 |
| ZONE: Upper Gwynedd | | | | | | |
| 01/30/2024 | 2024-34 | 571 - Cover assignment, standby, moveup | 1/30/2024 02:05:15 | 1/30/2024 02:48:27 | | 1/30/2024 02:59:23 |

Only REVIEWED incidents included. Alarm, Dispatch and Arrival Date/times are earliest recorded for an incident, across all responding apparatus. Back in Service is the Latest recorded for an incident across all responding apparatus



5. REPORTS AND CORRESPONDENCE:

EMS Report

Hatfield Borough VMSC EMS Zone Report - February 2024

Total Zone Calls: 11

Top 5 Call Types

| Type of Incident | # |
|----------------------------|---|
| Sick Person | 3 |
| Abdominal Pain/Problems | 1 |
| Chest Pain (Non-Traumatic) | 1 |
| Back Pain (Non-Traumatic) | 1 |
| Breathing Problem | 1 |

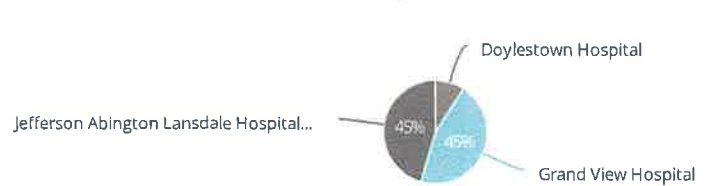
Total VMSC 911 Calls: 1,086

Transport Disposition

| Disposition | # |
|---------------------------------------|----|
| Transported No Lights/Siren | 10 |
| Transported No Lights/Siren, Upgraded | 1 |

Average Chute Time: 0m:23s

Hospital Transport



Average Response Time: 7m:37s

Community Response

VMSC's Level of Service

| Unit Level of Service | # of Calls |
|-----------------------|------------|
| ALS-Paramedic | 4 |
| BLS-AEMT | 5 |
| BLS-Basic /EMT | 2 |

Barriers to Provide Care

| Barriers To Care | # |
|------------------|----|
| None Noted | 11 |

Additional Agencies on Scene

| Additional Agencies | # |
|--------------------------|---|
| No Other Agency On Scene | 8 |
| Law Enforcement | 3 |

of Overdoses

0

Critical Response Triad



Cardiac Related Incidents



Stroke Related Incidents



Trauma Related Incidents



5. REPORTS AND CORRESPONDENCE:

Public Works Department Report

Stephen S. Fickert Jr

Public Works Director/Report for February, 2024



Thursday, February 1, 2024

- Chipped branches at PW facility
- Continued trimming treescape trees
- Changed oil & filters in the chipper

Friday, February 2, 2024

- Continued trimming treescape trees
- Changed oil & filters in the sweeper
- Cleaned up & organized PW shop

Saturday, February 3, 2024

Sunday, February 4, 2024

Monday, February 5, 2024

- Collected trash from parks & buildings
- Continued trimming treescape trees
- Marked PA 1 calls
- Checked inlets and bridges
- Ed took off

Tuesday, February 6, 2024

- Continued trimming treescape trees
- Marked PA 1 calls
- Started cleaning inlet boxes
- Derik took ½ day off

Wednesday, February 7, 2024

- Continued trimming treescape trees
- Installed No Outlet sign at Chestnut St & S Main St
- Put out Temporary No Parking signs for tree trimming

Thursday, February 8, 2024

- Continued trimming treescape trees
- Chipped branches at PW Shop
- Saw cut road on June Dr
- Derik took off

Friday, February 9, 2024

- Continued trimming treescape trees

Saturday, February 10, 2024

Sunday, February 11, 2024

Monday, February 12, 2024

- Collected trash from parks & buildings
- Continued trimming treescape trees
- James took off
- Jack took 1/2 day off
- Steve at Nextera Conference

Tuesday, February 13, 2024

- Ed & Derik started salting at 5am
- Started plowing at 7am
- Cleared borough owned sidewalks
- Jack took off
- Steve at Nextera Conference

Wednesday, February 14, 2024

- Checked plows for damage and made necessary repairs
- Spot salted roads and sidewalks
- James took off
- Jack took off
- Steve at Nextera Conference

Thursday, February 15, 2024

- Cleared snow from bus stops & sidewalks
- Marked PA 1 calls
- James took off
- Jack took off

Friday, February 16, 2024

- Loaded salt on 57-3 & 57-4
- Mounted plows
- Fueled trucks
- Responded to an electrical issue on Union St with Eddie's Electric
 - No outage report is attached, there was no official outage.
- James took off
- Jack took off

Saturday, February 17, 2024

- Ed was called in to salt
 - Started salting roads at 2:30am
- Derik & James were called into plow
 - Started plowing at 5:00am
 - Finished plowing roads at 7:30am

Sunday, February 18, 2024

Monday, February 19, 2024

- Collected trash from parks & buildings
- Put out Pedestrian Crossing signs
- Unloaded salt from trucks
- Started pressure washing trucks
- Started checking plows for damage and making necessary repairs
- Jack scheduled off

Tuesday, February 20, 2024

- Continued pressure washing trucks
- Continued checking plows for damage and making necessary repairs
- Started greasing trucks

Wednesday, February 21, 2024

- Continued greasing trucks
- Replaced auger motor in 57-3
- Marked PA 1 calls
- Washed trucks
- Steve scheduled off ½ day

Thursday, February 22, 2024

- Washed trucks
- Opened storm sewer inlets
- Eldon Electric conducted high voltage testing on the bucket truck
- Core drilled sidewalk on S Main St for a new sign
- Marked PA 1 calls

Friday, February 23, 2024

- Attended safety meeting through AMP
- Started installing No Trucks signs on S Main St for Chestnut St
- Removed the radio from 57-9 to be installed in the new 57-9
- Finished washing trucks

Saturday, February 24, 2024

- James was called in for ½ power at 80 E Lincoln Ave
 - No outage report is attached, there was no official outage

Sunday, February 25, 2024

Monday, February 26, 2024

- Collected trash from parks & buildings
- Marked PA 1 calls
- Continued trimming treescape trees
- Dropped off 57-4 to Kalers for an air leak

Tuesday, February 27, 2024

- Continued trimming treescape trees
- Finished installing No Trucks signs on S Main St for Chestnut St

Wednesday, February 28, 2024

- Installed 15 Minute Parking signs at Admin Building
- Assembled park benches
- Cleaned inlets
- Ed took off

Thursday, February 29, 2024

- Picked up electrical rubbers from Eldon after testing
- Cleaned up PW shop

Hatfield Borough Council

From: Stephen S. Fickert

Subject: Work accomplished during the month of February, 2024

Parks Maintenance – Trash was collected at parks & buildings as needed.

Electric Department– Derik stayed late with Eddie’s electric to fix a neutral wire on Union St. James was called in to fix secondary taps on E Lincoln Ave. No outage reports were included because there was no official outage. Eldon Electric conducted a high voltage test on the bucket truck and rubber goods.

Equipment Maintenance – Changed the oil & filters in the chipper. Changed the oil & filters in the sweeper. Washed & greased all trucks. Checked plows for damage following multiple winter storms and made repairs as needed. Dropped off 57-4 at Kaler Motors for an air leak. Removed the radio from the backhoe.

Street Maintenance – Inlets were cleaned as needed. Marked out PA-1 calls. Replaced/fixed street signs as needed. Continued trimming streetscape trees. Installed No Outlet and No Trucks signs around the intersection of S Main St & Chestnut St.

Building Maintenance – Cleaned up and organized the Public Works Shop.

Storm/Sanitary Sewer Department – Started cleaning out inlet boxes. Saw cut June Drive for the upcoming pipe replacement.

5. REPORTS AND CORRESPONDENCE:

Engineering Report

Memorandum

To: Ms. Jaime E. Snyder, Manager, Hatfield Borough

Cc: Ms. Katie Vlahos, Assistant to the Manager, Hatfield Borough
Mr. Steve Fickert, Public Works Director, Hatfield Borough
Ms. Kate Harper, Borough Solicitor
Hatfield Borough Council

From: Chad E. Camburn, P.E.

Date: February 26, 2024

Re: March 2024 Engineering Report



The following is a highlighted list of current projects and recent engineering activities:

CAPITAL IMPROVEMENT PROJECTS:

- **Broad Street Storm Sewer & N. Main Street Storm and Sanitary Sewer Improvements**
The project will replace the entire storm sewer system in West and East Broad Street and North Main Street, deteriorated CMP through private properties, and the entire sanitary sewer system in North Main Street. \$1.9M of the project will be funded with 2019 and 2022 Commonwealth Financing Authority (CFA) Pa Small Water and Sewer and H2O PA grants. The NPWA will replace their water main from Towamencin Ave. to Main Street under the contract with the Borough's work. Once the work in E. Broad Street is complete PennDOT will mill and overlay E. Broad Street.

We are currently awaiting an easement agreement with one property owner, and a PennDOT Highway Occupancy Permit.

- **2024 Roadway Resurfacing Project**
The project includes milling and repaving W. School Street, Jade Drive, Jean Drive, and June Drive.

We are currently preparing the bid package.

F:\Projects\HAT-01\065075_Misc. Consultation\Engineer Report\2024\2024-02-26 Mar 2024 Engr Rpt.docx

OFFICE LOCATIONS

www.vancleefengineering.com

Hillsborough, NJ
908-359-8291

Mt. Arlington, NJ
862-284-1100

Phillipsburg, NJ
908-454-3080

Doylestown, PA
215-345-1876

Pottstown, PA
610-323-4040

Hamilton, NJ
609-689-1100

Toms River, NJ
732-573-0490

Freehold, NJ
732-303-8700

Bethlehem, PA
610-332-1772

SUBDIVISION / LAND DEVELOPMENT / PERMITS:

- **Bennetts Court (Prestige Building Partners Townhomes)**

The application proposes the construction of 18 townhouse units in three buildings taking access off a new cul-de-sac street, partially comprising an area of undedicated E. Broad Street.

Construction is ongoing. The stormwater management controls are in place, most of the utilities have been installed, and the site is padded out.

- **Didden Greenhouses Land Development**

The application proposes to construct 121,525 sf of new greenhouses, associated parking lot, and stormwater management facilities on an 18-acre tract in Hatfield Township and Hatfield Borough. The new structures and parking lot are proposed primarily within the Township, while the stormwater basin and access driveway to W. Vine Street are proposed within the Borough.

Our latest review letter was issued on February 21, 2024. It is our understanding the applicant intends to revise the documents and resubmit for review prior to attending a Planning Commission meeting.

- **23 N. Main St. Sketch Plan:**

The project includes combining two properties into one, located in the CC-Core Commercial and R-1 Residential Zoning Districts, and constructing nine townhouse units within two buildings, each with two-car garages and driveways, twelve overflow parking spaces, a community area, and an underground stormwater management basin.

It is our understanding the applicant will be pursuing Zoning Variances rather than the Zoning Text Amendment that was previously requested.

- **43 Roosevelt Ave. Subdivision/Land Development:**

The project includes the subdivision of the property into four residential lots and development of twin units and underground stormwater management facility. Borough Council approved Resolution No. 2021-13 at its July 21, 2021 meeting, granting Conditional Final Approval.

The project was conditionally approved in July 2021. The Borough has been waiting for the applicant to meet the conditions since that time. Our latest comments were issued in January 2023. New documents were received on January 31, 2024 and are currently under review.

MISCELLANEOUS:

- **153 Penn Ave Parking Lot Expansion**

The project includes constructing an additional nine parking spaces and a stormwater management basin to the 23,000 sf property.

We continue to work with the applicant's design professional to achieve a satisfactory design.

- **Hatfield Township and Hatfield Borough Joint Stormwater Study**

A \$200,000 Local Share Account (Gaming Funds) grant was awarded to the two municipalities to complete a joint study on stormwater concerns and needed improvements.

No Change from Previous Report - On September 19, 2023 a kickoff meeting was held with the Municipal Managers, Public Works staff, and consultants to initiate the planning process.

- **Sanitary Sewer**

- **The HTMA recently revised its Local Limits for regulating discharges of process wastewater in accordance with state and federal pretreatment requirements. Since Hatfield Borough discharges sewage to the HTMA, the Borough's local limits are also required to be updated to match the HTMA's. The Borough's Solicitor is preparing an ordinance to enact the new discharge limits.**
- **We are currently working on the 2023 Chapter 94 Report and HTMA billing review.**

As always, if you have any questions or comments, or if we can be of any further service, please feel free to contact me directly at 484-941-0418 or ccamburn@vancleefengineering.com.

5. REPORTS AND CORRESPONDENCE:

**Zoning Officer, Building Code,
Property Maintenance Report**

Code, Zoning and Fire Safety Report – February 2024

Jamie Snyder’s Memorandum List

Items on the list continue to be monitored, most are inactive or resolved.

Fire Inspections

2023 Fire Inspections are being received and scheduled. Remaining follow-up and re-inspections are being completed. Currently 96.13% of total inspections have been initiated.

Resale Inspections (2 Total)

- (0) Use and Occupancy Certification issued
- (1) Conditional Use and Occupancy Certification issued
- (1) Failed Inspections (not issued)

Permits (8 Total Processed)

- (1) Deck
- (1) Front porch
- (1) Interior alteration
- (1) Electrical
- (3) Sewer Lateral
- (1) Roof

Notice of Violations

Non-Traffic Citations (0 Total New)

Zoning Hearing Board Applications:

- 23 N Main St - Arbor Grove

Submitted by,
Robert J. Heil
Code & Zoning Enforcement

5. REPORTS AND CORRESPONDENCE:

**Fire Marshal /
Fire Safety Inspection Report**

5. REPORTS AND CORRESPONDENCE:

Pool Advisory Report

6. MANAGERS REPORT:



Borough of Hatfield

Montgomery County, Pennsylvania

MANAGER'S REPORT General Report and Projects Update

1. Land Use & Development Updates:

- A. Edinburgh Square Subdivision
 - Maintenance Bond in place
- B. Bennetts Court Land Development
 - Grading Permit
 - E&S Controls Placed
 - Working on Storm Pipe
 - Working on Electric
 - Working on Sanitary
 - Working on Paving
 - Individual Lot Work / Building
- C. 43 Roosevelt Land Development
 - Developers Agreement
 - Stormwater Management Agreement
 - Submitted Items for Engineering Review
- D. SEPTA Property
 - Long-Term Lease Agreement – Approved 6/14/2023
 - Working with Consultant
- E. 200 N. Main Street (Biblical Seminary)
 - Sketch Plan submitted
 - Applying for Tax Credits for Project
 - Received Grant for the Development
 - Looking at Zoning Extension – received 8/10/23
 - Updated Letter of Support for Tax Credits
 - Updated “Will Serve” Letters Issued
- F. 28 N. Market Street Subdivision
 - Preliminary Final Granted by PC / Council
 - Driveway Easement Recorded
 - Recorded
- G. 23 N. Main Street
 - Scheduled for the ZHB – 3/27/2024 at 7:00PM
- H. George Didden Greenhouses
 - Submitted Revised Plan
 - Scheduled for the Planning Commission - 3/25/24 at 7:00PM

2. Utility Billing Update:

- Staff continues to monitor Electric & Sewer Past Due accounts.
- Email billing is available for Electric & Sewer Accounts. Please contact the Utilities Department if you are interested in signing up.
- The Electric Customer Portal has been updated. The Portal was restructured with customer input to make it more user-friendly. An updated user guide is available when opening the portal to assist with re-registration. The portal can be accessed from the Borough Website.

401 S. Main Street
P.O. Box 190
Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin@
hatfieldborough.com

Website:
www.hatfieldborough.com

- <https://hatf-pa-web.amppartners.org/index.php>
- Please register exactly as it appears on your current billing. Example SMITH, JOHN E.

3. **2021 Outstanding Project Updates:**

- A. The East Lincoln Avenue Bridge Replacement Project
- Resolution on for Approval for Reimbursement – approved

4. **2024 Project Updates:**

- A. W. Broad Street, E. Broad Street, N. Market H2O / PA Small Water Storm and Sanitary Sewer Utility Replacement Project
- Working on the bid package
 - HOP Application – submitting
 - Received additional grant funding – PA Small Water & H2O
 - Working with Congressman Fitzpatrick’s Office on additional funding

B. 2024 Curb and ADA Project

- N. Main Street

C. 2024 Roadway Resurfacing Project

- W. School Street, Jean, Jade, June Drive

5. **2024 and Beyond Project Updates:**

- B. MTF / CTP Crosswalk Grants (after Utility Replacement Project)
- HOP Application – realign crosswalk to the intersection
 - Coordination with Storm and Sanitary H2O / PA Small Water Grant Project - working with Engineer

6. **PMEA Update:**

- February newsletter attached

7. **Public Information Officer Update:**

8. **Items of Interest:**

- Montgomery County Home Repairs Program
- 2024 Liquid Fuels Payment
- Main Street / Vine Street Intersection Update

Respectfully Submitted,
Jaime E. Snyder, Borough Manager
March 6, 2024



Save these Dates!



PMEA Spring Superintendents/ Foremen Meeting – *Registration Open*
April 11 & 12, 2024 @ The Graduate, State College

PMEA Reception – June 2, 2024
@ PSAB Conference, Hershey Lodge
Details coming soon – Reception begins @ 3:00 pm

PMEA 2023 Annual Conference – September 4 – 6, 2024
@ Omni Bedford Springs, Bedford

PMEA Business & Governance Workshop (formerly Finance Workshop*)**
– September 4, 2024 @ Omni Bedford Springs, Bedford

2024 Training for Line Crews – **Watch your email for registration details**

Advanced Transformer – *Register today!*

March 18 & 19 - Lansdale
March 20 & 21 - Chambersburg
March 25 & 26 - Grove City

Crew Leadership

July 15 & 16 - Lansdale
July 18 & 19 - Chambersburg
July 22 & 23 - Grove City

HotStick

May 2 & 3 - Lansdale
May 6 & 7 - Chambersburg
May 9 & 10 - Grove City

Digger

September 23 & 24 - Lansdale
September 26 & 27 - Chambersburg
September 30 & October 1 - Grove City

Substation 101

October 28 & 29 - Lansdale
October 30 & 31 - Chambersburg
November 4 & 5 – Grove City



The Top Four in '24 for Public Power

The Live Wire asked our top national leaders to share their perspectives on the biggest issues facing our public power communities this year. The Live Wire appreciates the contributions of these national leaders.

Four in '24: Public Power's Priority Issues

By American Public Power Association President & CEO Scott Corwin

The year 2024 is upon us and with it a full agenda of priorities for the American Public Power Association (APPA). Despite the inevitable distractions that come along with an election year in Washington, D.C., we have critical issues to raise with policymakers regarding legislation and regulations that ensure that public power utilities can do what they do best: serve their communities with reliable, affordable, and sustainable energy.

While it can be difficult to narrow down the list of many issues that will drive our advocacy work of the in the coming year, there are some matters that rise to the top because of their large impact across the breadth of our membership. Here are four issues I see as the headliners in 2024:



Four in '24 (continued)

1. Federal policymakers must act to alleviate the supply chain crisis.

For the past couple of years, our industry has found itself in an unprecedented supply chain crisis—most acutely felt on the distribution transformer front. Lead times on these critical grid components have swollen to years rather than weeks, and—as a result—20 percent of public power infrastructure projects have been delayed or canceled. APPA is pressing Congress to provide appropriate funding to alleviate labor and material shortages, while urging the Department of Energy to pause efforts to ramp up efficiency standards that are exacerbating the crisis.

2. Infrastructure – hold down costs and streamline permitting.

Infrastructure investment is top of mind in the wake of two major pieces of legislation that crossed the finish line in recent years (the Infrastructure Investment and Jobs Act of 2021 and the Inflation Reduction Act of 2022)—both of which contained significant provisions to spur infrastructure development. Despite these two pieces of landmark legislation, there is still work to be done to make sure public power utilities can provide affordable electricity. APPA is advocating for reinstating advance refunding bonds and making other changes to municipal bonds to keep costs low.

In addition, the process to get pretty much any kind of energy infrastructure permitting across the finish line is lengthy and unpredictable. With the IIJA and the IRA in place, it is essential that we get this right—and quickly. Utilities need clarity and certainty in definitions, processes, and timelines to maintain reliability and ease the transition to cleaner energy resources. This also involves streamlining permitting and siting rules while making sure each project's beneficiaries pay their fair share.

3. Climate policies must balance reliability and affordability.

As the electric utility industry continues to reduce its collective carbon dioxide emissions, APPA will pursue federal climate policies that are designed to ensure grid reliability, affordability, and a diverse resource mix. These policies must be grounded in technologies that are proven and readily available. Proposed emissions rules being promulgated by the Environmental Protection Agency fail to hit the mark in terms of being cost-effective and practically achievable. Obtaining elective pay tax credits to develop wind, solar, hydropower, carbon capture, nuclear, and storage projects was a huge win for public power in 2022, but rules the Treasury Department is developing need to be clear and as flexible as possible.

4. Grid security hinges on strong partnerships.

The electric grid remains a target for those who intend to harm our communities and our country. As these threats evolve, our industry must remain vigilant. The strong (and mandatory) standards that are in place to ensure cyber and physical security are a piece of the puzzle, but we must also lean on nurturing industry-government partnerships to prevent, prepare for, and respond to attacks. Further, we need to continue to hone a system that facilitates and encourages the sharing of timely and actionable threat information while pushing back against mandates that create redundant reporting mechanisms.

This promises to be another busy year for APPA as we continue to advocate on your behalf (on these and other issues). I hope to see you at one of our many conferences or while I'm out on the road, but—as always—feel free to drop me a line with any comments or questions at scorwin@PublicPower.org.

Key issues/considerations for public power in 2024

By *Jolene Thompson, President/CEO of American Municipal Power, Inc.*

There are a number of challenging issues facing the electric utility industry in the coming year, and—unlike decades ago—the players, drivers and pace of change is quite different. AMP maintains a list of challenges that seems to grow each year. That said, a handful of items stand out in 2024.

Workforce — addressing retention, recruitment, training, and succession planning needs

Changing workforce dynamics are impacting our industry at all levels. We often hear from our Members about the difficulty they have in filling open lineworker positions. This is a common refrain among our peers nationwide in public power, as well as across the utility industry. Public power systems often find this challenge compounded by the need to compete with the compensation levels offered by our for-profit peers.



As part of our effort to provide our Members with resources in the area of workforce, AMP established a Member-led training task force. AMP Members in Pennsylvania are represented on the task force by Steve Diehl, Superintendent of the Kutztown Electric Department, and Andrew Krauss, Superintendent of the Lansdale Electric Department. The group has been meeting over the past year to help provide our team with direction and feedback on how to best support the increased interest in training from our Members.

In recent years, AMP has worked to enhance our lineworker training program and our training facilities. In the past year,

- We completed a multi-year effort to renovate and modernize the AMP Member Training Center to make the space more accommodating for lineworker training. The facilities include classroom-style learning, tactile-learning areas with transformer and grounding simulators and a training yard;

Four in '24 (continued)

- We expanded our regional lineworker training offerings and launched a Utility Leadership Program to help Members develop employees' leadership skills as they advance in their careers; and
- We gained the ability to offer certification for our apprenticeship training program through the U.S. Department of Labor. This certification allows us to serve as a group sponsor and is a game changer for our lineworker apprentice training program.

In addition to enhanced training, AMP is looking at ways to assist our Members in the areas of succession planning and talent development and we are extremely pleased to be partnering with PMEA on regional training sessions for PMEA Members this year.

Grants and Incentives — navigating the numerous state and federal opportunities

The scale and scope of grant opportunities currently available in the areas of generation, cybersecurity and grid modernization is unprecedented. Likewise, the resources needed to pursue the grants — and then, if you are awarded grant dollars, to comply with the grant requirements can be significant. In 2022, AMP engaged The Ferguson Group (TFG) to help AMP and its Members sort through the various opportunities. More than 40 AMP Members have leveraged resources from TFG on individual community efforts to date.

Grants and incentives can help improve the economics on certain projects and programs; however, the application and compliance processes can be complex and the timelines for data collection and submittal can be very tight.

AMP has filed or is in the process of filing letters of intent or applications for a number of large-scale grant opportunities that would benefit our Members. This speaks to the value of public power joint action.

Energy transition — the need for a thoughtful approach that balances affordability and reliability

The electric utility industry is in a state of transition, as decarbonization, decentralization, digitalization and customer engagement converge. As intermittent generation becomes an increasing part of our country's power supply as a result of policy requirements and/or customer demand, AMP recognizes the need to support our Members by providing resources and advocating for a common-sense approach.

Our power supply philosophy has long been rooted in diversity — diversity of resource type, fuel type, location, etc. As our comments filed with various federal agencies state, we believe that decarbonization goals must be balanced with the critical need for affordable and reliable power. After the U.S. Environmental Protection Agency (EPA) proposed rules to regulate greenhouse gas (GHG) emissions from the power sector, AMP and other like-minded organizations and transmission organizations submitted comments regarding the impacts of those proposed rules on new, existing, and modified coal and natural gas power plants. The comments, overall, discussed the impact the proposed rules would have on grid reliability and the many practical considerations as the grid transitions, including permitting, siting and interconnection time frames, and supply chain constraints.

We will continue to share our views about the need for a balanced and thoughtful plan, keeping in mind that it is possible that the retirement of thermal generation will outpace the rate of new generation, wide-scale deployment of energy storage, etc. As the ISO/RTO Council stated in their EPA comments: "Hope is not an acceptable strategy."

Engagement — the importance of advocacy with policymakers and customers

The concept of engagement is critical to AMP, and we view it from several different lenses, including: public power leaders working together to ensure our voices are heard with state and federal policymakers (both lawmakers and regulators), as well as the relationships that public power systems have with their customers.

Because policy changes impact the nature of our operations, it's critical to have strong representation and a seat at the table as policies are crafted. Increasing transmission costs and changing market rules are top concerns for public power. AMP has a strong presence at PJM Interconnection and the Federal Energy Regulatory Commission — for example, our team attended 370 PJM meetings in 2023. We also work closely through our national partnerships with the American Public Power Association (APPA), Large Public Power Council, National Hydropower Association, Transmission Access Policy Study Group and Smart Electric Power Alliance to ensure that our Members' views are represented. We also work closely with PMEA to provide support for the association's important state advocacy engagement.

Customers are also considerably more engaged today than a decade ago. They have access at their fingertips to data and information that they have not had before — and some business customers have decarbonization goals driven by corporate policies. It is important that public power systems establish regular touchpoints with customers and communicate the value that their public power system brings to the community. Utilities can take advantage of no- or low-cost ways to communicate the benefits of public power available through PMEA, AMP and APPA such as Public Power Week celebrations, awards programs, and social media content — in addition to promoting the economic development benefits of a public power system. It is important to develop relationships with key customers and local community groups to increase awareness of the public power value proposition.

Public power is well positioned

I'm a firm believer in the public power business model with the foundational attributes of local ownership and community stewardship — as well as the critical role that joint action (PMEA and AMP) can play in supporting public power systems as they navigate the changes taking place in the industry.

Nominations Open for Public Power Award

PMEA is pleased to announce that nominations for the James J. Havrilla Public Power Service Award will be accepted beginning March 6. Named after James J. Havrilla, a professional engineer who worked with many of the PMEA members, the award is presented to an individual who, throughout his/her career, has consistently demonstrated a commitment to public power.

An individual elected, appointed, or employed by a PMEA member municipality or a related agency may be nominated by a PMEA member. The winner will be announced at the Annual Conference in September. To learn more about the award, the criteria, and to access the nomination form, please visit <https://www.papublicpower.org/awards>.

Associate Member Offers Utility Seminar

TE Connectivity (TE) is hosting a Utility Seminar from March 19th to the 21st in our Fuquay-Varina, NC facility (near Raleigh). The seminar provides an opportunity to learn more about their products and solutions directly from their engineers,



product managers and field service technicians. Attendees will also spend time each day installing many of the products in their labs. You can view the agenda [here](#). Click here for [Hotel Information](#).

[Register Today](#)

Fallen Lineman Golf Tournament

The Third PA/NJ Fallen Linemen Golf Tournament is scheduled for Thursday, May 16. The shotgun start is set for 10:00 am at the Golden Oaks Golf Course, 10 Stonehedge Drive, Fleetwood, PA.

Only 34 teams will be accepted with a registration fee of \$150 per person or \$600 per team – which includes green fee, cart, prizes, special competitions, beverages, and a meal.



FALLEN LINEMEN
FOUNDATION

Net proceeds from the tournament will be used to support linemen and their families in the event of injury while working on the job. For more information and to register, go to the registration site at <https://fallenlinemenfoundation.com/pa-nj-fallen-linemen-foundation-golf-tournament/>

Associate Member Spotlight



Altec is the leading manufacturer of equipment for the electrical utility industry including primarily bucket trucks and digger derricks, service bodies, and pulling equipment, among others. Altec is a 95-year-old, family-owned company that focuses on putting customers' needs at the forefront. They manufacture, sell, rent/ lease, and service all equipment in house and directly. Please visit their website at

www.altec.com or contact Steve Bytof at Stephen.bytof@altec.com.

2024 Will Be Better If You Share Your News....

Please share with us your exciting new projects, photos, personnel updates, and any other news you want to spread the word about. We know there is much happening in our member communities! Your submissions should be sent to bosak@papublicpower.org at any time and we will use them in upcoming editions. We also welcome your suggestions for topics of interest for our newsletters.

Pennsylvania Municipal Electric Association

1801 Market St., Suite 300
Camp Hill, PA 17011
Tel: 717-489-2068
info@papublicpower.org

Borough of Hatfield

Montgomery County, Pennsylvania



MEMORANDUM

Date: March 1, 2024

To: Borough Council

From: Public Information Coordinator Update

Subject: Monthly Update

Public Information Update is as follows:

- Social Media- We are continuing to keep our community informed through all of our social media outlets.
- Newsletter- The newsletter is in its final stages of approval and the goal is for it to reach mailboxes by April 1st.
- April 20, 2024- 9:00-12:00 pm: Our Earth Day event will be held at our Public Works Facility and will be sponsored by Franconia Auto Repair. All events for that day will take place at 615 Dain Avenue. Please see the attached flyer. If you are interested in volunteering that day, please send me an email.
- HEROC- The HEROC meeting was canceled due to lack of business.
- Sponsorship packets were mailed out and we are beginning to receive them back from local businesses and borough vendors.
- Volunteers needed- June 15th from 12:00-4:00 pm for Founder's Day and September 21st from 1:00-7:00 pm for the Fall Fest & Car Show. Please let me know if you are interested.

Thank you for your continued support and please let me know if you have any questions. Have a great week!

Respectfully submitted,

Lindsay Hellmann
Public Information Coordinator

401 S. Main Street
P.O. Box 190
Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin@
hatfieldborough.com

Website:
www.hatfieldborough.com



Office of Housing and Community Development **HOME REPAIRS PROGRAM**




Allowable repairs include, but are not limited to:

- Lead paint, asbestos, and mold remediation
- Heater system, furnace, and hot water replacement
- Weatherization (for example air sealing, installation of insulation)
- Water damage
- Roofs, floors, ceilings, stairs, and foundation
- Plumbing and electrical
- Septic system
- Accessibility repairs
- And more!

Contact Us

Montgomery County Department of Health and Human Services
Office of Housing & Community Development

 homerepairs@montgomerycountypa.gov

 610-278-3540

 montgomerycountypa.gov/homerepairs

**More information
including eligibility
and application**





NOTICE OF PAYMENT LIQUID FUELS MARCH 2024

[REDACTED] HATFIELD BOROUGH
401 S MAIN ST
PO BOX 190
HATFIELD, PENNSYLVANIA 19440

Dear Municipal Officials:

I am pleased to inform you that your Liquid Fuels Tax Fund payment in the amount of \$ 85,508.29 will be paid on March 1, 2024. This amount includes your share of the Act 655 – Liquid Fuels and Act 44 Allocations, minus bridge inspection costs, if applicable.

Act 44 is being included in your Liquid Fuels Payment, and it accounts for approximately six percent (6%) of the funds you are receiving. If you are enrolled for Electronic Funds Transfer of your Liquid Fuels allocation, you should contact your bank to verify that the funds have been received.

If for some reason your deposit has not been made, or if you are not enrolled in Electronic Funds Transfer and do not receive your check within 14 days of the scheduled pay date, please contact the Comptroller's Office at [REDACTED] immediately so we may begin corrective action.

Under provisions of law, these payments are based on the total miles of locally owned roads and streets in your municipality plus the most recent United States Federal Census figures on record in the Bureau of Fiscal Management, Municipal Services Fiscal Office.

Any comments may be directed to the Bureau of Fiscal Management, Municipal Services Fiscal Office, at [REDACTED]

Sincerely,

Michael B. Carroll
Secretary of Transportation



7. NEW BUSINESS / DISCUSSION ITEMS:

**A. Ordinance No. 552 Amending
Chapter 18, Sewers and Sewage
Disposal Local Limits**

**BOROUGH OF HATFIELD
MONTGOMERY COUNTY, PENNSYLVANIA**

DRAFT

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE PROVISIONS OF CHAPTER 18, SEWERS AND SEWAGE DISPOSAL, PART 3, "WASTE DISCHARGE REGULATIONS," SECTION 314 "DISCHARGE OF PROCESSED WASTEWATER" OF THE "CODE OF ORDINANCES, BOROUGH OF HATFIELD," TO REVISE PERMISSIBLE DISCHARGE LIMITS AND TO PERMIT REVISIONS TO THESE REGULATIONS BY RESOLUTION

WHEREAS, the Borough has been notified that the Hatfield Township Municipal Authority plant has new pollutant limits for users of the Hatfield Borough sewer system and needs to revise its regulations for those users,

NOW THEREFORE, it is hereby ORDAINED and ENACTED by the Borough Council of the Borough of Hatfield as follows:

1. Chapter 18 of the codified Ordinances of Hatfield Borough, "Sewers and Sewage Disposal," Section 314, "Discharge of Processed Wastewater," shall be revised to read as indicated on Exhibit A attached hereto and incorporated herein as fully as though set forth verbatim, being the Hatfield Township Municipal Authority Local Limits 2023," representing the allowable concentrations of pollutants which may be discharged into the system without a written permit from the Hatfield Township Municipal Authority sewage disposal system for treatment at the Hatfield Township plant, and permitted to be processed by the Hatfield Township Municipal Authority. No user of the Borough's sewer system may discharge wastewater containing pollutants more than the stated limits without the written permission of the Hatfield Township Municipal Authority.

EXHIBIT – “A”

HTMA - Local Limits 2023

| <i>Pollutant</i> | Local Limits* <i>Default Concentration - Mg/l</i> | MAILS <i>Maximum Allowable Industrial Loadings – (lbs./day)</i> |
|-----------------------------|---|---|
| Arsenic | 0.02 | 1.09 |
| Cadmium | 0.01 | 0.23 |
| Chromium | 2.00 | 11.42 |
| Copper | 2.00 | 15.58 |
| Lead | 0.20 | 2.21 |
| Mercury | 0.0005 | 0.0024 |
| Nickel | 0.25 | 8.22 |
| Silver | 0.30 | 2.32 |
| Zinc | 2.00 | 20.64 |
| Bis-(2-Ethylhexyl)Phthalate | 0.20 | 0.65 |
| Methylene Chloride | 0.20 | 4.70 |
| Phenolics - total | 2.00 | 18.66 |
| | | |

*** - NOTE:** *Local Limits concentrations represent “end-of-process” daily average default allocations for the specified pollutants applicable to all industrial and commercial users (IUs) discharging process wastewater to HTMA for disposal. No IU shall discharge process wastewater pollutants in excess of the concentrations listed above without written permit from HTMA.*

Hatfield Township

MUNICIPAL AUTHORITY

Ralph Harvey, *Chairman*
Donald Atkiss, *Vice Chairman*
George Landes, *Asst. Secretary*
Barry Wert, *Secretary / Asst. Treasurer*
Charles Sibel, *Treasurer*

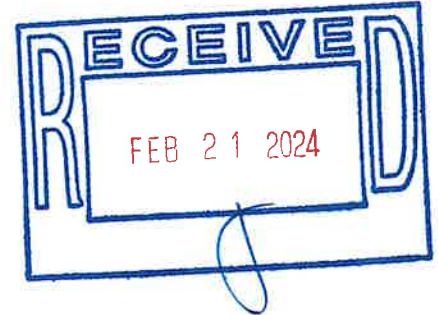
GHD Inc ~ *Engineer*

Hamburg, Rubin, Mullin,
Maxwell & Lupin ~ *Solicitor*

CERTIFIED MAIL

February 14, 2024

Ms. Jaime E. Snyder, Borough Manager
Borough of Hatfield
401 S. Main Street
PO Box 190
Hatfield, PA 19440



SUBJECT: HTMA Pretreatment Program - Request for Adoption of Revised Local Limits

Dear Ms. Snyder:

Please be advised, the Hatfield Township Municipal Authority has revised its Local Limits for regulating discharges of process wastewater in accordance with PADEP and USEPA pretreatment requirements.

All municipalities with nonresidential users discharging to the HTMA are required to adopt Hatfield's limits prior to final EPA enactment. As such, we are formally requesting Hatfield Borough adopt these revised limits for their affected users pursuant to our interjurisdictional agreement.

In order to expedite this process, as in the past, we are requesting this be done by resolution rather than by ordinance, if possible.

For your reference I have enclosed copies of the new 2024 Hatfield (HTMA) resolution containing relevant information and the new local limits (listed in "Exhibit A") and Hatfield Borough Ordinance 515 adopting HTMA local limits – last revised in 2014.

We are respectfully requesting Hatfield Borough make every effort to adopt these limits before April 12 in order for HTMA to comply with deadline requirements established in its NPDES permit. We would also request a copy of the resolution or ordinance be forwarded to our office upon execution.

Thank you again for your continuing cooperation and please contact me with any questions you may have.

Sincerely,
HATFIELD TOWNSHIP MUNICIPAL AUTHORITY

Corey M. DeSimone
Plant Manager/Pretreatment Coordinator

ENCLOSURES

C: A. Possler, US EPA – Reg. III
R. Shuart, US EPA – Reg. III
P. Mullin, Esq.
(w/o enclosures)

HATFIELD TOWNSHIP MUNICIPAL AUTHORITY

RESOLUTION 2024-1

**RESOLUTION ADOPTING LOCAL LIMITS TO
REGULATE DISCHARGES OF PROCESS WASTEWATER POLLUTANTS**

RECITALS

A. The general pretreatment regulations adopted pursuant to the Clean Water Act, 33 U.S.C. § 1251 et seq., provide for the development of local limits by Publicly Owned Treatment Works (40 C.F.R. § 403.5).

B. Local limits are required by the Hatfield Township Municipal Authority's ("Authority") National Pollutant Discharge Elimination System ("NPDES") Permit issued by the Pennsylvania Department of Environmental Protection and effective September 1, 2022.

C. The Authority has completed a headworks loading capacity study which is contained in a report entitled "Local Limits Evaluation", dated August 2023, (updated and revised December 2023).

D. The "Local Limits Evaluation" report indicates that local limits are necessary to regulate discharges of process wastewater pollutants into the Authority's treatment plant located in Colmar, Pennsylvania.

E. The "Local Limits Evaluation" report has been reviewed and pre-approved (on December 12, 2023) by the United States Environmental Protection Agency ("EPA"), Region III, for adoption by the Authority.

F. The Authority must adopt the local limits prior to EPA's final approval of such limits.

G. Public notice of the local limits was effected on January 4, 2024 and the comment period ended February 2, 2024. No written comments were received.

NOW, ~~THEREFORE~~ be it resolved and it is hereby resolved as follows:

1. Pursuant to the Clean Water Act, the regulations issued thereunder, and the terms and conditions of its NPDES permit, the Authority hereby adopts the local limits attached to this Resolution as Exhibit "A".

2. The allocated local limits provided for in Exhibit "A" have been equitably distributed to affected industrial users through mass loading allocation and may be periodically adjusted within the framework of available loading capacity.

3. All prior resolutions or parts thereof inconsistent with this Resolution are hereby repealed.

4. This Resolution shall become effective this 13th day of February, 2024.

**HATFIELD TOWNSHIP
MUNICIPAL AUTHORITY**

ATTEST:



BY:



EXHIBIT – “A”

HTMA - Local Limits 2023

| <i>Pollutant</i> | Local Limits* <i>Default Concentration - Mg/l</i> | MAILS <i>Maximum Allowable Industrial Loadings – (lbs./day)</i> |
|-----------------------------|---|---|
| Arsenic | 0.02 | 1.09 |
| Cadmium | 0.01 | 0.23 |
| Chromium | 2.00 | 11.42 |
| Copper | 2.00 | 15.58 |
| Lead | 0.20 | 2.21 |
| Mercury | 0.0005 | 0.0024 |
| Nickel | 0.25 | 8.22 |
| Silver | 0.30 | 2.32 |
| Zinc | 2.00 | 20.64 |
| Bis-(2-Ethylhexyl)Phthalate | 0.20 | 0.65 |
| Methylene Chloride | 0.20 | 4.70 |
| Phenolics - total | 2.00 | 18.66 |
| | | |

** - NOTE: Local Limits concentrations represent “end-of-process” daily average default allocations for the specified pollutants applicable to all industrial and commercial users (IUs) discharging process wastewater to HTMA for disposal. No IU shall discharge process wastewater pollutants in excess of the concentrations listed above without written permit from HTMA.*

7. NEW BUSINESS / DISCUSSION ITEMS:

**B. Utility Replacement Project
Tentative Schedule**

Broad St. and N. Main St. Utility Replacement

Tentative Schedule

2/23/24

| Schedule 1 (Contract No. HAT 24-03) | | | | | | Notes |
|-------------------------------------|--|----------------|--------|-------------|---------------|--|
| | <u>Milestone</u> | <u>Date</u> | | <u>Days</u> | <u>(from)</u> | |
| | Submit HOP Application | 7/29/22 | Fri. | | | |
| | Request for Grant Extensions Submitted | 2/6/23 | | | | |
| | Receive HOP | | | | | Timeframe Unknown |
| | Borough Council Authorize Advertising | 3/20/24 | Wed. | | | Council Mtg. |
| (1) | Advertise for Bidding | 3/27/24 | Wed. | | | |
| (2) | Pre-bid Meeting | 4/10/24 | Wed. | 14 | (1) | |
| (3) | Bid Open | 4/30/24 | Tue. | 34 | (1) | |
| (4) | Contract Award Vote | 5/15/24 | Wed. | 15 | (3) | Council Mtg. |
| (5) | Issue Notice of Award | 5/16/24 | Thurs. | 1 | (4) | |
| (6) | Effective Date (NtP) | 6/14/24 | Fri. | 29 | (5) | |
| (7) | Submittals & Order Materials | 7/14/24 | Sun | 30 | (6) | |
| (8) | Begin Construction | 7/29/24 | Mon. | 45 | (6) | Timeframe Unknown - Material Delays |
| | PennDOT Moratorium Start | 11/1/24 | Fri. | 95 | (8) | |
| | PennDOT Moratorium End | 4/1/25 | Mon. | | | |
| | Substantial Completion Due | 4/30/25 | Wed. | 275 | (8) | (days from Begin Constr.) |
| | Substantial Completion Due | 4/30/25 | Wed. | 320 | (6) | (days from NtP) |
| | Ready for Final Payment | 5/31/25 | Sat. | 351 | (6) | (days from NtP) |
| | | | | | | |
| | | | | | | |

* Events in red have not yet occurred

DRAFT

7. NEW BUSINESS / DISCUSSION ITEMS:

**C. 2024 Public Works Seasonal Work
Advertisement**

PUBLIC WORKS DEPARTMENT SEASONAL / PART TIME SUMMER LABORER

The Borough of Hatfield is seeking one seasonal / part time summer laborer for the Public Works Department. The position requires performing a wide variety of tasks not limited to maintenance in the Borough's parks and streets as directed and supervised by the Public Works Director. Applicants should have a valid PA driver's license and over the age of 18. Applications can be found at www.hatfieldborough.com. Please send applications to Kathryn Vlahos, Assistant to the Manager, PO BOX 190 Hatfield, PA 19440 or email kvlahos@hatfieldborough.com no later than Wednesday, April 24, 2024. The Borough of Hatfield is an EOE.

7. NEW BUSINESS / DISCUSSION ITEMS:

**D. Hatfield American Legion
Memorial Day Parade Request**



American Legion
HATFIELD POST 933

2100 KOFFEL ROAD, P.O. BOX 421
HATFIELD, PENNSYLVANIA 19440-0421
www.post933.org

PHONE: 215-368-7733 FAX: 215-368-0695

February 28, 2024

Hatfield Borough Council
401 South Main Street
P.O. Box 190
Hatfield, PA 19440



Dear Members of the Hatfield Borough Council,

With your approval the membership of Hatfield American Legion Post 933 along with the Auxiliary, American Legion Riders, Sons of the American Legion and social members would like to conduct the 77th Annual Memorial Day Parade once again on May 27th, 2024. At 9am sharp our Commander will make a short speech, after which we invite any Borough leadership you choose to make some comments, we will then have a young American Legion family member sing the National Anthem; followed by changing of the old American Flag with a new one and conduct a flag folding ceremony; finally we will have the firing squad fire blank rounds in a 5-rifle salute, and at the conclusion of this ceremony we will begin the parade.

We will advertise this event on our website and Facebook and ask that the borough advertise the parade on their website and social media outlets.

We ask that Hatfield Borough coordinate the PennDOT HOP and any required/recommended Police support and close the entrance to the Veterans Memorial to traffic. We propose the ceremony begin at 9am, it should last no longer than 30 minutes, to be followed by the parade down Broad Street to Koffel Road and back to the American Legion Post.

We eagerly await the Borough's approval so that we may continue planning this very important Memorial Day recognition event and ask that you provide a point of contact for coordination if approved. Our next Memorial Day Parade planning meeting will take place on March 26, 2024 at 6:30 pm in-person at the Post at 2100 Koffel Road, Hatfield, PA. Thank you for your consideration.

Sincerely,

Laureen Sendel-Grant
Adjutant/Service Officer
Post 933, Hatfield, Pa.
laureen.sendelgrant@gmail.com
267-374-9313

7. NEW BUSINESS / DISCUSSION ITEMS:

**E. Resolution 2024-03 Memorial Day
Parade Road Closure Request**

BOROUGH OF HATFIELD
MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION NO. 2024-03

**A RESOLUTION AUTHORIZING THE CLOSURE OF
CERTAIN ROADS IN THE BOROUGH FOR THE
MEMORIAL DAY PARADE**

WHEREAS, the Borough of Hatfield is aware of the Annual Memorial Day Parade which will occur on May 27, 2024 within Hatfield Borough and Hatfield Township; and

WHEREAS, the Borough of Hatfield recognizes that the Membership, Veterans, American Legion Auxiliary and Son's of the American Legion of Hatfield American Legion Post 933 will begin the ceremony at the Veteran's Memorial Park in the Borough of Hatfield at 9:00 a.m. and culminate at the Hatfield American Legion Post on Koffel Road, Hatfield Township; and

WHEREAS, the Borough of Hatfield is aware of the Memorial Day Parade route and authorizes the closure of certain roads in the Borough for the Memorial Day Parade.

NOW THEREFORE, BE IT HEREBY RESOLVED, that the Borough Council of the Borough of Hatfield, Montgomery County, Pennsylvania, does hereby call upon all citizens of Hatfield Borough to join us and the American Legion in supporting the Memorial Day Parade.

Adopted and Approved by the Borough Council of the Borough of Hatfield, at a duly advertised public meeting held this ____ Day of March, 2024 with ____ Council Members voting "Aye" and ____ Council Members voting "Nay."

RESOLVED AND ENACTED this ____ day of March, 2024

ATTEST

BOROUGH OF HATFIELD

Jaime E. Snyder
Borough Manager / Secretary

Jason Ferguson
Borough Council President

Mary Anne Girard, Mayor

8. OLD BUSINESS:

9. ACTION ITEMS:

A. Motion to Consider Advertising Ordinance No. 552 Amending the Provisions of Chapter 18, Sewers and Sewage Disposal, Part 3, “Waste Discharge Regulations,” Section 314 “Discharge of Processed Wastewater” of the “Code of Ordinances, Borough of Hatfield” to Revise Permissible Discharge Limits and to Permit Revisions to these Regulations by Resolution for a Public Hearing to be Held on March 20th at 7:00PM

10. MOTION to ADJOURN:

**Executive Session: Personnel,
Litigation, Real Estate**