### HATFIELD BOROUGH COUNCIL

### WORKSHOP MEETING MAY 1, 2024



JASON FERGUSON, PRESIDENT
RICHARD GIRARD, VICE PRESIDENT
LARRY BURNS, COUNCILMEMBER
JAMES FAGAN, COUNCILMEMBER
MICHELLE KROESSER, COUNCILMEMBER
MARY ANNE GIRARD, MAYOR
AIDEN WIEDER, JUNIOR COUNCIL PERSON

JAIME E. SNYDER, BOROUGH MANAGER CATHERINE M. HARPER, BOROUGH SOLICITOR



### Borough of Hatfield

Montgomery County, Pennsylvania

#### BOROUGH COUNCIL WORKSHOP MEETING May 1, 2024 <u>AGENDA</u>

#### CALL TO ORDER / ROLL CALL

#### 1. APPROVAL OF MEETING AGENDA:

Motion: To Approve the Agenda of the May 1, 2024, Workshop Meeting

#### 2. PUBLIC INPUT:

Please rise, state your name and address and reason for addressing Council

#### 3. ANNOUNCEMENTS:

- Next Council Meeting May 15<sup>th</sup> Regular Meeting at 7:00PM in Council Chambers
- Town Hall Meeting is Scheduled for May 8, 2024, at 7:00PM in Council Chambers
- Planning Commission is Scheduled to Meet on Monday, May 20, 2024, at 6:00PM in Council Chambers
- HEROC is Scheduled to Meet Wednesday, May 22, 2024, at 8:00AM in Council Chambers
- Curbside Chipping in Scheduled for Monday, May 6, 2024
- The Hatfield Borough Offices will be closed on Monday, May 27, 2024, in Observance of the Memorial Day Holiday
- The HMHS is Scheduled to Meet on Tuesday, May 28, 2024, at 7:00PM in Council Chambers

#### 4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

- Budget, Finance, and Labor Committee Report
- Planning, Building, and Zoning Committee Report
- Public Safety Committee Report
- Public Works & Property and Equipment Committee Report
- Utilities Committee Report
- Hatfield Economic Revitalization Outreach Committee Report

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

**Phone:** 215-855-0781

**Fax:** 215-855-2075

Email: admin@ hatfieldborough.com

Website: www.hatfieldborough.com

• Mayor Mary Anne Girard Report

#### 5. REPORTS AND CORRESPONDENCE:

Monthly Investment Report

Monthly EIT / LST Report

Monthly YTD Report

Monthly Zoning Hearing Board Applications

Barth Consulting, Steve Barth Report

Police Department Report

Fire Department Report

**EMS** Report

Public Works Department Report

**Engineering Report** 

Zoning Officer, Building Code, Property Maintenance Report

Fire Marshal / Fire Safety Inspection Report

Pool Advisory Report

#### 6. MANAGERS REPORT:

#### 7. NEW BUSINESS / DISCUSSION ITEMS:

- A. Resolution 2024-07 Recognizing National Police Week
- B. Resolution 2024-08 Recognizing National EMS Week
- C. Resolution 2024-09 Recognizing Public Works Week
- D. Resolution 2024-10 Recognizing George Didden Greenhouses 110<sup>th</sup> Anniversary
- E. Resolution 2024-11 Recognizing Trolley Stop Deli 60<sup>th</sup> Anniversary
- F. Resolution 2024-12 Closure of Certain Borough Roads
- G. Town Hall Meeting Discussion

#### 8. <u>OLD BUSINESS</u>:

#### 9. ACTION ITEMS:

10. MOTION to ADJOURN: Executive Session: Personnel, Litigation, Real Estate

### 2. PUBLIC INPUT:

# Please rise, state your name and address and reason for addressing Council

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Budget, Finance, and Labor
 Committee Report

Planning, Building, and Zoning
 Committee Report

Public Safety Committee Report

 Public Works & Property and Equipment Committee Report

Utilities Committee Report

Hatfield Economic Revitalization
 Outreach Committee Report

Mayor Mary Anne Girard Report

## 5. REPORTS AND CORRESPONDENCE:

**Monthly Investment Report** 

#### HATFIELD BOROUGH CASH ACCOUNTS March 31, 2024

OPERATING ACCOUNT	BANK BALANCE	AMOUNT
01 - GENERAL	Φ1 40ζ 104 55	
Bank Balance O/S CHECKS	\$1,406,104.55	(\$105,959.51)
DIT		665.28
	<u>*************************************</u>	(\$105,294.23)
07- ELECTRIC		
Bank Balance	\$193,719.97	(010.22)
O/S CHECKS		(\$10.23) 3,829.12
DIT	-	\$3,818.89
08 - SEWER		φ5,010.03
Bank Balance	\$163,340.08	
O/S CHECKS		\$0.00
DIT		\$2,946.63
	\$1,763,164.60	\$2,946.63
Bank Balance		\$1,763,164.60
Book Balance		\$1,664,635.89
18 - CAPITAL PROJECTS SINKING		\$843.02
35 - HIGHWAY AID		\$198,005.35
HARLEYSVILLE SAVINGS BANK		
Priority Business Savings		\$132,910.31
Priority Business Savings (Loans)		\$325,956.40
TOTAL OF ACCOUNTS		\$2,322,350.97
ESSA		
Checking account		\$24,461.18
KEY PRIVATE INVESTMENTS		
1131 CAPITAL RESERVE MANAGED		\$420,990.06
1132 SEWER CAPITAL RESERVE MANAGED		780,941.04
1133 SEWER MANAGED		492,533.63
1134 ELECTRIC FUND MANAGED	:	988,002.98 \$2,682,467.71
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TOTAL OF TD BANK, HSB, ESSA & KEY PRIVATE BANK IN	VESTMENTS	\$5,029,279.86

#### HATFIELD BOROUGH CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

							Total	Difference
2024	Capital Reserve	+/-	% Change	Income	Disbursements	Fees	Disbursements	Income/Disbursements
	0.400 (17.40							
Beginning Balance	\$429,617.42				(#1.000.00)	(00.45.04)	(41.505.07)	(#245.24)
January	\$426,300.13	(\$3,317.29)	-0.77%	\$1,260.63	(\$1,260.63)	(\$245.34)	(\$1,505.97)	(\$245.34)
February	\$418,596.36	(\$7,703.77)	-1.81%	\$1,262.72	(\$1,262.72)	(\$243.32)	(\$1,506.04)	(\$243.32)
March	\$420,990.06	\$2,393.70	0.57%	\$1,268.58	(\$1,268.50)	(\$239.40)	(\$1,507.90)	(\$239.32)
April							\$0.00	\$0.00
May							\$0.00	\$0.00
June							\$0.00	\$0.00
July							\$0.00	\$0.00
August							\$0.00	\$0.00
September							\$0.00	\$0.00
October							\$0.00	\$0.00
November							\$0.00	\$0.00
December							\$0.00	\$0.00
	e.	(\$8,627.36)	-2.01%	\$3,791.93	(\$3,791.85)	(\$728.06)	(\$4,519.91)	(\$727.98)

#### HATFIELD BOROUGH SEWER CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

2024	Sewer Capital	+/-	% Change	Income	Disbursements	Fees	Total Disbursments	Difference Income/Disbursements
Beginning Balance January February March April May June July August September October November December	\$792,202.89 \$789,516.80 \$779,472.21 \$780,941.04	(\$2,686.09) (\$10,044.59) \$1,468.83	-0.34% -1.27% 0.19%	\$2,672.38 \$2,661.46 \$2,546.77	(\$2,672.38) (\$2,661.46) (\$2,546.77)	(\$450.64) (\$445.77)	(\$3,124.77) (\$3,112.10) (\$2,992.54) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(\$452.39) (\$450.64) (\$445.77) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
		(\$11,261.85)	-1.42%	\$7,880.61	(\$7,880.61)	(\$1,348.80)	(\$9,229.41)	(\$1,348.80)

#### HATFIELD BOROUGH SEWER INVESTMENT ACCOUNT SUMMARY

2024	Sewer Managed	+/-	% Change	Income	Disbursements	Fees	Total Disbursements	Difference Income/Disbursements
Beginning Balance January February March April May June July August September October November	\$492,832.55 \$493,317.72 \$491,711.15 \$492,533.63	\$485.17 (\$1,606.57) \$822.48	0.10% -0.33% 0.17%	\$880.18 \$874.52 \$7,371.14	(\$880.18) (874.52)	(\$281.43) (281.57)	(\$1,161.61) (\$1,156.09)	(\$281.43) (\$281.57) \$6,267.09 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00
December TOTALS		(\$298.92	-0.06%	\$9,125.84	(2,577.54)	(844.21	0.00	\$0.00 5,704.09

#### HATFIELD BOROUGH ELECTRIC INVESTMENT ACCOUNT SUMMARY

							Total	Difference
2024	Electric	+/-	% Change	Income I	Disbursements	Fees	Disbursements	Income/Disbursements
·								
Beginning Balance	\$984,233.59							
January	\$994,671.48	\$10,437.89	1.06%	\$958.49	(\$958.49)	(\$562.04)	(\$1,520.53)	(\$562.04)
February	\$994,570.41	(\$101.07)	-0.01%	\$2,874.33	(\$2,874.33)	(\$567.72)	(\$3,442.05)	(\$567.72)
March	\$988,002.98	(\$6,567.43)	-0.66%	\$7,716.64	(\$17,486.43)	(\$568.77)	(\$18,055.20)	(\$10,338.56)
April							\$0.00	\$0.00
May							\$0.00	\$0.00
June							\$0.00	\$0.00
July							\$0.00	\$0.00
August							\$0.00	\$0.00
September							\$0.00	\$0.00
October							\$0.00	\$0.00
November							\$0.00	\$0.00
December							\$0.00	\$0.00
TOTALS		\$3,769.39	0.39%	\$11,549.46	(\$21,319.25)	(\$1,698.53)	(\$23,017.78)	(\$11,468.32)

#### Hatfield Borough Total Income & Disbursements YEAR 2024

					Total	Difference
-	Gain/(Loss)	Income	Disbursements	Fees	Disbursements	Income/Disbursements
Capital Reserve	(\$8,627.36)	\$3,791.93	(\$3,791.85)	(\$728.06)	(\$4,519.91)	(\$727.98)
Sewer Capital Reserve	(11,261.85)	7,880.61	(7,880.61)	(1,348.80)	(9,229.41)	(\$1,348.80)
Sewer Managed	(298.92)	9,125.84	(2,577.54)	(844.21)	(3,421.75)	\$5,704.09
Electric	3,769.39	11,549.46	(21,319.25)	(1,698.53)	(23,017.78)	(\$11,468.32)
Total	(\$16,418.74)	\$32,347.84	(\$35,569.25)	(\$4,619.60)	(\$40,188.85)	(\$7,841.01)

### INVESTMENT TRACKING OF T-BILLS BONDS

INVESTMENTS	FEDERAL	MATURE	M.V.MAR				DIFFERENCE
INVESTMENTS	COST	TO PAR	2024				DITTERENCE
ELECTRIC MANAGED							
6 MONTH 9/5/2024		\$250,000.00					(\$243,599.01)
24 MONTH 2/22/2025	\$240,230.21	\$250,000.00					(\$240,230.21)
24 MONTH 2/15/2025	\$238,447.27	\$250,000.00	\$242,282.50				(\$238,447.27)
SEWER MANAGED							
6 MONTH 9/26/2024	\$243,551.01	\$250,000.00	\$243,672.50				(\$243,551.01)
		<u> </u>					

# 5. REPORTS AND CORRESPONDENCE:

**Monthly EIT / LST Report** 

Month Total	20,770.51	1,399.37 61,396.14 127,569.18	19,269.96 115,863.11	21,729.30 111,228.31	20,906.11 107,948.24	19,935.92 105,365.37	Month Total YTD Total	150,564.90	23,149.92 391,317.20	31,476.01 363,454.02	14,043.54 324,891.94	15,998.37 324,237.38	15,919.26 326,452.00
		1,399.37											
		1,399.37											
1													
		3,277.81											
	665.28	2,962.04	1,958.44	969.07	2,306.85					1,953.55			
	1,454.31	5,990.71	1,842.27	684.16	788.00				522.81	2,956.02			
	1,182.47	2,451.97	2,226.26	1,440.49	1,989.90	300.40			957.58	2,027.57			
	1,005.28	6,202.80	3,259.45	3,221.94	2,413.31	603.40			8,083.38	1,715.33		2,002.14	2,020,21
	1,239.03 6,560.01	514.00 2,603.71	3,875.06 2,934.35	1,241.80	1,067.87	1,558.27			5,443.79	2,238.47		2,332.14	2,529.21
	2,436.95	7,124.89	641.62	2,530.21 786.63	4,074.50 2,324.82	9,631.68 5,753.80			584.15 3,960.44	3,657.63	2,121.80	712.23	4,281.46
	2,433.39	10,297.61	1,626.56	6,670.97	4,732.80	949.19			1,689.50	1,046.01 3,657.63	4,890.58 2,727.80	4,827.34 2,168.47	3,894.70 2,679.82
	3,009.96	14,873.64	657.58	2,778.22	712.45	338.84			1,185.50	5,660.63	5,439.47	5,186.01	2,067.30
March	783.83	3,697.59	248.37	1,405.81	495.61	1,100.74	September	1	722.77	6,748.05	985.69	772.18	466.77
	112,032.65	66,173.04	96,593.15	89,499.01	87,042.13	85,429.45	YTD Total	150,564.90	368,167.28	331,978.01	310,848.40	308,239.01	310,532.74
	101,245.01	53,177.50	80,504.38	83,118.78	76,134.21	74,346.06	Month Total		87,953.25	74,802.77	75,386.88	77,446.92	79,224.78
	1,427.76												
	10,507.77					V							
	902.91									3,930.48			
	2,480.11								9,990.64	3,842.87			2,123.39
	3,160.72							ý.	1,794.04	12,713.22	10,120.00		5,911.40
	3,182.40		8,666.29	2,455.14	4,639.66				3,575.43	3,646.00	2,964.63	2,726.28	3,347.94
	9,851.55	2,607.12	2,690.03	2,068.74	12,700.19				4,954.41	7,891.69	5,651.24	8,446.28	4,674.67
	7,576.67	4,743.36	6,810.35	8,765.07	5,083.15	1,406.49			3,820.24	3,645.45	6,723.87	6,603.46	4,071.89
	3,829.76	3,307.50	6,598.77	3,987.61	6,582.96	2,401.37			3,208.11	3,089.07	6,918.54	6,633.39	12,334.88
	4,732.14	8,598.03	1,792.57	3,249.18	2,867.27	5,083.00			11,590.93	2,890.37	9,084.47	5,107.35	9,964.78
	5,077.55	6,582.47	2,990.39	4,692.13	3,399.64	3,383.48			3,342.39	3,133.12	3,039.24	4,924.28	4,730.84
	13,136.20	3,474.97	5,285.32	6,064.53	626.35	3,705.99			3,399.11	10,922.42	2,301,14	3,748.13	1,227.10
	6,012.74	2,957.36	9,162.41	12,150.83	5,962.24	4,466.18			4,640.61	2,002.72	4,257.91	6,009.96	2,023.85
	3,930.82	3,084.17	3,938.27	7,563.81	8,048.59	5,982.69	_		5,282.08	3,872.55	9,490.48	9,414.71	4,396.99
	5,514.66	6,451.52	6,401.96	12,077.62	5,019.71	5,744.09			3,949.49	2,999.52	3,656.99	4,402.94	9,448.79
	5,642.56	1,096.05	7,284.23	5,027.63	6,758.94	4,242.59			4,454.86	2,858.40	974.10	4,374.60	2,802.73
	3,901.93	2,136.35	3,450.18	2,685.50	1,739.30	7,476.14			12,092.09	796.15	3,391.96	3,342.63	3,236.05
	1,501.01	2,322.17	7,894.07	6,497.09	2,195.49	9,525.63		1	2,938.53	1,579.27	3,129.20	2,366.86	2,024.31
	2,737.88	1,068.20	2,253.01	3,413.92	6,737.26	4,967.27			3,341.65	598.85	2,072.03	943.13	1,004.48
, sprading	3,730.10	745.39	3,389.65	1,404.67	1,154.47	10,607.93			2,966.19	4,102.97	1,052.73	3,713.54	715.54
February	2,407.77	4,002.84	1,896.88	1,015.31	2,618.99	5,353.21	August	100,001.00	2,612.45	287.65	558.35	4,689.38	5,185.15
YTD Total	10,787.64	12,995.54	16,088.77	6,380.23	10,907.92	11,083.39	YTD Total	150,564.90	280,214.03	257,175.24	235,461.52	230,792.09	231,307.96
Month Total	10,787.64	12,995.54	16,088.77	6,380.23	10,907.92	11,083.39	Month Total		8,768.57	10,665.81	8,532.33	16,744.23	10,255.44
												+	
												1,381.49	
			1,295.00									620.75 1,381.49	
			2,941.43 1,295.00			3245.28						2,733.27	
							-					2,707.21	
	2,109.04	2,907.77	3,445.15		1,755.74	1164.51							1,∠51.∠8
	1,130.07 2,189.04	2,748.75 2,907.77	1,028.54	037.00	1,753.74	702.34				2,145.23		1,067.68 2,380.30	678.38 1,251.28
			1,308.02	637.60	1,175.67	1,293.40			3,100.86				
	2,284.30	1,912.97 1,359.06	1,248.17 2,798.24	516.76 2,033.58	1,700.01	1,293.40			1,244.54 3.100.86	1,769.36 2,265.33	1,205.94	2,200.77 1,050.49	1,689.60 886.99
	1,195.55	1,551.37	800.44	1,119.74	998.92 2,805.81	914.12 722.35			2,690.59	873.81	2,035.02	634.31	805.36
	694.79	1,246.16	874.13	1,174.92	868.35	815.69			1,023.96	1,298.39	3,976.44	1,223.01	2,481.10
January	1,219.01	1,269.46	349.65	897.63	1,605.42	973.81	July		708.62	2,313.69	1,314.93	744.95	2,462.73
Month	2024	2023	2022	2021	2020	2019	Month	2024	2023	2022	2021	2020	2019

Month	2024	2023	2022	2021	2020	2019-2024 Lan		Month	2024	2023	2022	2021	2020	2019
April	1,013.09	509.44	1,870.53	536.24	1,027.46	1,031.04	-	October		279.08	1,019.45	2,377.93	609.87	2,348.14
Aprili	2,710.09	1,322.59	313.47	806.74	723.41	1,847.21		COLODE		558.53	624.14	538.51	1,738.74	261.22
			568.00	1,055.19	740.23	722.22			-	967.51	1,451.03	713.11	759.95	523.41
	693.43 842.73	2,000.12	1,210.64	1,634.74	2,858.30	2,373.57				1,063.05	1,269.68	1,485.07	2,555.52	1,716.83
		1,714.05			1.355.13	933.47				2,526.88	1,238.73	1,613.33	1,133.62	2,523.08
	1,677.65	2,171.11	1,382.41	2,774.38		594.25				1,204.12	1,850.91	1,191.30	1,133.02	2,323.00
	1,585.29	3,157.99	2,075.59	2,051.28	4,655.27					2,341.60		2,265.95		
	2,450.28	923.82	2,151.54	868.91		1,000.01					1,111.31			
	3,324.64	5,228.72	2,851.71	1,148.07		1,372.78				1,536.04		2,332.25		
	2,531.34		2,427.63			4,087.56				2,452.17		3,735.80		
	933.20		2,194.57											
Marth Tatal	47.764.74	17,027.84	17,046.09	10,875.55	11,359.80	13,962.11		Month Total		12,928.98	8,565.25	16,253.25	6,797.70	7,372.68
Month Total YTD Total	17,761.74 150,564.90	144,597.02	132,909.20	122,103.86	119,308.04	119,327.48		YTD Total	150,564.90	404,246.18	372,019.27	341,145.19	331,035.08	333,824.68
	150,564.50		4,459.17	1,188.18	1,911.19	2,763.50		November	100,004.00	1,121.31	2,783.30	1,336.32	2,777.41	1,569.44
May		4,628.44			2,579.52	7,579.38		November		3,727.85	2,389.34	2,617.40	1,732.81	2,268.14
		4,483.43	1,765.84	3,580.10	2,859.13	1,763.69				1,395.32	2,560.64	2,526.80	874.72	818.68
		2,466.54	1,748.54 2,575.59	2,678.53 4,367.02	2,845.53	2,027.48				3,142.46	2,071.58	2,168.99	4,203.85	2,397.84
		1,140.31 3,207.24	5,949.59	2,494.40	5,645.72	4,147.01	-			6,252.60	2,420.45	3,060.98	6,702.32	4,520.15
		4,531.82	6,157.15	6,748.51	18,479.47	7,949.59				676.04	6,962.82	2,349.77	7,316.81	3,334.51
		3,725.51	2,148.79	6,484.23	7,738.65	8,653.93	-	l		2,480.23	2,738.99	4,210.67	4,442.98	3,381.56
				5,750.03	3,788.42	4,299.39				2,017.77	4,376.47	5,545.46	10,961.95	2,643.88
		2,092.75	7,045.81	4,046.08		3,555.35				4,961.84	3,997.12	3,304.73	4,260.51	7,852.77
		2,075.65	3,065.62		2,642.49					11,981.60	6,450.32	15,209.01	9,768.05	4,072.46
		2,928.69	5,923.99	5,506.50	8,941.10	6,754.05								
		21,852.25	18,540.07	3,706.88	7,561.21	12,334.81		-		6,093.69	3,281.06	8,007.43	4,132.62	10,653.14
		6,033.62	6,503.78	3,567.78	2,400.69	5,969.28	_			2,667.81	4,063.54	2,132.28	2,736.33	2,409.28
		4,481.61	6,660.43	2,235.76	5,726.76	4,123.29				5,827.73	6,912.04	7,163.09	2,172.42	6,616.07
		3,541.50	1,471.61	7,804.52		11,393.38	_			5,193.78	3,977.28	3,819.24	7,410.22	4,281.24
		5,035.92	7,016.30	4,180.55						10,900.16	1,736.51	3,303.78	5,745.19	3,932.62
		7,383.56	3,351.15	2,707.44						1,965.90	2,920.31	6,288.34		10,793.56
		2,876.43	3,067.50	1,524.99						2,646.46				2,496.96
		5,586.13	5,787.70	13,490.65						11,641.83				
		6,421.33		2,709.41						4,646.87				
		6,856.58												
Month Total	*	101,349.31	93,238.63	84,771.56	73,119.88	83,314.13		Month Total		89,341.25	59,641.77	73,044.29	75,238.19	74,042.30
YTD Total	150,564.90	245,946.33	226,147.83	206,875.42	192,427.92	202,641.61		YTD Total	150,564.90	493,587.43	431,661.04		406,273.27	407,866.98
June		2,460.29	749.82	1,854.95	3,220.50	2,713.22		December		112.68	4,535.30	1,050.17	410.13	2,714.23
		1,446.48	1,451.89	719.21	577.58	1,216.36				703.08	3,659.25	1,162.50	1,005.12	4,944.30
		761.57	821.85	938.37	590.96	3,154.10				3,765.87	6,066.51	623.74	2,575.16	3,451.39
		1,688.05	779.03	6,367.26	3,746.29	3,972.34				6,484.80	3,291.29	549.87	6,791.38	3,114.23
		3,921.83	922.16	4,549.27	4,143.04	3,190.49				3,877.47	10,873.28	6,957.47	4,079.92	658.42
		13,916.30	3,719.00	3,905.34	3,179.13	726.06				1,808.60	3,202.02	4,385.64	3,129.30	1,843.41
		1,304.61	2,593.17	1,122.69	2,157.65	3,438.34				1,813.25	7,231.21	1,974.99	1,123.08	
			3,000.31	596.68	3,345.94					287.77		1,126.54		
			3,194.42		658.85						3,312.80			
			3,129.95								2,178.68			
											5,890.55			
											5,138.18			
											3,132.98			
											510.41			
											286.32			
Month Total	)¥:	25,499.13	20,361.60	20,053.77	21,619.94	18,410.91		Month Total	0.00	18,853.52		17,830.92	19,114.09	16,725.9
YTD Total	150,564.90							Grand Total	150,564.90	512,440.95	491,797.33	432,020.40	425,387.36	424,592.9

Month	2024	2023	2022	2021	2020	2019	Month	2024	2023	2022	2021	2020	2019
January		2,756.36	332.14	93.44	168.99	33.72	July			106.14	377.25	27.49	524.30
		1,333.13								537.61	632.68	593.29	
											910.77		
Month Total	0.00	4,089.49	332.14	93.44	168.99	33.72	Month Total	16	100	643.75	1,920.70	620.78	524.30
YTD Total	0.00	4,089.49	332.14	93.44	168.99	33.72	YTD Total	15,841.82	32,318.06	24,431.35	21,978.62	19,393.79	20,939.03
February	1,891.88	1,527.79	1,403.93	436.37	350.79	576.73	August	10,011.02	738.18	820.39	615.85	15.72	988.39
Ebluary	994.25	530.52	600.29	1,364.20	900.92	748.10	ragaot		835.62	816.85	582.08	1,073.14	681.02
	6,184.99	6,599.42	794.83	4,918.01	500.10	995.27			1,573.00	1.041.91	4,919.27	6,412.04	1,285.27
	703.02	0,000.42	5,118.23	1,371.18	611.10	653.32		1	5,418.49	1,610.06	1,707.15	774.35	6,305.29
	2,034.39		1,417.42	865.50	1,042.25	2,319.88			1,755.89	5,563.93			567.04
	3,446.61		1,717.12	528.58	4,235.56	2,607.58			575.80	2,346.73			
	5,710,67												
Month Total	15,255.14	8,657.73	9,334.70	9,483.84	7,640.72	7,900.88	Month Total	-	10,896.98	12,199.87	7,824.35	8,275.25	9,827.01
YTD Total	15,255.14	12,747.22	9,666.84	9,577.28	7,809.71	7,934.60	YTD Total	15,841.82	43,215.04	36,631.22	29,802.97	27,669.04	30,766.04
March	586.68	2,548.99	1,676.71	714.70	1,676.03	2,341.35	September		341.97	12.79	792.30	463.51	315.28
		2,754.35	719.06			25.47			757.00		285.87		
		677.50											
											-		
Month Total	586.68	5,980.84	2,395.77	714.70	1,676.03	2,366.82	Month Total	-	1,098.97	12.79	1,078.17	463.51	315.28
YTD Total	15,841.82	18,728.06	12,062.61	10,291.98	9,485.74	10,301.42	YTD Total	15,841.82	44,314.01	36,644.01	30,881.14	28,132.55	31,081.32
April		12.78	34.39		60.43	196.71	October		616.28		311.77	146.06	63.69
•		704.28				509.66					734.10	634.69	
		102.20										53.07	
Month Total		819.26	34.39		60.43	706.37	Month Total	4	616.28	-	1,045.87	833.82	63.69
YTD Total	15,841.82	19,547.32	12,097.00	10,291.98	9,546.17	11,007.79	YTD Total	15,841.82	44,930.29	36,644.01	31,927.01	28,966.37	31,145.01
May	,	917.64	302.48	460.51	402.30	905.86	November		477.42	168.78	919.18	1,607.87	964.30
		898.99	630.75	1,692.90	1,275.28	375.32			1,807.29	1,869.63	818.70	1,716.84	955.64
		6,126.23	1,636.87	517.49	521.37	752.26			5,575.60	558.15	1,731.16	4,065.74	4,150.70
		1,529.61	4,688.75	5,320.14	3,739.00	2,351.25			1,922.44	634.79	4,311.42	827.46	962.79
		2,371.80	1,415.42	715.32	2,047.16	2,961.22			544.36	5,849.85			1,791.10
			1,642.82	7.86	575.37	669.24			1,895.38	1,857.02			200.36
					107.68	683.76				1,083.96			
									10.000.10	1,770.42	7 700 40	0.047.04	0.024.00
Month Total	140	11,844.27	10,317.09	8,714.22	8,668.16	8,698.91	Month Total	45.044.00	12,222.49	13,792.60	7,780.46	8,217.91	9,024.89
YTD Total	15,841.82	31,391.59	22,414.09	19,006.20	18,214.33	19,706.70	YTD Total	15,841.82	57,152.78	50,436.61	39,707.47	37,184.28	40,169.90
June		590.01	141.38	536.24	558.68	77.62	December		485.35 887.93	71.87 769.15	1,677.02 26.53	13.76	
		336.46	521.24	515.48		630.41			25.55	150.32	585.76		
			710.89						25.55	100.32	363.70		
Month Total		926.47	1,373.51	1,051.72	558.68	708.03	Month Total		1,398.83	991.34	2,289.31	13.76	0.00
YTD Total	15,841.82	32,318.06	23,787.60	20,057.92	18,773.01	20,414.73	Grand Total	15,841.82	58,551.61	51,427.95	41,996.78	37,198.04	40,169.90

# 5. REPORTS AND CORRESPONDENCE:

**Monthly YTD Report** 

#### Combination of Funds 2024 YTD as of March 31, 2024

				Budgeted		
	Revenues	Expenses	Revenues	% Revenues Received	Expenses	% Expenses Used
January	\$666,504.48	\$578,354.24	\$10,836,231.33	6.15%	\$10,740,878.95	5.38%
February	559,579.58	623,079.54	\$10,836,231.33	5.16%	\$10,740,878.95	5.80%
March	1,843,007.27	806,280.92	\$10,836,231.33	17.01%	\$10,740,878.95	7.51%
April			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
May			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
June			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
July			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
August			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
September			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
October			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
November			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
December			\$10,836,231.33	0.00%	\$10,740,878.95	0.00%
Total	\$3,069,091.33	\$2,007,714.70		28.32%		18.69%

## 5. REPORTS AND CORRESPONDENCE:

### Monthly Zoning Hearing Board Applications



#### DISCHELL BARTLE DOOLEY



Date of Mailing: April 25, 2024

Mark B. Dischell John T. Dooley Jonathan B. Young Eric C. Frey Elizabeth J. Billies Eric F. Wert Katie Lin Daly

Of Counsel:

Robert G. Rosen George E. Saba Jr. Via Email

& Via First Class Mail

Frank R. Bartle (1977 – 2020)

Michael J. Meginniss, Esquire Begley, Carlin & Mandio, LLP

RE:

Hatfield Borough Zoning Hearing Board

Application of Arbor Grove Development Company, LLC

Dear Mike:

Enclosed you will find the full Findings of Fact, Conclusions of Law and Order of the Hatfield Borough Zoning Hearing Board.

Very truly yours,

ERIC C. FREY

ECF:mh
Enclosure

cc:

Jaime Snyder, Borough Manager (w/enclosure - via email only)

Catherine M. Harper, Esquire, Borough Solicitor (w/enclosure - via email only)

Robert Heil, Code and Zoning Officer (w/enclosure - via email only)

Douglas S. Renner (w/enclosure – via first class mail) Janet L. McCarthy (w/enclosure – via first class mail)

### BEFORE THE ZONING HEARING BOARD OF HATFIELD BOROUGH

#### IN RE: THE APPLICATION OF ARBOR GROVE DEVELOPMENT COMPANY, LLC

#### DECISION AND ORDER

#### FINDINGS OF FACT

- 1. On or about February 15, 2024, Arbor Grove Development Company, LLC (the "Applicant") submitted an Appeal (the "Application") to the Hatfield Borough Zoning Hearing Board (the "Board") requesting Variances to Sections 27-1202, 27-1204, 27-2102, 27-2108.1.G and 27-2108.1.H of the Borough's Zoning Ordinance ("Zoning Ordinance") proposing the consolidation of two separate parcels into one parcel for the development of a nine unit townhouse community.<sup>1</sup>
- 2. The properties which are the subject of the Application (collectively the "Subject Property") are owned by Robert L. Kaler, III and Joanne E. Moyer (Parcel No. 09-00-01012-00-5) and Barry V. Moyer and Joanne E. Moyer (Parcel No. 09-00-01006-00-2) located at N. Main Street and 23 N. Main Street.
- 3. The Subject Property is split zoned with a portion being in the Borough's CC-Core Commercial Zoning District and the remainder in the R-1 Residential Zoning District. The Board was unsure whether the zoning line followed the existing property lines.
- 4. The Applicant was authorized by the owners of the Subject Property to submit the Application and request the relief set forth therein as evidenced by the Owners' signature on the Application.
- 5. The Subject Property consists of two parcels. Parcel No. 09-00-01012-00-5 is a vacant landlocked lot identified as N. Main Street consisting of 55,067 square feet. Parcel No. 09-00-01006-00-2 is identified as 23 N. Main Street consisting of approximately 10,000 square feet (+/-) and is improved with a house.

<sup>&</sup>lt;sup>1</sup> The Application, as submitted, stated the Zoning Districts as Core Commercial and R2. Applicant revised its Application to amend and correct the Zoning Districts to Core Commercial and R1. This amendment was completed prior to advertising the hearing.

- 6. The Subject Property is surrounded by single family homes, the post office, a borough park, and a commercial business. See Exhibit A-2.
- 7. A hearing on the Application (the "Hearing") occurred before the Board on March 27, 2024. At the Hearing, Board members James Rudolph, Chairman, John Pedrazzani, and Paul Mullin, Esquire were present. Dan Ruch, Alternate Member, was also present. The Board was represented by its Solicitor, Eric C. Frey, Esquire, of the law firm of Dischell, Bartle & Dooley, P.C. The Borough Manager, Jaime Snyder and Zoning Officer, Robert Heil, were also present.
- 8. At the Hearing, the Applicant provided testimony in support of the Application. The Applicant presented the testimony of:
  - (a) Michael Amoroso, Managing Member, of Applicant; and
  - (b) Robert Cunningham, P.E., Applicant's Engineer.

The Applicant was represented by Michael Meginniss, Esquire of Begley, Carlin & Mandio, LLP.

- 9. Two members of the public entered their appearance, without objection, as parties to the Application, as follows:
  - (a) Douglas S. Renner, 25 N. Main Street; and
  - (b) Janet L. McCarthy, 13 E. Broad Street.

While various other members of the public asked questions related to the Application, no other person or property owner requested party status before the Board.

10. The following documents were entered into the record as Board Exhibits:

Exhibit B-1 - Revised Application Package;

Exhibit B-2 - Legal Notice;

Exhibit B-3 - Proof of Publication (published in The Reporter on March 5 and March 12, 2024); and

Exhibit B-4 - Affidavit of Zoning Officer.

11. The following documents were entered into the record as Applicant Exhibits:

Exhibit A-1 - Color Plan of Subject Property; and

Exhibit A-2 - colored Aerial,

12. Nether the Borough nor the other parties offered any exhibits.

- 13. As set forth in the Application, the Applicant desires to consolidate the two Subject Parcels into one parcel to permit the development of a nine-unit townhouse community as shown on the plan ("Plan") marked as part of Exhibit B-1 during the Hearing.
- 14. All or a majority of the proposed development of the Subject Property is within the portion zoned CC-Core Commercial.
- 15. The Subject Property, as a combined tract, will have 62 feet of frontage on North Main Street with the largest portion of the Subject Property being a land locked tract behind the Post Office.
- 16. The northwest portion of the Subject Property is not developable as it contains an intermittent stream and associated floodplains and/or wetlands.
- 17. Prior to the current Application, the Applicant proposed multiple other proposals to the Borough, as follows:
  - (a) mixed use apartments and commercial with 6,800 square feet of office with 22 apartments;
  - (b) twins consisting of more than 9 units; and
  - (c) Townhomes with 10 units.
- 18. The commercial development of the Subject Property is not practical due to the fact that there is limited road frontage.
- 19. The limited frontage and access would impair visibility and access for a commercial use. Further, the frontage and shape of the Subject Property presented issues for fire safety.
- 20. The current proposal is for a residential development consisting of nine townhomes with associated access parking and stormwater improvements ("Project")
  - 21. The Project has proper access for fire safety and emergency vehicles.
  - 22. The current proposal has 12 overflow parking spaces as shown on the Plan.
  - 23. Each townhome, as shown on Exhibit A-1, would meet the following:
    - (a) be 20 feet wide by 40 feet deep;
    - (b) have a two car garage;

- (c) have 2 surface parking spaces in a dedicated driveway;
- (d) be 3 stories high;
- (e) contain three bedrooms; and
- (f) offer a 10 feet by 10 feet second story deck.
- 24. While not finally determined, it is anticipated that the proposed townhomes will sell for over \$500,000 each.
- 25. Each townhome is proposed to be 20 feet from rear of the townhome to a property line, with decks being 10 feet from a property line.
- 26. The closest townhome (townhome no. 6 on Exhibit A-1) will be 10 feet from the side of a townhome to a property line.
- 27. As shown on the Plan, the development of the Subject Property will include an underground detention basin and a community area.
- 28. The detention basin and community area are not fully designed but would be designed as required by the Borough during the Borough's subdivision and land development approval process.
- 29. A homeowners' association will be created to manage the roadway, parking areas, stormwater controls and other common areas as shown on the Plan.
  - 30. The emergency access for the Project will be approved by the Fire Marshal.
- 31. The Applicant will not develop the area of the Subject Property next to the Borough Park and will offer the same for dedication to the Borough during the Borough's review and approval of the subdivision and land development plans for the Subject Property.
- 32. The access has not been approved by the Borough but will be reviewed and approved by the Borough during the Borough's review and approval of the subdivision and land development plans for the Subject Property.
- 33. The proposed townhomes will have less traffic impact than many if not most of the uses permitted by the Zoning Ordinance in the CC District.
- 34. A cul-de-sac with individual lot singles will not work on the Subject Property as the bulb would need to be 100 feet wide which would take up most of the developable area.
- 35. Applicant will comply with the Borough's landscaping requirements and will supplement the same to the satisfaction of the Borough as determined during the

Borough's review and approval of the subdivision and land development plans for the Subject Property.

- 36. The proposed townhomes are more in line than the uses permitted in the CC Zoning District and will have less impacts on the neighborhood than the permitted uses.
- 37. Provided the conditions set forth in the below Order are strictly enforced, the improvement and use of the Subject Property as requested will be in no way detrimental to the public health, safety, and welfare.

#### **DISCUSSION**

Applicant has requested Variances from Section 27-1202, 27-1204, 27-2101, 27-2108.1.G. and 27-2108.1.H of the Zoning Ordinance to permit the consolidation of two lots and the development of the same as a nine unit townhouse community.

In order to qualify for the grant of a variance, Applicant is required to show that they have met the criteria set forth in Section 910.2 of the Pennsylvania Municipalities Planning Code ("MPC"), as follows:

- (1) That there are unique physical circumstances or conditions, including irregularity, narrowness, or shallowness of lot size or shape, or exceptional topographical or other physical conditions peculiar to the particular property, and that the unnecessary hardship is due to such conditions, and not the circumstances or conditions generally created by the provisions of the Zoning Ordinance in the neighborhood or district in which the property is located;
- (2) That because of such physical circumstances or conditions, there is no possibility that the property can be developed in strict conformity with the provisions of the Zoning Ordinance and that the authorization of a variance is therefore necessary to enable the reasonable use of the property;
  - (3) That such unnecessary hardship has not been created by Applicant;
- (4) That the variance, if authorized, will not alter the essential character of the neighborhood or district in which the property is located, nor substantially or permanently impair the appropriate use or development of adjacent property, nor be detrimental to the public welfare; and
- (5) That the variance, if authorized, will represent the minimum variance that will afford relief and will represent the least modification possible of the regulation in issue.

Applicant has established that the Subject Property possesses certain unique physical characteristics. Specifically, the Applicant identified the following hardships: (a) landlocked parcel; (b) split zoned parcel; (c) odd shape; (d) environmental conditions; (e) limited frontage. Because of the hardships, presented, the Board determined that the Subject Property cannot be

used or developed in strict conformity with the Zoning Ordinance. The Board is satisfied that the unnecessary hardship facing the use of the Subject Property, as set forth above, was not created by Applicant.

The Board has determined that the Applicant's requested variance relief will not alter the essential character of the neighborhood or district in which the Subject Property is located, nor substantially or permanently impair the appropriate use or development of adjacent property. The Board finds that the townhomes are more in line with the existing residential uses than the uses permitted in the CC Zoning District. So long as the conditions set forth in the Order below are met, the Board is satisfied that the grant of the variance relief requested will not be detrimental to the public health, safety, or welfare. The impacts of the proposed relief are mitigated by the conditions set forth in the Order.

Further, The Board has determined that Applicant has requested the minimum relief from the Zoning Ordinance necessary to effectuate a reasonable use of the Subject Property.

#### CONCLUSIONS OF LAW

- Pursuant to Section 909.1 of the Pennsylvania Municipalities Planning Code, the Board has exclusive jurisdiction to hear and render a final adjudication relative to the Application.
- 2. As set forth in the Application, Applicant has standing to request the variance relief related to the Subject Property.
- 3. The requirements for a variance in Pennsylvania are clear and are specifically stated in Section 910.2 of the MPC. Given the testimony presented at the Hearing, a careful review of the record evidence offered in support of the requested variance relief, and with no substantive proof offered to the contrary, the Board finds that Applicant has established an entitlement to Applicant's requested variance relief so long as the conditions set forth in the Order below are met.
- 4. Particularly noteworthy, this Board concludes that Applicant's requested variance relief is consistent with and will not be adverse to the public health, safety, or welfare and that Applicant's requested variance relief is the minimum relief necessary so long as the conditions set forth in the Order below are met.
- 5. Accordingly, this Board issues the following Order.

{ ORDER ON NEXT PAGE }

#### ORDER

AND NOW, this 24<sup>th</sup> day of April, 2024, the Application of Arbor Grove Development Company, LLC is hereby **GRANTED** subject to the stated conditions below. The Board **GRANTS** Variances from Sections 27-1202, 27-1204, 27-2101, 27-2108.1.G. and 27-2108.1.H of the Zoning Ordinance to permit the consolidation of two lots and the development of the same as a nine unit townhouse community as shown in the Application (Exhibit B-1) and the Plan (Exhibit A-1).

The relief is granted in accordance with the Application and plans submitted and subject to the following conditions:

- A Homeowners' Association (HOA) shall be established to the satisfaction of the Borough during the land development process and shall include provisions for the following:
  - The HOA shall be responsible for, at a minimum, for roads, parking areas, stormwater, sidewalks, trails, open space, community area, landscaping and snow plowing;
  - b. The two lots making up the Subject Property shall be merged and developed as a united Project/property; and
  - Open Space shall be restricted from further development and shall be offered to the Borough for dedication.
- Landscaping and buffering shall be designed to the satisfaction of the Borough during the land development process and shall be provided between the Subject Property and all adjoining residentially used tracts;
- 3. There shall be a maximum of nine (9) townhome units;
- 4. All townhomes shall be a minimum of twenty feet (20') from all property lines with the exceptions that:
  - a. patios and decks may be a minimum of ten feet (10') from any property line; and
  - the townhouse unit next to the post office property (Parcel No. 09-00-01015-00-2) shall have a minimum side yard setback of ten (10) feet.
- 5. There shall be a minimum of twelve (12) shared parking spaces as shown on the plans;
- Any stormwater basin shall be a minimum of fifteen feet (15') from any building;

- 7. All townhouse units shall have a minimum of two garage parking spaces and two surface driveway parking spaces;
- 8. The final design of the Project shall be approved by the Borough Fire Marshal prior to the final land development approval of the Project;
- The site access shall be designed to the satisfaction of the Borough and PennDOT, if necessary;
- 10. The Project shall conform to the density and dimensional standards of the R-4 Zoning District as set forth in the Table 27-15-3 of the Zoning Ordinance, with the following exceptions:
  - a. Minimum rear yard shall be reduced to 20 feet (decks/patios may be ten (10) feet as set forth above);
  - b. The minimum lot width for any end unit shall be 25 feet;
- 11. Refuse collection facilities must be provided as set forth in the Borough's Code;
- 12. The Project shall conform to the regulations of the Flood Plain Conservation District including any riparian buffer requirements. Clearing of existing vegetation, parking lots and stormwater management facilities, among other improvements, are prohibited in the Riparian Corridor District;
- 13. Lighting levels and fixtures shall not create a nuisance on adjacent properties;
- 14. A privacy fence shall be installed along the Renner Property (Parcel No. 09-00-01009-00-8) and along the entire southern property line to shield adjacent residentially used properties from vehicles;
- 15. The proposed sidewalk along the Renner Property (Parcel No. 09-00-01009-00-8) shall be located adjacent to the proposed curbing for the access drive to the fullest extent practical;
- 16. All conditions of approval shall be complied with prior to the final Land Development and/or Subdivision approval by the Borough; and
- 17. The Development and the use of the Subject Property shall be substantially consistent with the testimony and exhibits presented at the Hearing on the Application.

The Foregoing Findings of Facts, Discussion, Conclusions of Law and Order, are hereby approved as the Decision and Order of the Board.

ZONING HEARING BOARD OF HATFIELD BOROUGH

James Rudolph, Chairman

John Pedrazzani, Secretary

Paul Mullin, Esquire, Member

Written Decision mailed:

### NOTE TO APPLICANT

There is a thirty (30) day period after the date of a decision for an aggrieved person to file an appeal in the Court of Common Pleas of Montgomery County to contest an approval or denial by the Zoning Hearing Board. If the Application has been granted by the Zoning Hearing Board, the Applicant may act on said approval during this thirty (30) day appeal period; however, the Applicant will do so at his/her own risk. If the Applicant received Zoning Hearing Board approval, the Applicant must still secure all necessary and applicable permits from Hatfield Borough within twelve (12) months of the date of the approval of the Zoning Hearing Board.

Barth Consulting, Steve Barth Report

Police Department Report



# May 2024 Borough Council Police Monthly Report



Prepared by: Lt. Christopher Graham

# **Hatfield Police Report for Borough Council**

# 4/1/2024 through 4/26/2024

### Activity in brief



- 347 agency cases originated in Hatfield Borough
- 51 Traffic Enforcement Actions taken
- 7 Parking Enforcement actions taken
- 139 Borough patrols were conducted
- 18 selective enforcements were conducted
- 12 traffic citations were issued
- 35 traffic warnings were issued
- 2 crashes were investigated
- 9 building overnight checks ("NightEyes") were completed





**Property Damage:** On April 3, around 3 PM, officers responded to East Vine Street and Butler for a report of a tree that fell on a residence. The police department and fire department responded. No one was injured in the home.

Parking Complaint: On April, 6, around 10:30 PM, officers responded to the cul de sac on Larkspur Lane for a report of multiple vehicles parked improperly. Approximately 10 vehicles were found to be parked in the middle of the cul de sac while visiting a resident in that location. The owners moved the vehicles and the resident was advised of the danger of blocking the roadway for emergency vehicles.

<u>Crash:</u> On April 10, around 8:30 PM, officers responded to the area of North Main Street and East Broad Street for a three vehicle crash. All parties remained on scene. Two vehicles were towed and two minor injuries were reported. Distracted driving is believed to be the primary cause of the crash.

Animal Complaint: On April 11, around 7:30 PM, officers responded to the Main Hotel for a report of a dog tied to the fire escape. The small, white dog with long hair was reportedly left tied to the fire escape by a female who located it in the parking lot at that location and then left the area. No one claimed ownership of the dog and the police was still investigating the abandonment of the canine. Residents are advised to contact the police department if they have information.

<u>Criminal Mischief:</u> On April, 19 around 8 AM, officers responded to 200 Chestnut Street for a report the residents tire being slashed. The incident is on camera and is currently under investigation by the police department.

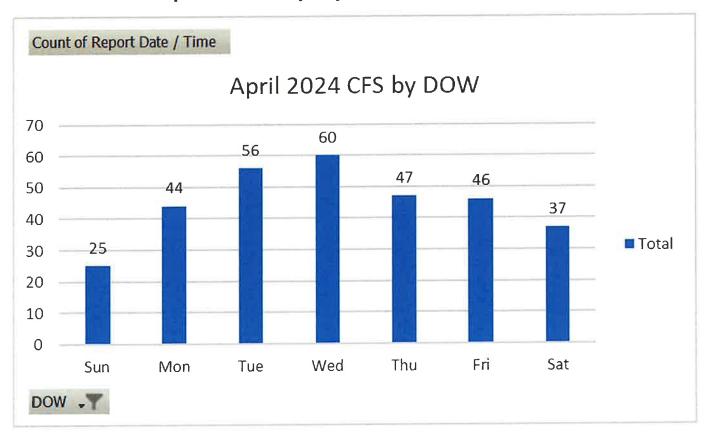
<u>Crash:</u> On April 22, around 9 AM, officers responded East Vine Street and South Main Street for a three vehicle crash. Crash was found to be minor and the result of a driver failing to stop in a safe distance for other stopped vehicles.

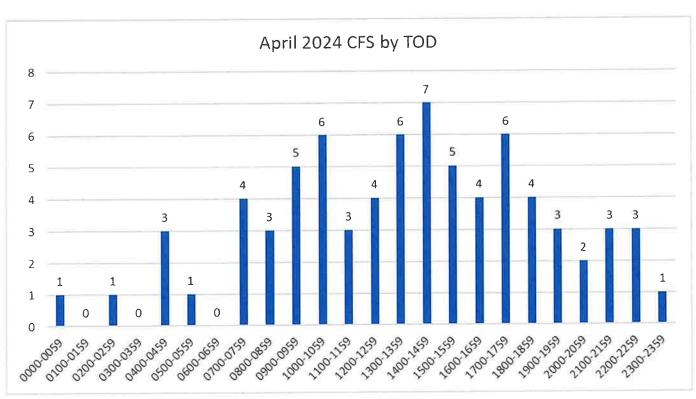
It should be noted the below totals do not account for all CFS data. Only calls for service and specific data for comparative analysis portion of the report.

# **April 2024 Calls For Service**

April 2024 CFS		
Row Labels	Count of Report Date / Time	
ABANDONED IMPOUND/TOWAWAY	1	
ALARM BURGLARY OR HOLDUP NON RESIDENCE	2	
ANIMAL BITES	2	
ANIMAL COMPLAINTS ALL	5	
ASSIST CITIZEN	9	
CALL BY PHONE	4	
CRIMINAL MISCHIEF ALL	1	
DISABLED MV	2	
DISTURBANCE	2	
FAMILY OFFENSES - DOMESTIC	1	
FIELD CONTACT INFORMATION	1	
JUVENILE MATTER (NON CRIMINAL ONLY)	1	
LOCK OUT	1	
LOST / FOUND / STRAY ANIMALS	1	
MEDICAL ASSISTANCE	5	
NOISE COMPLAINT	2	
OTH PUB SERV/WELFARE CHK	8	
PARKING ENFORCEMENT	5	
PARKING VIOLATION COMPLAINT	1	
PFA INFORMATION	1	
POLICE INFORMATION	2	
PROPERTY DAMAGE REPORT	2	
REPOSSESSION	1	
SIGNALS SIGNS OUT	1	
SUICIDES	1	
SUSPICIOUS ACTIVITY	5	
SUSPICIOUS AUTO	11	
TRAFFIC HAZARD	2	
TRAFFIC MV COMPLAINT	5	
Grand Total	75	

# April 2024 CFS by Day of Week & Time of Day





# **April 2024 Traffic Accidents & Traffic Enforcement**

For the month of April there was a total of 2 accidents that occurred in Hatfield Borough. 1 accident occurred on Monday and 1 accident occurred on Wednesday. During the month of April, HPD conducted 18 selective enforcement patrols and 26 traffic enforcement stops.





# **April 2024 Traffic Enforcement Pin Map**



# **April 2024 Community Engagement**

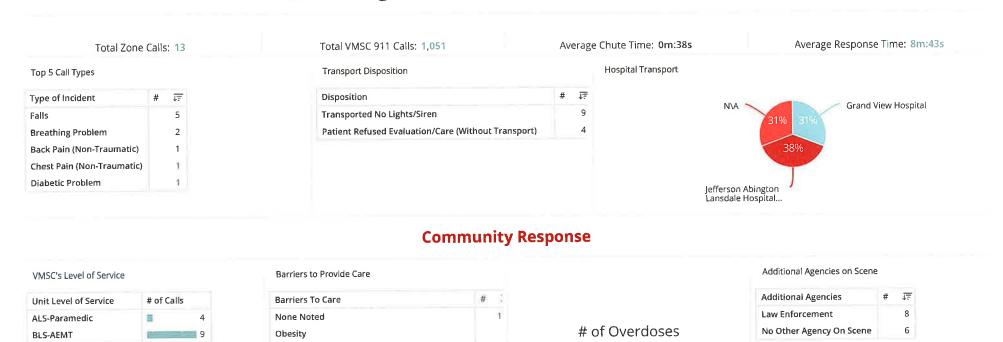
For the month of April, HPD conducted a total of 148 community engagement activities in Hatfield Borough.

April 2024 Community Engagement	
Row Labels	Count of Report Date / Time
BUILDING CHECK	9
NEIGHBORHOOD PATROL	139
Grand Total	148

Fire Department Report

**EMS Report** 

# **Hatfield Borough VMSC EMS Zone Report - March 2024**



# **Critical Response Triad**

Unattended or Unsupervised (including minors)

Physical Barrier (Unable to Access Patient)

Uncooperative







**Public Works Department Report** 

### Stephen S. Fickert Jr

### Public Works Director/Report for April, 2024

### Monday, April 1, 2024

- Collected trash from parks & buildings
- Cleaned inlets & cross pipes
- Jack took off

# Tuesday, April 2, 2024

- Cleaned inlets & cross pipes
- Pressure washed & patched holes in the SS Minnow

# Wednesday, April 3, 2024

- Built new shelf for street signs
- Cleaned inlets & cross pipes
- Responded to downed trees & wires
  - See attached outage reports

# Thursday, April 4, 2024

- Cleaned off & restocked bucket truck
- Cleaned up debris on road
- Continued spreading mulch at parks

# Friday, April 5, 2024

- Swept streets
- Replaced an inlet frame on W Broad St (Little Broad)

Saturday, April 6, 2024

Sunday, April 7, 2024

# Monday, April 8, 2024

- Removed old transformer from behind Heritage Village
- Collected trash from parks & buildings
- Filled holes in roads with patch
- Picked up tree branches at parks



# Tuesday, April 9, 2024

Replaced storm sewer inlets frame on June Dr

# Wednesday, April 10, 2024

- Blacktopped around new inlet frames
- Worked with Sewer Specialties televising sewer mains
- Spread topsoil, seed, & straw in tire tracks at Heritage Village Apartments

# Thursday, April 11, 2024

- Worked with Sewer Specialties televising sewer mains
- Checked inlets & cross pipes
- Cut grass at various locations
- Filled holes in roads with patch
- Steve at PMEA Superintendents Meeting

# Friday, April 12, 2024

- Swept Streets
- Cleaned up around shop
- Cleaned old backhoe for Municibid
- Steve at PMEA Superintendents Meeting

# Saturday, April 13, 2024

Sunday, April 14, 2024

# Monday, April 15, 2024

- Collected trash from parks & buildings
- Cut grass at various locations
- Sprayed weeds along Right of Ways
- Ed took off

# Tuesday, April 16, 2024

- Cut grass at various locations
- Continued spraying weeds along Right of Ways
- Worked with Sewer Specialties televising sewer mains

# Wednesday, April 17, 2024

- Fertilized grass at Centennial Park & Electric Plant Park
- Continued spraying weeds along Right of Ways
- Pulled weeds in tot-lots

# Thursday, April 18, 2024

- Continued cleaning old backhoe for Municibid
- Staged material on June Dr for upcoming pipe replacement
- Cleaned inlets & cross pipes
- String trimmed various locations

# Friday, April 19, 2024

- Collected trash from parks & buildings
- Staged PW facility for the Earth Day Recycling event
- Swept Streets
- Continued cleaning old backhoe for Municibid

# Saturday, April 20, 2024

 James, Jack, & Steve worked the Earth Day Recycling event at the PW Facility

# Sunday, April 21, 2024

# Monday, April 22, 2024

Replaced storm sewer pipe on June Drive

# Tuesday, April 23, 2024

- Collected trash from parks & buildings
- Replaced inlet top on June Drive

# Wednesday, April 24, 2024

- Blacktop restoration on June Drive
- Cut grass at various locations
- Took scrap pipe to Emmert's for recycling

# Thursday, April 25, 2024

- Cut grass at various locations
- Continued spraying weeds along Right of Ways
- Dropped off 57-4 to Kaler Motors for yearly inspection
- Derik took ½ day off

# Friday, April 26, 2024

- Cut grass at various locations
- Swept streets
- Picked up 57-4 from Kaler Motors
- James took off ½ day

Saturday, April 27, 2024

Sunday, April 28, 2024

Monday, April 29, 2024

- Collected trash from parks & buildings
- Continued replacing storm sewer inlet frames in Heather Meadows

# Tuesday, April 30, 2024

• Continued replacing storm sewer inlet frames in Heather Meadows

# **Hatfield Borough Council**

From: Stephen S. Fickert

Subject: Work accomplished during the month of April, 2024

**Parks Maintenance** –Trash was collected at parks & buildings as needed. Cut grass at various locations. Picked up fallen tree branches at parks. Spread mulch in parks. Fertilized Centennial Park & Electric Plant Park. Pulled weeds in Tot-lots. The PW Facility hosted the Earth Day Recycling Event.

**Electric Department-** Responded to downed secondary wires from high winds.

**Equipment Maintenance –** Cleaned at patched holes in the SS Minnow. Dropped off 57-4 to Kaler Motors for yearly inspection. Cleaned up the old backhoe and posted it on Municibid.

**Street Maintenance –** Inlets were cleaned as needed. Marked out PA-1 calls. Replaced/fixed street signs as needed. Sprayed weeds along Right of Ways.

**Building Maintenance -** Cleaned up around the PW facility.

**Storm/Sanitary Sewer Department -** Worked with Sewer Specialties televising and grouting sanitary sewer lines. Replaced storm sewer pipe on June Drive. Continued replacing storm sewer frames on various roads.

**Engineering Report** 



# Memorandum

To: Ms. Jaime E. Snyder, Manager, Hatfield Borough

Cc: Ms. Katie Vlahos, Assistant to the Manager, Hatfield Borough

Mr. Steve Fickert, Public Works Director, Hatfield Borough

Ms. Kate Harper, Borough Solicitor

Hatfield Borough Council

From: Chad E. Camburn, P.E.

Date: April 24, 2024

Re: May 2024 Engineering Report



The following is a highlighted list of current projects and recent engineering activities:

work in E. Broad Street is complete PennDOT will mill and overlay E. Broad Street.

#### **CAPITAL IMPROVEMENT PROJECTS:**

Broad Street Storm Sewer & N. Main Street Storm and Sanitary Sewer Improvements

The project will replace the entire storm sewer system in West and East Broad Street and North Main Street, deteriorated CMP through private properties, and the entire sanitary sewer system in North Main Street. \$1.9M of the project will be funded with 2019 and 2022 Commonwealth Financing Authority (CFA) Pa Small Water and Sewer and H2O PA grants. The NPWA will replace their water main from Towamencin Ave. to Main Street under the contract with the Borough's work. Once the

The project will be advertised for bidding once PennDOT issues the Highway Occupancy Permit.

o 2024 Roadway Resurfacing Project

The project includes milling and repaving W. School Street, Jade Drive, Jean Drive, and June Drive.

The project was advertised for bidding on April 19, 2024. A Mandatory Pre-bid meeting will be held on May 2, and the bids will be opened on May 16.

F:\Projects\HAT-01\065075\_Misc. Consultation\Engineer Report\2024\2024-04-24 May 2024 Engr Rpt.docx

www.vancleefengineering.com

732-303-8700

610-332-1772



#### SUBDIVISION / LAND DEVELOPMENT / PERMITS:

#### Bennetts Court (Prestige Building Partners Townhomes)

The application proposes the construction of 18 townhouse units in three buildings taking access off a new cul-de-sac street, partially comprising an area of undedicated E. Broad Street.

Construction is ongoing, and buildings are being constructed.

#### Didden Greenhouses Land Development

The application proposes to construct 121,525 sf of new greenhouses, associated parking lot, and stormwater management facilities on an 18-acre tract in Hatfield Township and Hatfield Borough. The new structures and parking lot are proposed primarily within the Township, while the stormwater basin and access driveway to W. Vine Street are proposed within the Borough.

**No change from Previous Report** - Our latest review letter was issued on February 21, 2024. Zoning relief will be required for encroachments into the Floodplain Conservation District and Riparian Corridor District. At its meeting on March 25, 2024, the Planning Commission voted to recommend Preliminary Approval with certain conditions.

#### 23 N. Main St. Sketch Plan:

The project includes combining two properties into one, located in the CC-Core Commercial and R-1 Residential Zoning Districts, and constructing nine townhouse units within two buildings, each with two-car garages and driveways, twelve overflow parking spaces, a community area, and an underground stormwater management basin.

A Zoning Hearing was held on March 27, 2024, and a Decision was issued on April 24 to grant the requested variances with conditions.

#### 43 Roosevelt Ave. Subdivision/Land Development:

The project includes the subdivision of the property into four residential lots and development of twin units and underground stormwater management facility. Borough Council approved Resolution No. 2021-13 at its July 21, 2021 meeting, granting Conditional Final Approval.

Legal descriptions have been reviewed, with a few minor comments to be addressed. We are currently awaiting design documents for the ADA sidewalk ramp replacement.

#### **MISCELLANEOUS:**

#### Hatfield Township and Hatfield Borough Joint Stormwater Study

A \$200,000 Local Share Account (Gaming Funds) grant was awarding to the two municipalities to complete a joint study on stormwater concerns and needed improvements.

A preliminary list of focus areas has been prepared, and our next meeting is scheduled for May 22.

As always, if you have any questions or comments, or if we can be of any further service, please feel free to contact me directly at 484-941-0418 or ccamburn@vancleefengineering.com.

Zoning Officer, Building Code, Property Maintenance Report

Fire Marshal / Fire Safety
Inspection Report

**Pool Advisory Report** 

# 6. MANAGERS REPORT:



# Borough of Hatfield

# Montgomery County, Pennsylvania

#### MANAGER'S REPORT General Report and Projects Update

#### 1. Land Use & Development Updates:

- A. Edinburgh Square Subdivision
  - Maintenance Bond in place
- B. Bennetts Court Land Development
  - Grading Permit
  - E&S Controls Placed
  - Working on Storm Pipe
  - Working on Electric
  - Working on Sanitary
  - Working on Paving
  - Individual Lot Work / Building
- C. 43 Roosevelt Land Development
  - Developers Agreement
  - Stormwater Management Agreement
  - Submitted Items for Engineering Review
- D. SEPTA Property
  - Long-Term Lease Agreement Approved 6/14/2023
  - Working with Consultant
- E. 200 N. Main Street (Biblical Seminary)
  - Sketch Plan submitted
  - Applying for Tax Credits for Project
  - Received Grant for the Development
  - Looking at Zoning Extension received 8/10/23
  - Updated Letter of Support for Tax Credits
  - Updated "Will Serve" Letters Issued
- F. 23 N. Main Street
  - ZHB Approved with Conditions 4/24/24
- H. George Didden Greenhouses
  - Went to Planning Commission preliminary approval given

#### 2. Utility Billing Update:

- Staff continues to monitor Electric & Sewer Past Due accounts. Shut-offs resumed in April.
- Email billing is available for Electric & Sewer Accounts. Please contact the Utilities Department if you are interested in signing up.
  - \*Details were in the Spring Borough Informer, on the Borough website, and on the back of all utility bills.
- The Electric Customer Portal has been updated. The Portal was
  restructured with customer input to make it more user-friendly. An
  updated user guide is available when opening the portal to assist with
  re-registration. The portal can be accessed from the Borough
  Website.
- https://hatf-pa-web.amppartners.org/index.php

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

#### Phone:

215-855-0781

#### Fax:

215-855-2075

#### **Email:**

admin@ hatfieldborough.com

#### Website:

www.hatfieldborough.com

• Please register exactly as it appears on your current billing. Example SMITH, JOHN E.

#### 3. 2021 Outstanding Project Updates:

- A. The East Lincoln Avenue Bridge Replacement Project
  - Partial funds received. Working on remainder with PennDOT

#### 4. 2024 Project Updates:

- A. W. Broad Street, E. Broad Street, N. Market H2O / PA Small Water Storm and Sanitary Sewer Utility Replacement Project
  - Working on the bid package
  - HOP Application submitting
  - Received additional grant funding PA Small Water & H2O
  - Working with Congressman Fitzpatrick's Office on additional funding
  - Working with Engineer on ARPA Grant requirements
- B. 2024 Curb and ADA Project
  - N. Main Street held pre-con meeting
- C. 2024 Roadway Resurfacing Project
  - W. School Street, Jean, Jade, June Drive authorized to bid

#### 5. 2024 and Beyond Project Updates:

- A. MTF / CTP Crosswalk Grants (after Utility Replacement Project)
  - HOP Application realign crosswalk to the intersection
  - Coordination with Strom and Sanitary H2O / PA Small Water Grant Project - working with Engineer
- B. Stormwater Feasibility Study Grant with HT (Local Share Funds)
  - Meeting scheduled for May

#### 6. PMEA Update:

April newsletter attached

#### 7. Public Information Officer Update:

#### 8. Items of Interest:

Representative Malagari Rising Star Letter

Respectfully Submitted, Jaime E. Snyder, Borough Manager May 1, 2024



#### Save these Dates!



# PMEA Reception – June 2, 2024 @ PSAB Conference, Wild Rose A/B, Hershey Lodge Reception begins @ 3:00 pm

#### \* Registration Opens April 30 \*

PMEA 2023 Annual Conference – September 4 – 6, 2024 @ Omni Bedford Springs, Bedford

PMEA Business & Governance Workshop (\*formerly Finance Workshop)

- September 4, 2024 @ Omni Bedford Springs, Bedford

2024 Training for Line Crews - \*Watch your email for registration details\*

#### **HotStick**

May 2 & 3 - Lansdale May 6 & 7 - Chambersburg May 9 & 10 - Grove City

#### Crew Leadership

July 15 & 16 - Lansdale July 18 & 19 - Chambersburg July 22 & 23 - Grove City

#### Digger

September 23 & 24 - Lansdale September 26 & 27 - Chambersburg September 30 & October 1 - Grove City

#### Substation 101

October 28 & 29 - Lansdale October 30 & 31 - Chambersburg November 4 & 5 - Grove City

#### \* Save the Date\*

PMEA Spring Superintendents/ Foremen Meeting April 10 & 11, 2025 @ The Nittany Lion Inn, State College

#### **Governor Announces Plan to Replace RGGI**

Critics of the clean energy plan claim it's the same tax on electricity as the state's RGGI membership

Gov. Josh Shapiro said he would immediately pull Pennsylvania out of a multi-state carbon cap-and-trade program if the state Legislature passes his energy plan, which he said Wednesday would reduce carbon emissions while lowering energy costs and creating clean energy jobs.

Instead of participating in the Regional Greenhouse Gas Initiative (RGGI), Pennsylvania would set its own caps on carbon emissions and require power plants to buy credits to burn fossil fuels. The revenue generated would be returned to consumers as electricity bill rebates and invested in power plants and energy efficiency improvements for homes and small businesses, Shapiro said.

"We've got to reject the false choice between protecting energy jobs and protecting the planet. We can do both. We must do both. And doing nothing at this moment is not an option," Shapiro said in an announcement Wednesday in Scranton, known as the Electric City for its early adoption of electrified street cars.

In his announcement, flanked by labor and environmental officials, Shapiro called for two legislative measures to put his energy policy into law.

The Pennsylvania Climate Emissions Reduction Act (PACER) would create a cap-and-invest program to incentivize reducing carbon emissions from electrical generation and produce revenue to support the state's energy transition, the governor's office said.

#### Governor's Plan (continued)

Shapiro also called on lawmakers to pass the Pennsylvania Reliable Energy Sustainability Standard (PRESS) to modernize and expand the commonwealth's range of alternative energy sources to include next-generation nuclear, fusion, and carbon capture technologies. It would require 35% of Pennsylvania's electricity to come from clean sources by 2035. The updated standard would open Pennsylvania to new investment and create 14,500 jobs, the governor's office said.

Shapiro said the energy plan would capitalize on Pennsylvania's legacy as an energy leader, noting at Wednesday's press conference that the first U.S. coal mine was in nearby Pittston, and as the largest net exporter of energy in the country. More than 30% of the electricity produced in the commonwealth is sold to homes and businesses in other states, Shapiro said.

"That's a unique position of strength. And it is a unique opportunity for all of us if we seize this moment. My plan takes advantage of that position to invest the money we get through this plan back into the good people of Pennsylvania," Shapiro said.



Labor leaders from building and construction trades, steamfitters and laborers joined Shapiro for the announcement and praised his advocacy for energy sector workers. Pat Dolan, business manager for United Association Local Union 524, said energy policy is crucial to workers who maintain and improve power plants and upgrade schools and other buildings to make them more efficient.

"We – labor, environmentalists, and consumer interests – are all in this together. Because if we don't act now, Pennsylvania will be left behind," Morris said.

Gov. Tom Wolf's administration entered Pennsylvania into the RGGI compact as its 12th state in 2022. Opponents of Pennsylvania's membership said it constituted an illegal tax on energy consumers and was an overreach of the governor's executive authority.

In November, a Commonwealth Court panel ruled in favor of power and coal companies and labor unions that sued the Wolf administration, saying the revenue generated by the sale of carbon credits through RGGI was an unconstitutional tax.

The Shapiro administration is appealing the decision in the state Supreme Court.

GOP lawmakers said after Shapiro's announcement Wednesday that they are focused on energy policy but said Shapiro's plan falls short of their goals.

"Instead of coming to Pennsylvanians with a mixed bag of half measures, Gov. Shapiro should immediately pull Pennsylvania out of RGGI and work with Republicans in the General Assembly on real and direct ways we can support Pennsylvania's growing energy economy and lower costs on Pennsylvania's families and businesses," House Minority Leader Bryan Cutler (R-Lancaster) said.

Cutler's spokesperson said Republican energy policy for the last 13 years has included increased production of oil and gas in the commonwealth and enhancing the state's electricity supply with an all-of-the-above strategy to improve grid reliability. House Republicans will continue their efforts with legislation this session, spokesperson Jason Gottesman said.

Senate Majority Leader Joe Pittman (R-Indiana) called on Shapiro to drop the state's appeal of the Commonwealth Court ruling.

"It now appears the governor agrees with the Commonwealth Court's ruling asserting a cap-andtrade program for electric generation is a tax on electricity and would require legislative approval," adding that a cap-and-trade program that applies only to Pennsylvania electricity producers "does not fit the bill.

"Families are feeling the strain of inflation and increased household expenses, which must be a chief concern when implementing any changes to energy policy. Pennsylvania needs to put electric generation, grid reliability and consumer affordability first, and our Senate Republican Majority will continue to focus on initiatives to promote investment and innovation here in Pennsylvania," Pittman said in a statement.



Figure 1: 13 States in PJM - Delaware, Illinois. Indiana, Kentucky, Maryland, Michigan, New Jersey. North Carolina, Ohio, Pennsylvania, Tennessee, Virginia, West Virginia, and the District of Columbia

Shapiro convened a working group of environmental, energy and labor leaders last April to evaluate Pennsylvania's membership in RGGI in the context of a three-part test considering the goals of protecting and creating energy jobs, action to address climate change, and ensuring affordable and reliable energy for consumers.

It concluded in September that reducing greenhouse gas emissions was necessary and inevitable, and that a cap-and-trade regulation that generates revenue to support the commonwealth's energy transition would be optimal. It didn't reach a consensus on whether to pursue those goals through RGGI or an agreement with a smaller number of states.

#### Governor's Plan (continued)

Shapiro said he would follow the working group's recommendations to replace RGGI with either a cap-and-invest plan for Pennsylvania alone or incorporating the 13 states in the PJM Interconnect, which coordinates the distribution of wholesale electricity throughout the mid-Atlantic and beyond.

Clean energy business associations applauded the plan, saying the goal of 35% clean electricity would maximize the deployment of new energy sources while maintaining a strong foundation of legacy energy industries.

"Gov. Shapiro's proposal should help jump start conversations in Harrisburg about how best to bring clean energy's massive economic and jobs benefits to Pennsylvania," said Nick Bibby, Pennsylvania state lead for Advanced Energy United. "

Power PA Jobs Alliance, a coalition of about 30 local unions and coal-related companies, said that while Shapiro expressed skepticism about RGGI as attorney general and as a candidate, his proposal Wednesday was "virtually the same carbon tax on electric generation."

The group said Shapiro's working group stressed that the commonwealth's energy policy must not cause increased energy costs, job loss, higher localized pollution or allow carbon emitters to move their operations beyond the reach of regulation,

"A Pennsylvania specific carbon tax-and-trade program ... would not avoid, but directly lead to these unfavorable environmental and economic outcomes for Pennsylvania," the group said.

Author: Peter Hall. Article courtesy of the Pennsylvania Capital Star and reprinted under Creative Commons license CC BY-NC-ND 4.0.

#### Snyder Recognized by AMP as Rising Star

As part of the People Moving Public Power Forward campaign in 2024, AMP is spotlighting Rising Stars — emerging leaders in Member communities and at AMP. The goal of the campaign is to highlight the dedication of a variety of individuals who work in AMP Member communities and at AMP, raise awareness of the many career opportunities available in public power and inspire the next generation of leaders.



AMP is pleased to announce its inaugural Rising Star — Jaime E. Snyder, MPA, CBO, Borough Manager for the Borough of Hatfield.

# What is it like working in public power? What inspired you to work in this sector?

Snyder. Working in public power entails serving the community directly, which is a highly rewarding experience. Public power utilities are community-owned and operated, which allows for a closer connection to the customers we serve. Public power utilities take pride in providing reliable and affordable electricity to our communities. Working in a public power community, there is a sense of fulfillment and satisfaction knowing that you are making a positive impact on the community, and that is what inspired me to work in the public power sector.

# Who in public power has inspired you? Is there another leader/mentor who inspires you? What type of leader do you aspire to be?

Snyder: I have been inspired by many past and current colleagues in my career in the public power industry. First and foremost, I would not be where I am today in my career if it were not for the mentorship of my predecessor, Michael DeFinis, both an American Municipal Power (AMP) and an American Public Power Association (APPA) Seven Hats Award winner who introduced me to the world of public service in a public power community. His mentorship provided me with guidance, support and valuable networking resources, which have laid the foundation of my public service career and allowed me to be a part of state and national organizations such as the Pennsylvania Municipal Electric Association, AMP and APPA.

As a leader, I aspire to create and recognize "lollipop moments" within my organization. These moments are often noted as small gestures of support, acknowledgment, appreciation, and encouragement that can inspire, motivate, and foster an environment of growth and success.

# How do you approach your own professional development and career progression, and what sources do you lean on for that?

Snyder: There are many key aspects of professional development and career progression, but what I have found to be most successful for myself is approaching it with a proactive mindset and a commitment to continuing education, self-development and building relationships with my peers. I rely on training programs, continuous learning platforms, and forming partnerships with associations, organizations, and colleagues in the public power industry to seek opportunities for growth and development.

# What accomplishments in your role in public power give you the most satisfaction or make you proud of your work?

Snyder: I feel a sense of pride in being a part of the public power community. Public power communities prioritize reliability, affordability and customer satisfaction while delivering electricity

#### Snyder Rising Star (continued)

services to residents and businesses. Being part of an industry where you can provide a local service at the highest quality that personally impacts the lives of those in the community in a positive way is the greatest accomplishment.

What advice would you give to someone who is just starting their career in public power or who is looking to progress in their career?

Snyder: If you are just starting your career in public power, the main pieces of advice that I would give would be to embrace networking and collaboration and focus on customer service. Networking with professionals in the industry and building strong relationships with colleagues and associations allows for a wide range of resources for both personal and professional development. They can lead to new opportunities, growth and success for yourself and your utility. Also focusing on developing strong customer service skills and prioritizing customer satisfaction by listening to customer feedback, addressing their concerns, and finding ways to improve their experience with the utility will lead to the positive, long-term success of your utility.

\* PMEA wishes to thank AMP for authorization to republish this article.

#### **Fallen Lineman Golf Tournament**

The Third PA/NJ Fallen Linemen Golf Tournament is scheduled for Thursday, May 16. The shotgun start is set for 10:00 am at the Golden Oaks Golf Course, 10 Stonehedge Drive, Fleetwood, PA.

Only 34 teams will be accepted with a registration fee of \$150 per person or \$600 per team – which includes green fee, cart, prizes, special competitions, beverages, and a meal.



Net proceeds from the tournament will be used to support linemen and their families in the event of injury while working on the job. For more information and to register, go to the registration site at <a href="https://fallenlinemenfoundation.com/pa-nj-fallenlinemen-foundation-golf-tournament/">https://fallenlinemenfoundation.com/pa-nj-fallenlinemen-foundation-golf-tournament/</a>

#### **Associate Member Spotlight**

Ensales has a wide range of principals that are committed to providing reliable, efficient, and sustainable products and services to meet each municipality's requirements. These offerings range from pole line hardware and back up batteries all the way up to Transmission line structures and Power transformers within a substation. If there is a requirement, Ensales is more than likely to have an



offering in the utility space and if they do not, they are more than likely to know someone that can help. To learn more, visit their website - <a href="English: English: Eng

#### 2024 Will Be Better If You Share Your News....

Please share with us your exciting new projects, photos, personnel updates, and any other news you want to spread the word about. We know there is much happening in our member communities! Your submissions should be sent to <a href="mailto:bosak@papublicpower.org">bosak@papublicpower.org</a> at any time and we will use them in upcoming editions. We also welcome your suggestions for topics of interest for our newsletters.



# Borough of Hatfield

Montgomery County, Pennsylvania

**MEMORANDUM** 

Date: April 26, 2024

To: Borough Council

From: Public Information Coordinator Update

**Subject: Monthly Update** 

Public Information Update is as follows:

- Social Media- We are continuing to keep our community informed through all of our social media outlets.
- April 20, 2024- 9:00-12:00 pm: Earth Day was a successful event for Hatfield residents. We had about 56 vehicles come through the gates at our Public Works facility. Franconia Auto Repair and Texas Roadhouse we on hand to hand out some goodies to attendees. We had some incredible volunteers and we appreciate every one of them.
- HEROC- The meeting was canceled for this month. Our next scheduled meeting is May 22, 2024.
- Volunteers needed- June 15<sup>th</sup> from 12:00-4:00 pm for Founder's Day and September 21<sup>st</sup> from 1:00-7:00 pm for the Fall Fest & Car Show.
   Please let me know if you are interested specifically in volunteering at Founder's Day by May 31, 2024.

Thank you for your continued support and please let me know if you have any questions. Have a great week!

Respectfully submitted,

Lindsay Hellmann
Public Information Coordinator

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

**Phone:** 215-855-0781

**Fax:** 215-855-2075

Email: admin@ hatfieldborough.com

Website: www.hatfieldborough.com

STEVE MALAGARI, MEMBER 53RD LEGISLATIVE DISTRICT

G-11 IRVIS OFFICE BUILDING P.O. BOX 202053 HARRISBURG, PENNSYLVANIA 17120-2053 (717) 783-8515 FAX: (717) 772-1424

100 WEST MAIN STREET, SUITE 110 LANSDALE, PENNSYLVANIA 19446 (267) 768-3671 FAX: (267) 768-3673

103B NORTH MAIN STREET SOUDERTON, PENNSYLVANIA 18964 (267) 768-3671



COMMITTEES

**APPROPRIATIONS** CONSUMER PROTECTION, TECHNOLOGY AND LIQUOR CONTROL PROFESSIONAL LICENSURE

April 18, 2024

Jaime Snyder Manager, Borough of Hatfield 401 South Main Street P.O. Box 190 Hatfield, PA 19440

Jaine, Dear Jaime Snyder,

Congratulations to you on your Rising Star spotlight as a person moving public power forward from American Municipal Power Inc. I was excited to see that AMP, Inc. highlighted you as a Rising Star and for your important efforts to move public power forward.

Your advocacy for public power is noticed by many and I personally thank you for it. I am proud to live in a public power community and to have two Boroughs in the district I have the honor to represent, is amazing.

Thank you again for your hard work and dedication to the residents of the Borough of Hatfield.

Sincerely,

Steve Malagari

State Representative 53<sup>rd</sup> Legislative District Think you Jaime and Consortalations on your Spottshit See

# 7. <u>NEW BUSINESS /</u> DISCUSSION ITEMS:

# A. Resolution 2024-07 Recognizing National Police Week

### MONTGOMERY COUNTY, PENNSYLVANIA RESOLUTION No. 2024-07

To Recognize National Police Week 2024 and to Honor the Service and Sacrifice of those Law Enforcement Officers Killed in the Line of Duty While Protecting Our Communities and Safeguarding Our Democracy

WHEREAS, there are approximately 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Hatfield Township Police Department; and

WHEREAS, on average per year there have been over 50,000 assaults against law enforcement officers, resulting in approximately 14,000 injuries; and

WHEREAS, since the first recorded death in 1791, more than 22,600 law enforcement officers in the United States have made the ultimate sacrifice and have been killed in the line of duty; and

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.; and

WHEREAS, May  $15^{th} - 21^{st}$  will be designated as National Police Week with May  $15^{th}$  being recognized as Peace Officers Memorial Day, in honor of all fallen officers and their families.

**THEREFORE, IT IS HEREBY RESOLVED,** that the Borough Council and Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania formally designates May 15-21, 2024, as Police Week in Hatfield Borough and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

**NOW APPROVED,** by the Borough Council of the Borough of Hatfield, at a duly advertised public meeting held this 15<sup>th</sup> Day of May, 2024 with \_\_\_ Council Members voting "Aye" and \_\_\_ Council Members voting "Nay."

### RESOLVED AND ENACTED this 15th day of May, 2024

ATTEST	BOROUGH OF HATFIELD
Jaime E. Snyder	Jason Ferguson
Borough Manager / Secretary	Borough Council President
Richard Girard	Larry Burns
Borough Council Vice President	Council Member
James Fagan	Michelle Kroesser
Council Member	Council Member
Approved by the May	or this 15 <sup>th</sup> day of May, 2024
Approved by the Many	01 mil 10 mil 01 mil 10

Mary Anne Girard, Mayor

# B. Resolution 2024-08 Recognizing National EMS Week

### MONTGOMERY COUNTY, PENNSYLVANIA RESOLUTION No. 2024-08

### A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF HATFIELD RECOGNIZING NATIONAL EMERGENCY MEDICAL SERVICES WEEK 2024

WHEREAS, in 1974, President Gerald Ford authorized Emergency Medical Services Week to celebrate EMS practitioners and the important work they do in our nation's communities; and

WHEREAS, EMS providers are ready to provide lifesaving care to those in need, 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden injury or illness; and

WHEREAS, through service, compassion, and dedication, EMS providers represent the very best of public service; and

WHEREAS, National Emergency Services Week brings together local communities and medical personnel to honor the dedication of those who provide day-to-day lifesaving services.

**NOW, THEREFORE BE IT RESOLVED** the Borough of Hatfield Council and Mayor, that we hereby recognize the week from May 19, 2024, through May 25, 2024, as National EMS Week.

**NOW APPROVED,** by the Borough Council of the Borough of Hatfield, at a duly advertised public meeting held this 15<sup>th</sup> Day of May, 2024 with \_\_\_ Council Members voting "Aye" and \_\_\_ Council Members voting "Nay."

### RESOLVED AND ENACTED this 15th day of May, 2024

# Jaime E. Snyder Borough Manager / Secretary Jason Ferguson Borough Council President Larry Burns Council Member James Fagan Council Member Approved by the Mayor this 15th day of May, 2024

Mary Anne Girard, Mayor

### C. Resolution 2024-09 Recognizing Public Works Week

MONTGOMERY COUNTY, PENNSYLVANIA RESOLUTION No. 2024-09

### A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF HATFIELD RECOGNIZING NATIONAL PUBLIC WORKS WEEK 2024

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the Borough of Hatfield; and

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers and employees at all levels of government and the private sector, who are responsible for rebuilding, improving and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and

WHEREAS, it is in the public interest for the citizens, civic leaders and children in the Borough of Hatfield to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and

WHEREAS, the year 2024 marks the 64<sup>th</sup> annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association.

THEREFORE BE IT RESOLVED, the Borough of Hatfield Council and Mayor do hereby designate the week of May 19 – 25, 2024 as National Public Works Week and urge all citizens to join with representatives of the American Public Works Association/Canadian Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

**NOW APPROVED,** by the Borough Council of the Borough of Hatfield, at a duly advertised public meeting held this 15<sup>th</sup> Day of May, 2024 with \_\_\_\_ Council Members voting "Aye" and \_\_\_\_ Council Members voting "Nay."

### RESOLVED AND ENACTED this 15th day of May, 2024

ATTEST	BOROUGH OF HATFIELD
Jaime E. Snyder Borough Manager / Secretary	Jason Ferguson Borough Council President
Richard Girard	Larry Burns
Borough Council Vice President	Council Member
James Fagan	Michelle Kroesser
Council Member	Council Member
Approved by the	Mayor this 15 <sup>th</sup> day of May, 2024
Mary	Anne Girard, Mayor

### D. Resolution 2024-10 Recognizing George Didden Greenhouses 110<sup>th</sup> Anniversary

MONTGOMERY COUNTY, PENNSYLVANIA

### **RESOLUTION NO. 2024-10**

### RESOLUTION OF COMMENDATION FOR GEORGE DIDDEN GREENHOUSES INC. 110<sup>TH</sup> ANNIVERSARY OF BUSINESS

**WHEREAS**, in 1914, George Didden and his wife, Laura, moved to the Village of Orvilla, Hatfield Township, and entered into a partnership to operate a greenhouse business; and

**WHEREAS,** in 1921, George Didden sold his interest in the Orvilla greenhouse business and bought seven acres of land at the corner of W. Vine Street and Butler Avenue, Hatfield Borough, where he opened his own greenhouse business, offering a full line of cut flowers and potted plants; and

WHEREAS, over the years, Didden Greenhouses gained wide-spread recognition, not only as superb growers, but as developers of their own strains of flowers. One of them, their large "football" mums, was frequently shipped to the flower markets in New York City. Also, in the late 1950's, when a widespread deadly virus attacked geraniums, Didden Greenhouses became instrumental in developing disease resistant varieties of the plant, including the world famous "Didden's Improved Picardy"; and

**WHEREAS**, Didden Greenhouses has grown from a single greenhouse operation to over 31 greenhouses covering over 120,000 square feet, with about three acres of production area and growing over 700 varieties of plants; and

**WHEREAS**, George Didden's three great-grandsons, Ken, Jon and Dan Ruch, now own and operate the greenhouse business, making George Didden Greenhouses the oldest family owned business in Hatfield Borough.

**WHEREAS**, George Didden Greenhouses Inc. over the past Century has continued to provide Economic Value in providing Employment to their dedicated employees in a clean and friendly environment in a place we all like to call home — Hatfield Borough.

**NOW THEREFORE, BE IT HEREBY RESOLVED**, that the Borough Council and Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, does hereby commend and congratulate George Didden Greenhouses Inc. on the occasion of their 110<sup>th</sup> anniversary of business and their continued service to the community.

**NOW APPROVED,** by the Borough Council of the Borough of Hatfield, at a duly advertised public meeting held this 15<sup>th</sup> Day of May, 2024 with \_\_\_\_ Council Members voting "Aye" and \_\_\_\_ Council Members voting "Nay."

### RESOLVED AND ENACTED this 15th day of May, 2024

ATTEST	BOROUGH OF HATFIELD
Jaime E. Snyder	Jason Ferguson
Borough Manager / Secretary	Borough Council President
Richard Girard	Larry Burns
Borough Council Vice President	Council Member
James Fagan	Michelle Kroesser
Council Member	Council Member

MONTGOMERY COUNTY, PENNSYLVANIA

MAYORAL PROCLAMATION

### A PROCLAMATION RECOGNIZING GEORGE DIDDEN GREENHOUSES INC. 110<sup>TH</sup> ANNIVERSARY OF BUSINESS

WHEREAS, in 1914, George Didden and his wife, Laura, moved to the Village of Orvilla, Hatfield Township, and entered into a partnership to operate a greenhouse business; and

**WHEREAS,** in 1921, George Didden sold his interest in the Orvilla greenhouse business and bought seven acres of land at the corner of W. Vine Street and Butler Avenue, Hatfield Borough, where he opened his own greenhouse business, offering a full line of cut flowers and potted plants; and

**WHEREAS,** over the years, Didden Greenhouses gained wide-spread recognition, not only as superb growers, but as developers of their own strains of flowers. One of them, their large "football" mums, was frequently shipped to the flower markets in New York City. Also, in the late 1950's, when a widespread deadly virus attacked geraniums, Didden Greenhouses became instrumental in developing disease resistant varieties of the plant, including the world famous "Didden's Improved Picardy"; and

**WHEREAS,** Didden Greenhouses has grown from a single greenhouse operation to over 31 greenhouses covering over 120,000 square feet, with about three acres of production area and growing over 700 varieties of plants; and

**WHEREAS,** George Didden's three great-grandsons, Ken, Jon and Dan Ruch, now own and operate the greenhouse business, making George Didden Greenhouses the oldest family owned business in Hatfield Borough.

**WHEREAS**, George Didden Greenhouses Inc., as an integral part of the Hatfield community for 110 years, has created numerous jobs opportunities and contributed significantly to the local economy.

**NOW THEREFORE, IT IS HEREBY PROCLAIMED BY,** the Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, does hereby commend and congratulate George Didden Greenhouses Inc. on the occasion of their 110<sup>th</sup> anniversary of business and their continued service to the community.

**TAKEN UNDER OUR HANDS** this 15th day of May 2024.

ATTEST	BOROUGH OF HATFIELD	
Jaime E. Snyder	Mary Anne Girard	
Borough Manager	Mayor	

# E. Resolution 2024-11 Recognizing Trolley Stop Deli 60th Anniversary

# F. Resolution 2024-12 Closure of Certain Borough Roads

MONTGOMERY COUNTY, PENNSYLVANIA

#### **RESOLUTION NO. 2024-12**

### A RESOLUTION AUTHORIZING THE CLOSURE OF CHERRY STREET AND UNION STREET IN THE BOROUGH FOR FOUNDER'S DAY

WHEREAS, the Borough of Hatfield is aware of Founder's Day Event which will occur on June 15, 2024 within Hatfield Borough; and

WHEREAS, the Borough of Hatfield recognizes that this is a community event that will take place from 12:00 p.m. till 4:00 p.m. on certain Borough roads and authorizes the closure of Cherry Street and Union Street (from Cherry Street to Diamond Street) in the Borough for the Founder's Day Event on June 15, 2024 from 10:00 a.m. till 6:00 p.m.

NOW THEREFORE, BE IT HEREBY RESOLVED, that the Borough Council and the Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, does hereby call upon all citizens of Hatfield Borough to join us in supporting the annual Founder's Day Event.

	Borough Council at a duly advertised public meeting Council Members Voting "Aye" and Council
ATTEST	BOROUGH OF HATFIELD
Jaime E. Snyder Borough Manager / Secretary	Jason Ferguson Borough Council President

TAKEN UNDER MY HANDS this 15th day of May, 2024

Mary Anne Girard, Mayor

# 7. <u>NEW BUSINESS / DISCUSSION</u> <u>ITEMS</u>:

G. Town Hall Meeting Discussion

### Town Hall Meeting May 8, 2024 7:00PM DRAFT DISCUSSION ITEMS

#### Welcome and Introductions

#### 2024 Financial Overview

2024 Budget Debt Payments & Borrowing Investments Grants



#### 2024 Projects Overview

Broad Street & N. Main Street Utility Replacement Project ADA Curb Ramp Replacement Project Roadway Resurfacing Project General Utility Projects (electric, storm, sanitary sewer)

#### **Communications**

Utility Billing / E-Billing General

### Steve Barth, Barth Consulting Introduction and Borough Revitalization Overview

#### **Community Survey Overview:**

The What & Why of the Community Survey?
Input from the Community
Resident Goals & Aspirations
Grants & Funding

#### **Survey Questions & Responses:**

Question Summaries What the responses mean? Low-Hanging Fruit Long-Term - Goals

#### **Next Steps:**

Action Items Concept Sketches Grants

#### **Concept Renderings:**

Visioning Downtown Architectural Features

#### **General Question & Answer Session**

### 8. OLD BUSINESS:

### 9. ACTION ITEMS:

### 10. MOTION to ADJOURN: Executive Session: Personnel, Litigation, Real Estate