## HATFIELD BOROUGH COUNCIL WORKSHOP MEETING <br> April 7, 2021



JOHN H. WEIERMAN, PRESIDENT
JOHN KROESSER, VICE PRESIDENT SALVATORE DILISIO JR., COUNCILMEMBER JASON FERGUSON, COUNCILMEMBER LAWRENCE G. STEVENS, COUNCILMEMBER ROBERT L. KALER III, MAYOR

MICHAEL J. DEFINIS, BOROUGH MANAGER CATHERINE M. HARPER, BOROUGH SOLICITOR


## BOROUGH COUNCIL <br> WORKSHOP MEETING April 7, 2021 7:30PM <br> AGENDA

## VIA ZOOM REGISTRATION REQUIRED THIS MEETING IS BEING RECORDED

CALL TO ORDER / ROLL CALL

1. APPROVAL OF MEETING AGENDA:

Motion: To Approve the Agenda of the April 7, 2021 Workshop Meeting
2. PUBLIC INPUT:

Please rise, state your name and address and reason for addressing Council
3. ANNOUNCEMENTS:

- Next Council Meeting April 21, 2021 Regular Meeting @ 7:30PM VIA ZOOM Registration Required
- HERC is scheduled to Meet Wednesday, April $28^{\text {th }}$ @ $8: 00 \mathrm{AM}$ VIA ZOOM Registration Required
- Next Planning Commission Meeting is Scheduled for May 3, 2021 @ 7:00PM VIA ZOOM or In Person Registration Required

4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

401 S. Main Street
P.O. Box 190

Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin(a)
hatfieldborough.com

Website:
www.hatfieldborough.com
5. MANAGERS REPORT:
6. ASSISTANT MANAGERS REPORT:
7. Presentation from Hatfield Township Municipal Authority / Sewer Lateral Repair Ordinance
8. NEW BUSINESS / DISCUSSION ITEMS:
A. Resolution 2021-07 Honoring Fred Leister Years of Service
B. Resolution 2021-08 Honoring Safe Digging Month
C. ZHB 461 S. Main Street Hearing Continuance April 29 ${ }^{\text {th }} 7: 00 \mathrm{PM}$
D. Hatfield Legion Post 933 Memorial Day Ceremony
9. OLD BUSINESS:
A. Feral Cat Ordinance / Chapter 2
10. REPORTS AND CORRESPONDENCE:

Monthly Investment Report
Monthly EIT / LST Report
Police Department Report
Fire Department Report
Public Works Department Report
Engineering Report
Zoning Officer, Building Code, Property Maintenance Report
Fire Marshal / Fire Safety Inspection Report
Pool Advisory Report
11. ACTION ITEMS:
12. MOTION to ADJOURN:

Executive Session: Personnel, Litigation, Real Estate

## 2. PUBLIC INPUT:

Please rise, state your name and address and reason for addressing Council

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## 4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

## 5. MANAGERS REPORT:



## MANAGER'S REPORT <br> General Report and Projects Update

1. Land Use \& Development Updates:
A. St. Mary St Kyrillos Coptic Church / Use Under Review
B. Hatfield Auto Museum / Nothing New
C. $1221 / 2$ Towamencin Ave. Demolition Permit Pending Easement Recording
D. Salter's / Old Fire House - $90 \%$ Renovation Completed
E. Edinburgh Square Subdivision Stop Work Order Issued
F. Bennett's Court L.D. Revised Preliminary Plan in Progress
G. 43 Garfield L.D. Preliminary Plan Approved
H. 127 Penn Avenue Preliminary Plan in Development / Second Staff Meeting Scheduled
I. SEPTA Property / License Agreement Executed
2. Utility Billing Update:

Staff continues to monitor Electric \& Sewer Past Due accounts. Electric \& Sewer delinquent notices are being sent as a reminder.

The electric billing system required extensive service during the March / April billing cycle. The introduction of the remaining polyphase meters to the system caused a calculation inaccuracy of the internal billing software. Utility Billing Coordinator David Weiss engaged the software provider and a patch tom the reading portal mis being developed. The issue is expected to be resolved by the end of the week.

The NPWA meter replacement program now taking place in the Borough has complicated the most recent Sewer Utility Billing cycle. After replacing water meters, several of this cycle's readings have registered zero. Utility Billing Coordinator David Weiss is working with NPWA to secure the usage information from the pre-existing meters. The process of individually identifying and inputting readings is tedious and time consuming. The sewer bills for this cycle will be delayed due to this issue.

401 S. Main Street
P.O. Box 190

Hatfield, PA 19440

Phone:
215-855-0781

Fax:
215-855-2075

Email:
admin@
hatfieldborough.com

Website:
www.hatfieldborough.com

Email billing is available for Electric \& Sewer Accounts. I encourage all account holders to take advantage of the cost-effective efficient billing delivery opportunity.

The Electric Customer Portal https://hatf-pa-web.amppartners.org/index.php is being updated to make the system more user friendly. Please register exactly as it appears on your current billing. Example SMITH, JOHN E
3. 2021 Project Updates:
A. The East Lincoln Avenue Bridge Replacement Project has been issued the NTP (Notice to Proceed). See attached.
B. The ADA Curb \& Ramp Project has been issued the NTP (Notice to Proceed). See attached.
C. Roadway Resurfacing Bid Award is scheduled for the May $5^{\text {th }}$ workshop Meeting.
D. Stormwater projects will be scheduled around the Public Works workload.
4. PMEA Update:

New website goes live - www.papublicpower.org
Check out the News section on the site for current updates.
5. AMP Pennsylvania R.I.C.E. BTM Peaking Project Update: AMP \& Power Secure representatives were in the Borough on Wednesday March $24^{\text {th }}$ for a coordination meeting with Borough Staff. Power Secure is scheduled to begin site preparations the week of April $12^{\text {th }}$.
6. AMI Update:

1539 meters have been replaced and the Borough is now operating on the automated billing system. One meter requires a power outage for installation. That work is being coordinated by the Public Works Director.
7. HERC Update: (Attached)
8. 2021 Conference Updates:
A. The PSAB Annual Conference is scheduled for June $7^{\text {th }}-8^{\text {th }}$ will be Virtual
9. Items of Interest:
A. Hatfield Borough Project Borrowing Deposited
B. MCBA Virtual Meeting Invitation

Respectfully Submitted April 7, 2021
Michael J. DeFinis Borough Manager

March 29, 2021

Mr. Dewey Jurich, P.E.
A.J. Jurich

APR - 52021
4500 Concord Road
Aston, PA 19014

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\text { MJP } 1
$$

## RE: Notice to Proceed

Lincoln Avenue Bridge Replacement Project
Hatfield Borough, Montgomery County, PA
McMahon Project No. 818803.7A

Dear Mr. Jurich:

On behalf of Hatfield Borough, McMahon Associates, Inc. is granting you official Notice to Proceed (NTP) for the above referenced project effective April 5, 2021. The work shall be completed within two hundred and ten (210) consecutive calendar days as specified in the contract documents with an anticipated completion date of November $1^{\text {st }}, \mathbf{2 0 2 1}$. As outlined in the contract documents, if the work is not completed within two hundred and ten (210) calendar days, including extensions of time for excusable delays, the Contractor will pay the Owner Liquidated Damages for each calendar day of delay.

Please ensure that all submittals required by the contract documents have been submitted and reviewed by our office prior to ordering any related materials or completing any related work.

If you have any questions or concerns regarding the contract, please do not hesitate to contact Sean Hughes at shughes@mcmahonassociates.com or me at cseaman@mcmahonassociates.com or 610-594-9995.

Respectfully,


Christopher Seaman, P.E.
Senior Project Manager
cc: Michael DeFinis, Hatfield Borough Manager
Jaime Snyder, Assistant Hatfield Borough Manager
Steve Fickert, Hatfield Borough - Public Works Director
Sean Hughes, McMahon Associates, Inc.
Ned Miller, McMahon Associates, Inc.

March 3, 2021
G\&B Construction Group, Inc.
632 Davisville Road


Attention: Ms. Andreea Ambrus, President (via email)

## RE: Hatfield Borough-2021 ADA Curb Ramp Replacement Project <br> Contract No. HAT 21-01 <br> Notice to Proceed <br> Bursich Project No: HAT-01 / 197973-02

## Dear Andreea:

We have been requested by Hatfield Borough to notify you that the Contract Times under the abovereferenced contract will commence to run on March 3, 2021. As of this date, you are to start performing your obligations under the Contract Documents. In accordance with the Contract for Construction, you will have 60 calendar days, or until May 3, 2021, to substantially complete the work required under your Contract. All Work shall be completed and ready for final payment within 90 days. Therefore, the project shall be ready for final payment, including all work satisfactorily completed and all required documents submitted in satisfactory form, on or before June 2, 2021.

Please acknowledge acceptance of this Notice to Proceed by signing and returning this letter to our office. Should you have any questions or need further information, please feel free to contact me at 484-941-0418 or chad.camburn@bursich.com.

Very truly yours,


Chad E. Camburn, P.E.
Director of Municipal Services
Bursich Associates, Inc.
pc: Michael J. DeFinis, Borough Manager (via email)
Jaime Snyder, Borough Assistant Manager (via email)
Kate Harper, Borough Solicitor (via email)
Acceptance of Notice to Proceed (Contractor)
By: $\qquad$ Date: $\qquad$
Title: $\qquad$
ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS

# BURSICH 

 APR - 52021March 29, 2021
Hatfield Borough
401 South Main Street
P.O. Box 190

Hattield PA 19440
Attention: Michael J. DeFinis, Borough Manager
RE: Hatfield Borough - 2021 Roadway Resurfacing Project
Contract No. HAT 21-02
Contract Award Recommendation
Bursich Project No: HAT-01 / 198065

Dear Mike:
On March 11, 2021 five bids were received for the 2021 Roadway Resurfacing Project. The apparent low bidder, James D. Morrissey, Inc. of Philadelphia, PA with a total bid of $\$ 152,851.00$. We have reviewed their submitted experience and contacted references. Based on the information received, it is our opinion the company has the experience and resources to complete the specified work. Therefore, we recommend the contract be awarded to James D. Morrissey, Inc. in the amount of $\$ 152,851.00$. Enclosed is a copy of the bid tabulation for your files.

Should you have any questions or need further information, please feel free to contact me at 484-9410448 or gus.meyer@bursich.com.

Very truly yours,


Gus Meyer
Senior Project Designer
Bursich Associates, Inc.
Enclosures: Bid Tabulation Summary dated March 18, 2021
pc: Kate Harper, Borough Solicitor (w/ encl. via email)
Jaime Snyder, Assistant Borough Manager (w/ encl. via email)

ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS

## 2129 E. High Street | Pottstown, PA 19464

| BID TABULATION SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hatield Borough 2021 Roodwoy Resurfocing Project |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract No. HAT-21-02 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | James D. Morrissey, Inc. |  | Blooming Glen Contractors |  | Sacks and Sons |  | Berg Construction, LLC |  | T. Schiefer Contractors, Inc. |  |
| ITEM NO. | DESCRIPTION | UNIT | QUANTITY | UNITPRICE | TOTAL PRICE | UNIT PRICE | IOTAL PRICE | UNIT PRICE | IOTAL PRICE | UNIT PRICE | IOTAL PRICE | UNIT PRICE | IOTAL PRICE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | RETAINED BY CONTRACTOR | SY | 11,000 | \$2.45 | \$26,950.00 | \$1.95 | \$21,450.00 | \$3.00 | \$33,000.00 | \$2.50 | \$27,500.00 | \$3.40 | \$37,400.00 |
| 2 | BASE REPAIR - SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG $64-$ 22,3 TO $<10$ MILLION ESALS, 25.0 MM MIX, $4^{\circ}$ DEPTH | $5 Y$ | 1,000 | \$15.00 | \$15,000.00 | \$39.70 | \$39,700.00 | \$29.37 | \$29,370,00 | \$30.00 | \$30,000.00 | \$34.00 | \$34,000.00 |
| 3 | OVERLAY-SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG $64-$ 22.3 TO < 10 MILLION ESALS, 9.5 MM MIX, 11/2' DEPTH. SRL-H | $5 Y$ | 11,000 | 87.50 | \$82,500,00 | \$7.15 | \$78,650.00 | \$7.00 | \$77,000.00 | \$8.00 | \$88,000.00 | \$9.50 | \$104,500.00 |
| 4 | 2 A STONE -6"DEPTH | SY | 100 | \$20.00 | \$2,000.00 | S18.70 | \$1,870.00 | \$17.85 | \$2.785.00 |  |  |  |  |
| 5 | AASHTO\#3STONE-12* DEPTH | SY | 20 | \$45.00 | \$900.00 | \$10125 | \$2.025.00 | \$45.50 | \$9810.00 | \$130.00 | \$3.600.00 | \$12.50 | \$1,250.00 $\$ 3,000.00$ |
| 6 | PAVEMENT MARKINGS | EA | 1 | \$6,000.00 | \$6,000.00 | \$5,500.00 | \$5,500.00 | \$7,326.00 | \$7,326.00 | \$2,000.00 | \$2,000.00 | \$7,000.00 | $\begin{array}{r}83,000.00 \\ \hline 7,000.00\end{array}$ |
| 7 | REPLACE FRAME \& COVER ON EXISTING SANITARY MANHOLE | EA | 8 | \$1,500.00 | \$12,000.00 | \$1,435,00 | \$11480.00 | \$1,408.00 | \$11,264.00 | \$2,700.00 | \$13,600.00 | \$2,0025.00 | $\$ 7,000.00$ $\$ 17,800.00$ |
| 8 | MAINTENANCE AND PROTECTION OFTRAFFIC DURING CONSTRUCTION | EA | 1 | \$7,500.00 | \$7,500.00 | \$9,325.00 | \$9,325.00 | \$9,715.00 | \$9,715.00 | \$8,000.00 | \$8,000.00 | \$2,225.00 | $\frac{\$ 17,800.00}{\$ 1,20000}$ |
| 9 | BALANCE OF WORK | LS | 1 | \$1.00 | \$1.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$4,700.00 | \$4,700.00 | \$2,058.00 | \$1.200.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Total | \$15285100 | Jotal | \$172,000.00 | Total | \$172.370.00 | Total | \$179,800.00 | Total | \$208.208.00 |



## Subject: HERC Committee Update

As we all know we are in the midst of facing another challenging year. Not only because of the on-going Covid19 Pandemic but also because of projects we have for the duration of 2021 in our municipality. With that being said, I would
like to propose a change to the events schedule in hopes of returning to our have for the duration of 2021 in our municipality. With that being said, I would
like to propose a change to the events schedule in hopes of returning to our regularly scheduled program in 2022.

I would like to cancel Founder's Day again this year due to the high volume of people and the inability to keep things socially distant and sanitary. I would like to have three movies in the park again this summer- June, July and August. The "Movie in the Park" series is a minimal cost solution to hosting a free event for the community with safe social distancing and allow them to bring their own refreshments.

I also would like to propose the cancellation of the Fall Fest \& Car Show again this year. Although this is my favorite event to host, having the event in a different location for one year due to the Lincoln Avenue Bridge Replacement would not be a responsible financial decision. It would cost a huge amount of money to change all marketing materials, banners, etc. It would cost extra money to rent generators to have all the activities we usually make available. I feel it would lead to much confusion with the change and after speaking to Jaime and Steve, we agreed that keeping it in the downtown area makes for a better event.

Since Covid-19 has been such a major hit to local businesses, the HERC Committee decided it was not in good faith that we reach out to businesses for sponsorship this year thus driving the amount of money in the budget down

## Fax:

215-855-2075

401 S. Main Street
P.O. Box 190

Hatfield, PA 19440
even farther for this year. In place of the Fall Fest cancellation, I would like to have a mid-day Summer send-off concert in September. Hosting a concert would allow people to come enjoy the afternoon with family and neighbors in preparation for the cold weather on the horizon.

In addition to the reasons stated above, with the current standards would be unable to have food vendors at either event due to new sanitary standards in place.

I have spoken to Jaime and Steve in length about these topics and we are all in agreeance that this would be out best solution in 2021 and we come back with 2.0 events in 2022.

At our March HERC Committee Meeting it was proposed that we merge our funds in to one general fund for HERC. The Committee also inquired about receiving budgeted funds for 2021 from Borough Council. Please accept this request.

Thank you for all the continued support in navigating the system during the pandemic.

Respectfully submitted on behalf of the Hatfield Economic Revitalization Committee,

Lindsay Hellmann
Public Information Coordinator

|  |  |
| :--- | :--- |
| From: | Diane Farrall |
| Sent: | Thursday, April 1, 2021 10:32 AM |
| To: | Michael DeFinis |
| Subject: | FW: Wire Credit Notification from Harleysville Bank |
| Attachments: |  |

Mike,
As I am going through my emails, I don't know if you received this one. It looks like TD wired the money to HB. Just wanted to let you know.

Diane

Sent: Thursday, March 25, 2021 12:48 PM

Subject: Wire Credit Notification from Harleysville Bank
Dear Harleysville Bank Customer:

March 25, 2021
Name: Borough of Hatfield
Account\#:
Sending Institution: TD Bank Wealth Management
Reference:
Wire Amount:
Wire In Fee:
Credit to Account: $\quad \$ 1,945,215.00$

Thank you for allowing Harleysville Bank to be Your Trusted Financial Partner.
Deposit Services
Harleysville Bank

COUNTY ASSOCIATION

March 19, 2021

Hello Members,
We hope this letter finds you well. The MCBA Board recently met to discuss dues and events for 2021. Because our organization was unable to meet in 2020 due to COVID-19, the executive board decided to waive all dues for Boroughs in 2021. The Board also discussed possible events for our members in 2021. As such, we are excited to invite you to our first ever virtual Montgomery Council Boughs Association meeting!

Attached to this letter you will find a copy of the official invitation for this event. We ask you please extend this invitation to your elected officials. We hope to see many Boroughs represented at this meeting on April 22, 2021!

During this virtual meeting, we will also discuss the annual MCBA holiday dinner amongst members.
In addition to the invitation, you will also find a copy of a Contact Form enclosed with this letter. We are asking all members to complete a new form for 2021. You can mail the form back to Diane Hegele, Borough Manager, Borough of Hatboro, 414 S. York Road, Hatboro, PA 19040, email to dhegele@myhatboro.org or fax at 215-443-0182.

Thank you for working with us during these unpresented times.
Stay Well and Stay Safe!

Sincerely,
MCBA Executive Board
Anita Barton, President - Conshohocken Borough
Marion McKinney, $1^{\text {st }}$ Vice President - Collegeville Borough
Alexandria Khalil, $2^{\text {nd }}$ Vice President - Jenkintown Borough
Michelle Paninopoulos, Secretary - Narberth Borough
Diane Hegele, Treasurer - Hatboro Borough
Vikki Trost, Eastern PSAB Representative - Bryn Athyn Borough
Tom Weikel, Western PSAB Representative - Royersford Borough



## MONTGOMERY COUNTY

## BOROUGHS ASSOCIATION

You are cordially invited to:

## MCBA Tirtual Spring 2021 Meeting

When: Thursday, April 22, 2021 @ 7:00 PMM
Where: Virtually, Via Zoom
During this meeting, we will discuss COVID-19 and receive an update from $\mathcal{P S A B}$ followed by a presentation/ $Q \in \mathcal{A}$ Session with guest/\&PSAB Representative, EdKnittel. Mr. Knittel will be presenting on the following:
Emerging Issues Affecting Boroughs: As the 956 Boroughs in PA emerge for the COVID-19 Pandemic, what issues are just over the horizon that they need to be aware of/prepare for?

The Zoom Login information for the meeting can be found below:

## Meeting ID: 88656571019

Tasscode: 942603
We hope to see you in attendance!
6. ASSISTANT MANAGERS REPORT:


# Borough of Hatfield 

Montgomery County, Pennsylvania

## Assistant Managers Report April 2021

## BOROUGH OF HATFIELD

1. American Rescue Plan Act (attached)
2. COVID-19 Vaccine Partnership with Skippack Pharmacy
3. COVID-19 Vaccine Registration Montgomery County (attached)
4. Sidewalk Letters
5. Town Hall Meeting: Wednesday, May 12, 2021 7:00PM Zoom
6. PA Connector Route Map \& Information (attached) http://www.pa309connector.com/

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admin@
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Website:
www.haffieldborough.com
7. Public Information Coordinator Update (attached)
A. Website
B. Headshots
C. Pool Information

Respectfully submitted,
Jaime E. Snyder
Assistant Manager
Borough of Hatfield

| Ambler borough | Montgomery County | $\$ 641,752$ |
| :---: | :---: | ---: |
| Bridgeport borough | Montgomery County | $\$ 451,827$ |
| Bryn Athyn borough | Montgomery County | $\$ 138,811$ |
| Cheltenham township | Montgomery County | $\$ 3,670,078$ |
| Collegeville borough | Montgomery County | $\$ 511,543$ |
| Conshohocken borough | Montgomery County | $\$ 795,591$ |
| Douglass township | Montgomery County | $\$ 1,042,958$ |
| East Greenville borough | Montgomery County | $\$ 290,672$ |
| East Norriton township | Montgomery County | $\$ 1,381,581$ |
| Franconia township | Montgomery County | $\$ 1,321,766$ |
| Green Lane borough | Montgomery County | $\$ 50,027$ |
| Hatboro borough | Montgomery County | $\$ 741,609$ |
| Hatfield borough | Montgomery County | $\$ 328,934$ |
| Hatfield township | Montgomery County | $\$ 1,764,793$ |
| Horsham township | Montgomery County | $\$ 2,618,519$ |
| Jenkintown borough | Montgomery County | $\$ 436,996$ |
| Lansdale borough | Montgomery County | $\$ 1,688,962$ |
| Limerick township | Montgomery County | $\$ 1,908,449$ |
| Lower Frederick township | Montgomery County | $\$ 487,221$ |
| Lower Gwynedd township | Montgomery County | $\$ 1,136,685$ |
| Lower Moreland township | Montgomery County | $\$ 1,296,555$ |
| Lower Pottsgrove township | Montgomery County | $\$ 1,201,246$ |
| Lower Providence township | Montgomery County | $\$ 2,656,879$ |
| Lower Salford township | Montgomery County | $\$ 1,535,321$ |
| Marlborough township | Montgomery County | $\$ 334,668$ |
| Towamencin township | Montgomery County | $\$ 1,823,224$ |
| Upappe borough | Montgomery County | $\$ 368,283$ |
| Upper Dublin township | Montgomery County | $\$ 2,625,242$ |
| Upper Providence township | Mpery township | Montgomery County |


| From: | Montgomery County Office of Communications |
| :--- | :--- |
| Sent: | Monday, April 5, 2021 12:00 PM |
| To: | Jaime Snyder |
| Subject: | COVID-19 Vaccine Pre-registration Now Open for Phase 1B |



## COVID-19 Vaccine Update April 5, 2021

Good Morning,
Thank you for registering your business with the Montgomery County Office of Public Health vaccine registry. Today, the County is opening vaccine eligibility for anyone who qualifies for Phase 1B. Phase 1C vaccine eligibility will open on Monday, April 12. Instructions for how your employees can pre-register for vaccine are listed below.

Due to recent acceleration of vaccine distribution announced by the Pennsylvania Department of Health and plans announced by the Federal Government to expand access to the vaccine at area pharmacies, your employees will have greater access to the COVID-19 vaccine in the coming weeks.

The CDC also updated its list of underlying health conditions that qualify for Phase 1A, allowing additional people to qualify for vaccine under this phase. To check which phase you qualify for, click here.

We encourage you to pass along this information to your employees. Each employee should register individually for vaccine on our website when they qualify:

- Phase 1A: We are currently pre-registering and booking appointments for people who qualify for Phase 1A on our website at www.montcopa.org/COVID-19vaccine. The list of underlying health conditions that qualify for Phase 1A has been expanded and is linked here. If you have one of these conditions, please check "Yes" to the question of underlying health conditions on your registration.
- Phase 1B: Please encourage any employee who meets the criteria for Phase 1B to register as an individual on our website at www.montcopa.org/COVID-19vaccine.
- Phase 1C: Starting on Monday, April 12, please encourage any employee who meets the criteria for Phase 1C to register as an individual on our website at www.montcopa.org/COVID-19vaccine.

There are also many other providers in the County offering vaccine that you can share with your employees. A map of vaccine providers can be found here on the Pennsylvania Department of Health website.

For general COVID-19 questions or to pre-register for the vaccine by phone, call the Montgomery County COVID-19 hotline at (833) 875-3967. The hotline is open six days a week, Monday through Saturday from 8 a.m. to 8 p.m. Please note the hotline cannot provide updates or timelines on vaccine pre-registration, please refer to the instructions received in your confirmation email. General questions can be emailed to covid19@montcopa.org.

Thank you,
Montgomery County Office of Public Health

## 区



Montgomery County Office of Communications | P.O. Box 311, Norristown, PA 19404-0311
Unsubscribe jsnyder@hatfieldborough.com
Update Profile | Customer Contact Data Notice
Sent by communications@montcopa.org powered by


Try email marketing for free today

## N--------------Commector

## PROJECT OVERVIEW

The purpose of the PA 63 (Sumneytown Pike)/PA 309 Connector Program is to provide improved system connectivity between Sumneytown Pike just north of the Pennsylvania Turnpike's Lansdale Interchange to PA 309, encompassing a five-mile corridor located in Montgomery and Bucks Counties, PA. As part of the program, a series of projects are being developed to address traffic congestion, safety, and roadway deficiencies. The projects will enhance overall quality of life by reducing congestion, supporting economic development initiatives, and fulfilling the region's transportation goals.


# Information 

## HT2

Allentown Road


The HT2 Section of the project begins at this intersection. A through lane will be established on existing Wambold Road and a left turn lane will be established on Southbound Allentown Road. A shared use path will begin at this intersection and ADA compliant curb ramps and cross walks will be installed to connect this shared use path. Two Pedestrian refuge "Porkchop" islands will be created in addition to the existing one at this intersection. The existing traffic signal will be replaced with a four legged intersection traffic signal.

## FIUJEL

## Information

## HT2

## Elroy Road



A four legged intersection will be created on Elroy Road. Each leg of this intersection will have a combined right/through lane and a left turn lane. The intersection will be signalized and ADA compliant curb ramps and cross walks will connect a new shared use path and sidewalks. The vertical alignment of Elroy Road will be modified slightly to provide site distance at the intersection.

# rivjell Information 

## HT2

Noise Wall Area -SR 1058 between Elroy Road and Cowpath Road


This area fits all three federal criteria for noise abatement and as such a noise wall will be constructed in this section of the project. The shared use path continues and stormwater management facilities will be installed in this area of the project.

## Information

## HT2



The existing three legged intersection at Township Line Road and Cowpath Road will be revised to a four legged intersection. The intersection will be signalized and ADA compliant curb ramps and cross walks will connect the new shared use path and sidewalks. Two Pedestrian refuge "Porkchop" islands will be created at this intersection. Two legs of the intersection will receive left, right, and through lanes. Those being the Cowpath traffic traveling West towards Franconia and SR 1058 traffic traveling South towards SR 63. The other two legs warrant only combined right/through lanes and left turn lanes. The vertical alignment of Cowpath road will be kept close to the current elevation.

# Information 

## HT2

## Penn Street



The first three legged intersection with Penn Street will change significantly. The existing intersection has continuous traffic flow on the Penn Avenue leg while Northbound Township Line Road traffic is required to stop. The drastic skew at this intersection will be removed and a three legged T intersection will be established. This intersection will have not have pedestrian accommodations but it will be signalized. Northbound Penn Avenue will have separate left and right turn lanes and the proposed southbound SR 1058 will have dedicated left and through lanes.

## HT2

Hatfield Souderton Pike



This intersection will be a four legged intersection with one of the legs being the driveway to Schlosser Steel. This intersection will be signalized and without pedestrian accommodations. Northbound SR 1058 will have a dedicated left lane and a combined through/right lane. Southbound SR 1058 will also have dedicated left and a through combined through/right lane, however the dedicated left will only be for traffic entering Schlosser Steel. A center lane will be installed on the proposed connector between Penn Avenue and Souderton Pike.

## Information

## SECTIONS

## Section HT3 (Phase III) - Currently In Preliminary Design

The final section of the PA 63/309 Connector extends from Hatfield/Souderton Pike to County Line Road, Route 309 and Fairhill Road in Hatfield and Franconia Townships, Montgomery County and Hilltown Township, Bucks County. This section covers approximately one mile of roadway and includes a partial interchange at Route 309 with a replacement of the bridge on Fairhill Road over Route 309. Alignment alternatives were presented to stakeholders in May 2019 for their concurrence and the Direct Connection option was selected to start preliminary design. This option will continue the connector down Township Line Road through the intersection at County Line Road and connect to a partial interchange at Route 309 utilizing Fairhill Road. A Delaware Valley Regional Planning Commission (DVRPC) study was initiated to analyze the traffic impacts to the new HT3 alignment. Preliminary Design has been initiated in 2020.


401 S. Main Street
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Hatfield, PA 19440

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hatfieldborough.com

Website:
www.hatiieldborough.com

## MEMORANDUM

Date: March 29, 2021
To: Borough Council

## From: Public Information Coordinator

## Subject: Website Update/Headshots/Pool Update

The website is finally complete! You should have all received a link from me on Thursday April $1^{\text {st }}$ to check it out. There is content that still needs to be added once I receive formal training but if you see any major changes, please let me know by Friday April 9, 2021.

We will be doing headshots at the Borough Office on April 21 ${ }^{\text {st }}$ from 4:00-6:00pm. Jaime and I will coordinate times. If you prefer a certain time, please let us know as soon as possible. These headshots will be for office staff and elected officials.

About two weeks ago I sent an e-mail containing the instructions for pool usage this year. I am also including the information here. Their decision to do single passes for this year, like years prior is due to Covid capacity restrictions. They are anticipating offering family passes next year as they had hoped in 2020.
"Due to Covid-19 there are many restrictions for pool passes at the Aquatic Center this year. Please see below for details and visit hatfield.org or contact me if you have any questions.

1. There will be no complimentary day passes offered this year. Even resident day passes will need to be purchased online in advance.
2. Unlike last year, you will only receive a one (1) person season pass and not the family pass we were offered last year.
3. You can choose to give your pass to another household member at the same address. le- Spouse, child, etc. Your code that you will receive will be one time use.
4. If you do not live in the Borough or Township and require passes for additional people, you will have to purchase individual season passes since there are no one day passes for non-residents.

I spoke with Ashley this morning and she assured me she would have the employee code to me by mid-April. If you are buying any season passes in addition to the free one do it as soon as possible. Registration has already begun www.Hatfield.org, Aquatic center and 2021 NEW. The non-resident registration begins on April $7^{\text {th }}$ at 12 pm."

If you have any questions pertaining to any of the above information or any suggestions or ideas, please contact me.

Respectfully Submitted,
Lindsay Hellmann
Public Information Coordinator
PH: 215-855-0781 ext 101

# 7. Presentation from Hatfield Township Municipal Authority / Sewer Lateral Repair Ordinance 

draft<br>BOROUGH OF HATFIELD<br>MONTGOMERY COUNTY, PENNSYLVANIA<br>ORDINANCE NO.

> AN ORDINANCE AMENDING CHAPTER 18 OF THE BOROUGH OF HATFIELD CODE, ENTITLED "SEWERS AND SEWAGE DISPOSAL," TO ADD REQUIREMENTS FOR PRIVATE SEWER LATERAL INSPECTIONS UPON THE SALE OR TRANSFER OF PROPERTIES WITHIN THE BOROUGH IN ACCORDANCE WITH CHAPTER 5 "CODE ENFORCEMENT" PROPERTY TRANSFER CERTIFICATIONS.

## RECTTALS:

A. The Borough Code authorizes the Hatfield Borough Council to make and adopt Ordinances that are consistent with the Constitution and the laws of the Commonwealth that it deems necessary for the proper management and control of the Borough and welfare of the Borough and its citizens.
B. The Pennsylvania Department of Environmental Protection has informed the Borough and the Hatfield Township Municipal Authority of identified Inflow and Infittration issues within the public sanitary sewer system in Hatfield Borough and Hatfield Township.
C. Inflow and Infiltration can damage public sanitary sewer systems and poses a threat to the health, safety, and welfare of the residents served by such public sanitary sewer system by events such as sanitary sewer overflows.
D. The Borough Code authorizes the Borough Council to adopt rules and regulations governing the connections and use of public sanitary sewer systems within the Borough.
E. The Borough Council of Hatfield desires to amend Chapter 18 of the Borough of Hatfield Code, entitled "Sewers and Sewage Disposal", to establish requirements for the inspection of private sewer laterals upon the sale or transfer of properties located within the Borough.
F. The inspection of such private laterals will identify issues with the laterals, including inflow and infiltration, connected to the public sanitary sewer system.
G. The Borough Council of the Borough of Hatlield, after due consideration of the proposed ordinance at a duly advertised public hearing, has determined that the health, safety, and general welfare of the residents of the Borough of Hatfield will be served by adopting this ordinance.

NOW, THEREFORE, BE IT ORDATNED AND ENACTED by the Borough Council ofllatfield, as follows:

## SECTIDN : CODE AMENDMENTS.

The Hatfield Code is hereby amended as follows:

Chapter 18, Part 6, entitled "Lateral Hmspection Program" of the Hatfield Borongh Code is hereby added as follows:
§18-601 Definitions.

## AUTHORITY

Fatfield Township Municipal Authority

## SEWER SYSTEM

The public sanitary sewer system, together with appurtenant facilities about to be constructed for the Borough and any improvements, additions or extensions that hereafter may be madc thereto by the Authority or the Borough or to any part or parts of any or all thereof and shall specifically include all presently existing public sewer lines now owned or hereafter acquired by the Borough or the Authority.

## PRIVATE SEWER SERVKCE LATERAL

The private sewer pipe extending from a building to the public sanitary sewer system, lateral. Such private sewer pipe shall include the private $4^{\prime \prime}$ (or other) sewer pipe to its transition to the public $6^{\prime \prime}$ service lateral in the public right of way. Where no such transition exists, the private sewer pipe shall include the sewer pipe from the building to the public right of way, and to the easement demarcation line when the private line connects to a public sewer that is located within an easement. If a property contains a different set-up for the Private Sewer Service Lateral, this ordinance shall remain applicable and such Private Sewer Service Lateral shall be inspected in accordance with this ordinance. All Private Sewer Service Laterals shall comply with the Borough's and the Authority's then current adopted specifications.

## TRANSFER

The transfer of title to real estate whether by sale, gift or otherwise, which requires a Property Transfer Certification in accordance with §5-209 of the Hatfield Borough Code of Ordinances.
§18-602 [nspection required upon transfer of properties.
(1) In addition to the requirements of $\$ 5-209$ relating to Property Transfer Certification, the seller of any residential property located in the BOROUGH, which is connected to the System shall be required to retain the services of a master plumber or utility
contractor for the purposes of conducting an inspection of the Private Sewer Service Lateral. The inspection shall require a video inspection of the Private Sanitary Sewer Lateral from the residence or other connected structure to the connection to the System and contain a report of the inspection result. Such video shall be given to the Borough for review.
(2) Should the Private Sewer Service Lateral be found to be defective, based upon the Borough's or Authority's rules, regulations, and resolutions and/or sound engineering practice, the lateral pipe shall be replaced, realigned or otherwise corrected. In the sole discretion of the Borough, limited permission for spot and/or minor repairs and maintenance may be granted. The pipe replacement/realigning/spot repair shall be performed by a master plumber or utility contractor in accordance with Borough Code of Ordinances requirements; as well as the Borough's and Authority's rules, regulations, and resolutions and in accordance with industry standards. Any defect in the Private Sewer Service Lateral is hereby deemed a substantial violation of the Municipal Code and Ordinance Compliance Act, 68 P.S. $\S 1081$ et seq., as inadequate sanitary facilities and the health risks posed to adjoining properties.
(3) In the event that any Transfer occurs without an inspection having been conducted and withoul the seller obtaining a certified report, the buyer or purchaser of the property shall be responsible for having the aforementioned inspection conducted and for the submission of the certified result to the Borough.
(4) This section shall not apply to a transfer of newly constructed properties.
(5) The Borough, upon payment of any application and inspection fee and, upon the Borough's receipt and approval of the inspection report required above, including a copy of the televised video inspection, the report specifically certifying that there is no inflow and/or infiltration into the private sewer service lateral, nor any illegal connections and that the cleanout vent is capped and not damaged; shall issue a private sewer service lateral inspection permit to the seller who shall deliver said permit to the buyer or lessee of the property at the time of the Transfer.
(6) In the event that the property owner fails to repair or replace the Private Sewer Service Lateral as required, the Borough shall be authorized as permitted by law to go onto the property and repair or replace the Private Sewer Service Lateral and charge the property owner for the cost and expenses incurred by the Borough to repair or replace the Private Sewer Service Lateral. In the event that satisfactory payment arrangements are not agreed upon between the Borough and the property owner, the Borough may file a municipal lien against the property pursuant to Pennsylvania's Municipal Claims Act and/or pursue other legal remedies for the collection of same. In addition thereto, the Borough can refuse the issuance of a Property Transfer Certification or use and occupancy permit if the necessary repairs or replacement are not completed.
(7) During the inspection of the Private Sewer Service Lateral, the property owner shall permit the designated employees or agents of the Borough access to the property to make necessary inspections and observations.
(8) The master plumber or utility contractor utilized by the property owner must be registered with the Borough, own its equipment, and have appropriate insurance, in compliance with industry standards, to perform such work.
(9) If the subject property has been Transferred within the previous twelve (12) months, and a Private Sewer Service Lateral was inspected as part of that Transfer, or the Borough has received or performed an inspection of the Private Sewer Service lateral within the previous twelve (12) months, the property shall be exempt from the inspection requirements detailed herein.

SECTION 2. AMENDMENT TO CHAPTER 5, "CODE KNFORCEMENT". Chapter 5, "Code Enforcement," is hereby amended to add a new section to $\$ 5-209.3$. "Certification and Code Compliance," to add a new section, §5-209.3.1). "Iateral Inspection Program. The owner shall comply with the requirements of Chapter 18, Part 6, Lateral Inspection Program."

SECTION 3. REPEALER. All Ordinances or parts of Ordinances inconsistent herewith or in conflict with any of the specifie terms enacted hereby, to the extent of said inconsistencies or conflicts, are hereby specifically repealed.

## SECTION 4. SEVERABIUITY.

In the event that any section, sentence, clause, phrase or word of this Ordinance shall be declared illegal, invalid or unconstitutional by any Court of competent jurisdiction, such declaration shall not prevent, preclude or otherwise foreclose enforcement of any of the remaining portions of this Ordinance.

## SECTION 5. FAllURE TO ENFORCE NOT A WAIVER.

The failure of Hatfield Borough to enforce any provision of this Ordinance shall not constitute a waiver by the Borough of its rights of future enforcement hereunder.

ORDAINED AND ENACTED by the Borough Council of HATFIELD BOROUGH on this
$\qquad$
day of _._._._. 2021 with Council Members
"nay.".
voting "aye" and $\qquad$ voting

Altest: HATFIELD BOROUGH

Michael J. DeFinis, Secretary

By:
John H. Weiemnan, Council President

Approved by the Mayor:

Robert I. Kaler, III
Date: $\qquad$

## 8. NEW BUSINESS / DISCUSSION ITEMS:

A. Resolution 2021-07 Honoring Fred Leister Years of Service

Borough of Hatfield

Montgomery County, Pennsylvania
RESOLUTION NO. 2021-07

## A RESOLUTION RECOGNIZING FRED LEISTER FOR HIS THIRTEEN YEARS OF SERVICE TO THE BOROUGH OF HATFIELD

Whereas, Fred Leister, throughout his life, has been an active member of the Hatfield community, even noting the Borough his childhood hometown; and

Whereas, Fred Leister, spent many years in Municipal Public Works before coming to work for the Borough as their Public Works Director on April 21, 2008. Fred oversaw the daily operation of the electric, sewer, and streets departments, snow and ice removal, assisted as an electric crew groundhand, monitored street and storm drainage maintenance as well as the construction and ground maintenance for the parks and recreation areas; and

Whereas, Fred Leister will retire on April 30, 2021 after thirteen years of dedicated service to the Borough of Hatfield as one of the longest tenured Public Works Directors in the municipality.

NOW THEREFORE, BE IT HEREBY RESOLVED, that the Borough Council and Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, does hereby commend and congratulate Fred Leister for his thirteen years of professionalism and dedication to the Borough of Hatfield and on his well-deserved retirement.

NOW APPROVED and adopted by Borough Council at a duly advertised public meeting held this $21^{\text {st }}$ day of April, 2021 with $\qquad$ Council Members Voting "Aye" and $\qquad$ Council Members voting "Nay".

TAKEN UNDER OUR HANDS this $21^{\text {st }}$ day of April, 2021.

## ATTEST

Michael J. DeFinis
Borough Manager / Secretary

John Kroesser
Vice President

Salvatore DiLisio
Council Member

BOROUGH OF HATFIELD

John H. Weierman
Borough Council President

Jason Ferguson
Council Member

Lawrence G. Stevens
Council Member

Approved by the Mayor this $\mathbf{2 1}^{\text {st }}$ day of April 2021

Robert L. Kaler III, Mayor
8. NEW BUSINESS / DISCUSSION ITEMS:
B. Resolution 2021-08 Honoring Safe Digging Month

## BOROUGH OF HATFIELD

County of Montgomery, Commonwealth of Pennsylvania
RESOLUTION NO. 2021-08

## A RESOLUTION RECOGNIZING SAFE DIGGING MONTH

WHEREAS, the month of April 2021 is recognized as "Pennsylvania Safe Digging Month", and the initiative sponsored by Pennsylvania 811, a utility notification information center celebrating its $49^{\text {th }}$ year of continuous service to the Commonwealth of Pennsylvania; and

WHEREAS, Pennsylvania 811 received close to 992,000 excavation notifications in 2020 , and transmitted approximately 6.6 million notifications to their member facility owners and operators allowing essential utility and construction crews to provide vital underground services and repair of critical infrastructure to communities throughout Pennsylvania; and

WHEREAS, their mission is to prevent damage to underground facilities, to promote safety, provide an efficient and effective communications network among project owners, designers, excavators, and facility owners; and

WHEREAS, when dialing 811, at least three business days before digging, a homeowner or a contractor is connected to a unique service that notifies the appropriate underground utility operators in the municipality in which the work will be performed; and

WHEREAS, by notifying 811 of their intent to dig, the homeowner or contractor is knowingly helping to protect the underground utilities, themselves, work crew, and their neighbors from any unsafe digging practices within their community.

NOW, THEREFORE, BE IT RESOLVED that the Borough of Hatfield in support of the Pennsylvania Underground Utility Line Protection Law, PA Act 287 of 1974, as amended, we do hereby proclaim April 2021 as "Pennsylvania Safe Digging Month", and encourage all Pennsylvanians to visit the Pennsylvania 811 website at www.palcall.org for information about digging safely.

NOW APPROVED and adopted by Hatfield Borough Council at a duly advertised public meeting held this $21^{\text {st }}$ day of April, 2021 with $\qquad$ Council Members Voting "Aye" and $\qquad$ Council Members voting "Nay".

ATTEST

## BOROUGH OF HATFIELD

Michael J. DeFinis
John H. Weierman
Borough Manager/Secretary

President Borough Council

Approved this $21^{\text {st }}$ Day of April, 2021.

Robert L. Kaler III, Mayor, Borough of Hatfield
8. NEW BUSINESS / DISCUSSION ITEMS:
C. ZHB 461 S. Main Street Hearing Continuance April 29 ${ }^{\text {th }} 7: 00 \mathrm{PM}$

## 8. NEW BUSINESS / DISCUSSION ITEMS: <br> D. Hatfield Legion Post 933 Memorial Day Ceremony

9. OLD BUSINESS:
A. Feral Cat Ordinance / Chapter 2

HATFIELD BOROUGH<br>MONTGOMERY COUNTY, PENNSYLVANIA<br>ORDINANCE NO.<br>$\qquad$


#### Abstract

AN ORDINANCE OF THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA, AMENDING CHAPTER 2 (ANIMALS) OF THE CODE OF ORDINANCES OF THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA PROVIDING DEFINITIONS AND CONDITIONS TO REGULATE THE KEEPING OF ANIMALS IN THE BOROUGH


WHEREAS, the Borough of Hatfield, Montgomery County, Pennsylvania (hereinafter "Borough") is a municipality organized and existing under the laws of the Commonwealth of Pennsylvania; and

WHEREAS, the Borough has enacted a Code of Ordinances pursuant to its statutory authority in the Pennsylvania Borough Code; and

WHEREAS, it is the intent of this ordinance to provide further regulations for animals, including feral cats, in the Borough in accordance with state law, while simultaneously advancing the substantial government interest of public safety, health and protection; and

WHEREAS, the Borough has recognized the need to amend the Code of Ordinances to add a section in Chapter 2, dealing with animals, to better address animals in the Borough as reflected herein.

NOW, THEREFORE, IT IS HEREBY ORDAINED by the Borough Council of Hatfield Borough, Montgomery County, Pennsylvania, to add a new Part 5, "ANIMALS" to Chapter 2, "Animals," as follows:

## CHAPTER 2 ANIMALS, PART 5,

## GENERALLY

SECTION 1. Chapter 2 of the Borough Code of Ordinances, "Animals," shall be revised and amended to read as follows:

## § 5-501. Purpose.

The purpose of this chapter is to prohibit and to regulate the maintenance, keeping and possession of animals within the Borough in order to promote the health, safety and general welfare of its inhabitants.

## §5-502. Definitions.

For the purpose of this chapter, the following terms shall have the meanings ascribed to them in
this section, except where the context in which the word is used clearly indicates otherwise:
ANIMAL - Any dog, cat, domesticated animàl or nondomesticated animal.
BOROUGH - The Borough of Hatfield.
BOROUGH COUNCIL - The Borough Council of the Borough of Hatfield.
CAREGIVER - Any person who provides care, including food, water, shelter and in some cases, medical care to feral cats, and, in accordance with a program approved by the Borough to trap, neuter, vaccinate, ear-tip, and return feral cats to the location at which they are trapped.

FERAL CAT - Any homeless, wild, or untamed cat.
MOTOR VEHICLE - A vehicle which is self-propelled except one which is propelled solely by human power or electric power obtained by overhead trolley wires, but not operated upon rails.

NUISANCE - An animal shall be considered a nuisance if it habitually trespasses upon or damages either private or public property or annoys, such as a barking dog disturbing the peace and quiet of the surrounding neighbors between the hours of 10:00 p.m. to 7:00 a.m., or harms lawful users or occupants thereof or violates the provisions of §2-202 Noise Disturbance.

OWNER - Any person having a right of property in, having custody of or who harbors a dog, cat, domestic animal or any nondomesticated animal to remain on or around his or her property, excluding feral cat caregivers as defined herein.
PERSON - A natural person, firm, partnership, association or corporation.
POLICE OFFICER - A Member of the Hatfield Township Police Department whose duty it is to preserve peace or to make arrest or to enforce any law.

RUNNING AT LARGE - Being upon any public highway, street, alley, park, any other public land or upon property of another person other than the owner and not being firmly secured by means of a collar and chain or other device so that it cannot stray; or not being accompanied by or under the reasonable contact of some person.

SPONSOR - An eligible animal welfare organization appointed by Borough of Hatfield to run a TNR program in the Borough.

STRAY CAT - Any cat whose owner or keeper from time to time allows the cat to run free off of the property of the owner or keeper.

TRAP, NEUTER AND RETURN (TNR) - A nonlethal approach to feral cat population control where feral cats are humanely trapped, sterilized, vaccinated, ear-tipped and then returned to the location where they were originally trapped.

VEHICLE - Every device in, upon or by which any person or property is or may be transported or driven upon any highway, street, road or alley except devices used exclusively upon rails or tracks.

## § 5-503. Running at large.

A. No person shall permit any animal (See § 5-508 and § 5-509 regarding stray cats) owned by him or under his supervision or control to run at large at any time upon the public streets, alleys, highways, or public grounds of the Borough, or upon the private property of
any other person or upon any property other than property belonging to the owner of such animal or to a person under whose supervision or control of such animal is being kept. An animal must be firmly secured by means of a collar and chain or other device so that it cannot stray, or must be accompanied by or under the reasonable control of some person.
B. Any police officer or law enforcement officer is hereby authorized and empowered to seize and detain any animal which is found running at large in the Borough, or upon any property other than the property of the owner of such animal, and unaccompanied by the owner when such police officer or law enforcement officer is in immediate pursuit of such animal.
C. The provisions of this section shall apply to all animals found running at large in violation of this section, irrespective of payment for or issuance of any license in respect to the animal involved.
D. The Borough Council is hereby empowered and authorized to engage the services of a qualified and suitable person to enforce the provisions of this section.

## § 5-504. Impounding.

Any police officer or law enforcement officer of the Borough is hereby authorized to seize and detain any animal running at large in violation of § 5-503 or any animal concerning which information has been received that such animal has been running at large. Any animal so seized shall be held by the Borough for 48 hours. Immediate notice of such seizure, either personally or by certified mail or email, with return receipt requested, shall be given to the person in whose name the license, if any, was issued, or his agent, to claim such animal within 48 hours after receipt hereof. In the event that the animal does not bear a proper license tag, immediate notice, either personally or by certified mail or email, return receipt requested, shall be given to the person, or his agent, known to be the owner of such animal. The owner or claimant of an animal so detained shall pay a penalty of $\$ 50$ to the Borough, together with a charge as set forth from time to time by resolution of the Borough Council per day for room and board or daily charge of the shelter where the animal is kept, whichever amount is greater. No animal shall be returned to the owner or claimant until said penalty and expense or charges shall be paid.

## § 5-505. Disposition of any unclaimed animal.

If, after 48 hours of such notice as set forth in § 5-504, such animal has not been claimed, the police officer or law enforcement officer shall convey the animal to a shelter, animal rescue, or foster care. No licensed animal shall be adopted, sold or otherwise disposed of unless such licensed animal remains unclaimed five days after notification, evidenced by obtaining a return receipt if notified by certified mail or e-mail. Where the owner or agent of an unlicensed animal is not known, the police officer or law enforcement officer shall convey such animal to a shelter, animal rescue, or foster care. No animal shall be sold for the purpose of vivisection or research or be conveyed in any manner for such purposes.

## § 5-506. Transportation of animals.

No person, other than a person actually working a dog or other animal for agricultural purposes, shall transport or carry on any public highway, street, road or alley such dog or other animal, unless such dog or animal is safely enclosed within the motor vehicle or protected by a container, cage, cross tether or other device to prevent the dog or animal from falling from, being thrown
from or out of or jumping from said motor vehicle.

## § 5-507. Unattended animal.

No person shall leave a dog or other animal in any unattended motor vehicle without adequate ventilation, sanitary conditions or in such a manner as to subject the dog or other animal to extreme temperature which adversely affects the health or safety of the dog or animal.

## § 5-508. Responsibilities of cat owners regarding stray cats.

It shall be unlawful for any owner of any cat to permit such cat to run free outside the residence of its owner or keeper unless such cat has been:
A. Neutered or spayed to prevent procreating;
B. Immunized against rabies in compliance with Pennsylvania law; and
C. Identified by means of a collar with a tag or a microchip. The identification must provide the owner's name and contact information.

## § 5-509. Requirements for feral cats.

It shall be unlawful for any person to feed feral cats unless said person cooperates with a humane program sponsored by the Borough and adheres to the strict guidelines set forth by Borough. When dealing with feral cats:
A. It is unlawful for any person or organization to intentionally provide food, water, shelter, or other forms of sustenance or care to a feral cat colony or colonies on public or private land unless the person or organization has registered the colony or colonies with the Animal Control Officer and therefore must adhere to the following requirements:
(1) All adult cats that can be captured must be spayed or neutered;
(2) All cats that can be captured must be vaccinated against rabies, preferably with a three-year vaccine;
(3) Make every attempt to remove kittens from the colony as early as appropriate for their well-being before eight weeks of age for domestication and placement;
(4) Make every attempt to remove sick or injured cats from the colony for veterinary care or humane euthanasia;
(5) Assure responsibility and arrangements for feeding the cat colony or colonies regularly throughout the year;
(6) Make every attempt to ear tip all cats with a single cut preferably on the left ear; and
(7) Maintain proof of sterilization, vaccination, and other medical records for all cats in the colony or colonies. These records must be provided to the Animal Control Officer upon request.
B. Any person or caregiver determined to be in violation of Subsection $A(1)$ through (7) above shall be issued a warning and be allowed a period of time in the discretion of the Animal Control Officer of no longer than 30 days to come in to compliance, or to provide
satisfactory evidence of working to achieve compliance. Failure to fully comply shall constitute a violation of this chapter, which may result in the issuance of a citation.
C. The Borough has the right to seize/remove the colony or colonies on public or private property if the above requirements are not met and/or conditions of the colony or colonies pose a risk to public health and safety.
D. It shall be unlawful for any person or organization to destroy any traps or release any cats which have been captured pursuant to any humane efforts on behalf of the Borough.
E. It shall be unlawful for any person or organization to perform any of the actions regulated in Subsection A on private property which they do not own. Under no circumstances are any actions permitted on another person's or organization's property without consent of the owner.

## § 5-510. Responsibilities of TNR program sponsors.

Animal welfare organizations may make application to the Borough to serve as a sponsor of a TNR program. Sponsors appointed by the Borough shall have the following responsibilities:
A. Register each feral cat colony they are managing with the Borough. Information submitted to the Borough shall include general location (neighborhood), number of cats in the colony, and number of caretakers working with the colony.
B. Record and report to the Borough, on an annual basis, the intake and disposition of each feral cat brought to their facility.
C. Record and report to the Borough, on an annual basis, the total number of members and the number of sterilized members of each feral cat colony within the Borough for which they have implemented a TNR program.
D. Record and report to the Borough, on an annual basis, the number of kittens born into each feral cat colony within the Borough for which they have implemented a TNR program.
E. Address complaints received by the Borough and passed along to the sponsor regarding caretaker behavior and serve as an intermediary to address and, where possible, remediate the behavior within a reasonable period of time, based on the matters at issue and utilizing Borough resources when necessary.

## § 5-511. Violations and penalties.

Any person, organization, firm or corporation who shall violate any provision of this chapter, upon conviction thereof in an action brought before a Magisterial District Judge in the manner provided for the enforcement of summary offenses under the Pennsylvania Rules of Criminal Procedure, shall be sentenced to pay a fine of not less than $\$ 100$ and not more than $\$ 500$, plus costs, and, in default of payment of said fine and costs, to a term of imprisonment not to exceed 90 days. A separate offense shall be deemed committed on each day or part of each day during which a violation occurs or continues. Each day that a violation of this chapter continues or each section of this chapter which shall be found to have been violated shall constitute a separate offense.

## § 5-512. Continuation of prior provisions.

The provisions of this chapter, as far as they are the same as those of ordinances in force immediately prior to the enactment of this chapter, are intended as a continuation of such ordinances and not as new enactments. The provisions of this chapter shall not affect any such suit or prosecuting pending or to be instituted to enforce any right or penalty or to punish any offense under the authority of any ordinance repealed by this chapter.

SECTION 2. Severability. In the event that any section, sentence, clause, phrase or word of this Ordinance shall be declared illegal, invalid or unconstitutional by any court of competent jurisdiction, such declaration shall not prevent, preclude, or otherwise foreclose enforcement of any of the remaining portions of this Ordinance.

SECTION 3. Repealer. All ordinances or parts of ordinances inconsistent herewith are in conflict with any of the specific terms enacted hereby to the extent of said inconsistencies or conflicts, are hereby repealed.

SECTION 4. This Ordinance shall take effect as provided by law.
ORDAINED AND ENACTED by the Borough Council of HATFIELD BOROUGH on this
$\qquad$
$\qquad$ , 2020 with $\qquad$ Council Members
voting "aye" and $\qquad$ voting
"nay.".

Attest:
HATFIELD BOROUGH

Michael J. DeFinis, Secretary
By:
John H. Weierman, Council President

Approved by the Mayor:

Robert L. Kaler, III
Date: $\qquad$

Sames Fox<br>107 W. Lincoln Ave.<br>Hatfield, PA 19440

March 28, 2021
Michael J. DeFinis
Borough Manager / Secretary
401 South Main Street
Hatfield, PA 19440
Dear Sir,
I like cats. I am one of several cat savers in the borough. I enjoy watching the cats playing with each other, it has brought great joy to me these past winter mornings. I have read through the draft ordinance dealing with cats. I find it very discouraging to citizens of the borough who are trying to help animals caught in a bad situation. I and others feed the stray cats because there are only a few options for them; starve or depend on the good graces of cat lovers, to allow them to starve when I can help them survive through seasons like the area has recently undergone would be wrong. I have asked several neighbors if the cats are bothering them, no I was told. I asked if they put out food and shelter for stray cats all have answered in the affirmative, anonymously of course. To go to such drastic measures to placate an anonymous complaint makes me wonder why a ordinance is required. In my inquiries I am led to believe this is no more then a continuation of a personal problem between two neighbors that the borough is once again being drawn into.

Last year, 2020, there was an abundance of kittens born and abandoned all over the area leading to full and overflowing rescue shelters. This has been blamed on the corona virus shut down and a lack of veterinary services for neutering. Several of the moms with litters drifted over to my house and garage. More then one morning l've opened my door to find someone had dropped off their unwanted kittens at my house. Trying to find homes for them and the mothers was a massive task not only for myself but for all the rescue originations I contacted the SPCA, Stray Cat, Forgotten Cats and others. I had four litters of three or four kittens to place. Skippack Animal Hospital to agree to place four kittens that needed medical help (at my expense) I placed four kittens' with Stray Cat Blues and friends of mine later adopted two of them. Other friends adopted three other kittens, Forgotten Cats placed four kittens. Finally I was down to the mothers, which I could not find homes for, too old to be fully socialized I was told. With the help of Forgotten Cats I began to TNR, (Trap, Neuter, Release) the remaining cats both male and female. This was also done at my expense, $\$ 40$ per cat. The total count of cats was around 15 , not the 40 count I've heard bandied about. After placing as many as possible my current count is ten that show up at regular times. Of that group I still have two more that need TNR. I am still setting traps for them with Forgotten Cats help. Feeding the cats in one place helps them accept the traps. The next project will be for me to socialize the cats so I will be able to find homes for them.

I worked with all the litters that showed up last summer socializing them and finding homes for ait. i would have worked with the odder cats stiti here over the past months but between back surgery, cancer treatments and the weather I haven't had much time to work with the adults cats. One female is partially socialized, she spends most of her time on my front porch where I have set up a shelter. She will greet me anytime I come home. Several others are willing to let me pet them at times but as far as anybody else getting close enough to pet them most will run away. None of them have been known to hiss or attack me or other people.

The ordinance has many problems from an animal lovers point of view:
First: Feeding the stray and feral cats. Other Borough residents, myself included, feel this is a necessity rather then see them starving.

Second: What does the Borough plan on doing with the animals they collect, who will pay for the collection, what type of a shelter will accept the collected animals; no kill, kill or other. Several rescue originations have a time limit others are no kill. I have had the best results working with Forgotten Cats, they provided me with traps, knowledge and assistance.

Third:Cats are naturally wanderers. Trying to keep a cat confined to one area is a skill many have tried to master. Section 5-503 through 5-504 should reflect the difference between cats and dogs.

Fourth: Section 5-508 and 5-509 must allow for feeding and sheltering feral, stray and abandoned cats. Food, water and shelter during the yearly cycle of our weather are more then humanitarian aid they are necessary during the heat and cold. The cost of TNR, vaccination and micro chipping may be more then some can afford. an assist from the Borough would help with accomplishing this effort. Are current cats "Grandfathered" into this ordinance?

With modifications this ordinance might fulfill a worthwhile motive but it will not stop the waring between my two neighbors and the borough should avoid these entanglements.

Sincerely yours,


James Fox

## 10. REPORTS AND CORRESPONDENCE: Monthly Investment Report

## HATFIELD BOROUGH

## CASH ACCOUNTS

February 28, 2021

## OPERATING ACCOUNT

01 - GENERAL
Bank Balance
O/S CHECKS
DIT

## 07- ELECTRIC

Bank Balance
O/S CHECKS
DIT
\$272,485.41
(\$146,355.68)
3,830.48
(\$142,525.20)
08-SEWER
Bank Balance
O/S CHECKS
DIT
$\$ 197,315.76$
(\$109,357.83)
\$1,397.29
\$556,165.19
(\$107,960.54)
Bank Balance $\quad \$ 556,165.19$
Book Balance $\$ 285,087.81$

18 - CAPITAL PROJECTS SINKING
$\$ 54,857.59$
35-HIGHWAY AID

## HARLEYSVILLE SAVINGS BANK

Priority Business Savings
$\$ 443,169.56$

TOTAL OF ACCOUNTS

## ESSA

Checking account $\quad \$ 42,923.48$

KEY PRIVATE INVESTMENTS
1131 CAPITAL RESERVE MANAGED \$495,414.21
1132 SEWER CAPITAL RESERVE MANAGED 886,274.58
1133 SEWER MANAGED 546,434.97

1134 ELECTRIC FUND MANAGED
885,524.55

## Hatfield Borough Total Income \& Disbursements <br> YEAR 2021

|  | Gain/(Loss) | Income | Disbursements | Fees | Total <br> Disbursements | Difference Income/Disbursements |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Reserve | (\$2,479.23) | \$962.70 | (\$962.40) | (\$432.96) | (\$1,395.36) | (\$432.66) |
| Sewer Capital Reserve | $(2,598.77)$ | 2,667.55 | $(2,667.55)$ | (772.90) | $(3,440.45)$ | (\$772.90) |
| Sewer Managed | 1,136.51 | 832.86 | $(2,238.65)$ | (476.75) | $(2,715.40)$ | (\$1,882.54) |
| Electric | 12,576.09 | 5,336.32 | $(5,336.32)$ | (762.42) | (6,098.74) | (\$762.42) |
| Total | \$8,634.60 | \$9,799.43 | (\$11,204.92) | (\$2,445.03) | (\$13,649.95) | (\$3,850.52) |

## HATFIELD BOROUGH CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

YEAR 2021

| 2021 | Capital Reserve | +/- | \% Change | Income | Disbursements | Fees | Total <br> Disbursements | Difference Income/Disbursements |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance | \$497,893.44 |  |  |  |  |  |  |  |
| January | \$497,431.79 | -\$461.65 | -0.09\% | \$734.55 | (\$517.92) | (\$216.63) | (\$734.55) | \$0.00 |
| February | \$495,414.21 | -\$2,017.58 | -0.41\% | \$228.15 | (\$444.48) | (\$216.33) | (\$660.81) | (\$432.66) |
| March |  |  |  |  |  |  |  | \$0.00 |
| April |  |  |  |  |  |  |  | \$0.00 |
| May |  |  |  |  |  |  |  | \$0.00 |
| June |  |  |  |  |  |  |  | \$0.00 |
| July |  |  |  |  |  |  |  | \$0.00 |
| August |  |  |  |  |  |  |  | \$0.00 |
| September |  |  |  |  |  |  |  | \$0.00 |
| October |  |  |  |  |  |  |  | \$0.00 |
| November |  |  |  |  |  |  |  | \$0.00 |
| December |  |  |  |  |  |  |  | \$0.00 |
|  |  | -\$2,479.23 |  | \$962.70 | (\$962.40) | (\$432.96) | (\$1,395.36) | (\$432.66) |

# HATFIELD BOROUGH SEWER CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY 

YEAR 2021

| 2021 | Sewer Capital |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

# HATFIELD BOROUGH SEWER INVESTMENT ACCOUNT SUMMARY 

YEAR 2021

| 2021 | Sewer Managed | +/- | \% Change | Income | Disbursements | Fees | Total <br> Disbursements | Difference Income/Disbursements |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance | \$548,351.65 |  |  |  |  |  |  |  |
| January | \$547,665.44 | (\$686.21) | -0.13\% | \$415.93 | (\$415.93) | (\$238.58) | (\$654.51) | (\$238.58) |
| February | \$546,434.97 | \$1,822.72 | 0.33\% | \$416.93 | $(1,822.72)$ | (238.17) | (\$2,060.89) | (\$1,643.96) |
| March |  |  |  |  |  |  |  | \$0.00 |
| April |  |  |  |  |  |  |  | \$0.00 |
| May |  |  |  |  |  |  |  | \$0.00 |
| June |  |  |  |  |  |  |  | \$0.00 |
| July |  |  |  |  |  |  |  | \$0.00 |
| August |  |  |  |  |  |  |  | \$0.00 |
| September |  |  |  |  |  |  |  | \$0.00 |
| October |  |  |  |  |  |  |  | \$0.00 |
| November |  |  |  |  |  |  |  | \$0.00 |
| December |  |  |  |  |  |  |  | \$0.00 |
| TOTALS |  | \$1,136.5 | 0.21\% | \$832.86 | (2,238.65) | (476.75) | (2,715.40) | $(1,882.54)$ |

## HATFIELD BOROUGH ELECTRIC INVESTMENT ACCOUNT SUMMARY

YEAR 2021

| 2021 | Electric | +/- | \% Change | Income | Disbursements | Fees | Total <br> Disbursements | Difference <br> Income/Disbursements |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance | \$872,948.46 |  |  |  |  |  |  |  |
| January | \$879,806.90 | \$6,858.44 | 0.79\% | \$896.81 | (\$896.81) | (\$379.80) | (\$1,276.61) | (\$379.80) |
| February | \$885,524.55 | \$5,717.65 | 0.65\% | \$4,439.51 | (\$4,439.51) | (\$382.62) | (\$4,822.13) | (\$382.62) |
| March |  |  |  |  |  |  |  | \$0.00 |
| April |  |  |  |  |  |  |  | \$0.00 |
| May |  |  |  |  |  |  |  | \$0.00 |
| June |  |  |  |  |  |  |  | \$0.00 |
| July |  |  |  |  |  |  |  | \$0.00 |
| August |  |  |  |  |  |  |  | \$0.00 |
| September |  |  |  |  |  |  |  | \$0.00 |
| October |  |  |  |  |  |  |  | \$0.00 |
| November |  |  |  |  |  |  |  | \$0.00 |
| December |  |  |  |  |  |  |  | \$0.00 |
| TOTALS |  | \$12,576.09 |  | \$5,336.32 | (\$5,336.32) | (\$762.42) | (\$6,098.74) | (\$762.42) |

## ACCOUNT 34

10. REPORTS AND CORRESPONDENCE: Monthly EIT / LST Report

| Month | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | Month | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 897.63 | 1.605 .42 | 973.81 | 1,305.76 | 245.81 | 528.59 | July |  | 744.95 | 2,462.73 | 1,973.92 | 518.12 | 240.80 |
|  | 1,174.92 | 868.35 | 815.69 | 592.07 | 1.782 .61 | 170.66 |  |  | 1,223.01 | 2,481.10 | 644.89 | 1,456.59 | 1,335.70 |
|  | 1,119.74 | 998.92 | 914.12 | 1,125.14 | 651.26 | 8,215.66 |  |  | 634.31 | 805.36 | 1,323.77 | 1,559.70 | 547.70 |
|  | 516.76 | 2,805.81 | 722.35 | 1,090.52 | 2,653.00 | 574.78 |  |  | 2,200.77 | 1,689.60 | 604.96 | 1,296.24 | 1,742.18 |
|  | 2,033.58 | 1.700 .01 | 1,293.40 | 2,436.46 | 1.433.06 | 910.62 |  |  | 1,050.49 | 886.99 | 3,058.34 | 1,579.16 | 1,974.92 |
|  | 637.60 | 1,175.67 | 1,251.89 | 1,968.25 | 1,385.23 | 1,668.09 |  |  | 1,067.68 | 678.38 | 1,488.77 | 1,178.56 | 525.78 |
|  |  | 1,753.74 | 702.34 |  |  | 1,473.82 |  |  | 2,380.30 | 1,251.28 |  | $1,487.87$ | 908.94 |
|  |  |  | 1164.51 |  |  | 674.23 |  |  | 2,707.21 |  |  | 3.171 .78 |  |
|  |  |  | 3245.28 |  |  |  |  |  | 2,733.27 |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 620.75 |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 1,381.49 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month Total | 6,380.23 | 10,907.92 | 11,083.39 | 8,518.20 | 8,150.97 | 14,216.45 | Month Total | - | 16,744.23 | 10,255.44 | 9,094.65 | 12,248.02 | 7,276.02 |
| YTD Total | 6,380.23 | 10,907.92 | 11,083.39 | 8,518.20 | 8,150.97 | 14,216.45 | YTD Total | 111,228.31 | 230,792.09 | 231,307.96 | 224,674.16 | 228,040.81 | 221,807.58 |
| February | 1,015.31 | 2,618.99 | 5,353.21 | 761.04 | 2,254.27 | 4,882.74 |  |  |  |  |  |  |  |
|  | 1,404.67 | 1,154.47 | 10,607.93 | 1,935.45 | 2,844.99 | 961.08 | August |  | 4,689.38 | 5,185.15 | 800.24 | 2,078.40 | 2,562.10 |
|  | 3,413.92 | 6,737.26 | 4,967.27 | 951.90 | 3,275.29 | 1,051.14 |  |  | 3,713.54 | 715.54 | 2,944.87 | 1,605.57 | 3,167.18 |
|  | 6,497.09 | 2.195 .49 | 9,525.63 | 2,202.98 | 2,830.90 | 2,653.72 |  |  | 943.13 | 1,004.48 | 1,593.23 | 2,585.83 | 1,177.61 |
|  | 2,685.50 | 1,739.30 | 7,476.14 | 4,089.83 | 595.93 | 5,616.54 |  |  | 2,366.86 | 2,024.31 | 2,452.77 | 5,237.07 | 3,581.97 |
|  | 5,027.63 | 6.758 .94 | 4,242.59 | 5,829.73 | 5,070.53 | 3,069.47 |  |  | 3,342.63 | 3,236.05 | 2,983.92 | 9,656.89 | 3,386.05 |
|  | 12,077.62 | 5,019.71 | 5,744.09 | 5,627.93 | 3,367.39 | 1.378.25 |  |  | 4,374.60 | 2,802.73 | 1,721.57 | 4,782.38 | 2,483.71 |
|  | 7,563.81 | 8,048.59 | 5,982.69 | 2,705.79 | 5,727.74 | 8.085.15 |  |  | 4,402.94 | 9,448.79 | 3,287.03 | 4,088.36 | 3,022.34 |
|  | 12,150.83 | 5,962.24 | 4,466.18 | 5,767.75 | 8.219.66 | 4.484.88 |  |  | 9,414.71 | 4,396.99 | 3,918.13 | 4,160.35 | 5,013.51 |
|  | 6,064.53 | 626.35 | 3,705.99 | 4,625.01 | 6,321.31 | 4,339.42 |  |  | 6,009.96 | 2,023.85 | 7,931.75 | 4,036.30 | 2,499.64 |
|  | 4,692.13 | 3,399.64 | 3,383.48 | 3,007.26 | 2,469.57 | 9,011.87 |  |  | 3,748.13 | 1,227.10 | 5,778.05 | 1,765.43 | 2,850.52 |
|  | 3,249.18 | 2.867.27 | 5,083.00 | 5,548.80 | 2,853.17 | 3,798.70 |  |  | 4,924.28 | 4,730.84 | 4,209.91 | 3.428 .67 | 6,262.09 |
|  | 3,987.61 | 6.582 .96 | 2,401.37 | 2,356.02 | 6,521.76 | 5,373.60 |  |  | 5,107.35 | 9,964.78 | 5,835.90 | 4.526.17 | 3,857.32 |
|  | 8,765.07 | 5,083.15 | 1,406.49 | 2,329.15 | 2,376.46 | 4.282.33 |  |  | 6,633.39 | 12,334.88 | 3,485.34 | 5,462.31 | 3,700.75 |
|  | 2,068.74 | 12,700.19 |  | 2,302.49 | 5,301.07 | 1,728.95 |  |  | 6,603.46 | 4.071 .89 | 5,736.19 | 2,297.85 | 2.990 .03 |
|  | 2,455.14 | 4,639.66 |  | 5,741.68 | 3,650.83 | 3,624.48 |  |  | 8,446.28 | 4,674.67 | 5,294.07 | 3,535.73 | 4,215.60 |
|  |  |  |  | 2,938.40 | 3,211.46 | 2,406.05 |  |  | 2,726.28 | 3,347.94 | 10,119.90 | 2,517.07 | 1,940.89 |
|  |  |  |  | 7.832.19 |  |  |  |  |  | 5,911.40 | 6.949 .50 | 2,496.35 | 11,632.20 |
|  |  |  |  |  |  |  |  |  |  | 2,123.39 | 1,829.36 | 3,282.11 | 7995.78 |
| Month Total | 83,118.78 | 76,134.21 | 74.346.06 | 66,553.40 | 66,892.33 | 66,748.37 | Month Total | - | 77,446.92 | 79,224.78 | 76,871.73 | 67.542 .84 | 72.339 .29 |
| YTD Total | 89,499.01 | 87,042.13 | 85,429.45 | 75,071.60 | 75,043.30 | 80,964.82 | YTD Total | 111,228.31 | 308,239.01 | 310,532.74 | 301,545.89 | 295,583.65 | 294,146.87 |
| March | 1.405.81 | 495.61 | 1.100.74 | 4,889.69 | 4,397.45 | 1,279.30 | September |  | 772.18 | 466.77 | 188.66 | 2,713.87 | 333.82 |
|  | 2,778.22 | 712.45 | 338.84 | 470.52 | 1.198.08 | 2,321.43 |  |  | 5,186.01 | 2,067.30 | 870.99 | 1,383.60 | 948.83 |
|  | 6.670 .97 | 4.732 .80 | 949.19 | 2,662.29 | 963.81 | 4.512.33 |  |  | 4,827.34 | 3,894.70 | 5.016 .64 | 999.58 | 2.362 .82 |
|  | 2,530.21 | 4,074.50 | 9,631.68 | 3,309.44 | 647.44 | 4.556 .89 |  |  | 2,168.47 | 2.679 .82 | 5,218.07 | 969.65 | 3,976.62 |
|  | 786.63 | 2,324.82 | 5,753.80 | 3,267.60 | 738.96 | 1,018.48 |  |  | 712.23 | 4.281 .46 | 4.416.91 | 4,254.94 | 2,810.01 |
|  | 1,241.80 | 1,067.87 | 1,558.27 | 7.571 .44 | 2.025.84 | 2.532.11 |  |  | 2,332.14 | 2,529.21 | 853.66 | 2,092.45 | 3,822.27 |
|  | 3,221.94 | 2,413.31 | 603.40 | 1,082.75 | 3.644 .41 | 6.534 .95 |  |  |  |  | 887.17 | 2,736.15 | 1,082.48 |
|  | 1.440 .49 | 1,989.90 |  | 573.60 | 3.886.47 | 4.663 .73 |  |  |  |  |  | 1.904 .52 | 801.18 |
|  | 684.16 | 788.00 |  | 595.31 | 4.517 .33 | 1,633.49 |  |  |  |  |  | 1.968.33 | 628.21 |
|  | 969.07 | 2,306.85 |  | 1,347.03 | 915.06 |  |  |  |  |  |  |  |  |
|  |  |  |  | 768.52 | 606.13 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Month Total | - | 15,998.37 | 15,919.26 | 17,452.10 | 19,023.09 | 16,766.24 |
|  |  |  |  |  |  |  | YTD Total | 111,228.31 | 324,237.38 | 326,452.00 | 318,997.99 | 314,606.74 | 310,913.11 |
| Month Total | 21,729.30 | 20,906.11 | 19,935.92 | 26,538,19 | 23,540.98 | 29,052.71 |  |  |  |  |  |  |  |


| Month | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | Month | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YTD Total | 111,228.31 | 107,948.24 | 105,365.37 | 101,609.79 | 98,584.28 | 110,017.53 | October |  | 609.87 | 2,348.14 | 904.13 | 329.69 | 814.67 |
| April |  | 1,027.46 | 1,031.04 | 1,338.50 | 558.79 | 1,576.21 |  |  | 1,738.74 | 261.22 | 1,298.78 | 1,184.44 | 1,054.31 |
|  |  | 723.41 | 1,847.21 | 912.30 | 632.62 | 417.07 |  |  | 759.95 | 523.41 | 507.60 | 533.14 | 1,139.46 |
|  |  | 740.23 | 722.22 | 512.40 | 1,002.59 | 652.09 |  |  | 2,555.52 | 1,716.83 | 2,112.50 | 863.47 | 1,382.48 |
|  |  | 2,858.30 | 2,373.57 | 537.87 | 1,897.36 | 1,188.02 |  |  | 1,133.62 | 2,523.08 | 501.20 | 620.96 | 1,597.93 |
|  |  | 1,355.13 | 933.47 | 2,859.64 | 1,764.81 | 1,425.36 |  |  |  |  | 1,083.69 | 1,301.82 |  |
|  |  | 4,655.27 | 594.25 | 3,930.29 | 3,981.60 | 1,575.98 |  |  |  |  | 2,521.28 | 832.93 |  |
|  |  |  | 1,000.01 |  | 2,064.33 | 1,278.54 |  |  |  |  |  | 2,120.74 |  |
|  |  |  | 1,372.78 |  | 1,416.28 | 2,768.92 |  |  |  |  |  |  |  |
|  |  |  | 4,087.56 |  | 2,344.64 | 2,290.22 |  |  |  |  |  |  |  |
|  |  |  |  |  | 566.28 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month Total | - | 11,359.80 | 13,962.11 | 10,091.00 | 16,229.30 | 13,172.41 |  |  |  |  |  |  |  |
| YTD Total | 111,228.31 | 119,308.04 | 119,327.48 | 111,700.79 | 114,813.58 | 123,189.94 | Month Total | - | 6,797.70 | 7,372.68 | 8,929.18 | 7,787.19 | 5,988.85 |
| May |  | 1,911.19 | 2,763.50 | 2,063.67 | 2,005.43 | 4,574.28 | YTD Total | 111,228.31 | 331,035.08 | 333,824.68 | 327,927.17 | 322,393.93 | 316,901.96 |
|  |  | 2.579.52 | 7,579.38 | 2,437.85 | 2,109.65 | 2,483.32 | November |  | 2,777.41 | 1,569.44 | 4,903.59 | 1,768.92 | 2,683.60 |
|  |  | 2,859.13 | 1,763.69 | 4.620.35 | 2.423.11 | 1,459.11 |  |  | 1,732.81 | 2.268.14 | 1,625.24 | 1,737.62 | 926.95 |
|  |  | 2,845.53 | 2,027.48 | 1,778.76 | 1.382.77 | 2,706.50 |  |  | 874.72 | 818.68 | 3,145.82 | 2,667.23 | 2,778.25 |
|  |  | 5,645.72 | 4,147.01 | 3,357.84 | 5,056.97 | 1,439.89 |  |  | 4,203.85 | 2,397.84 | 3,656.73 | 3,281.28 | 3,238.46 |
|  |  | 18,479.47 | 7,949.59 | 1,226.35 | 729.16 | 3,770.33 |  |  | 6,702.32 | 4,520.15 | 4,768.69 | 6,268.07 | 1,572.46 |
|  |  | 7,738.65 | 8,653.93 | 3,876.62 | 3,937.87 | 1,569.61 |  |  | 7,316.81 | 3,334.51 | 7,437.73 | 2,217.37 | 3,504.41 |
|  |  | 3,788.42 | 4,299.39 | 1,262.14 | 1,727.57 | 2,092.87 |  |  | 4,442.98 | 3,381.56 | 10,469.84 | 3,185.12 | 10,133.08 |
|  |  | 2,642.49 | 3,555.35 | 5,090.04 | 3,435.49 | 7,796.83 |  |  | 10,961.95 | 2,643.88 | 9,624.91 | 3,675.75 | 5,069.26 |
|  |  | 8,941.10 | 6,754.05 | 5,949.56 | 4,578.07 | 6,880.50 |  |  | 4,260.51 | 7,852.77 | 5,206.41 | 10,095.62 | 2,559.24 |
|  |  | 7.561 .21 | 12,334.81 | 7,191.94 | 5,156.64 | 4,514.09 |  |  | 9,768.05 | 4,072.46 | 3,705.72 | 12,228.45 | 4,002.08 |
|  |  | 2.400 .69 | 5,969.28 | 8,073.18 | 5.319.41 | 5,050.36 |  |  | 4,132.62 | 10,653.14 | 3,977.15 | 4,714.78 | 2,638.23 |
|  |  | 5,726.76 | 4,123.29 | 8,706.53 | 2,826.37 | 1,255.91 |  |  | 2,736.33 | 2,409.28 | 3.144 .20 | 4,704.94 | 7.220.13 |
|  |  |  | 11,393.38 | 1.883.10 | 3.340.12 | 5,578.07 |  |  | 2,172.42 | 6,616.07 | 5,863.74 | 1,858.50 | 5,667.15 |
|  |  |  |  | 3,029.22 | 6.176 .53 | 5,641.51 |  |  | 7,410.22 | 4,281.24 | 2,708.89 | 3,594.22 | 3.300 .95 |
|  |  |  |  | 2,291.71 | 1,914.90 | 5,823.56 |  |  | 5,745.19 | 3,932.62 | 2,800.94 | 3,091.83 | 4.316 .80 |
|  |  |  |  | 4,593.12 | 6.182.51 |  |  |  |  | 10.793.56 | 1,395.09 | 1,862.68 | 3,580.94 |
|  |  |  |  | 4,876.07 | 4,548.79 |  |  |  |  | 2,496.96 |  |  | 4,035.07 |
|  |  |  |  |  | 13.473.36 |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 5.197 .01 |  |  |  |  |  |  |  |  |
| Month Total | - | 73,119.88 | 83,314.13 | 72.308.05 | 81,521.73 | 62,636.74 |  |  |  |  |  |  |  |
| YTD Total | 111,228.31 | 192,427.92 | 202,641.61 | 184,008.84 | 196,335.31 | 185,826.68 | Month Total | - | 75,238.19 | 74,042.30 | 74.434.69 | 66,952.38 | 67,227.06 |
| June |  | 3,220.50 | 2,713.22 | 10,891,42 | 502.71 | 10,260.55 | YTD Total | 111,228.31 | 406,273.27 | 407,866.98 | 402,361.86 | 389,346.31 | 384,129.02 |
|  |  | 577.58 | 1.216.36 | 2,456.00 | 626.15 | 254.64 | December |  | 410.13 | 2,714.23 | 3,352.11 | 2.451 .21 | 3,064.60 |
|  |  | 590.96 | 3,154.10 | 943.66 | 910.73 | 940.09 |  |  | 1,005.12 | 4,944.30 | 1,486.54 | 1,810.39 | 4.439.20 |
|  |  | 3.746 .29 | 3,972.34 | 1,977.77 | 614.98 | 560.25 |  |  | 2,575.16 | 3,451.39 | 3,390.81 | 803.03 | 1,238.79 |
|  |  | 4,143.04 | 3,190.49 | 5,675.44 | 5,826.90 | 917.01 |  |  | 6.791 .38 | 3,114.23 | 4.611 .90 | 801.02 | 2.025 .46 |
|  |  | 3.179 .13 | 726.06 | 1,490.64 | 4,996.09 | 2,554.84 |  |  | 4,079.92 | 658.42 | 1,867.02 | 1,778.84 | 3,119.94 |
|  |  | 2,157.65 | 3,438.34 | 2,388.63 | 3,421.25 | 3,136.46 |  |  | 3,129.30 | 1.843.41 | 2,310.93 | 3,516.86 | 4,231.90 |
|  |  | 3,345.94 |  | 882.36 | 846.73 | 3,762.25 |  |  | 1,123.08 |  |  | 5,665.69 | 4,040.76 |
|  |  | 658.85 |  | 4,864.75 | 1,711.94 | 2,914.28 |  |  |  |  |  | 2,105.04 | 2,755.54 |
|  |  |  |  |  |  | 1,632.51 |  |  |  |  |  | 1,040.59 | 864.35 |
|  |  |  |  |  |  | 1,772.00 |  |  |  |  |  | 179.14 | 545.08 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 1,396.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 245.81 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month Total | - | 21,619.94 | 18,410.91 | 31,570.67 | 19,457.48 | 28,704.88 | Month Total | - | 19,114.09 | 16,725.98 | 17,019.31 | 20,151.81 | 27,967.43 |
| YTD Total | 111,228.31 | 214,047.86 | 221,052.52 | 215,579.51 | 215,792.79 | 214,531.56 | Grand Total | 111,228.31 | 425,387.36 | 424,592.96 | 419,381.17 | 409,498.12 | 412,096.45 |


| Month | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | Month | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 93.44 | 168.99 | 33.72 | 15.58 | 56.20 | 148.40 | July |  | 27.49 | 524.30 | 259.31 | 76.64 |  |
|  |  |  |  | 508.63 |  |  |  |  | 593.29 |  | 727.57 | 607.02 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month Total | 93.44 | 168.99 | 33.72 | 524.21 | 56.20 | 148.40 | Month Total | - | 620.78 | 524.30 | 986.88 | 683.66 | 0.00 |
| YTD Total | 93.44 | 168.99 | 33.72 | 524.21 | 56.20 | 148.40 | YTD Total | 10,291.98 | 19,393.79 | 20,939.03 | 20,771.05 | 18,298.78 | 17,688.83 |
| February | 436.37 | 350.79 | 576.73 | 672.03 | 468.04 | 1,044.40 | August |  | 15.72 | 988.39 | 1,021.80 | 445.60 | 274.27 |
|  | 1,364.20 | 900.92 | 748.10 |  |  |  |  |  | 1,073.14 | 681.02 |  |  |  |
|  | 4,918.01 | 500.10 | 995.27 | 1,668.98 | 1,330.23 | 630.70 |  |  | 6,412.04 | 1,285.27 | 700.94 | 1,127.18 | 613.28 |
|  | 1,371.18 | 611.10 | 653.32 | 2,770.93 | 696.91 | 1,627.04 |  |  | 774.35 | 6,305.29 | 2,969.69 | 1,063.01 | 1,035.75 |
|  | 865.50 | 1,042.25 | 2,319.88 | 2,590.00 |  |  |  | . |  | 567.04 | 2,500.79 | 2,549.94 | 1,524.19 |
|  | 528.58 | 4.235.56 | 2.607 .58 | 254.47 |  |  |  |  |  |  | 2.480 .47 | 2,285.24 |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 1,771.63 |  |
| Month Total | 9,483.84 | 7,640.72 | 7,900.88 | 7,956.41 | 2,495.18 | 3,302.14 | Month Total | - | 8,275.25 | 9,827.01 | 9,673.69 | 9,242.60 | 3,447.49 |
| YTD Total | 9,577.28 | 7,809.71 | 7,934.60 | 8,480.62 | 2,551.38 | 3,450.54 | YTD Total | 10,291.98 | 27,669.04 | 30,766.04 | 30,444.74 | 27,541.38 | 21,136.32 |
| March | 714.70 | 1,676.03 | 2,341.35 | 763.13 | 1,261.86 | 673.44 | September |  | 463.51 | 315.28 | 376.14 | 214.19 | 727.81 |
|  |  |  | 25,47 | 81.55 | 840.11 | 1.595.40 |  |  |  |  |  | 431.32 | 2,292,22 |
|  |  |  |  |  | 2,619.22 |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 1,419.36 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month Total | 714.70 | 1,676.03 | 2,366.82 | 844.68 | 6,140.55 | 2,268.84 | Month Total | - | 463.51 | 315.28 | 376.14 | 645.51 | 3,020.03 |
| YTD Total | 10,291.98 | 9,485.74 | 10,301.42 | 9,325.30 | 8,691.93 | 5,719.38 | YTD Total | 10,291.98 | 28,132.55 | 31,081.32 | 30,820.88 | 28,186.89 | 24,156.35 |
| April |  | 60.43 | 196.71 | 352.66 | 240.48 | 1,668.06 | October |  | 146.06 | 63.69 | 330.79 |  |  |
|  |  |  | 509.66 | 584.34 | 847.76 | 718.70 |  |  | 634.69 |  | 556.04 |  |  |
|  |  |  |  |  |  | 48.15 |  |  | 53.07 |  |  |  |  |
|  |  |  |  |  |  | 1,569.47 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month Total | $\cdot$ | 60.43 | 706.37 | 937.00 | 1,088.24 | 4,004.38 | Month Total | - | 833.82 | 63.69 | 886.83 | 0.00 | 0.00 |
| YTD Total | 10,291.98 | 9,546.17 | 11,007.79 | 10,262.30 | 9,780.17 | 9,723.76 | YTD Total | 10,291.98 | 28,966.37 | 31,145.01 | 31,707.71 | 28,186.89 | 24,156.35 |
| May |  | 402.30 | 905.86 | 1,173.10 | 51.09 | 983.07 | November |  | 1,607.87 | 964.30 | 1.036.52 | 1.038.18 | 254.14 |
|  |  | 1.275.28 | 375.32 | 1,797.10 | 1,280.28 | 585.66 |  |  | 1,716.84 | 955.64 | 1.201.68 | 556.11 | 1.131.56 |
|  |  | 521.37 | 752.26 | 2.818.16 | 1,661.39 | 534.44 |  |  | 4.065 .74 | 4.150.70 | 2.863.12 | 1.048.94 | 516.09 |
|  |  | 3,739.00 | 2,351.25 | 1.540.23 | 2,587.86 | 691.98 |  |  | 827.46 | 962.79 | 1.440.98 | 1.023.72 |  |
|  |  | 2,047.16 | 2.961 .22 | 566.94 |  |  |  |  |  | 1.791.10 |  | 1.364.69 |  |
|  |  | 575.37 | 669.24 |  |  |  |  |  |  | 200.36 |  | 2,586.01 |  |
|  |  | 107.68 | 683.76 |  |  |  |  |  |  |  |  | 1,676.30 |  |
| Month Total | - | 8,668.16 | 8,698.91 | 7,895.53 | 5,580.62 | 2,795.15 | Month Total | - | 8,217.91 | 9,024.89 | 6,542.30 | 9,293.95 | 1,901.79 |
| YTD Total | 10,291.98 | 18,214.33 | 19,706.70 | 18,157.83 | 15,360.79 | 12,518.91 | YTD Total | 10,291.98 | 37,184.28 | 40,169.90 | 38,250.01 | 37,480.84 | 26,058.14 |
| June |  | 558.68 | 77.62 | 1.626 .34 | 1.529.82 | 909.01 | December |  | 13.76 |  | 474.53 | 97.30 | 1,207.51 |
|  |  |  | 630.41 |  | 209.35 | 1,586.76 |  |  |  |  |  |  | 2,548.04 |
|  |  |  |  |  | 515.16 | 1.726 .76 |  |  |  |  |  |  | 1,486.84 |
|  |  |  |  |  |  | 947.39 |  |  |  |  |  |  | 56.20 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Month Total | - | 558.68 | 708.03 | 1,626.34 | 2,254.33 | 5,169.92 | Month Total | - | 13.76 | 0.00 | 474.53 | 97.30 | 5,298.59 |
| YTD Total | 10,291.98 | 18,773.01 | 20,414.73 | 19,784.17 | 17,615.12 | 17,688.83 | Grand Total | 10,291.98 | 37,198.04 | 40,169.90 | 38,724.54 | 37,578.14 | 31,356.73 |

## 10. REPORTS AND CORRESPONDENCE: Police Department Report

## The Hatfield Police Department's

## monthly report to the

## Council of the Borough of Hatfield



April 2, 2021

## Hatfield Police Report for Borough Council

## 2/24/2021 through 3/31/2021



Hiring update: On March 20, 86 applicants took a written examination for two positions for probationary police officer. Of the 86,81 passed the written examination and proceeded directly to the physical agility testing, where 16 applicants failed this portion of the testing. The top 25 scoring applicants who successfully completed both the written and physical agility exams were scheduled for the oral board examinations being held on April 5, 6, and 7. Once the final scores are
 tallied, the top applicants will proceed through the polygraph examination. During this hiring round, updated civil service regulations were in effect, including increasing the minimum age from 18 to 21, and no longer requiring the Act 120 certification (police academy) prior to a conditional offer being made. The two positions will be filling a current vacancy as well as filling the vacancy that will be left when Detective Dan Tinneny retires this fall. On April 1, Det. Tinneny celebrated his 30 -year anniversary as an officer with the department. A 2021 officer roster is attached to the final page of this report.

COVID update: All officers who have chosen to do so have received both COVID-19 vaccination shots. The police department's lobby has re-opened for the usual weekday hours and COVID protocols are in place. The courts are slowly maneuvering back to "normal," with jury trials expected to begin again in late summer.

HTPD drone: Officer Jonathan Woodward is our first officer to begin training to utilize a drone that has been purchased by the department. The FAA certifications he is seeking will allow for both daytime and night time usage and the drone will be used for a variety of situations, including assisting with documentation of crash scenes and outdoor crime scenes, as well as assisting with calls for endangered walkaways.

Aggravated Assault on officers: On March 4 at about 8:20 p.m., officers making an arrest for an outstanding warrant were injured when the arrestee became extremely combative while resisting arrest. Aaron Walters was charged with aggravated assault, institutional vandalism, and related offenses after becoming combative, telling officers he was "gonna kill someone tonight," damaging a police vehicle, and also damaging a body worn camera. One officer received an injury to the knee that did not require medical treatment. Another received injuries to his knee and shoulder, requiring treatment at Lansdale Hospital. Both officers are back on full duty.

Criminal Mischief: On March 31 at about 0840 hours, an officer on patrol through Centennial Park noticed the glass panes in a street light were broken. Upon checking further, it appeared three other lights in the park had their glass shot out with something similar to BBs. It was unknown when the vandalism occurred and there are no suspects.

Fraud: On February 26 at about 7:15 p.m., officers responded to Lambert Street for a fraud report. The resident's son reported that his father had purchased $\$ 2000$ worth of Best Buy gift cards and provided the codes of the cards to someone posing as an employee for Norton Security. A caller believed to be an Indian male posing as a Norton Security employee said there was $\$ 4500$ transferred wrongfully to the resident's savings account and demanded the elderly resident provide $\$ 4500$ in the form of Best Buy gift cards to pay them back. The resident proceeded to go to a CVS Pharmacy and purchased four $\$ 500$ Best Buy gift cards for a total of $\$ 2000$. He then scratched off the backs of the gift cards and provided the codes to the male caller. The man's son contacted his bank to have his accounts frozen and prevent any further issues. The caller has not been identified.

Fraud: On March 15 at about 4 p.m., officers met with a Market Street resident who advised that he had received a phone call from a person claiming to be from Amazon's dispute department who stated that there were several computer items totaling $\$ 1,500$ purchased in the resident's name throughout the south and in order to get his money back for these fraudulent purchases he would need to send gift cards totaling $\$ 2,200$ to the caller. The resident made the purchase and called the person back, providing him the gift card numbers and also, upon being requested to do so, began to provide his debit card number to the caller. The resident became suspicious when he was asked for the 3-digit security code on his debit card and terminated the call. A check of the phone number associated with the caller found it was associated with other scams. It is unknown there the call truly originates from.

Ordinance violations: Officers handled ordinance violations related to snow covered sidewalks and parking in Centennial Park after dark.

Theft: On March 21 at about 11:50 a.m., officers responded to KD Laundromat for a report of a theft. A resident advised he had placed his laundry into a machine and left his military laundry bag inside the laundromat while he went back to his apartment. Upon returning to collect his laundry, he found the laundry bag missing. He advised there were only non-critical personal papers left inside of it. The loss is estimated at \$20-30.

## February 24, 2021 through March 31, 2021 activity overview




## Activity in brief

Between 2/24/2021 and 3/31/2021

- 554 agency cases originated in Hatfield Borough
- 67 traffic stops were conducted
- 50 incidents were handled in the Borough's core district
- 302 Borough patrols were conducted
- 20 selective enforcements were conducted
- 35 traffic citations were issued
- 44 traffic warnings were issued
- 2 crashes were investigated
- 20 building overnight checks ("NightEyes") were completed


Call for Service Activities \& Trends
4 Month Table


Borough Patrol activity


## Part 1 Offenses




## 2021 HTPD ROSTER

Chief William Tierney \#19

Det. Daniel Tinneny \#28

Lt. Jane Robertson \#32

Officer Kevin Fox \#33

Lt. John Ciarlello \#34

Det. Sgt. Richard Hoffner \#35

Officer Michael Burdick \#36

Officer Mark 0'Donnell \#37

Sgt. Jeffrey Boyd \#41

Cpl. Michael Sloan \#45

Officer Eric Geiger \#46

Officer William Summerfield \#47

Sgt. Christopher Graham \#49

Officer Keith Blank \#50

Cpl. Sean Scanlan \#51

Cpl. Scott Nowetner \#52

Officer Daniel Butler \#53

Cpl. Kenneth Peck \#54

Det. William Steinberg \#58

Officer Matthew Baughman \#59

Officer Anthony Baker \#60

Officer Ryan Saunders \#61

Officer Brandi McCoy \#62

Det. Alex Marchak \#63

Officer Brian McLaughlin \#65

Officer Johnathan Woodward \#66

Officer Kaylee Plisinski \#67

Officer Zachary Malkin \#68

## 10. REPORTS AND CORRESPONDENCE:

Fire Department Report

## 10. REPORTS AND CORRESPONDENCE: Public Works Department Report

## Stephen S. Fickert Jr

Public Works Director/Report for March, 2021
Monday, March 1, 2021

- James off pending COVID test
- Collected trash from parks and buildings
- Picked up cold patch from H\&K
- Washed trucks
- Returned "Pedestrian Crossing" signs to the streets

Tuesday, March 2, 2021

- James returned to work after a negative COVID test
- Filled holes in roads with cold patch
- Read meters for office
- Opened manholes for Bennett's Court
- Built new "Temporary No Parking Signs"

Wednesday, March 3, 2021

- Eldon Electric came to perform a High Voltage test on the bucket truck
- Trimmed a pine tree on the corner of W. Broad and N. Main to install a new electric service for the traffic signals
- Read meters for office

Thursday, March 4, 2021

- Ed Young came in to install new electric service for the traffic signals at Main \& Vine and Main \& Broad.
- Pressure washed backhoe

Friday, March 5, 2021

- Greased the Backhoe
- Installed LED Cobra head light
- Removed salt spreaders from 57-4 \& 57-3

Saturday, March 6, 2021

Sunday, March 7, 2021
Monday, March 8, 2021

- Patched bricks in a storm sewer manhole in the sidewalk on Towamencin Ave in front of the Boroughs open space.
- Opened manholes on Maple Ave for Bennett's Court Engineer
- Collected trash from parks \& buildings
- Took scrap metal to Emerts
- Started filling holes in alleys with millings
- Picked up manhole risers

Tuesday, March 9, 2021

- Finished filling holes in alleys with millings
- Started building additional storage area at public works

Wednesday, March 10, 2021

- Fixed street signs in various locations
- Picked up parts at US Municipal
- Repaired the plow for 57-4

Thursday, March 11, 2021

- Continued building additional storage area at public works

Friday, March 12, 2021

- Removed graffiti at Centennial Park Gazebo
- Removed trash from parks and buildings

Saturday, March 13, 2021
Sunday, March 14, 2021
Monday, March 15, 2021

- Collected trash from parks and buildings
- Marked PA 1 calls
- Trimmed trees and brush from Edgewood Open Space
- Hauled fill dirt to Glasgow in Montgomeryville

Tuesday, March 16, 2021

- Read meters for monthly billing
- Ed Young came in to repair street lights
- Started with Phase 2 of AMI meter installs

Wednesday, March 17, 2021

- Continued installing AMI meters

Thursday, March 18, 2021

- Continued installing AMI meters
- James was called in after hours because 2 apartments at 29 Poplar street didn't have power.

Friday, March 19, 2021

- Continued installing AMI meters

Saturday, March 20, 2021
Sunday, March 21, 2021
Monday, March 22, 2021

- New Public Works Employee, Jack Engelhart, started
- Started re-marking sidewalks for replacements
- Finished installing AMI meters
- Street sweeper was sent out

Tuesday, March 23, 2021

- Ed Young came in to install a new utility pole for the bridge replacement on E. Lincoln Ave
- Ed Young also fixed street lights
- Sidewalks were remarked for road construction

Wednesday, March 24, 2021

- Cleaned inlets and cross pipes
- Fixed broken floor board on equipment trailer
- Marked PA 1 calls

Thursday, March 25, 2021

- Installed conduit for new pole by the E. Lincoln Ave bridge
- Marked PA 1 Calls

Friday, March 26, 2021

- Collected trash from parks and buildings
- Installed new light fixture with motion sensor in gazebo at Centennial Park
- Installed last camera at Public Works shop
- Started prepping flower beds for mulch
- Sidewalks were remarked for road construction

Saturday, March 27, 2021
Sunday, March 28, 2021
Monday, March 29, 2021

- Continued prepping flower beds for mulch

Tuesday, March 30, 2021

- Cleaned up plow markers from various locations
- Checked on all meters with CT's
- Prepped meter box at Brooks for paint

Wednesday, March 31, 2021

- Street Sweeper was sent out
- Stumps were pulled from Centennial Park


## Borough Council

From: Stephen S. Fickert
Subject: Work accomplished during the month of March, 2021
February 26, 2021
Parks Maintenance -Trash was collected at parks \& buildings as needed. Cleaned graffiti from pavilion at Centennial Park. Built additional outdoor storage lot at the public works facility. Started prepping flower beds for mulch.

Street Maintenance - Inlets were cleaned as needed. Marked out PA-1 calls. Filled holes in the streets with cold patch as needed. Manholes were opened on Maple Ave for the engineers for Bennett's Court. Patched bricks under a storm sewer manhole on Towamencin Ave. Replaced/fixed street signs as needed. Street sweeper was sent out.

Electrical Work -Meters were read as needed. Ed Young came in to install new services for the traffic signals at Main \& Broad and Vine \& Main. He also installed a new utility pole for the E. Lincoln Ave bridge replacement. Ed Young also assisted with the installation of video cameras at the Public Works facility. Cameras were needed after the woman that cleans the facility noticed an unknown person trespassing when she arrived to clean. The cameras were purchased and installed under a DVHT grant.
I was in contact with Patrick Finnegan, Facilities Manager of Brooks Instruments, regarding an electrical shutdown for approximately 4 hours to upgrade their electric meter. The new AMI meter for Brooks is a different form than what they have currently. In order to install the new meter and continue having accurate billing, their meter socket needs to be re-wired. The safest way to accomplish this is with an outage. Brooks has internal maintenance on their system that needs to be completed as well. I will continue to coordinate with Patrick on when the best time to complete this work will be. Until then, Brooks meter will be read by hand monthly.

Equipment Maintenance - Greased \& power washed equipment as needed. Replaced the power angle cylinders and hydraulic hoses on the plow for 57-4. Replaced the front left tire on the backhoe. Fixed a flat tire on 57-10.

## 10. REPORTS AND CORRESPONDENCE: Engineering Report



The following is a highlighted list of recent activities for the Borough Council Meeting:

## SUBDIVISION / LAND DEVELOPMENT / PERMITS:

- 43 Roosevelt Ave. Subdivision/Land Development:

The project includes the subdivision of the property into four residential lots and development of twin units and underground stormwater management facility.

No Change from Previous Report - The Planning Commission recommended Preliminary Subdivision and Land Development approval at its February l, 2021 meeting. Our latest review letter was issued on January 15, 2021, and we are currently awaiting revised design documents.

- Edinburgh Square Subdivision ( 510 Koffel Road):

The project includes the subdivision and development of the property into four residential lots.
No Change from Previous Report - The construction work is currently on hold until the developer provides information on the locations of the utilities in order to make sure the utilities for the remaining lots are installed to the Borough's satisfaction.

- Bennett's Court (Prestige Building Partners Townhomes)

The application proposes the construction of 18 townhouse units in three buildings taking access off a new cul-de-sac street, partially comprising an area of undedicated E. Broad Street.

A meeting was held on March 2, 2021 with Borough staff and consultants and the developer's team to discuss outstanding review comments and Borough concerns. Our latest review letter was issued on January 26, 2021, and we are currently awaiting revised design documents.

ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS

## CAPITAL IMPROVEMENT PROJECTS:

- 2019 Roadway Resurfacing Project

Additional work still needs to be done to improve stormwater drainage in a section of Bentwood Drive. We have contacted the contractor on a number of occasions to have the improvements completed to the Borough's satisfaction.

- 2021 ADA Curb Ramp Replacement Project

The project includes replacing ramps at N. Wayne Ave. \& June Dr., S. Main St. \& Blaine Ave., and S. Main St. \& Poplar St. The project also includes removing one existing ADA curb ramp along N. Wayne Ave. near its intersection with June Dr., eradicating one crosswalk, and installing two stormwater inlets. The contract was awarded to G\&B Construction Group, Inc. in the amount of $\$ 47,840.00$. The Effective Date of the Contract is March 4, 2021, and the deadline for Substantial Completion is May 3.

A pre-construction meeting was held on March 16, 2021. We are currently awaiting a schedule from the contractor, and we are in the process of receiving and reviewing submittals. The contractor anticipates completing the improvements within two weeks from when they begin.

- 2021 Roadway Resurfacing Project

The project includes milling and overlaying North Wayne Ave., South Wayne Ave., and Blaine Ave.
Five bids were received via PennBid on March 11, 2021. The lowest bidder was James D. Morrissey, Inc. with a bid of $\$ 152,851.00$. The bid documents and references have been reviewed, and a recommendation to award the contract was issued on March 29. The contract can be awarded in April or May, although the Notice of Award should not be issued prior to May 5 in order to avoid potential scheduling conflicts with the 2021 ADA Curb Ramp Replacement Project.

## GRANTS:

- Pa Small Water and Sewer (Commonwealth Financing Authority)

An application was submitted for a project to replace approximately 1,422 LF of defective sanitary sewer in North Main Street. The estimated project cost is $\$ 497,772$ with a grant request of $\$ 423,106$ and a Borough match of $\$ 74,666$.

A grant for $\$ 423,106$ was awarded to the Borough at the CFA's special meeting on August 17, 2020. The scope of work for this project is incorporated into a larger project that received an H 2 O PA grant.

- H2O PA Program (Commonwealth Financing Authority)

An application was submitted for a project to replace the entire storm sewer system in West and East Broad Street and North Main Street, 280 LF of deteriorated 30 " $\times 52^{\prime \prime}$ CMP through private properties, and the entire sanitary sewer system in North Main Street. This project incorporates the scope of work funded under the Pa Small Water and Sewer grant. The estimated project cost is \$1.64M.

A grant for $\$ 670,227$ was awarded to the Borough at the CFA's special meeting on August 17, 2020. Along with the Pa Small Water and Sewer grant, the combined grant funding for this project is $\$ 1.09 \mathrm{M}$. The Borough's cost is estimated to be approximately $\$ 550 \mathrm{k}$.

A meeting was held on May 25, 2021 with representatives of Hatfield Borough, the NPWA, and PennDOT. The NPWA will replace their water main from Towamencin Ave. to Main Street concurrent with the Borough's construction work. PennDOT confirmed that the storm pipes can be replaced with HDPE pipes, which should provide some cost benefits compared to using concrete. Once the work is complete PennDOT will mill and overlay E. Broad Street. While W. Broad Street is not currently on PennDOT's five-year plan for repaving, the Borough could attempt to have PennDOT add it as the construction scope and schedule develops.

- Community Development Block Grant (CDBG) (Montgomery County)

The project includes the replacement of the sanitary sewer in Orchard Lane. Replacement of the sewers in Forest Way will also be incorporated into the contract. The Orchard Lane scope received a $\$ 200,000$ CDBG grant.

We are currently awaiting the County's signature on the grant agreement in order to begin work on the project.

## SANITARY SEWER:

- Lincoln Avenue Bridge

The project includes the replacement of the bridge and the sections of the sanitary sewer system in the immediate vicinity of the bridge.

A pre-construction meeting was held on March 15, 2021. The contractor was asked to provide a cost to perform crosswalk and sidewalk ramp improvements near the intersection of Lincoln Ave./E. Broad St./N. Market Street while Lincoln Ave. is closed for the bridge replacement.

As always, please feel free to contact me at 484-941-0418 or chad.camburn@bursich.com with any questions.

## 10. REPORTS AND CORRESPONDENCE: Zoning Officer, Building Code, Property Maintenance Report

## Mike DeFinis' Memorandum List

Items on the list continue to be monitored

## Fire Inspections

Suspended due to CoVid-19

## Resale Inspections (2 Total)

(2) Use and Occupancy Certification issued

## Permits (9 Total Processed)

(2) Mechanical
(2) Electrical
(1) Sign
(1) Sewer Lateral
(1) Roofing
(1) Driveway
(1) Fire Protection

## Notice of Violations (3 Total)

(1) Exterior Property Rubbish
(1) Electrical Fire Hazard
(1) Illegal Automotive Work

## Non-Traffic Citations

None

## Other Notes

None

Submitted by,


Matthew J Traynor
Code \& Zoning Enforcement

## 10. REPORTS AND CORRESPONDENCE:

Fire Marshal / Fire Safety Inspection Report

## 10. REPORTS AND CORRESPONDENCE: Pool Advisory Report

## 11. ACTION ITEMS:

## 12. MOTION to ADJOURN: Executive Session: Personnel, Litigation, Real Estate

