# HATFIELD BOROUGH COUNCIL

# WORKSHOP MEETING December 1, 2021



JOHN H. WEIERMAN, PRESIDENT
JOHN KROESSER, VICE PRESIDENT
SALVATORE DILISIO JR., COUNCILMEMBER
JASON FERGUSON, COUNCILMEMBER
LAWRENCE G. STEVENS, COUNCILMEMBER
ROBERT L. KALER III, MAYOR

MICHAEL J. DEFINIS, BOROUGH MANAGER CATHERINE M. HARPER, BOROUGH SOLICITOR



# Borough of Hatfield

Montgomery County, Pennsylvania

#### BOROUGH COUNCIL WORKSHOP MEETING December 1, 2021 <u>AGENDA</u>

#### CALL TO ORDER / ROLL CALL

#### 1. APPROVAL OF MEETING AGENDA:

Motion: To Approve the Agenda of the December 1, 2021 Workshop Meeting

#### 2. PUBLIC INPUT:

Please rise, state your name and address and reason for addressing Council

#### 3. ANNOUNCEMENTS:

- 2021 Grace Lutheran Church Tree Lighting & Caroling Scheduled for December 4<sup>th</sup> @ 6:30PM
- Next Council Meeting December 15<sup>th</sup> Regular Meeting @ 7:30PM
- Borough Council & Tax Collector Recognition December 17<sup>th</sup> 10AM-12PM at the Borough Office
- Borough Office Closed from Noon until 1:30PM December 21<sup>st</sup> for Staff Holiday Luncheon
- Borough Office Closed December 23<sup>rd</sup> & 24<sup>th</sup> in Observance of the Christmas Holiday
- Borough Office Closed December 30<sup>th</sup> & 31<sup>st</sup> in Observance of the New Year Holiday

#### **EXECUTIVE SESSION:**

- A. Personnel and Legal Issues Discussion
- 4. REPORTS FROM STANDING COMMITTEES AND MAYOR:
- 5. MANAGERS REPORT:
- 6. ASSISTANT MANAGERS REPORT:
- 7. 2022 Preliminary Budget Presentation
- 8. <u>NEW BUSINESS / DISCUSSION ITEMS</u>:

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

### **Phone:** 215-855-0781

Fax: 215-855-2075

## Email:

admin@ hatfieldborough.com

#### Website:

www.hatfieldborough.com

- A. Ordinance No. 542 Fixing the 2022 Real East Tax Rate
- B. Police Protection Agreement
- C. Advertising the 2022 Budget
- D. Resolution 2021-29 George Didden Greenhouses 100<sup>th</sup> Anniversary in the Borough
- E. Resolution 2021-30 Edward Polaneczky Years of Service
- F. Resolution 2021-31 Derik Stover Years of Service
- G. Resolution 2021-32 Adopting the Act 50 Design Manual
- H. Citizen of the Year
- I. NMCRC Compost Renewal Agreement
- J. Resolution 2021-33 Tax Collector Laptop Purchase
- K. 2021 Roadway Resurfacing Change Order Request No. 1
- L. Payment Request No. 1 / Final Payment 2021 Roadway Resurfacing Project
- M. Resolution 2021-34 Transfer of Funds for the Lincoln Avenue Bridge Construction Inspection Fees
- N. Personnel Issues Discussion

#### 9. OLD BUSINESS:

- A. Ordinance No. \_\_\_\_ Keeping of Animals
- B. Borough Council and Planning Commission 2022 Meeting Dates

#### 10. REPORTS AND CORRESPONDENCE:

Monthly Investment Report

Monthly EIT / LST Report

Police Department Report

Fire Department Report

Public Works Department Report

**Engineering Report** 

Zoning Officer, Building Code, Property Maintenance Report

Fire Marshal / Fire Safety Inspection Report

Pool Advisory Report

#### 11. <u>ACTION ITEMS</u>:

- A. Motion to Consider Advertising the 2022 Borough Council and Planning Commission Meeting Dates
- B. Motion to Consider Advertising a Public Hearing for December 15, 2021 Fixing the 2022 Real Estate Tax Rate

- C. Motion to Consider Advertising the Availability of the Borough of Hatfield Budget Appropriating Specific Funds for 2022
- D. Motion to Consider Resolution 2021-29 George Didden Greenhouses 100<sup>th</sup> Anniversary in the Borough
- E. Motion to Consider Resolution 2021-30 Recognizing Thirty Years of Service for Public Works Team Member Edward Polaneczky
- F. Motion to Consider Resolution 2021-31 Recognizing Ten Years of Service for Public Works Team Member Derik Stover
- G. Motion to Consider Resolution 2021-32 Adopting the Act 50 Design Manual
- H. Motion to Consider Renewal of the Compost Agreement between Barnside Farm Compost Facility and the Northern Montgomery County Recycling Commission for a Three-Year Period
- I. Motion to Consider Resolution 2021-33 Approving Nancy DeFinis, Tax Collector, to Purchase the Tax Collector Laptop in the Amount of 126.20 (one hundred twenty-six dollars and twenty cents)
- J. Motion to Consider Change Order Request No. 1 for Final Reconciliation of Installed Quantities for the 2021 Roadway Resurfacing Project in the Decreased Amount of \$4,886.50 (four thousand eight hundred eighty-six dollars and fifty cents) to Make the Final Project Cost \$147,964.50 (one hundred forty-seven thousand nine hundred sixty-four dollars and fifty cents)
- K. Motion to Consider Payment Request No. 1 / Final Payment for the 2021 Roadway Resurfacing Project in the Amount of \$147,964.50 (one hundred forty-seven thousand nine hundred sixty-four dollars and fifty cents)
- L. Motion to Consider Resolution 2021-34 Transfer of Funds in the Amount of \$65,400.06 (sixty-five thousand four hundred dollars and six cents) for the Lincoln Avenue Bridge Construction Inspection Fees
- M. Motion to Consider Action on Personnel Issues if Any
- N. Motion to Consider Action on Personnel Issues if Any

12. MOTION to ADJOURN: Executive Session: Personnel, Litigation, Real Estate

# 2. PUBLIC INPUT:

Please rise, state your name and address and reason for addressing Council

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### **EXECUTIVE SESSION:**

A. Personnel and Legal Issues Discussion

# 4. REPORTS FROM STANDING COMMITTEES AND MAYOR:

# 5. MANAGERS REPORT:



# Borough of Hatfield

#### Montgomery County, Pennsylvania

#### MANAGER'S REPORT General Report and Projects Update

#### Land Use & Development Updates:

- A. Hatfield Auto Museum / Nothing New
- B. 371 Edgewood Drive formerly 122 ½ Towamencin Ave. Demolition Completed / Driveway Permit Approved with Conditions
- C. Edinburgh Square Subdivision Lots 3 & \$ Notice to Proceed Issued / Building Permits Issued for Lots 1 & 2
- D. Bennett's Court L.D. Revised Preliminary Plan to be Re-Submitted
- E. 43 Roosevelt L.D. Final Plan Approved / Developers Agreement being Developed
- F. 127 Penn Avenue Sketch Plan Submitted Project on Hold / Property up for Sale
- G. SEPTA Property / Long Term Lease being Developed
- H. North Penn Industrial Center Sketch Plan Submitted for Discussion Application or Land Development has not been Submitted No Action Required or Pending

#### 2. Utility Billing Update:

Staff continues to monitor Electric & Sewer Past Due accounts. Electric & Sewer delinquent notices are being sent as a reminder.

Email billing is available for Electric & Sewer Accounts. I encourage all account holders to take advantage of the cost-effective efficient billing delivery opportunity.

The Electric Customer Portal has been updated. The Portal was restructured with customer input to make it more user friendly. An updated user guide is available when opening the portal to assist with re-registration. The portal can be accessed from the Borough Website.

https://hatf-pa-web.amppartners.org/index.php

Please register exactly as it appears on your current billing. Example SMITH, JOHN E

#### 3. 2021 Project Updates:

- A. The East Lincoln Avenue Bridge Replacement Project is scheduled for completion by December 10, 2021
- B. The 2021 ADA Curb & Ramp Project has been completed. Payment has been issued.
- C. The 2021 Roadway Resurfacing Project has been completed. A punch list of outstanding items has been completed. One change order has been presented and final payment request is under review.
- D. The 2021 Portion of Stormwater replacement on Jade Drive has been completed.
- 4. PMEA Update: November Newsletter Attached

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

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5. AMP Pennsylvania R.I.C.E. BTM Peaking Project Update:
Supply chain delays and contractor availability caused by the Pandemic continue to interrupt final installation of the generator. Public Works Director Steve Fickert continues to work with AMP and Power Secure representatives to secure local contractors to complete the project.

#### 6. AMI Update:

The AMI system is functioning as intended, which enables Utility Billing Coordinator David Weiss to monitor the electric metering system daily. Daily monitoring of the system ensures billing accuracy and enables diagnostics of service connections.

#### 7. HERC Update:

#### 8. Items of Interest:

- A. HVFC Year End Financial Statement
- B. 2022 ADA Curbs & Roadway Resurfacing Tentative Schedule
- C. AMP Recognition / Thank You

Respectfully Submitted December 1, 2021 Michael J. DeFinis Borough Manager

#### 2022 Hatfield Borough ADA Curb Ramps and Roadway Resurfacing Projects

Tentative Schedules 11/16/21

|     | ADA Curb Ramps (Cor          | tract No. H | AT 22-01 |        |        | Notes        |     | Roadway Resurfacing (C       | ontract No. | HAT 22-8 | 2)   | -30    | Notes        |
|-----|------------------------------|-------------|----------|--------|--------|--------------|-----|------------------------------|-------------|----------|------|--------|--------------|
|     | Milestone                    | Date        |          | Days   | (from) |              | -   | Milestone                    | Date        |          | Days | (from) |              |
| (1) | HOP Received                 | 3/13/20     |          |        |        |              | m   |                              | Dute        |          | Days | Inom   |              |
|     | Extended HOP Expiration      | 3/13/22     | (Need to | Extend | 1)     |              |     |                              |             |          |      |        |              |
| (2) | Authorization to Bid         |             | -        |        |        | Council Mtg. | -   |                              |             |          |      |        |              |
| (3) | Advertise for Bidding        | 1/26/22     | Wed      |        |        |              |     |                              |             |          |      | -      |              |
|     | Pre-bid Meeting              | 2/9/22      | Wed      | 14     | (3)    |              |     |                              |             |          |      | $\neg$ |              |
| (4) | Bid Open                     | 2/23/22     | Wed      | 28     | (3)    |              |     |                              |             |          |      | -      |              |
| (5) | Contract Award Vote          | 3/2/22      | Wed      | 7      | (4)    | Council Mtg. | (A) | Authorization to Bid         |             |          |      |        | Council Mtg  |
| (6) | Issue Notice of Award        | 3/3/22      | Thurs    | 1      | (5)    |              |     | 1000                         |             |          |      |        | Council With |
|     |                              |             |          |        |        |              | (B) | Advertise for Bidding        | 3/9/22      | Wed      |      |        |              |
|     |                              |             |          |        |        |              |     | Pre-bid Meeting              | 3/23/22     | Wed      | 14   | (B)    |              |
| (7) | Effective Date (NtP)         | 3/31/22     | Thurs    | 28     | (6)    |              |     |                              |             |          |      |        |              |
|     |                              |             |          |        |        |              | (C) | Bid Open                     | 4/6/22      | Wed      | 28   | (B)    |              |
|     |                              |             |          |        |        |              | (D) | Contract Award Vote          | 5/18/22     | Wed      | 42   | (C)    | Council Mtg  |
|     | Req'd Substantial Completion | 6/14/22     | Tue      | 75     | (7)    |              | (E) | Issue Notice of Award        | 6/14/22     | Tue,     | 69   | (C)    |              |
|     | Ready for Final Payment      | 7/14/22     | Thurs    | 105    | (7)    |              | (F) | Effective Date (NtP)         | 7/14/22     | Thurs    | 30   | (E)    |              |
|     |                              |             |          |        |        |              |     | Req'd Substantial Completion | 8/28/22     | WEEKEND  | 45   | (F)    |              |
| - 1 |                              |             |          |        |        |              |     | Ready for Final Payment      | 9/18/22     | WEEKEND  | 66   | (F)    |              |

<sup>\*</sup> Events in red have not yet occurred



November 18, 2021

Mayor Robert L. Kaler, III Borough Manager Michael DeFinis Borough of Hatfield 401 South Main St., P.O. Box 190 Hatfield, PA 19440-2578



Dear Mayor Kaler and Mr. DeFinis,

Thank you, the members of the Hatfield Borough Council and the Borough of Hatfield for issuing a proclamation honoring the 50th anniversary of American Municipal Power, Inc. (AMP).

As you know, AMP was founded in 1971 when a group of municipally owned electric systems joined forces to lower costs and increase the reliability of their power supply to benefit their consumer-owners. The group's goal was three-fold: to gain economies of scale in power supply. elevate their voice and fight for transmission access previously blocked by investor-owned utilities.

We are honored that you have entrusted AMP to be your partner in providing Hatfield with highquality, forward-looking services and solutions.

We look forward to our continued partnership as we work together to address the changes ahead with one goal in mind: to ensure that public power communities like Hatfield are able to continue serving your consumer-owners with reliable, locally controlled electric service.

Thank you for all that you do to support public power!

Best Regards,

Jolene M. Thompson

President/CEO

DELAWARE DELAWARE MUNICIPAL ELECTRIC CORPORATION INDIANA CANNELTON KENTUCKY BENHAM . BEREA . PADUCAH . PRINCETON . WILLIAMSTOWN MARYLAND BERLIN MICHIGAN CLINTON - COLDWATER + HILLSDALE + MARSHALL + UNION CITY + WYANDOTTE OHIO AMHERST + ARCADIA + ARCADIA + BATAVIA + BEACH CITY BLANCHESTER . BLOOMDALE . BOWLING GREEN . BRADNER . BREWSTER . BRYAN . CAREY . CELINA . CLEVELAND . CLYDE . COLUMBIANA . COLUMBUS . CUSTAR CUYAHOGA FALLS · CYGNET · DESHLER · DOVER · EDGERTON · ELDORADO · ELMORE · GALION · GENOA · GEORGETOWN · GLOUSTER · GRAFTON · GREENWICH · HAMILTON HASKINS - HOLIDAY CITY - HUBBARD - HUDSON - HURON - JACKSON - JACKSON CENTER - LAKEVIEW - LEBANON - LODI - LUCAS - MARSHALLVILLE - MENDON - MILAN - MINSTER MONROEVILLE · MONTPELIER · NAPOLEON · NEW BREMEN · NEW KNOXVILLE · NEWTON FALLS · NILES · OAK HARBOR · OBERLIN · OHIO CITY · ORRVILLE · PAINESVILLE · PEMBERVILLE PIONEER + PIQUA + PLYMOUTH + PROSPECT + REPUBLIC + SEVILLE + SHELBY + SHILOH + SOUTH VIENNA + ST. CLAIRSVILLE + ST. MARYS + SYCAMORE + TIPP CITY + TOLEDO VERSAILLES · WADSWORTH · WAPAKONETA · WAYNESFIELD · WELLINGTON · WESTERVILLE · WHARTON · WOODSFIELD · WOODVILLE · YELLOW SPRINGS PENNSYLVANIA BERLIN BLAKELY · CATAWISSA · DUNCANNON · EAST CONEMAUGH · ELLWOOD CITY · EPHRATA · GIRARD · GOLDSBORO · GROVE CITY · HATFIELD · HOOVERSVILLE · KUTZTOWN · LANSDALE LEHIGHTON · LEWISBERRY · MIFFLINBURG · NEW WILMINGTON · PERKASIE · QUAKERTOWN · ROYALTON · SAINT CLAIR · SCHUYLKILL HAVEN · SMETHPORT · SUMMERHILL · WAMPUM WATSONTOWN · WEATHERLY · ZELIENOPLE VIRGINIA BEDFORD · DANVILLE · FRONTROYAL · MARTINSVILLE · RICHLANDS WESTVIRGINIA NEW MARTINSVILLE · PHILIPPI



### THE LIVE WIRE

November 2021



#### Save the Date!

PMEA 2022 Annual Conference - September 7 - 9, 2022 @ Penn Stater, State College

#### Why We Work Safely

By: John Lykens, EIT, Utility Engineers, PC - Engineers to PMEA

SAFETY. We hear this word used multiple times a day at work, at home, and going about our daily tasks. I hear Linemen and Operations supervisors remind one another in the shop to be "safe out there." We remind our clients, when afield, to be safe and practice good safe working methods. Our industry has come a long way since I started my career 28 years ago. As a green engineer fresh out of college, I was handed a Safety Manual, signed a signature sheet acknowledging that I received it, and proceeded to file it in my desk drawer where it remained unread for many years. No one held me accountable to know the safety rules of our company and neither did I hold myself accountable.

The culture of our industry has changed quite a lot over the last 30 years and for good reason. We talk about the hazards associated with the task at hand, work procedures, PPE requirements, and energy source controls. We utilize dielectric overshoes when the hazard of step potential could present itself. We no longer free climb poles. And the list goes on.

Unfortunately, we continue to experience serious injuries and fatalities in our industry. Results from accident investigations point to things like complacency, human performance, distraction, etc. What can we do to help us focus and refocus our efforts on a daily basis to mitigate the hazards of our trade and ensure we all go home safely at the end of each day? How can we continue to improve the culture of safety in our respective organizations? What can we do to fight complacency and distraction and improve our human performance? Here are a few suggestions.



Why I Work Safely

We all want to go home at the end of each workday the same way we arrived; healthy, uninjured, and intact

with all our limbs and appendages. But what or who are we going home to? Sometimes we need a visual reminder of why we take the necessary time to work safely. Not for ourselves necessarily, but for those whom we love. Family, friends, pets, hobbies, etc. Place a picture on the wall next to the doorway in your home, in your personal or work vehicle on the dashboard or inside your hardhat as a daily visual reminder of why you work safely.

Re-open the lines of communication with fellow employees like the days prior to electronic devices. Put down the smartphone, newspaper, or magazine and engage in conversation at the start and end of each workday. Talk about what you are going to do to ensure you go home the same way you came to work. Regroup at the end of the workday and talk about the things the crew did throughout the workday that resulted in no injuries.

Our industry has made large strides when it comes to the safety of employees, but we still have a way to go. Keep the safety chatter up in the shop, celebrate safety milestones, and remind yourself why you work safely!

#### Chambersburg Receives SEP Designation

The Borough of Chambersburg recently received the American Public Power Association's Smart Energy Provider (SEP) designation. Chambersburg is one of seventy across the country to be named in 2021. APPA's SEP program recognizes utilities for demonstrating commitment to and accomplishment in smart energy program planning, energy efficiency and distributed energy resources, environmental and sustainability programs, and communication and customer experience. Utilities retain the SEP designation for two years.

#### Registration Open for APPA Legislative Rally

Registration is now open for the American Public Power Association's Legislative Rally, February 28 - March 2, 2022, at the Mayflower Hotel in Washington, D.C. This is a fantastic opportunity to have your voice heard on the issues that impact public power. Pennsylvania attendees will meet with our two US Senators and respective Congressional members.

#### Who Should Attend?

- · Public power staff and leaders
- · Mayors, city council, and board members
- Others who want to get involved and advocate for public power

At the Legislative Rally, the American Public Power Association provides the resources, connections, and collective power to help public power communities make your voices heard in Washington, D.C.

#### Why Should | Attend?

As a public power advocate, you are in the best position to talk to Congress about the direct impact of federal action at the local level. Our coordinated outreach efforts are strengthened because you represent not only your public power community, but also the 49 million Americans served by public power.

Register today at https://www.publicpower.org/event/legislative-rally#event-1.

#### PA Legislature Blocks Joining RGGI

Pennsylvania Senate and House Environmental Resources & Energy Committees have taken action on SCCCR 1, a concurrent resolution disapproving a regulation by the state Environmental Quality Board (EQB) to have Pennsylvania join the Regional Greenhouse Gas Initiative (RGGI).

In the Senate, Chairman Gene Yaw (R-Lycoming) said the resolution disapproves EQB's Reg. No. 7-559, which was approved by the Independent Regulatory Review Commission (IRRC). He said that although the regulation lacks a statutory basis and is opposed by a bipartisan majority in both chambers, Pennsylvania is now joining eleven other states in the Regional Greenhouse Gas Initiative (RGGI), which disrespects Pennsylvania's energy production.

The chairman indicated that the committee sent letters to the governor, the Department of Environmental Protection (DEP) and IRRC outlying concerns with RGGI. Chairman Yaw said RGGI will put a "massive tax" on all coal and natural gas electric generation power plants in Pennsylvania,



🗼 ...And help PA combat climate change

contributing to the premature retirement of power generation facilities and the loss of current and future jobs, He said that according to PJM Interconnection and Penn State's Center for Energy Law and Policy, RGGI will cause double-digit consumer electric price increases.

Chairman Yaw said RGGI's sole purpose was for a reduction of CO2 emissions, however it creates a less than 1 percent reduction. He said the small CO2 reduction costs thousands of jobs, and 96 percent of the coal-fired generation lost will be picked up by other states with fewer environmental regulations, "We in effect are punishing Pennsylvania businesses, sending the business of electric generation to other states for...overall less than 1 percent savings," he said. He added that the manufacturing jobs lost in Pennsylvania will go elsewhere.

The chairman said this committee is authorized by section VII of the Regulatory Review Act to disapprove the CO2 Budget Trading Program. He said that currently RGGI provides allowances that were approved by all eleven states, so Pennsylvania is essentially giving up economic and environmental control of its energy market. He noted the Senate has seven legislative days or 30 calendar days to approve the resolution and outlined the legislative process.

Chairman Yaw concluded that the natural gas industry has created a 40 percent reduction in CO2 emissions and that RGGI is the most devasting thing that can happen to Pennsylvania businesses during his time in the legislature. "For that reason, I'm obviously urging a positive vote on the disapproval resolution," he said.

Minority Chairman Carolyn Comitta (D-Chester) said she supports Pennsylvania joining RGGI and is voting no on the resolution today. She said the Air Pollution Control Act provides the administration authority to join RGGI. She said the commonwealth has a constitutional directive to conserve and protect air, water, and the environment. She added that the committee continues to block RGGI while studies show the growing impact of CO2 on the environment and overall health.

Chairman Comitta said Hurricane Ida impacted many communities in the southeast and that climate change is not getting better, making storms stronger and deadlier. She encouraged the committee to reach common environmental goals and pass legislation sponsored by Chairman Yaw to establish

the Clean Streams Fund and the Agricultural Conservation Assistance Program Act, which are Senate Bill 832 and Senate Bill 465, respectively. She added that the committee should also focus on carbon capture and sequestration. She said the two parties are going to agree on RGGI and encouraged legislation for the environment and for the future of Pennsylvania.

In the House, Minority Chairman Greg Vitali (D-Delaware) noted climate change "is the most serious long-term threat to the planet" as confirmed by a "variety of institutions," most recently by the American Petroleum Institute (API). He stated that Pennsylvania is a major producer of greenhouse gases, with almost 1 percent of the world's greenhouse gas emissions. He explained that Regional Greenhouse Gas Initiative (RGGI) is the commonwealth's best source to address climate change and encouraged the committee to vote "no" on this resolution. He stated 30 percent of Pennsylvania's greenhouse gas emissions come from the power sector, which is what RGGI is intended to reduce. He continued that RGGI is time-tested and has been implemented in eleven states in the Northeast and Mid-Atlantic regions have joined. He used the example of Hurricane Ida as a consequence of climate change that "submerged Manayunk." He added that RGGI will create jobs through the \$300 million anticipated in allocation annually.

Chairman Daryl Metcalfe (R-Butler) commented that Chairman Vitali and President Joe Biden are "seeking to destroy any job that exists from fossil fuels and to destroy the quality of life that Americans have been able to enjoy because of the energy produced from fossil fuels." He added that many resources in the medical field require fossil fuels and felt RGGI was a tool of the left to try to destroy the jobs in the state that exist because of the natural resources in Pennsylvania." He noted that RGGI has not been advertised as a tax, although the \$300 million allocated annually would likely come from taxpayers.

#### **Annual Rate Comparison Prepared by Utility Engineers**



Utility Engineers, PMEA's engineer, prepared the annual rate comparison for PMEA municipalities and shared the results at the business meeting during the annual conference in State College.

The comparison provides rates by municipalities yearly for each of the past ten years (2011 – 2021). On a regional level, the eastern region has the highest average rate 163.55, followed by the western region at 143.19, and the central region at 128.37. This brings the statewide municipal average rate to 144.66.

For comparison, the highest rate for PUC investorowned utilities is charged by Penn Power at 164.53

followed by PPL at 141.39. Not far behind are a group – Pennsylvania Electric, PECO, and MET-ED - that hover between 140+ and 136+. The average rate for the IOUs stands at 136.32.

If your municipality has not received the analysis, please contact the PMEA office or UEPC.

#### **Associate Member Spotlight**

Lekson Associates Inc. has served the electric utility industry as a premier manufacturers' representative since 1972. We are dedicated to providing reliable products by representing only those manufacturers in whom we have the highest level of confidence. We have



products for distribution, transmission, substation, and lighting to provide a wide range of solutions for our customers.

The Lekson Associates staff has many years of experience and understands the changing needs of the electric utility industry. Our experience and technical backgrounds allow us to be of service to our customers and manufacturers both before and after the sale.

Visit us at https://lekson.com.

#### We Want to Hear From You

Please share with us your exciting projects and photos for future newsletters. Your submissions should be sent to <a href="mailto:bosak@papublicpower.org">bosak@papublicpower.org</a> at any time and we will use them in upcoming editions.



#### **MEMORANDUM**

Date: November 29, 2021

To: Borough Council

From: Public Information Coordinator/HERC

**Subject: Monthly Update** 

I hope everyone had a wonderful Thanksgiving holiday.

Just a few reminders. Grace Lutheran Church will be hosting the Christmas Tree Lighting this coming Saturday December 4<sup>th</sup>. They will be hosting Pet Photos with Santa, Refreshments and the Lighting Ceremony in Memorial Park.

December 9<sup>th</sup> is our Hatfield Borough Holiday Appreciation Event. If you have not sent me your RSVP, please do so by Friday.

The Hatfield Economic Revitalization Committee approved a grant in the amount of \$5,000.00 for Santucci's Pizza for their Small Project Grant this month. We will hand deliver the check to them.

We are restarting the Business of the Month and have chosen Philomena Santucci's Pizza and Divine Beauty Boutique.

I hope you have a Merry Christmas and Happy New Year!

If you have any questions, please feel free to reach out to me.

Respectfully submitted,

Lindsay Hellmann

**Public Information Coordinator** 

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

**Phone:** 215-855-0781

Fax: 215-855-2075

#### HATFIELD VOLUNTEER FIRE COMPANY NO. 1

FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2020

# 6. ASSISTANT MANAGERS REPORT:

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# Borough of Hatfield

Montgomery County, Pennsylvania

# Assistant Managers Report December 2021 BOROUGH OF HATFIELD

- 1. CFA Multimodal Transportation Fund Grant (MTF)
  Award
  - West Broad / Towamencin & Liberty Bell Trail Crossing \$228,321.00 Borough Match \$17,000.00
- 2. Pennsylvania Municipal Electric Association (PMEA)
  - Voted in as Secretary of the Executive Board
- 3. Indian Valley Chamber of Commerce
  - Board Seat Renewed
  - Municipal Managers Update January 6, 2022

Respectfully submitted,

Jaime E. Snyder Assistant Manager Borough of Hatfield

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

**Phone:** 215-855-0781

Fax: 215-855-2075

Email: admin@ hatfieldborough.com

Website: www.hatfieldborough.com

| 781 Curwensville Borough                             | Curwensville Borough Irvin Park Road Project  | Clearfield   | \$300,000   |
|--|---|--------------|-------------|
| 782 D Holdings, Inc.                                 | DeGol Industrial Center Rail Expansion Cross Dock Facility                                      | Blair        | \$813,000   |
| 783 Danville Borough                                 | Sechler Run Bridges   | Montour      | \$500,000   |
| 784 Delaware River Waterfront Corporation            | Washington Avenue Connector Project - Phase 2   | Philadelphia | \$900,000   |
| 785 Delta Borough                                    | Delta Borough Main Street   | York         | \$787,429   |
| 786 Dickson City Borough                             | Borough of Dickson City Main Avenue Streetscape Phase II (Jackson Street to Dundaff St)         | Lackawanna   | \$700,000   |
| 787 Doylestown Township                              | New Britain Road Multi-Use Trail  | Bucks        | \$686,000   |
| 788 East Hempfield Township                          | Dairy Road Bridge Replacement   | Lancaster    | \$1,000,000 |
| 789 East Mahoning Township                           | Pollock Road Reconstruction   | Indiana      | \$500,000   |
| 790 East Norriton Township                           | Whitehall Road Sidewalk   | Montgomery   | \$1,000,000 |
| 791 East Pikeland Township                           | Schuylkill Road Pedestrian Improvement Project - Phase 2  | Chester      | \$395,028   |
| 792 Edgmont Lot B-1, LP                              | Edgmont Township Transportation Improvements  | Delaware     | \$900,000   |
| 793 Eldred Township                                  | Warrensville Pedestrian and Roadway Safety Improvements   | Lycoming     | \$247,800   |
| 794 ERY Properties, LLC                              | Berlin Junction Manufacturing Center Connector Road   | Adams        | \$195,000   |
| 795 Exeter Borough                                   | Susquehanna Avenue Improvement Project  | Luzerne      | \$200,000   |
| 796 Fairmount Park Conservancy                       | West Fairmount Park Transportation & Bicycle/Pedestrian Improvement Project: Engineering Design | Philadelphia | \$220,000   |
| 797 Fairview Township                                | US Rt. 20 Corridor Improvements, Phase 1  | Erie         | \$675,000   |
| 798 Ferndale Borough                                 | Station Street Walkway Rehabilitation Project   | Cambria      | \$280,000   |
| 799 Ford City Borough                                | BC3 Multimodal Transportation Improvements  | Armstrong    | \$745,000   |
| 800 Friends of the Riverfront Inc.                   | "Eagle Lake" Repair - Three Rivers Heritage Trail   | Allegheny    | \$50,000    |
| 801 Glassport Borough                                | Delaware Avenue Road Reconstruction   | Allegheny    | \$300,000   |
| 802 Governor Mifflin School District                 | Governor Mifflin School District Secondary Campus Transportation Improvements                   | Berks        | \$620,000   |
| 803 Greene County                                    | Waynesburg Commons Multimodal Improvements Project  | Greene       | \$200,000   |
| 804 Gregg Township                                   | Gregg Township Multimodal Improvements  | Centre       | \$500,000   |
| 805 Guttman Realty Company Dba Mercer Realty Company | Speers Water Project  | Washington   | \$400,000   |
| 806 Hamlin Township                                  | Hamlin Township - Kushequa Avenue Rehabilitation Project  | McKean       | \$681,608   |
| 807 Hanover Township                                 | Catasauqua Rd/Valley Plaza Signal & Pedestrian Crossing Upgrades                                | Lehigh       | \$380,000   |
| 808 Harrison Township                                | Harrison Township Trail/Street Nexus  | Allegheny    | \$200,000   |
| 809 Hatboro Borough                                  | York Road Sidewalk  | Montgomery   | \$300,000   |
| 810 Hatfield Borough                                 | Hatfield Borough Pedestrian Crossing Improvements   | Montgomery   | \$228,321   |
| 811 Hattield Township                                | Welsh Road and Orvilla Road Intersection Improvement- Engineering Project                       | Montgomery   | \$446,500   |
| 812 Hempfield Township                               | Donohoe Road Improvement Project  | Westmoreland | \$924,952   |
| 813 Henderson Group Inc                              | Hillman Drive Multimodal Extension  | Delaware     | \$910,536   |
| 814 Henry Clay Township                              | Henry Clay - Sugarloaf Road Reconstruction  | Fayette      | \$500,000   |
| 815 Highview Commercial WH1 LLC                      | HC WH1 7-Eleven   | Dauphin      | \$353,315   |
| 816 Hopewell Township                                | Hopewell Community Park Culvert Replacement Project   | Beaver       | \$226,453   |
| 817 HSS Investors, LLC                               | HSS Investors Local Road Improvements   | Cumberland   | \$1,000,000 |
| 818 Indiana County Development Corporation           | 119 Business Park Access Road Project - Indiana County, PA                                      | Indiana      | \$367,500   |
| 819 Jersey Shore Borough                             | Jersey Shore Active Transportation Plan   | Lycoming     | \$175,000   |
| 820 Kingston Borough Dba Kingston Municipality       | West Union Streetscape  | Luzerne      | \$150,000   |
| 821 Lackawanna Heritage Valley Authority             | Lackawanna River Heritage Trail - Hull Creek Bridge   | Lackawanna   | \$71,998    |
| 822 Lafayette College                                | Easton/College Hill Escarpment Multimodal Improvements Project                                  | Northampton  | \$869,694   |

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#### **Exhibit 1 - Engineer's Conceptual Opinion of Cost**

Project: Pedestrian Crossing Improvements

Applicant: Hatfield Borough

|                         | Total            | M' | TF Request | Mato | hing Funds |
|-------------------------|------------------|----|------------|------|------------|
| Administrative          | \$<br>•          | \$ |            | \$   |            |
| Contingency             | \$<br>10,000     | \$ | 10,000     | \$   |            |
| Preliminary Engineering | \$<br>(E)        | \$ | :#1)       | \$   |            |
| Environmental Clearance | \$<br>0€         | \$ | •          | ľ    |            |
| Final Design            | \$               | \$ | 15,000     | s    | 17,000     |
| Right-of-Way            | \$               | \$ | 3          | S    | 127        |
| Utilities               | \$<br><b>3</b> 5 | \$ | -          | \$   | -          |
| Construction            | \$<br>196,020    | \$ | 196,020    | \$   | 52         |
| Inspection              | \$<br>7,500      | \$ | 7,500      | \$   |            |
| <u>Total</u>            | \$<br>245,520    | \$ | 228,520    | \$   | 17,000     |

#### Notes and Assumptions:

Construction estimates are based on quantities derived from the preliminary design plans and unit prices from recently bid local projects with PennDOT oversight.

The following costs are rough estimates for budgeting purposes only: Engineering and Permitting, Utility Relocations, and Right of Way. The costs associated with these items will need to be determined through the development of the project.

The Engineer's Conceptual Opinion of Cost does not include relocating or resetting existing underground utilities within the limits of the project or the provision of any future utilities. Impacts to existing underground utilities will need to be determined during the preliminary engineering of the project through subsurface utility engineering. Due to visible evidence of subsurface utilities within the project area (underground electric, water, sewer, gas and telecommunication) it is recommended (and likely required by law) that utility test pits be performed during the preliminary engineering of the project.

The Engineer's Conceptual Opinion of Cost does not include any environmental remediation (including but not limited to removal and replacement of contaminated soils) or environmental impact mitigation. Post-construction stormwater management is included in the estimate for each segment. However, these estimates do not consider credits or deductions from other Municipal capital projects.

# **PRESENTATION**

| FUND                     | REVENUES       | EXPENDITURES   | SUBTOTAL       | BEGINNING FUND<br>BALANCE |
|--------------------------|----------------|----------------|----------------|---------------------------|
| 01-GENERAL               | \$2,033,119.12 | \$2,004,335.76 | \$28,783.36    | \$0.00                    |
| 03-FIRE PROTECTION       | \$62,095.00    | \$62,095.00    | \$0.00         | \$0.00                    |
| 07-ELECTRIC              | \$4,011,450.00 | \$3,937,176.86 | \$74,273.14    | \$0.00                    |
| 08-SEWER                 | \$782,000.00   | \$769,483.21   | \$12,516.79    | \$0.00                    |
| 18-CAPITAL PROJECTS      | \$1,319,050.00 | \$1,318,897.00 | \$153.00       | \$0.00                    |
| 30-CAPITAL RESERVE       | \$24,600.00    | \$24,600.00    | \$0.00         | \$0.00                    |
| 31-SEWER CAPITAL RESERVE | \$74,050.00    | \$74,050.00    | \$0.00         | \$0.00                    |
| 35-HIGHWAY AID           | \$79,536.10    | \$232,602.45   | (\$153,066.35) | \$293,855.36              |
| 93-ARPA MONEY            | \$174,140.60   | \$348,281.20   | (\$174,140.60) | \$174,140.60              |
| TOTAL                    | \$8,385,900.22 | \$8,423,240.27 | (\$211,480.66) | \$467,995.96              |

| Catagory   | Acct. No. | Description               | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes         |
|------------|-----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|---------------|
| REAL E     | STATE A   | ND LOCAL TAXES            |             |             |             |                     |                         |                          |                          |               |
| Real Prop  | 301.100   | Real Estate Tax: Curnt Yr | \$233,872   | \$233,040   | \$235,110   | \$254,072           | \$272,035               | \$272,035                | \$411,328                | .003 Mils     |
| Tax        | 301.300   | RE Taxes Delinquent       | \$0         |             |             | \$0                 | \$1,000                 | \$1,000                  | \$1,000                  |               |
|            | 301.500   | Real Estate Tax: Del/Lien | \$692       | \$1,563     | \$2,432     | \$227               | \$453                   | \$1,000                  | \$1,000                  |               |
|            |           | SUBTOTAL                  | \$234,564   | \$234,603   | \$237,542   | \$254,298           | \$273,488               | \$274,035                | \$413,328                |               |
| Local      | 310.100   | Real Estate Transfer Tax  | \$36,829    | \$100,795   | \$39,553    | \$21,886            | \$43,773                | \$40,000                 | \$40,000                 | .005% of sale |
| Taxes      |           |                           |             |             |             |                     |                         |                          |                          |               |
|            | 310.210   | Earned Inc Tax: Curnt Yr  | \$425,753   | \$429,613   | \$425,387   | \$226,929           | \$453,858               | \$400,000                | \$425,000                |               |
|            | 310.220   | Earned Inc Tax: Prior Yr  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$1,000                  | \$1,000                  |               |
|            | 310.510   | LST TAX Current Year      | \$38,725    | \$40,170    | \$37,198    | \$20,058            | \$40,116                | \$32,500                 | \$35,000                 |               |
|            | 310.520   | LST TAX Prior Year        | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|            | 310.530   | LST TAX Delinquent        | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|            |           | SUBTOTAL                  | \$501,307   | \$570,578   | \$502,138   | \$268,874           | \$497,631               | \$473,500                | \$501,000                |               |
| LICENS     | ES, PERN  | MITS AND FINES            |             |             |             |                     |                         |                          |                          |               |
| Bus. Lic & | 321.620   | Plumbers License          | \$180       | \$100       | \$80        | \$140               | \$280                   | \$82                     | \$84                     |               |
| Permits    | 321.630   | Electricians License      | \$0         | \$0         | \$100       | \$0                 | \$0                     | \$159                    | \$164                    |               |
|            | 321.700   | Amusement License         | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|            | 321.800   | Comcast TV Franchise      | \$22,976    | \$22,107    | \$21,078    | \$10,715            | \$21,430                | \$24,000                 | \$20,000                 |               |
|            | 321.810   | Verizon Franchise         | \$25,423    | \$25,086    | \$28,297    | \$10,179            | \$20,358                | \$31,290                 | \$20,000                 |               |
|            | 321.900   | Pole Rental Fee           | \$0         | \$6,338     | \$975       | \$0                 | \$0                     | \$975                    | \$975                    |               |
|            |           | SUBTOTAL                  | \$48,580    | \$53,631    | \$50,529    | \$21,034            | \$42,069                | \$56,506                 | \$41,223                 |               |
| Non-Bus    | 322.820   | Street Encroach Permit    | \$280       | \$252       | \$0         | \$0                 | \$0                     | \$413                    | \$425                    |               |
| Permits    |           | SUBTOTAL                  | \$280       | \$252       | \$0         | \$0                 | \$0                     | \$413                    | \$425                    |               |
| Fines      | 331.110   | Vehicle Code Violations   | \$724       | \$525       | \$2,553     | \$559               | \$1,119                 | \$681                    | \$701                    |               |
|            | 331.120   | Ord./State Pol. Fines     | \$1,500     | \$1,387     | \$1,281     | \$519               | \$1,038                 | \$1,231                  | \$1,268                  |               |

#### GENERAL FUND REVENUES FUND #01

| Catagory   | Acct. No. | Description               | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes         |
|------------|-----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|---------------|
|            |           | SUBTOTAL                  | \$2,224     | \$1,912     | \$3,834     | \$1,078             | \$2,157                 | \$1,912                  | \$1,969                  |               |
| INTERE     | ST AND    | RENTAL EARNINGS           |             |             |             |                     |                         |                          |                          |               |
| Interest   | 341.000   | Interest Income - Invmts  | \$0         | \$0         | \$900       | \$0                 | \$0                     | \$0                      | \$0                      |               |
|            |           | SUBTOTAL                  | \$0         | \$0         | \$900       | \$0                 | \$0                     | \$0                      |                          |               |
| Rental     | 342.300   | Rent from Cell Tower      | \$53,264    | \$50,628    | \$47,870    | \$24,285            | \$48,569                | \$50,026                 | \$50,000                 |               |
| Earnings   | 342.310   | Rent from Salters         | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|            |           | SUBTOTAL                  | \$53,264    | \$50,628    | \$47,870    | \$24,285            | \$48,569                | \$50,026                 | \$50,000                 |               |
| STATE G    | RANTS &   | SHARED REVENUES           |             |             |             |                     |                         |                          |                          |               |
| State      | 354.030   | PennDOT - Winter Mainte   | \$5,247     | \$0         | \$13,174    | \$0                 | \$5,045                 | \$5,045                  | \$5,045                  | New Agreeme   |
| Grants     | 354.150   | Act 101 Recycling Grant   | \$9,347     | \$7,199     | \$9,179     | \$0                 | \$8,500                 | \$8,500                  | \$8,500                  | 2022          |
|            |           | SUBTOTAL                  | \$14,593    | \$7,199     | \$22,353    | \$0                 | \$13,545                | \$13,545                 | \$13,545                 |               |
| State Shar | 355.010   | Public Utility Prop Taxes | \$793       | \$0         | \$777       | \$0                 | \$615                   | \$615                    | \$615                    |               |
| Revenues   | 355.050   | Mun. Pen. Sys. State Aid  | \$46,844    | \$51,205    | \$49,238    | \$0                 | \$35,000                | \$49,235                 | \$49,235                 |               |
|            | 355.080   | Alcoholic Beverage Tax    | \$600       | \$600       | \$600       | \$0                 | \$600                   | \$600                    | \$600                    |               |
|            |           | SUBTOTAL                  | \$48,237    | \$51,805    | \$50,615    | \$0                 | \$36,215                | \$50,450                 | \$50,450                 |               |
|            | 358.400   | Dividends from DVIT       | \$15,039    | \$13,018    | \$15,296    | \$0                 | \$14,424                | \$15,296                 | \$10.762                 | True # Checks |
|            | 358.410   | Grants from DVIT/DWC1     | \$1,447     | \$0         | \$1,416     | \$0                 | \$3,300                 | \$2,200                  | \$2,200                  | WC & Liabili  |
|            |           | SUBTOTAL                  | \$16,486    | \$13,018    | \$16,712    | \$0                 | \$17,724                | \$17,496                 | \$12,962                 |               |
| GENERA     | L GOVER   | RNMENT & PUBLIC SAI       | FETY        |             |             |                     |                         |                          |                          |               |
| Gen. Gov'  | 361.300   | Subdivision/Devel Fee     | \$0         | \$2,500     | \$1,200     | \$0                 | \$0                     | \$574                    | \$1,200                  |               |
|            | 361.330   | Zoning Hearing Fee        | \$250       | \$2,650     | \$1,000     | \$1,400             | \$2,800                 | \$4,344                  | \$4,474                  |               |
|            | 361.340   | Rezoning/Cond Use Fee     | \$0         | \$500       | \$0         | \$0                 | \$0                     | \$500                    | \$500                    |               |
|            | 361.350   | BOCA Hearing Fees         | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|            | 361.500   | Sale of Maps/Pub/Codes    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |

| Catagory   | Acct. No. | Description                | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes        |
|------------|-----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|--------------|
|            | 361.710   | Reproduction of records -  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |              |
|            | 361.750   | Transfer Cert & Inspection | \$2,034     | \$2,475     | \$1,980     | \$1,370             | \$2,740                 | \$2,000                  | \$2,000                  |              |
|            |           | SUBTOTAL                   | \$2,284     | \$8,125     | \$4,180     | \$2,770             | \$5,540                 | \$7,418                  | \$8,174                  |              |
| Pub. Safet | 362.410   | Building Permits           | \$9,719     | \$15,460    | \$13,876    | \$11,814            | \$23,628                | \$12,000                 | \$17,500                 | 19,311.53    |
|            | 362.420   | Electrical Permits         | \$264       | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      | Actual #     |
|            | 362.430   | Plumbing Permits           | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |              |
|            | 362.440   | Fire/Prop Insp. Fees       | \$20,240    | \$21,760    | \$26,660    | \$21,720            | \$27,640                | \$27,640                 | \$27,640                 |              |
|            |           | Use & Occup Permits        | \$160       | \$370       | \$0         | \$0                 | \$0                     | \$180                    | \$185                    |              |
|            | 362.470   | Sign Permits               | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |              |
|            | 362.480   | Other Fire Safety Permits  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |              |
|            |           | SUBTOTAL                   | \$30,383    | \$37,590    | \$40,536    | \$33,534            | \$51,268                | \$39,820                 | \$45,325                 |              |
| Sanitation | 364.500   | Recycling Engery           | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |              |
|            | 364.512   | Sale of Leaf Bags          | \$75        | \$103       | \$136       | \$11                | \$75                    | \$82                     | \$84                     |              |
|            |           | SUBTOTAL                   | \$75        | \$103       | \$136       | \$11                | \$75                    | \$82                     | \$84                     |              |
| MISCEL     | LANEOUS   | & INTERFUND TRANS          | FERS        |             |             |                     |                         |                          |                          |              |
| Misc. Rev  | 380.000   | Miscellaneous Revenue      | \$19,241    | \$191,081   | \$115,649   | \$24,064            | \$15,000                | \$16,391                 | \$16,883                 | See Attached |
|            |           | SUBTOTAL                   | \$19,241    | \$191,081   | \$115,649   | \$24,064            | \$15,000                | \$16,391                 | \$16,883                 |              |
| Proceeds ( | 391.100   | Sales of Gen Fixed Assets  | \$2,459     | \$800       | \$0         | \$0                 | \$0                     | \$8,000                  | \$25,000                 |              |
| Sales      | N.        |                            |             |             |             |                     |                         |                          |                          |              |
|            | 391.200   | Compensation for Losses    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,750                  | \$2,750                  |              |
|            |           | SUBTOTAL                   | \$2,459     | \$800       | \$0         | \$0                 | \$0                     | \$10,750                 | \$27,750                 |              |
| Interfund  | 392.070   | Trans from Elec Fund       | \$1,674,499 | \$1,388,000 | \$1,435,000 | \$402,000           | \$804,000               | \$925,000                | \$850,000                |              |
| Transfers  | 392.080   | Trans from Sewer Fund      | \$0         |             |             | \$0                 | \$0                     | \$0                      | \$0                      |              |

| Catagory | Acct. No. | Description              | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes |
|----------|-----------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------|
|          | 392.300   | Trans from Cap Res Fund  | \$0         |             |             | \$0                 | \$0                     | \$0                      | \$0                      |       |
|          |           | SUBTOTAL                 | \$1,674,499 | \$1,388,000 | \$1,435,000 | \$402,000           | \$804,000               |                          | \$850,000                |       |
|          | 398.000   | Trans From Invested Fund | \$0         | \$0         | \$0         | \$70,000            | \$0                     | \$0                      | \$0                      |       |
|          |           | SUBTOTAL                 | \$0         | \$0         | \$0         | \$70,000            | \$0                     | \$0                      | \$0                      |       |
| TOTAL F  | REVENUE   | S                        | \$2,648,475 | \$2,609,325 | \$2,527,994 | \$1,101,948         | \$1,807,281             | \$1,937,344              | \$2,033,119              |       |

| Catagory  | Acct No. | Description                | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|-----------|----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|----------------|
| GENERA    | L GOVE   | RNMENT                     |             |             |             |                     |                         |             |                          |                |
| Governing | 400.105  | Council Mayor Comp.        | \$3,575     | \$3,088     | \$3,088     | \$2,275             | \$3,792                 | \$3,250     | \$3,250                  | \$6,500        |
| Body      | 400.199  | GF - Council/Mayor Life    | \$307       | \$223       | \$213       | \$136               | \$226                   | \$348       | \$348                    | \$727          |
|           | 400.420  | Dues/Subscr/Memberships    | \$1,397     | \$1,192     | \$1,409     | \$1,082             | \$1,804                 | \$1,200     | \$750                    | \$1,500        |
|           | 400.460  | Meetings/Conferences       | \$2,097     | \$3,898     | \$1,329     | \$1,251             | \$2,084                 | \$2,000     | \$1,000                  | \$2,000        |
|           |          | SUBTOTAL                   | \$7,377     | \$8,401     | \$6,039     | \$4,744             | \$7,907                 | \$6,798     | \$5,348                  |                |
| Executive | 401.110  | Salary: Manager            | \$55,246    | \$61,510    | \$56,760    | \$35,700            | \$59,500                | \$51,687    | \$47,500                 | \$95,000       |
|           | 401.115  | Wages: Part time Staff     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0         | \$0                      |                |
|           | 401.116  | Administrative Assist      | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$12,500    | \$0                      | \$(            |
|           | 401.187  | General Compensation       | \$900       | \$900       | \$875       | \$250               | \$500                   | \$1,500     | \$750                    | \$1,500        |
|           | 401.211  | Newsletter Printing        | \$3,785     | \$2,988     | \$2,976     | \$1,998             | \$3,996                 | \$1,688     | \$1,739                  | \$6,235        |
|           | 401.215  | Newsletter Postage         | \$2,500     | \$1,500     | \$2,000     | \$2,000             | \$4,000                 | \$750       | \$1,500                  | \$3,000        |
|           | 401.337  | Automobile Allowance       | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0         | \$3,000                  | \$6,000        |
|           | 401.340  | Legal Advertising/Printing | \$5,814     | \$3,627     | \$4,393     | \$1,525             | \$3,051                 | \$8,441     | \$10,438                 | \$22,078       |
|           | 401.353  | Bonding Fee                | \$150       | \$125       | \$150       | \$0                 | \$0                     | \$150       | \$150                    | \$254          |
|           | 401.420  | Dues & Memberships         | \$5,903     | \$815       | \$800       | \$132               | \$263                   | \$2,627     | \$2,706                  | \$5,82         |
|           | 401.460  | Conferences & Training     | \$3,480     | \$2,329     | \$1,397     | \$1,273             | \$2,546                 | \$2,627     | \$2,706                  | \$5,428        |
|           |          | SUBTOTAL                   | \$77,777    | \$73,795    | \$69,351    | \$42,878            | \$73,855                | \$97,121    | \$70,488                 |                |
| Financial | 402.112  | Wages: Finance Staff       | \$32,280    | \$35,906    | \$33,140    | \$20,843            | \$41.687                | \$30,243    | \$32,323                 | \$64,646       |
| Admin     | 402.180  | Overtime Pay               | \$1,028     | \$824       | \$1,120     | \$388               | \$776                   | \$547       | \$1,134                  | \$2,268        |
|           | 402.187  | General Compensation       | \$1,600     | \$750       | \$750       | \$375               | \$750                   | \$875       | \$875                    | \$2,800        |
|           | 402.210  | Office Supplies            | \$4,765     | \$5,525     | \$3,919     | \$2,385             | \$4,771                 | \$3,939     | \$4,057                  | \$10,764       |
|           | 402.215  | Postage                    | \$7,582     | \$5,299     | \$3,265     | \$1,586             | \$3,172                 | \$3,000     | \$3,000                  | \$7,869        |
|           | 402.238  | Clothing & Uniforms        | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,186     | \$2,251                  | \$4,625        |
|           | 402.310  | Payroll Service Fees       | \$2,323     | \$988       | \$2,057     | \$1,267             | \$2,533                 | \$2,087     | \$2,150                  | \$7,043        |
|           | 402.311  | Auditing Services Fees     | \$10,000    | \$15,000    | \$15,050    | \$3,800             | \$7,600                 | \$12,500    | \$12,500                 | \$25,513       |
|           | 402.312  | Professional Services      | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$1,500     | \$1,250                  | \$2,500        |
|           | 402.321  | Telephone Monthly Charge   | \$2,622     | \$8,446     | \$5,407     | \$3,761             | \$7,523                 | \$3,825     | \$3,939                  | \$7,163        |

| Catagory    |         | Description                 | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|-------------|---------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|----------------|
|             |         | Travel Mileage Reimbursen   | \$588       | \$146       | \$31        | \$31                | \$61                    | \$1,326     | \$500                    | \$1,000        |
|             |         | Bonding Fee                 | \$250       | \$125       | \$125       | \$125               | \$250                   | \$141       | \$125                    | \$254          |
|             | 402.374 | Office Equip: Repair/Maint  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$273       | \$281                    | \$1,015        |
|             |         | Office Equip: Lease         | \$3,168     | \$3,997     | \$3,680     | \$2,742             | \$5,484                 | \$3,713     | \$3,825                  | \$7,407        |
|             |         | Dues, Subscriptions, Mem.   | \$636       | \$1,287     | \$802       | \$727               | \$1,454                 | <del></del> | \$500                    | \$900          |
|             | 402.460 | Conferences & Training      | \$1,455     | \$1,121     | \$1,710     | \$1,710             | \$3,419                 | \$1,200     | \$750                    | \$1,500        |
|             |         | SUBTOTAL                    | \$68,296    | \$79,413    | \$71,056    | \$39,740            | \$79,479                | \$68,453    | \$69,460                 |                |
| Tax         | 403.105 | Salary: Tax Collector       | \$3,500     | \$5,000     | \$5,000     | \$3,750             | \$6,250                 | \$5,000     | \$5,000                  |                |
| Collection  | 403.210 | Office Supplies             | \$1,159     | \$594       | \$578       | \$578               | \$1,157                 |             | \$1,160                  |                |
|             | 403.353 | Bonding Fee                 | \$650       | \$500       | \$550       | \$550               | \$1,100                 |             | \$289                    |                |
|             | 403.420 | Conferences/Training        | \$520       | \$551       | \$71        | \$27                | \$54                    |             | \$289                    |                |
|             | 403.430 | TCC Fees                    | \$44        | \$0         | \$0         | \$0                 | \$0                     |             | \$530                    |                |
|             | 403.460 | Memberships                 | \$70        | \$105       | \$60        | \$60                | \$120                   |             | \$109                    |                |
|             |         | SUBTOTAL                    | \$5,942     | \$6,750     | \$6,259     | \$4,965             | \$8,681                 | \$7,327     | \$7,378                  |                |
| Legal       | 404.314 | Legal Services              | \$14,588    | \$16,418    | \$7,471     | \$3,559             | \$7,118                 | \$16,000    | \$16,000                 | \$32,000       |
|             | 404.450 | Special Legal Services      | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,400     | \$0                      | \$24,765       |
|             | 404.451 | Code Update Services        | \$1,195     | \$1,195     | \$1,195     | \$1,195             | \$2,390                 |             | \$13,000                 | Actual #       |
|             |         | SUBTOTAL                    | \$15,783    | \$17,613    | \$8,666     | \$4,754             | \$9,508                 |             |                          |                |
| Secretary/C | Clerk   |                             |             |             |             |                     |                         |             |                          |                |
|             | 405.112 | Assistant to the Manager    | \$27,532    | \$30,199    | \$36,113    | \$23,568            | \$47,136                | \$41,678    | \$26,000                 | \$52,000       |
|             | 405.180 | Assistant to the Manager O' | \$41        | \$0         | \$0         | \$0                 | \$0                     |             |                          | \$0            |
|             |         | General Compensation        | \$750       | \$750       | \$750       | \$375               | \$750                   |             |                          | \$1.500        |
|             | 405.420 | Dues, Subscriptions, Member | erships     |             | \$75        | \$0                 | \$0                     |             |                          | \$1,079        |
|             | 405.460 | Conferences & Training      |             |             | \$0         | \$13                | \$25                    | \$3,090     |                          | \$2,100        |
|             |         |                             | \$28,323    | \$30,949    | \$36,938    | \$23,956            | \$47,886                | \$46,930    |                          | 7-,-0          |
| General Go  |         |                             |             |             |             |                     |                         |             |                          |                |
|             | 406.112 | Utility Billing/Admin       | \$41,976    | \$47,366    | \$26,293    | \$16,528            | \$33,056                | \$25,272    | \$26,788                 | \$89,294       |

| Catagory   | Acct No. | Description                | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|------------|----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|----------------|
|            | 406.180  | Utility Billing/Admin OT   | \$861       | \$768       | \$497       | \$311               | \$622                   | \$381       | \$381                    | \$1,012        |
|            | 406.187  | General Compensation       | \$913       | \$1,075     | \$955       | \$480               | \$960                   | \$1,500     | \$1,100                  | \$2,485        |
|            |          |                            | \$43,749    | \$49,208    | \$27,745    | \$17,319            | \$34,638                | \$27,153    | \$28,269                 |                |
| Data       | 407.241  | Computer Software          | \$184       | \$114       | \$125       | \$125               | \$250                   | \$2,186     | \$2,251                  | \$5,356        |
| Processing | 407.252  | Computer Repair & Parts    | \$48        | \$0         | \$172       | \$172               | \$343                   | \$563       | \$580                    | \$1,084        |
|            | 407.310  | Software Maintanence Fee   | \$3,972     | \$4,099     | \$3,478     | \$0                 | \$0                     | \$3,912     | \$4,029                  | \$8,255        |
|            | 407.325  | Internet Fees              | \$2,329     | \$2,396     | \$2,430     | \$1,466             | \$2,932                 | \$1,519     | \$1,565                  | \$1,685        |
|            | 407.452  | Contract IT Services       | \$4,789     | \$5,680     | \$5,257     | \$3,246             | \$6,491                 | \$5,000     | \$5,000                  | \$8,460        |
|            | 407.453  | Web Design/Maintenance     | \$57        | \$66        | \$21        | \$21                | \$41                    | \$1,126     | \$1,200                  | \$2,400        |
|            | 407.610  | HTV Equipment              | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$580       | \$0                      |                |
|            | 407.750  | Computer Equipment         | \$1,000     | \$4,349     | \$5,489     | \$4,119             | \$8,238                 | \$5,305     | \$500                    | \$1,000        |
|            |          | SUBTOTAL                   | \$12,379    | \$16,704    | \$16,971    | \$9,148             | \$18,296                | \$20,190    | \$15,125                 |                |
| Engineer   | 408.313  | Engineering Services       | \$82,266    | \$77,295    | \$51,884    | \$24,489            | \$48,977                | \$55,000    | \$55,000                 | \$110,000      |
|            | 408.450  | Special Engineer Mun Com   | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0         | \$0                      | \$0            |
|            |          | SUBTOTAL                   | \$82,266    | \$77,295    | \$51,884    | \$24,489            | \$48,977                | \$55,000    | \$55,000                 |                |
| Bldgs &    | 409.240  | Operating Supplies         | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$1,407     | \$1,449                  | \$3,037        |
| Plant      | 409.366  | Public Utility Services    | \$1,486     | \$2,834     | \$1,063     | \$878               | \$1,755                 | \$2,000     | \$2,000                  | \$3,000        |
|            | 409.367  | Waste Disposal Services    | \$691       | \$1,172     | \$872       | \$577               | \$1,154                 | \$2,000     | \$2,000                  | \$3,863        |
|            | 409.370  | Bldg Repair/Maint          | \$2,197     | \$15,132    | \$10,895    | \$2,267             | \$4,534                 | \$10,000    | \$10,000                 | \$20,000       |
|            | 409.372  | Scout Cabin Repair/ Maint  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,186     | \$2,000                  |                |
|            |          | Property Taxes             | \$0         | \$0         | \$0         | \$3,197             | \$6,394                 |             | \$290                    |                |
|            |          | Contracted Services: Clean | \$3,854     | \$3,623     | \$4,225     | \$2,700             | \$5,400                 |             | \$3,000                  | \$6,000        |
|            |          | SUBTOTAL                   | \$8,226     | \$22,762    | \$17,054    | \$9,618             | \$19,237                | \$21,571    | \$20,739                 |                |
| PUBLIC S   | SAFETY   |                            |             |             |             |                     |                         |             |                          |                |
| Police     | 410.310  | Police Protection Services | \$775,000   | \$820,000   | \$870,000   | \$ 462,500          | \$925,000               | \$925,000   | \$925,000                |                |
|            | 410.241  | Operating Supplies - Camer | \$0         | \$0         | \$2,902     | \$0                 | \$0                     | \$5,000     | \$5,000                  |                |

| Catagory  | Acct No. | Description                  | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|-----------|----------|------------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|----------------|
|           |          | SUBTOTAL                     | \$ 775,000  | \$ 820,000  | \$ 872,902  | \$462,500           | \$925,000               | \$930,000   | \$930,000                |                |
| Fire      | 411.240  | Supplies                     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$614       | \$250                    |                |
|           | 411.310  | Fire Safety Inspection Svcs. | \$2,945     | \$14,364    | \$988       | \$912               | \$1,824                 | T           | \$15,000                 |                |
|           | 411.317  | Fire Marshall Svcs.          | \$3,705     | \$456       | \$0         | \$0                 | \$0                     |             | \$3,913                  |                |
|           | 411.363  | Hydrant Service              | \$4,761     | \$4,853     | \$4,899     | \$4,899             | \$9,798                 |             | \$5,857                  |                |
|           | 411.450  | GF - Emergency Coord         | \$0         | \$0         | \$0         | \$0                 | \$0                     |             | \$1,957                  |                |
|           |          | SUBTOTAL                     | \$11,411    | \$19,673    | \$5,887     | \$5,811             | \$11,622                | \$26,998    | \$26,977                 |                |
| Code      | 413.240  | Supplies                     | \$335       | \$0         | \$368       | \$368               | \$736                   | \$632       | \$750                    |                |
| Enforceme | 413.310  | Code Enforcement Svcs        | \$14,231    | \$45,904    | \$36,195    | \$20,672            | \$41,344                |             | \$29,899                 |                |
|           | 413.317  | Building Inspection Svcs     | \$9,671     | \$5,947     | \$7,486     | \$5,738             | \$11,476                |             | \$13,985                 |                |
|           | 413.340  | Advertising/Printing         | \$0         | \$0         | \$0         | \$0                 | \$0                     |             | \$262                    |                |
|           | 413.420  | Dues/Memb/Subscr             | \$0         | \$0         | \$0         | \$0                 | \$0                     |             | \$0                      |                |
|           | 413.460  | Conferences/Training         | \$0         | \$0         | \$0         | \$0                 | \$0                     |             | \$0                      |                |
|           |          | SUBTOTAL                     | \$24,237    | \$51,851    | \$44,049    | \$26,778            | \$53,556                | \$44,633    | \$44,896                 |                |
| Zoning    | 414.313  | Engineering Services         | \$0         | \$0         | \$1,160     | \$0                 | \$0                     | \$1,195     | \$5,000                  |                |
|           | 414.314  | Legal Services               | \$1,630     | \$1,010     | \$450       | \$0                 | \$0                     |             | \$5,000                  |                |
|           | 414.317  | Zoning Officer Svcs          | \$14,231    | \$9,272     | \$0         | \$0                 | \$0                     |             | \$0                      |                |
|           | 414.318  | Transcription Services       | \$300       | \$0         | \$1,001     | \$0                 | \$0                     | \$1,268     | \$2,500                  |                |
|           | 414.340  | Advertising/Printing         | \$0         | \$0         | \$0         | \$0                 | \$0                     |             | \$0                      |                |
|           |          | SUBTOTAL                     | \$16,161    | \$10,282    | \$2,611     | \$0                 | \$0                     | \$5,448     | \$12,499                 |                |
| PUBLIC V  | VORKS    |                              |             |             |             |                     |                         |             |                          |                |
| Recycling | 426.244  | Operating Supplies           | \$115       | \$0         | \$999       | \$999               | \$1,998                 | \$614       | \$750                    |                |
|           | 426.368  | Leaf & Wood Chip Recycli     | \$8,771     | \$6,511     | \$7,550     | \$3,093             | \$6,187                 | \$6,500     | \$6,500                  |                |
|           |          | SUBTOTAL                     | \$8,886     | \$6,511     | \$8,549     | \$4,092             | \$8,185                 |             |                          |                |
| Roads &   | 430.110  | Salary: Public Works Dir     | \$45,237    | \$46,550    | \$41,165    | \$27,015            | \$54,031                | \$44,529    | \$33,625                 | \$67,25        |

| Catagory  | Acct No. | Description               | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|-----------|----------|---------------------------|-------------|-------------|-------------|---------------------|----------------------|-------------|--------------------------|----------------|
| Streets   | 430.111  | General Compensation      | \$875       | \$875       | \$875       | \$375               | \$750                | \$1,000     | \$875                    | \$1,750        |
|           | 430.112  | Wages: Maintenance Crew   | \$91,822    | \$91,495    | \$95,670    | \$61,574            | \$123,149            | \$94,630    | \$93,798                 | \$187,595      |
|           | 430.115  | Wages: Summer Help        | \$8,496     | \$0         | \$0         | \$0                 | \$0                  | \$9,347     | \$9,347                  | \$19,501       |
|           | 430.180  | OT Wages: Maintenance     | \$7,970     | \$6,284     | \$2,271     | \$1,074             | \$2,148              | \$2,435     | \$2,435                  | \$5,860        |
|           | 430.220  | Operating Supplies        | \$3,351     | \$3,213     | \$3,750     | \$1,720             | \$3,440              | \$4,753     | \$4,896                  | \$9,010        |
|           | 430.222  | Chemicals                 | \$318       | \$362       | \$98        | \$98                | \$196                | \$563       | \$580                    | \$1,192        |
|           |          | Operating Fuel            | \$6,512     | \$6,163     | \$3,861     | \$3,025             | \$6,050              | \$5,796     | \$6,250                  | \$12,500       |
|           | 430.245  | Street Materials          | \$1,923     | \$1,059     | \$1,768     | \$875               | \$1,749              | \$3,825     | \$3,940                  | \$7,836        |
|           | 430.260  | Small Tools/Minor Equip   | \$1,514     | \$1,676     | \$1,603     | \$169               | \$337                | \$1,969     | \$2,029                  | \$4,178        |
|           | 430.316  | Drug/Alcohol Testing      | \$169       | \$0         | \$123       | \$79                | \$158                | \$383       | \$394                    | \$1,187        |
|           | 430.324  | Cell phones               | \$2,530     | \$1,921     | \$3,153     | \$975               | \$1,950              | \$1,969     | \$2,029                  | \$3,385        |
|           | 430.384  | Equipment Rental          | \$152       | \$342       | \$592       | \$156               | \$311                | \$725       | \$747                    | \$2,823        |
|           | 430.386  | Uniform                   | \$1,432     | \$480       | \$484       | \$150               | \$300                | \$1,093     | \$750                    | \$1,500        |
|           | 430.420  | Dues/Subscr/Memberships   | \$97        | \$18        | \$18        | \$0                 | \$0                  | \$493       | \$250                    | \$500          |
|           | 430.450  | Contracted Services       | \$0         | \$0         | \$0         | \$0                 | \$0                  | \$450       | \$464                    | \$879          |
|           | 430.460  | Conferences & Training    | \$224       | \$231       | \$0         | \$0                 | \$0                  | \$580       | \$1,000                  | \$2,000        |
|           | 430.740  | Equipment Purchase        | \$358       | \$0         | \$0         | \$0                 | \$0                  | \$1,688     | \$36,250                 | \$72,500       |
|           | 430.750  | Materials Purchase        | \$102       | \$0         | \$0         | \$0                 | \$0                  | \$2,251     | \$2,319                  | \$4,707        |
|           |          | SUBTOTAL                  | \$173,083   | \$160,669   | \$155,429   | \$97,284            | \$194,569            | \$178,479   | \$201,975                |                |
| Snow &    | 432.450  | Contracted Snow Removal   | \$990       | \$0         | \$440       | \$0                 | \$3,000              | \$2,000     | \$2,000                  |                |
| Ice       |          | SUBTOTAL                  | \$990       | \$0         | \$440       | \$0                 | \$3,000              | \$2,000     | \$2,000                  |                |
| Signs &   | 433.245  | Signs and Posts           | \$16,212    | \$12,403    | \$3,852     | \$3,706             | \$7,412              | \$12,000    | \$10,000                 |                |
| Signals   |          | Traffic Signal Supplies   | \$0         | \$0         | \$0         | \$2,060             | \$4,120              |             | \$4,000                  |                |
|           |          | Contracted Services       | \$1,481     | \$1,380     | \$275       | \$0                 | \$0                  |             | \$2,000                  |                |
|           |          | Banners                   | \$0         | \$0         | \$0         | \$275               | \$549                |             | \$0                      |                |
|           |          | SUBTOTAL                  | \$17,692    | \$13,784    | \$4,127     | \$6,041             | \$12,082             | \$18,000    |                          |                |
| Equipment | 437.251  | Vehicle & Equipment Parts | \$4,754     | \$4,546     | \$2,881     | \$1,216             | \$2,433              | \$5,000     | \$5,000                  | \$10,000       |

| Catagory   |         | •                           | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|------------|---------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| & Truck    |         | Vehicle Tires               | \$1,065     | \$1,821     | \$354       | \$0                 | \$0                     | \$2,000     | \$2,000                  | \$4,000           |
| Repair     |         | Contracted Services - Vehic | \$5,534     | \$4,902     | \$6,644     | \$5,720             | \$11,439                | \$1,500     | \$1,500                  | \$5.748           |
|            | 437.458 | Contracted Services - Other | \$1,387     | \$1,232     | \$3,201     | \$0                 | \$0                     | \$1,500     | \$1,500                  | \$7,000           |
|            |         | SUBTOTAL                    | \$12,740    | \$12,501    | \$13,080    | \$6,936             | \$13,872                | \$10,000    |                          | Ψ7,000            |
| Parks      | 454.246 | Supplies: Repair/Maint      | \$5,219     | \$8,422     | \$7,159     | \$4,769             | \$9,539                 | \$15,000    | \$46,000                 |                   |
|            | 454.450 | Contracted Services         | \$2,790     | \$630       | \$1,830     | \$0                 | \$0                     | \$1,500     | \$1,500                  |                   |
|            | 454.458 | Contracted Services - Mow   | \$16,744    | \$16,744    | \$0         | \$0                 | \$0                     | \$0         | \$0                      |                   |
|            | 454.459 | Lawn Mowing Equipment       | \$0         | \$0         | \$15,978    | \$15,978            | \$1,000                 | \$1,000     | \$1,000                  | \$2,000           |
|            | 454.531 | Community Pool Contrib.     | \$27,761    | \$29,469    | \$28,342    | \$3,467             | \$30,000                | \$30,000    | \$30,000                 | Year 15 of 20     |
|            |         | SUBTOTAL                    | \$52,514    | \$55,265    | \$53,308    | \$24,214            | \$40,539                | \$47,500    |                          |                   |
| Library    | 456.530 | MontCo Library Contribution | \$3,290     | \$3,290     | \$3,290     | \$3,290             | \$3,290                 | \$3,290     | \$3,290                  |                   |
|            |         | SUBTOTAL                    | \$3,290     | \$3,290     | \$3,290     | \$3,290             | \$3,290                 | \$3,290     |                          |                   |
| Misc. Expε | 480.000 | Miscellaneous Expenditures  | \$12,051    | \$14,797    | \$8,442     | \$8,674             | \$17,347                | \$5,196     | \$5,196                  | \$17,585          |
|            |         | SUBTOTAL                    | \$12,051    | \$14,797    | \$8,442     | \$8,674             | \$17,347                | \$5,196     |                          | 417,000           |
| EMPLOY     | ER PAID | BENEFITS AND WITHH          | OLDING ITE  | MS          |             |                     |                         |             |                          |                   |
| Withholdir | 481.100 | FICA Employer Tax           | \$21,092    | \$21,395    | \$18,382    | \$12,036            | \$24,073                | \$11,378    | \$11,720                 | \$29,153          |
| Items      | 481.200 | Medicare Employer Tax       | \$4,932     | \$5,003     | \$4,297     | \$2,813             | \$5,627                 | \$5,337     | \$5,497                  | \$9,581           |
|            | 481.300 | Unemployment Comp Tax       | \$1,809     | \$1,645     | \$1,425     | \$1,425             | \$2,850                 | \$3,955     | \$4,074                  | \$7,477           |
|            |         | SUBTOTAL                    | \$27,833    | \$28,043    | \$24,103    | \$16,275            | \$32,549                | \$20,671    | \$21,291                 |                   |
| Pension    | 483.300 | Pension Contribution DC     | \$14,648    | \$13,397    | \$15,403    | \$9,703             | \$19,406                | \$10,951    | \$10,150                 | \$20,300          |
|            | 483.301 | Pension Contribution DB     | \$70,444    | \$70,966    | \$71,465    | \$0                 | \$0                     | \$40,316    | \$21,448                 | \$42,895          |
|            | 483.302 | Pension Contribution Mgr    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,984     | \$2,850                  | \$5,700           |
|            |         | Pension Investment Consult  | \$2,700     | \$4,950     | \$2,850     | \$2,850             | \$5,700                 | \$7,292     | \$2,500                  | \$5,000           |
|            |         | SUBTOTAL                    | \$87,792    | \$89,313    | \$89,717    | \$12,553            | \$25,106                | \$61,543    | \$36,948                 | \$3,000           |

| Catagory  | Acct No.  | Description                  | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|-----------|-----------|------------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
|           | 484.000   | Worker's Compensation        | \$22,684    | \$25,896    | \$19,745    | \$13,472            | \$26,945                | \$20,560    | \$21,750                 | \$43,500          |
|           |           | SUBTOTAL                     | \$22,684    | \$25,896    | \$19,745    | \$13,472            | \$26,945                | \$20,560    | \$21,750                 |                   |
| Employee  | 485.152   | Non-Union Life Insurance     | \$2,646     | \$2,873     | \$3,092     | \$2,775             | \$5,550                 | \$4,356     | \$4,980                  | \$9,844           |
| Benefits  | 485.153   | Union Disability Ins - STD   | \$4,026     | \$3,988     | \$4,351     | \$2,901             | \$5,801                 | \$4,937     | \$5,085                  | \$9,892           |
|           | 485.182   | Union Shoe Allowance         | \$332       | \$486       | \$578       | \$155               | \$310                   | \$591       | \$875                    | \$1,323           |
|           | 485.183   | Union Severance Fund         | \$2,400     | \$2,723     | \$2,534     | \$1,718             | \$3,437                 | \$3,768     | \$3,881                  | \$6,952           |
|           | 485.184   | Union Scholarship Fund       | \$125       | \$290       | \$104       | \$70                | \$140                   | \$175       | \$180                    | \$317             |
|           |           | SUBTOTAL                     | \$9,529     | \$10,359    | \$10,658    | \$7,619             | \$15,238                | \$13,827    | \$15,002                 |                   |
| INSURAN   | ICE - CAS | SUALTY & EMPLOYEE I          | HEALTH      |             |             |                     |                         |             |                          |                   |
| Insurance | 486.100   | Property/Liability/Auto Ins  | \$11,918    | \$11,446    | \$12,851    | \$9,638             | \$19,277                | \$15,816    | \$15,816                 | \$30,841          |
|           |           | SUBTOTAL                     | \$11,918    | \$11,446    | \$12,851    | \$9,638             | \$19,277                | \$15,816    | \$15,816                 |                   |
| Emp Bens  | 487.152   | Dental Insurance             | \$500       | \$878       | \$0         | \$0                 | \$0                     | \$1,093     | \$1,000                  | \$2,000           |
|           | 487.156   | Health Ins: Non-Union        | \$6,000     | \$5,769     | \$6,000     | \$3,923             | \$7,846                 | \$5,000     | \$5,000                  | \$10,000          |
|           | 487.157   | Union Health & Welfare Fu    | \$86,490    | \$88,715    | \$89,274    | \$59,516            | \$119,031               | \$94,710    | \$92,392                 | \$184,783         |
|           |           | SUBTOTAL                     | \$92,990    | \$95,362    | \$95,274    | \$63,439            | \$126,877               | \$100,802   | \$98,392                 | 196,565           |
|           |           |                              |             |             |             |                     |                         |             |                          | Actual #          |
| Intrafund | 492.018   | Transfer to Capital Projects | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0         | \$0                      |                   |
| Transfer  |           |                              |             |             |             |                     |                         |             |                          |                   |
|           | 492.030   | Transfer to Cap. Reserve     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0         | \$0                      |                   |
|           | 492.070   | Transfer to Electric Fund    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0         | \$0                      |                   |
|           | 492.180   | Transfer to Capital Projects | \$40,000    | \$0         | \$50,000    | \$0                 | \$0                     | \$0         | \$127,000                |                   |
|           | 492.030   | Transfer to Fire Fund        | \$12,000    | \$0         | \$0         | \$0                 | \$12,000                | \$0         | \$0                      |                   |
|           |           | SUBTOTAL                     | \$52,000    | \$0         | \$0         | \$0                 | \$12,000                | \$0         | \$127,000                |                   |

| Catagory | Acct No. | Description             | Actual 2018                | Actual 2019                | Actual 2020                | YTD 2021<br>6/30/21      | Projected<br>thru 12/31    | Budget 2021                | Projected<br>Budget 2022   | Total of<br>G-E-S |
|----------|----------|-------------------------|----------------------------|----------------------------|----------------------------|--------------------------|----------------------------|----------------------------|----------------------------|-------------------|
|          | TOTAL    | EXENDITURES             | \$1,681,961                | \$1,725,262                | \$1,916,319                | \$908,952                | \$1,889,516                | \$1,916,319                | \$2,004,336                |                   |
|          |          | REVENUES<br>EXENDITURES | \$2,648,475<br>\$1,681,961 | \$2,609,325<br>\$1,725,262 | \$1,939,663<br>\$1,916,319 | \$1,101,948<br>\$908,952 | \$1,807,281<br>\$1,889,516 | \$1,939,663<br>\$1,916,319 | \$2,033,119<br>\$2,004,336 |                   |
|          | FUND BA  | ALANCE                  | \$966,514                  | \$884,062                  | \$23,344                   | \$192,997                | (\$82,235)                 |                            | \$2,004,330                |                   |

| Category         | Acct No. | Description                 | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget<br>2021 | Projected<br>Budget<br>2022 |
|------------------|----------|-----------------------------|----------------|----------------|----------------|---------------------|-------------------------|-----------------------------|-----------------------------|
| Real Estate Tax  | 301.100  | Real Estate Tax: Current Yr | \$33,417       | \$33,292       | \$31,982       | \$32,817            | \$34,004                | \$34,004                    | \$34,004                    |
|                  |          | SUBTOTAL                    | \$33,417       | \$33,292       | \$31,982       | \$32,817            | \$34,004                | \$34,004                    | \$34,004                    |
| Shared Revenue   |          |                             |                |                |                |                     |                         |                             |                             |
|                  | 355.130  | Foreign Fire Ins Prem Tax   | \$16,473       | \$17,826       | \$17,921       | \$0                 | \$18,016                | \$18,016                    | \$16,091                    |
|                  |          | SUBTOTAL                    | \$16,473       | \$17,826       | \$17,921       | \$0                 | \$18,016                | \$18,016                    | \$16,091                    |
| Interfund Transf | ers      |                             |                |                |                |                     |                         |                             |                             |
|                  | 392.030  | Transfer from Operating     |                | \$0            | \$0            | \$0                 | \$12,000                | \$0                         | \$0                         |
|                  | 392.040  | Transfer from Electric      |                | \$0            | \$0            |                     |                         | \$12,000                    | \$12,000                    |
|                  |          | SUBTOTAL                    | \$0            | \$0            | \$0            | \$0                 | \$12,000                | \$12,000                    | \$12,000                    |
| TOTAL REVE       | NUES     |                             | \$49,890       | \$51,119       | \$49,903       | \$32,817            | \$64,020                | \$64,020                    | \$62,095                    |

| Category | Acct. No. |                            | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget<br>2021 | Projected<br>Budget<br>2022 |
|----------|-----------|----------------------------|----------------|----------------|----------------|---------------------|-------------------------|----------------|-----------------------------|
| Fire     |           | Real Estate Taxes          | \$33,816       | \$33,012       | \$32,234       | \$31,810            | \$34,004                | \$34,004       | \$34,004                    |
|          |           | Hatfield VFC Liability Ins | \$0            | \$0            | \$7,917        | \$0                 | \$8,000                 | \$8,000        | \$12,000                    |
|          | 411.550   | Fire Relief Tax Fund       | \$16,473       | \$17,826       | \$17,921       | \$0                 | \$21,433                | \$21,433       | \$16,091                    |
|          |           | SUBTOTAL                   | \$50,288       | \$50,838       | \$58,072       | \$31,810            | \$63,437                | \$63,437       | \$62,095                    |
| TOTAL E  | XPENDIT   | URES                       | \$50,288       | \$50,838       | \$58,072       | \$31,810            | \$63,437                | \$63,437       | \$62,095                    |
| TOTAL RE |           |                            | \$49,890       | \$51,119       | \$49,903       | \$32,817            | \$64,020                | \$64,020       | \$62,095                    |
| TOTAL EX |           | URES                       | \$50,288       | \$50,838       | \$58,072       | \$31,810            | \$63,437                | \$63,437       | \$62,095                    |
| FUND BA  | LANCE     |                            | (\$399)        | \$280          | (\$8,169)      | \$1,006             | \$583                   | \$583          | \$0                         |

#### ELECTRIC FUND REVENUES FUND #07

| Category     | Acct No. | Description               | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes           |
|--------------|----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-----------------|
| Int. Income  | 341.000  | Interest Income - Invest. | \$32,606    | \$30,300    | \$20,680    | \$7,780             | \$11,670                | \$0                      | \$11,000                 |                 |
|              | 341.100  | Interests Income-HSB Sa   | vings       |             | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                 |
|              |          | SUBTOTAL                  | \$32,606    | \$30,300    | \$20,680    | \$7,780             | \$11,670                | \$0                      | \$11,000                 |                 |
| Culture/     | 367.140  | Pavillion Rental Fees     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$100                    | \$100                    |                 |
| Recreation   | 367.300  | Founder's Day             | \$7,800     | \$3,150     | \$3,550     | \$0                 | \$0                     | \$2,600                  | \$2,600                  |                 |
|              | 367.310  | Municipal Night           | \$0         | \$1,000     | \$200       | \$0                 | \$0                     | \$2,750                  | \$2,750                  |                 |
|              | 367.311  | Fall Festival             | \$1,441     | \$2,450     | \$3,700     | \$0                 | \$0                     | \$1,450                  | \$1,450                  |                 |
|              |          | SUBTOTAL                  | \$9,241     | \$6,600     | \$7,450     | \$0                 | \$0                     | \$6,900                  | \$6,900                  |                 |
|              |          |                           |             |             |             |                     |                         |                          |                          | *Billed to date |
| Elect Syster | 372.410  | Metered Sales             | \$3,785,620 | \$3,562,734 | \$3,682,692 | \$1,772,400         | \$3,544,800             | \$3,958,500              | \$3,958,500              | 9/30/2021       |
|              |          |                           |             |             |             |                     |                         |                          |                          | 2,855,675       |
|              | 372.520  | Misc. Service Revenues    | \$3,075     | \$3,800     | \$2,805     | \$1,675             | \$3,350                 | \$5,000                  | \$3,350                  |                 |
|              | 372.530  | Transfer Settlement Fees  | \$650       | \$3,650     | \$975       | \$575               | \$1,150                 | \$500                    | \$500                    |                 |
|              | 372.600  | Penalty Income            | \$27,619    | \$24,637    | \$25,444    | \$14,155            | \$28,309                | \$31,200                 | \$31,200                 |                 |
|              |          | SUBTOTAL                  | \$3,816,965 | \$3,594,821 | \$3,711,915 | \$1,788,805         | \$3,577,609             | \$3,995,200              | \$3,993,550              |                 |
|              | 398.000  | Transfer from Invested F  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                 |
|              |          | SUBTOTAL                  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                 |
| Misc. Revs   | 380.000  | Miscellaneous Revenues    | \$936       | \$208       | \$290       | \$98                | \$196                   | \$0                      | \$0                      |                 |
|              |          | SUBTOTAL                  | \$936       | \$208       | \$290       | \$98                | \$196                   | \$0                      | \$0                      |                 |
| TOTAL RI     | EVENITES |                           | \$3,859,748 | \$3,631,929 | \$3,740,335 | \$1,796,683         | \$3,589,476             | \$4,002,100              | \$4,011,450              |                 |

| Category  | No.     | Description             | Actual 2018 | Actual 2019        | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|-----------|---------|-------------------------|-------------|--------------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
|           |         | Council Mayor Comp      | \$2,860     | \$2,470            | \$2,470     | \$1,300             | \$1,950                 | \$2,600     | \$2,600                  | \$6,500           |
| Body      |         | Council Life Insurance  | \$246       | \$178              | \$170       | \$86                | \$129                   | \$270       | \$286                    | \$727             |
|           |         | Dues, Subscrips, Membe  | \$834       | \$954              | \$1,143     | \$348               | \$523                   | \$8,891     | \$600                    | \$1,500           |
|           | 400.460 | Conferences & Training  | \$1,702     | \$2,475            | \$1,064     | \$646               | \$969                   | \$2,500     | \$800                    | \$2,000           |
|           |         | SUBTOTAL                | \$5,642     | \$6,077            | \$4,847     | \$2,381             | \$3,571                 | \$14,261    | \$4,286                  | 92,000            |
| Executive | 401.110 | Salary: Manager         | \$37,592    | \$30,755           | \$44,008    | Ø31 0 <i>4</i> 1    | #22.7C2                 | 0.40.700    |                          |                   |
|           |         | Wages: Information Coc  | \$0         | \$0                | \$44,008    | \$21,841<br>\$0     | \$32,762                | \$40,739    | \$38,000                 | \$95,000          |
|           |         | Administrative Assist   | \$0         | \$0                | \$0         |                     | \$0                     | \$0         | \$0                      | \$0               |
|           |         | General Compensation    | \$500       | \$720              | \$700       | \$0                 | \$0                     | \$0         | \$0                      | \$0               |
|           |         | Newsletter Printing     | \$3,028     |                    |             | \$200               | \$300                   | \$720       | \$600                    | \$1,500           |
|           |         | Newsletter Postage      | \$1,400     | \$2,390<br>\$1,200 | \$2,381     | \$1,565             | \$2,347                 | \$3,147     | \$3,542                  | \$6,235           |
|           |         | Special Newsletter/Mail | \$1,400     | \$1,200            | \$0         | \$0                 | \$0                     | \$1,311     | \$1,200                  | \$3,000           |
|           |         | Automobile Allowance    | \$0         | \$0                | \$0         | \$0                 | \$0                     | \$2,186     | \$2,460                  |                   |
|           |         | Advertising/Printing    | \$4,401     |                    | \$0         | \$0                 | \$0                     | \$0         | \$2,400                  | \$6,000           |
|           |         | Bonding Fee             | \$4,401     | \$2,902<br>\$100   | \$3,514     | \$3,110             | \$4,664                 | \$8,487     | \$9,553                  | \$22,078          |
|           |         | Dues/Memberships        |             |                    | \$0         | \$100               | \$150                   | \$75        | \$75                     | \$254             |
|           |         | Conferences/Training    | \$1,968     | \$182              | \$599       | \$266               | \$399                   | \$2,334     | \$2,627                  | \$5,890           |
|           | T01.100 | SUBTOTAL                | \$2,788     | \$2,285            | \$1,118     | \$410               | \$615                   | \$6,000     | \$2,165                  | \$5,428           |
|           |         | SUBTUTAL                | \$51,677    | \$40,535           | \$52,320    | \$27,491            | \$41,237                | \$64,999    | \$62,621                 |                   |
| Fin Admin | 402.112 | Wages: Finance Crew     | \$21,967    | \$17,953           | \$25,694    | \$12,776            | \$19,165                | \$23,903    | \$25,859                 | \$64,646          |
|           | 402.180 | Overtime Pay            | \$717       | \$412              | \$896       | \$384               | \$576                   | \$1,639     | \$907                    | \$2,268           |
|           | 402.187 | General Compensation    | \$1,280     | \$600              | \$600       | \$200               | \$300                   | \$1,250     | \$1,750                  | \$2,800           |
|           | 402.210 | Office Supplies         | \$5,818     | \$6,203            | \$4,881     | \$1,558             | \$2,338                 | \$5,682     | \$4,200                  | \$10,764          |
|           | 402.215 | Postage, Electric Bills | \$6,065     | \$5,019            | \$2,558     | \$1,675             | \$2,512                 | \$5,517     | \$3,819                  | \$7,869           |
|           | 402.238 | Clothing & Uniforms     | \$982       | \$0                | \$0         | \$0                 | \$0                     | \$1,697     | \$1,910                  | \$4,625           |
|           | 402.310 | Payroll Service Fees    | \$1,777     | \$790              | \$1,708     | \$904               | \$1,356                 | \$3,934     | \$4,427                  | \$7,043           |
|           | 402.311 | Auditing Services Fees  | \$8,000     | \$4,000            | \$6,280     | \$320               | \$480                   | \$8,487     | \$9,553                  | \$25,515          |

| Category   | Acct<br>No. | Description              | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|------------|-------------|--------------------------|-------------|-------------|-------------|---------------------|----------------------|-------------|--------------------------|----------------|
|            | 402.312     | Professional Services    | \$0         |             | \$0         | \$0                 | \$0                  | \$2,122     | \$1,000                  | \$2,500        |
|            | 402.321     | Telephone Monthly Chr.   | \$2,160     | \$6,666     | \$4,287     | \$1,666             | \$2,500              | \$2,122     | \$2,388                  | \$7,163        |
|            | 402.331     | Travel Mileage Reimbur   | \$470       | \$117       | \$25        | \$0                 | \$0                  | \$1,061     | \$400                    | \$1,000        |
|            | 402.353     | Bonding Fee (Mgr & Tr    | \$200       | \$100       | \$200       | \$0                 | \$0                  | \$212       | \$103                    | \$254          |
|            | 402.374     | Office Equip: Repair/Ma  | \$0         | \$0         | \$0         | \$0                 | \$0                  | \$637       | \$674                    | \$1,015        |
|            | 402.384     | Office Equip: Lease      | \$3,510     | \$3,198     | \$2,944     | \$1,585             | \$2,378              | \$2,546     | \$2,866                  | \$7,407        |
|            | 402.420     | Dues Subscrips Member    | \$885       | \$1,168     | \$582       | \$140               | \$210                | \$467       | \$400                    | \$1,031        |
|            | 402.460     | Conferences & Training   | \$1,363     | \$896       | \$1,368     | \$8                 | \$12                 | \$1,379     | \$600                    | \$1,500        |
|            | 402.490     | Allowance for Uncollect  | \$0         | \$0         | \$0         | \$0                 | \$0                  | \$53,788    | \$15,000                 |                |
|            |             | SUBTOTAL                 | \$55,194    | \$47,122    | \$52,023    | \$21,217            | \$31,826             | \$116,443   | \$75,857                 |                |
| Law        | 404.314     | Legal Services           | \$16,323    | \$17,823    | \$16,968    | \$1,932             | \$2,898              | \$15,000    | \$12,800                 | \$32,000       |
|            |             | Electric Dues            | \$0         | \$7,670     | \$7,695     | \$7,695             | \$11,543             |             | \$7,670                  | \$7,670        |
|            |             | SUBTOTAL                 | \$16,323    | \$25,493    | \$24,663    | \$9,627             | \$14,440             | \$22,670    | \$20,470                 |                |
| Secretary/ | Clerk       |                          |             |             |             |                     |                      |             |                          |                |
|            | 405.112     | Assistant to the Manager | \$22,025    | \$24,160    | \$28,890    | \$16,521            | \$24,781             | \$28,992    | \$20,800                 | \$52,000       |
|            | 405.180     | Assistant to the Manage  | \$21        | \$0         | \$0         | \$0                 | \$0                  | \$0         | \$0                      | \$0            |
|            | 405.187     | General Compensation     | \$600       | \$600       | \$600       | \$200               | \$300                | \$637       | \$600                    | \$1,500        |
|            | 405.331     | Travel Mileage Reimbur   | \$0         | \$0         | \$0         | \$0                 | \$0                  | \$425       | \$479                    | \$1,079        |
|            | 405.420     | Dues Subscrips Member    | \$0         | \$0         | \$60        | \$267               | \$400                |             |                          | \$2,100        |
|            | 405.460     | Conferences & Training   | \$0         | \$0         | \$65        | \$48                | \$72                 | \$2,400     |                          | \$2,500        |
|            |             |                          | \$22,646    | \$24,760    | \$29,615    | \$17,035            | \$25,081             | \$33,454    | \$23,079                 |                |
| General G  |             |                          |             |             |             |                     |                      |             |                          |                |
|            |             | Utility Billing/Admin    | \$29,228    | \$23,936    |             | \$26,358            | \$39,537             |             |                          | \$89,294       |
|            | -           | Utility Billing/Admin O  | \$430       |             | \$602       | \$95                | \$142                |             |                          | \$1,012        |
|            | 406.187     | General Compensation     | \$735       | \$860       | \$1,025     | \$410               | \$615                | \$740       | \$1,200                  | \$2,485        |

| Category | Acct<br>No. | Description              | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|----------|-------------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|----------------|
|          |             |                          | \$30,393    | \$25,179    | \$53,182    | \$26,863            | \$40,294                | \$50,707    | \$55,108                 |                |
| Process  | 407 241     | Computer Software        | ¢1.47       | 401         |             |                     |                         |             |                          |                |
| 110003   |             | 1                        | \$147       | \$91        | \$100       | \$0                 | \$0                     | \$2,186     | \$2,388                  | \$5,356        |
|          |             | Computer Repair & Part   |             | \$0         | \$137       | \$0                 | \$0                     | \$437       | \$492                    | \$1,084        |
|          |             | Software Maint Fees      | \$3,178     | \$3,279     | \$3,618     | \$0                 | \$0                     | \$3,039     | \$3,420                  | \$8,255        |
|          |             | Electric Hand Held Main  |             | \$0         | \$0         | \$0                 | \$0                     | \$1,639     | \$0                      | \$1,685        |
|          |             | Internet Fees            | \$1,863     | \$2,159     | \$2,211     | \$809               | \$1,213                 | \$2,186     | \$2,460                  | \$8,460        |
|          |             | Contract IT Services     | \$3,831     | \$4,303     | \$3,769     | \$1,228             | \$1,842                 | \$5,002     | \$4,000                  | \$5,440        |
|          |             | Web Design/Maint         | \$23        | \$53        | \$16        | \$42                | \$64                    | \$874       | \$960                    | \$2,400        |
|          | 407.750     | Computer Equipment       | \$1,117     | \$0         | \$4,289     | \$549               | \$823                   | \$4,120     | \$400                    | \$1,000        |
|          |             | SUBTOTAL                 | \$10,198    | \$9,885     | \$14,141    | \$2,628             | \$3,942                 | \$19,482    | \$14,121                 |                |
| Engineer | 408.313     | Engineering Services     | \$72,864    | \$66,796    | \$46,309    | \$19,783            | \$29,675                | \$44,000    | \$44,000                 | \$110,000      |
|          | 408.450     | Special Elect Engineerin | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$15,000    | \$0                      | \$110,000      |
|          |             | SUBTOTAL                 | \$72,864    | \$66,796    | \$46,309    | \$19,783            | \$29,675                | \$59,000    | \$44,000                 |                |
| Bldgs &  |             | Operating Supplies       | \$0         | \$0         | \$0         | \$0                 | \$637                   | \$1,093     | \$1,230                  | \$3,037        |
|          | 409.366     | Public Utility Services  | \$1,188     | \$2,267     | \$850       | \$495               | \$743                   | \$4,461     | \$800                    | \$3,000        |
|          | 409.367     | Waste Disposal Services  | \$552       | \$937       | \$697       | \$374               | \$561                   | \$962       | \$1,600                  | \$3,863        |
|          | 409.370     | Bldg/Repair Maint        | \$1,739     | \$10,352    | \$8,568     | \$3,187             | \$4,781                 | \$16,622    | \$8,000                  | \$20,000       |
|          | 409.450     | Contracted Services: Cle | \$1,927     | \$2,239     | \$2,980     | \$1,373             | \$2,059                 | \$2,871     | \$2,400                  | \$6,000        |
|          |             | SUBTOTAL                 | \$5,406     | \$15,796    | \$13,095    | \$5,429             | \$8,781                 | \$26,008    | \$14,030                 | \$0,000        |
| Electric |             | Salary: Public Works Di  | \$31,182    | \$23,275    | \$32,408    | \$21,719            | \$32,579                | \$30,980    | \$26,900                 | \$67,250       |
| Utility  |             | General Compensation     | \$700       | \$700       | \$700       | \$300               | \$450                   | \$700       | \$700                    | \$1,750        |
|          | 430.112     | Wages: Maintenance Cr    | \$58,514    | \$69,173    | \$75,998    | \$35,843            | \$53,764                | \$79,701    | \$75,038                 | \$187,595      |

| Category | Acct<br>No. | Description              | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|----------|-------------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
|          | 430.115     | Wages: Summer Help       | \$0         | \$0         | \$0         | \$1,392             | \$2,088                 | \$7,702     | \$8,171                  | \$19,501          |
|          | 430.180     | OT Wages: Maintenanc     | \$3,717     | \$1,713     | \$1,050     | \$967               | \$1,451                 | \$2,622     | \$2,952                  | \$5,860           |
|          | 430.220     | Operating Supplies       | \$2,671     | \$2,408     | \$2,434     | \$2,684             | \$4,026                 | \$3,584     | \$3,995                  | \$9,010           |
|          | 430.222     | Chemicals                | \$254       | \$290       | \$78        | \$0                 | \$0                     | \$437       | \$492                    | \$1,192           |
|          | 430.231     | Operating Fuel           | \$5,210     | \$4,929     | \$3,031     | \$1,995             | \$2,992                 | \$5,968     | \$5,000                  | \$12,500          |
|          | 430.245     | Street Materials         | \$1,539     | \$777       | \$1,414     | \$360               | \$539                   | \$2,801     | \$3,060                  | \$7,836           |
|          | 430.260     | Small Tools/Minor Equi   | \$1,212     | \$1,556     | \$1,497     | \$773               | \$1,159                 | \$1,530     | \$1,671                  | \$4,178           |
|          | 430.316     | CDL Drug/Alcohol Test    | \$145       | \$0         | \$98        | \$237               | \$355                   | \$288       | \$315                    | \$1,187           |
|          | 430.324     | Cell Phones              | \$2,024     | \$1,537     | \$2,522     | \$1,227             | \$1,840                 | \$1,154     | \$1,261                  | \$3,385           |
|          | 430.384     | Equipment Rental         | \$122       | \$270       | \$774       | \$0                 | S0                      | \$1,763     | \$1,927                  | \$2,823           |
|          | 430.386     | Uniform                  | \$1,335     | \$384       | \$387       | \$462               | \$693                   | \$1,705     | \$600                    | \$1,500           |
|          | 430.420     | Dues, Subscrips, Membe   | \$78        | \$14        | \$14        | \$0                 | S0                      | \$372       | \$200                    | \$500             |
|          | 430.450     | Contracted Services - M  | \$0         | \$0         | \$0         | \$0                 | S0                      | \$320       | \$320                    | \$879             |
|          | 430.460     | Conferences & Training   | \$179       | \$185       | \$0         | \$0                 | S0                      | \$437       | \$800                    | \$2,000           |
|          | 430.740     | Equipment Purchase       | \$286       | \$0         | \$0         | \$0                 | S0                      | \$1,311     | \$29,000                 | \$72,500          |
|          | 430.750     | Materials Purchase       | \$963       | \$0         | \$1,317     | \$0                 | \$0                     | \$1,749     | \$1,910                  | \$4,707           |
|          |             | SUBTOTAL                 | \$110,129   | \$107,210   | \$123,724   | \$67,957            | \$101,936               | \$145,125   | \$164,313                |                   |
| Lighting | 434.240     | Bulbs & Fixtures         | \$4,083     | \$7,324     | \$8,264     | \$1,700             | \$2,551                 | \$40,000    | \$10,000                 |                   |
| 3 0      | 434.450     | Contracted Services - Re | \$1,188     | \$3,195     | \$2,559     | \$880               | \$1,320                 | \$3,183     | \$3,477                  |                   |
|          |             | SUBTOTAL                 | \$5,271     | \$10,519    | \$10,823    | \$2,580             | \$3,871                 | \$43,183    | \$13,477                 |                   |
| Repairs  | 437.241     | Vehicle Tires            | \$852       | \$2,734     | \$239       | \$110               | \$164                   | \$3,700     | \$4,000                  | \$10,000          |
| & Truck  |             | Vehicle & Equipment Pa   | \$4,106     | \$4,762     | \$1,993     | \$3,306             | \$4,958                 | \$4,808     | \$1,600                  | \$4,000           |
|          | -1          | Contracted Services-Vel  |             | \$3,922     | \$5,315     | \$959               | \$1,439                 | \$2,972     | \$3,248                  | \$5,748           |
|          |             | Contracted Services-Oth  |             | \$986       | \$0         | \$404               | \$605                   | \$4,000     | \$4,000                  | \$7,000           |
|          |             | SUBTOTAL                 | \$10,202    | \$12,404    | \$7,546     | \$4,778             | \$7,167                 | \$15,480    | \$12,848                 |                   |

| Category   | Acct<br>No. | Description              | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021                             | Projected<br>Budget 2022 | Total of G-E-S |
|------------|-------------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|---|--------------------------|----------------|
| Power      | 442.361     | Purchase of Electricity  | \$1,997,176 | \$1,862,368 | \$1,666,103 | \$643,854           | \$965,780               | \$1,493,940                             | \$2,003,555              |                |
| Purchase   |             | SUBTOTAL                 | \$1,997,176 | \$1,862,368 | \$1,666,103 | \$643,854           | \$965,780               | \$1,493,940                             | \$2,003,555              |                |
| Power      | 442.320     | Data Collection          | \$0         | \$0         | \$0         | \$4,458             | \$6,687                 | \$0                                     | \$37,500                 |                |
| Operations | 442.430     | PA Sales Tax             | \$43,835    | \$44,120    | \$38,121    | \$18,382            | \$27,573                | \$48,956                                | \$42,000                 |                |
|            | 442.454     | Contract Serv - System 1 | \$37,771    | \$46,431    | \$46,510    | \$10,181            | \$15,272                |   | \$30,000                 |                |
|            | 442.455     | Contract Serv - Emerg. I | \$23,347    | \$27,320    | \$31,902    | \$91,983            | \$137,974               |   | \$20,000                 |                |
|            | 442.456     | Contract Serv - Line Ext | \$0         | \$0         | \$0         | \$0                 | \$0                     |   | \$10,000                 |                |
|            | 442.640     | Capital construction     | \$0         | \$30,592    | \$70,015    | \$0                 | \$0                     |   | \$40,000                 |                |
|            | 442.650     | Install Section Fuses    |             |             |             |                     |                         | * | \$30,000                 |                |
|            | 442.740     | Capital Equip Purchases  | \$0         | \$18,024    | \$410,303   | \$21,262            | \$31,893                | \$178,000                               | \$0                      |                |
|            |             | SUBTOTAL                 | \$104,952   | \$166,487   | \$596,851   | \$146,266           | \$219,399               | \$336,956                               | \$209,500                |                |
| Sulture &  | 451.500     | Contributions            | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$3,500                                 | \$2,000                  |                |
| Recreation | 451.501     | HERC Contribution        | \$0         | \$0         | \$0         | \$0                 | \$0                     |   | \$5,000                  |                |
|            | 451.502     | Recognitions             | \$0         | \$800       | \$50        | \$0                 | \$0                     |   | \$1,000                  |                |
|            | 453.239     | Earth Day                | \$1,371     | \$2,000     | \$0         | \$0                 | \$1,025                 | \$1,591                                 | \$1,500                  |                |
|            | 453.450     | Park Concerts            | \$2,000     | \$7,642     | \$2,000     | \$0                 | \$0                     | \$2,000                                 | \$2,000                  |                |
|            | 453.457     | Municipal Night          | \$7,479     | \$9,477     | \$4,944     | \$1,273             | \$1,909                 | \$7,556                                 | \$2,000                  |                |
|            | 453.458     | Founders Day Event       | \$19,754    | \$8,155     | \$120       | \$490               | \$735                   | \$8,500                                 | \$7,500                  |                |
|            | 453.459     | Fall Festival            | \$9,978     | \$10,000    | \$2,165     | \$490               | \$735                   | \$2,186                                 | \$7,500                  |                |
|            | 453.460     | Community Night          |             | \$0         |             | \$0                 | \$0                     | \$5,000                                 | \$0                      |                |
|            | 453.461     | HMHS                     |             | \$0         | \$10,000    | \$0                 | \$0                     | \$10,000                                | \$5,000                  |                |
|            |             | SUBTOTAL                 | \$40,581    | \$38,074    | \$19,279    | \$2,253             | \$4,404                 | \$66,333                                | \$33,500                 |                |
| Parks &    | 454.459     | Lawn Mowing Equip        | \$0         | \$0         | \$12,782    | \$0                 | \$0                     | \$11,200                                | \$800                    | \$2,000        |
| Rec        |             |                          | \$0         | \$0         | \$12,782    | \$0                 | \$0                     | \$11,200                                | \$800                    |                |

| Category   | Acct<br>No. | Description              | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|------------|-------------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
|            | 472.400     | Small Borrowing Repay    | \$0         | \$58,012    | \$99,449    | \$49,725            | \$74,587                | \$99,500    | \$0                      |                   |
|            |             |                          | \$0         | \$58,012    | \$99,449    | \$49,725            | \$74,587                | \$99,500    | \$0                      |                   |
| Misc.      | 480.000     | Miscellaneous Expenses   | \$6,727     | \$14,521    | \$9,283     | \$7,319             | \$10,978                | \$10,000    | \$10,000                 | \$17,585          |
| Expenses   |             | SUBTOTAL                 | \$6,727     | \$14,521    | \$9,283     | \$7,319             | \$10,978                |             | \$10,000                 | W17,203           |
| Withholdin | 481.100     | FICA Employer Tax        | \$13,118    | \$11,956    | \$16,197    | \$8,695             | \$13,043                | \$13,113    | \$14,329                 | \$29,153          |
| Items      | 481.200     | Medicare Employer Tax    | \$3,068     | \$2,796     | \$3,789     | \$2,034             | \$3,051                 | \$3,060     | \$3,343                  | \$9,581           |
|            | 481.300     | Unemployment Comp T      | \$1,447     | \$1,316     | \$1,140     | \$1,126             | \$1,689                 | \$2,623     | \$2,866                  | \$7,477           |
|            |             | SUBTOTAL                 | \$17,633    | \$16,068    | \$21,127    | \$11,855            | \$17,783                | \$18,795    | \$20,537                 |                   |
| Pension    | 483.300     | Pension Contribution D(  | \$11,718    | \$10,718    | \$12,322    | \$3,315             | \$4,972                 | \$12,731    | \$8,120                  | \$20,300          |
|            | 483.301     | Pension Contribution DI  | \$56,355    | \$56,773    | \$57,172    | \$0                 | \$31,808                | \$31,837    | \$17,158                 | \$42,895          |
|            | 483.302     | Pension Contribution M   | \$0         | \$0         | \$0         | \$0                 | S0                      | \$2,184     | \$2,280                  | \$5,700           |
|            | 483.319     | Pension Investment Con   | \$2,160     | \$3,960     | \$2,280     | \$1,880             | \$2,350                 | \$5,109     | \$2,000                  | \$5,000           |
|            |             | SUBTOTAL                 | \$70,233    | \$71,450    | \$71,774    | \$5,195             | \$39,130                | \$51,861    | \$29,558                 |                   |
|            | 484.000     | Worker's Compensation    | \$18,147    | \$20,717    | \$15,796    | \$7,622             | \$11,433                | \$15,821    | \$17,400                 | \$43,500          |
|            |             | SUBTOTAL                 | \$18,147    | \$20,717    | \$15,796    | \$7,622             | \$11,433                | \$15,821    | \$17,400                 |                   |
| Employee   | 485.152     | Non Union/Union Life I   | \$2,116     | \$2,298     | \$2,473     | \$0                 | S0                      | \$2,580     | \$3,868                  | \$9,844           |
| Benefits   | 485.153     | Disability Ins - STD/LTI | \$3,221     | \$3,191     | \$3,481     | \$1,454             | \$2,180                 | \$3,708     | \$3,934                  | \$9,892           |
|            | 485.182     | Union Shoe Allowance     | \$266       | \$389       | \$462       | \$168               | \$252                   | \$340       | \$361                    | \$1,323           |
|            | 485.183     | Union Serverance Fund    | \$2,006     | \$2,178     | \$1,997     | \$1,130             | \$1,694                 | \$2,368     | \$2,512                  | \$6,952           |
|            | 485.184     | Union Scholarship Fund   | \$82        | \$232       | \$85        | \$33                | \$50                    | \$103       | \$109                    | \$317             |
|            |             | SUBTOTAL                 | \$7,691     | \$8,287     | \$8,498     | \$2,784             | \$4,176                 | \$9,098     | \$10,784                 |                   |
| Insurance  | 486.100     | Property/Liability/Auto  | \$9,534     | \$9,157     | \$10,281    | \$5,395             | \$8,092                 | \$11,942    | \$12,020                 | \$30,841          |

| Category | Acct<br>No. | Description              | Actual 2018  | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021                | Projected<br>Budget 2022   | Total of G-E-S |
|----------|-------------|--------------------------|--------------|-------------|-------------|---------------------|-------------------------|----------------------------|----------------------------|----------------|
| Empl     | 407 150     | Nam II.i. D. (1D.)       | <b>#</b> 400 |             |             |                     |                         |                            |                            |                |
| Empl.    |             | Non Union Dental Reim    | \$400        | \$702       | \$0         | \$0                 | \$1,697                 | \$1,749                    | \$800                      | \$2,000        |
|          |             | Non-Union Health Insur   | \$3,000      | \$2,885     | \$3,000     | \$1,500             | \$2,250                 | \$4,000                    | \$4,000                    | \$10,000       |
|          | 487.157     | Health & Welfare Fund    | \$69,192     | \$70,792    | \$71,419    | \$33,744            | \$50,616                | \$71,418                   | \$73,913                   | \$184,783      |
|          |             | SUBTOTAL                 | \$82,126     | \$83,536    | \$84,700    | \$40,639            | \$62,656                | \$89,109                   | \$90,733                   |                |
| Intrfnd  | 492.010     | Transfer to General Fund | \$1,674,499  | \$1,388,000 | \$1,435,000 | \$402,000           | 820,000                 | \$925,000                  | \$850,000                  |                |
| Transfer | 492.018     | Transfer to Fire Fund    | \$0          | \$0         | \$0         | \$0                 | 0_0,000                 | \$12,000                   | \$12,000                   |                |
|          | 492.022     | Transfer to Sinking Func | \$0          | \$0         | \$0         | \$0                 | 0                       | \$0                        | \$0                        |                |
|          | 492.220     | Transfer to Cap Proj Sin | \$0          | \$80,000    | \$50,000    | \$50,000            | 180,000                 | \$180,000                  | \$130,000                  |                |
|          | 492.300     | Transfer to Cap Res Fund | i            |             |             |                     |                         |                            | \$14,600                   |                |
|          | 492.990     | Transfer to Investments  | \$0          | \$0         | \$0         | \$0                 | 0                       | \$0                        | \$0                        |                |
|          |             | SUBTOTAL                 | \$1,674,499  | \$1,468,000 | \$1,485,000 | \$452,000           | \$1,000,000             | \$1,072,000                | \$1,006,600                |                |
| TOTAL E  | XPENSE      | CS                       | \$4,322,090  | \$4,053,269 | \$4,308,621 | \$1,527,557         | \$2,582,184             | \$3,889,425                | \$3,937,177                |                |
| TOTAL RI | EVENUF      | S                        | \$3,859,748  | \$3,631,929 | \$3,740,335 | \$1,796,683         | \$3,589,476             | £2 042 600                 | ¢4.011.450                 |                |
| TOTAL EX |             |                          | \$4,322,090  | \$4,053,269 | \$4,308,621 | \$1,790,083         | \$3,389,476             | \$3,943,600<br>\$3,889,425 | \$4,011,450<br>\$3,937,177 |                |
| FUND BA  | LANCE       |                          | (\$462,342)  | (\$421,340) | (\$568,286) | \$269,127           | \$1,007,291             | \$54,175                   | \$74,273                   |                |

| Category       | Acct.<br>No. | Description                  | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Notes              |
|----------------|--------------|------------------------------|----------------|----------------|----------------|---------------------|-------------------------|-------------|--------------------------|--------------------|
| Interest Earn  | 341.000      | Interest Income - Investment | \$14,219       | \$6,673        | \$10,294       | \$1,947             | \$2,920                 | \$12,000    | \$3,000                  |                    |
|                |              | SUBTOTAL                     | \$14,219       | \$6,673        | \$10,294       | \$1,947             | \$2,920                 | \$12,000    | \$3,000                  |                    |
|                | 364.120      | Sewer Use Charges            | \$641,762      | \$660,637      | \$652,927      | \$337,039           | \$505,558               | \$722,040   | \$705,000                |                    |
|                | 364.121      | Penalty Income               | \$8,549        | \$6,562        | \$7,517        | \$4,148             | \$6,221                 | \$5,000     | \$5,000                  |                    |
|                | 364.122      | Transfer Settlement Fees     | \$675          | \$1,750        | \$955          | \$525               | \$788                   | \$500       | \$500                    |                    |
|                |              | SUBTOTAL                     | \$650,986      | \$668,949      | \$661,398      | \$341,711           | \$512,567               | \$727,540   | \$710,500                |                    |
| Misc. Revenues | 380.000      | Miscellaneous Revenues       | \$692          | \$3,702        | \$210          | \$0                 | \$0                     | \$250       | \$250                    |                    |
|                |              | SUBTOTAL                     | \$692          | \$3,702        | \$210          | \$0                 | \$0                     | \$250       |                          |                    |
| Intrfnd Tran   | 392.310      | Transfer from Sewer Mgd      | \$100,000      | \$0            | \$0            | \$0                 | \$0                     | \$0         | \$0                      |                    |
|                |              | SUBTOTAL                     | \$100,000      | \$0            | \$0            | \$0                 | \$0                     | \$0         | \$0                      |                    |
|                | 398.000      | Transfer from Inv Funds      | \$0            | \$0            | \$111,000      | \$0                 | \$0                     | \$0         | \$0                      | HTMA, HB           |
|                | 398.001      | Transfer of Interest         | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0         | \$0                      | 12 2 11 11 1, 1113 |
|                | 398.100      | Transfer from Inv Sewer      |                | \$0            | \$116,332      | \$0                 | \$0                     | \$0         | \$0                      |                    |
|                | 398.200      | Transfer from Sewer Res      |                | \$0            | \$0            |                     | 40                      | \$68,250    | \$68,250                 | ļ                  |
|                |              | SUBTOTAL                     | \$0            | \$0            | \$227,332      | \$0                 | \$0                     | \$68,250    | \$68,250                 |                    |
| TOTAL REVEN    | TUES         |                              | \$765,897      | \$679,325      | \$899,234      | \$343,658           | \$515,487               | \$808,040   | \$782,000                |                    |

| Category  | Acct No. | Description            | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|-----------|----------|------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
| /         |          | Council Mayor          | \$715       | \$618       | \$618       | \$325               | \$650                   | \$650                    | \$650                    | \$6,500           |
|           | 400.199  | Council Life Insurance | \$62        | \$45        | \$42        | \$21                | \$43                    | \$90                     | \$93                     | \$727             |
|           | 400.420  | Dues/Memberships       | \$208       | \$238       | \$282       | \$87                | \$174                   | \$150                    | \$150                    | \$1,500           |
|           | 400.460  | Conferences & Training | \$422       | \$616       | \$266       | \$162               | \$323                   | \$200                    | \$200                    | \$2,000           |
|           |          | SUBTOTAL               | \$1,407     | \$1,516     | \$1,208     | \$595               | \$1,190                 | \$1,090                  | \$1,093                  | Ψ2,000            |
| Executive | 401.110  | Salary: Manager        | \$10,315    | \$10,252    | \$11,196    | \$5,559             | \$11,118                | \$10,337                 | \$9,500                  | \$95,000          |
|           | 401.115  | Wages: PT Staff        | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      | \$93,000          |
|           | 401.116  | Administrative Assist. | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,500                  | \$0                      | \$0               |
|           | 401.187  | General Compensation   | \$180       | \$180       | \$175       | \$50                | \$100                   | \$3,180                  | \$150                    | \$1,500           |
|           | 401.211  | Newsletter Printing    | \$757       | \$598       | \$595       | \$391               | \$782                   | \$927                    | \$955                    | \$6,235           |
|           | 401.215  | Newsletter Postage     | \$100       | \$300       | \$0         | \$0                 | \$0                     | \$300                    | \$300                    | \$3,000           |
|           | 401.337  | Automobile Allowance   | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$600                    | \$6,000           |
|           | 401.340  | Advertising/Legal      | \$1,135     | \$725       | \$879       | \$777               | \$1,555                 | \$2,088                  | \$2,088                  | \$22,078          |
|           | 401.353  | Bonding Fee            | \$0         | \$25        | \$0         | \$25                | \$50                    | \$28                     | \$29                     | \$22,076          |
|           | 401.420  | Due/Membership         | \$674       | \$786       | \$269       | \$388               | \$776                   | \$377                    | \$488                    | \$10,191          |
|           | 401.460  | Mtgs/Confer/Training   | \$737       | \$466       | \$279       | \$103               | \$205                   | \$541                    | \$557                    | \$5,428           |
|           |          | SUBTOTAL               | \$13,899    | \$13,331    | \$13,393    | \$7,293             | \$14,586                | \$20,278                 | \$14,668                 | Ψ~,·              |
| Fin Admin | 402.112  | Wages: Finance Crew    | \$6,027     | \$5,984     | \$6,537     | \$3,252             | \$6,503                 | \$6,465                  | \$6,465                  | \$64,646          |
|           |          | Overtime Pay           | \$194       | \$114       | \$224       | \$96                | \$192                   | \$0,403                  | \$227                    | \$04,040          |
|           |          | General Compensation   | \$320       | \$150       | \$150       | \$50                | \$192                   | \$175                    | \$175                    | \$2,268           |
|           |          | Office Supplies        | \$1,497     | \$2,157     | \$1,521     | \$891               | \$1,781                 | \$2,434                  | \$2,507                  | \$10,764          |
|           |          | Postage Sewer Bills    | \$1,516     | \$1,255     | \$640       | \$419               | \$837                   | \$1,019                  | \$1,050                  | \$7,869           |
|           |          | Clothing & Uniforms    | \$245       | \$0         | \$0         | \$0                 | \$0                     | \$450                    | \$1,030                  | \$4,625           |
|           |          | Payroll Services Fees  | \$456       | \$198       | \$415       | \$196               | \$392                   | \$452                    | \$466                    | \$7,043           |
|           |          | Auditing Fees          | \$2,000     | \$1,000     | \$1,570     | \$80                | \$160                   | \$3,362                  | \$3,463                  | \$25,515          |
|           | -        | Professional Services  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$250                    | \$250                    | \$2,500           |
|           | 402.321  | Telephone Monthly Chgs | \$540       | \$1,666     | \$1,023     | \$417               | \$833                   | \$811                    | \$836                    | \$7,163           |

| Category    | Acct No.   | Description                | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|-------------|------------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
|             | 402.331    | Travel Mileage Reimb       | \$118       | \$29        | \$6         | \$0                 | \$0                     | \$100                    | \$100                    | \$1,000           |
|             | 402.353    | Bonding Fees               | \$50        | \$25        | \$50        | \$25                | \$50                    | \$25                     | \$26                     | \$254             |
|             | 402.374    | Office Equip: Repair/Mai   | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$58                     | \$60                     | \$1,015           |
|             | 402.384    | Office Equip: Lease        | \$634       | \$799       | \$736       | \$396               | \$793                   | \$696                    | \$716                    | \$7,407           |
|             | 402.390    | Bank Fees                  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      | 4,,,,,,,,         |
|             | 402.420    | Dues, Subscrips, Member    | \$127       | \$292       | \$145       | \$35                | \$70                    | \$131                    | \$131                    | \$1,031           |
|             | 402.450    | Shut Off Fees from NPWA    | \$0         | \$175       | \$175       | \$0                 | \$0                     | \$240                    | \$240                    | <b>41,031</b>     |
|             | 402.460    | Conferences & Training     | \$341       | \$224       | \$342       | \$2                 | \$4                     | \$450                    | \$150                    | \$1,500           |
|             |            |                            | \$14,065    | \$14,069    | \$13,535    | \$5,858             | \$11,715                | \$17,345                 | \$17,325                 | 31,300            |
| Law         | 404.314    | Legal Services             | \$2,760     | \$3,148     | \$3,124     | \$462               | \$924                   | \$3,200                  | \$3,200                  | \$32,000          |
|             | 404.450    | Special Legal Services     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      | ,                 |
|             |            | SUBTOTAL                   | \$2,760     | \$3,148     | \$3,124     | \$462               | \$924                   | \$3,200                  | \$3,200                  |                   |
| Secretary/C | lerk       |                            |             |             |             |                     |                         |                          |                          |                   |
|             | 405.112    | Assistant to the Manager   | \$5,506     | \$6,040     | \$7,223     | \$4,130             | \$8,260                 | \$8,336                  | \$5,200                  | \$52,000          |
|             | 405.180    | Assistant to the Manager ( | \$7         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      | \$0               |
|             | 405.187    | General Compensation       | \$100       | \$150       | \$150       | \$50                | \$100                   | \$150                    | \$150                    | \$1,500           |
|             | 405.420    | Dues Subscrips Member      |             | \$0         | \$15        | \$67                | \$133                   | \$250                    | \$100                    | \$1,079           |
|             | 405.460    | Conferences & Training     |             | \$0         | \$3         | \$12                | \$24                    | \$600                    | \$200                    | \$2,100           |
|             |            |                            | \$5,613     | \$6,190     | \$7,373     | \$4,259             | \$8,360                 | \$9,336                  | \$5,650                  |                   |
| General Gov | vernment A |                            |             |             |             |                     |                         |                          |                          |                   |
|             | 406.112    | Utility Billing/Admin      | \$7,911     | \$7,922     | \$8,653     | \$4,393             | \$8,786                 | \$8,929                  | \$8,929                  | \$89,294          |
|             | 406.180    | Utility Billing/Admin OT   | \$143       | \$128       | \$119       | \$32                | \$63                    | \$300                    | \$300                    | \$1,012           |
|             | 406.187    | General Compensation       | \$253       | \$215       | \$220       | \$103               | \$205                   | \$185                    | \$185                    | \$2,485           |
|             |            |                            | \$8,307     | \$8,265     | \$8,992     | \$4,527             | \$9,054                 | \$9,414                  | \$9,414                  |                   |
|             | 407.241    | Computer Software          | \$37        | \$23        | \$25        | \$0                 | \$0                     | \$696                    | \$716                    | \$5,356           |
|             | 407.252    | Computer Repair/Parts      | \$10        | \$0         | \$34        | \$0                 | \$0                     | \$12                     | \$12                     | \$1,084           |
|             | 407.310    | Software Maint Fees        | \$795       | \$820       | \$696       | \$0                 | \$0                     | \$782                    | \$806                    | \$8,255           |

| Category    | Acct No. | Description               | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|-------------|----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
|             |          | Internet Fees             | \$466       | \$517       | \$486       | \$202               | \$404                   | \$116                    | \$119                    | \$1,685           |
|             |          | Contract IT Services      | \$958       | \$1,083     | \$942       | \$307               | \$614                   | \$1,000                  | \$1,000                  | \$8,460           |
|             |          | Web Design/Maint          | \$9         | \$13        | \$4         | \$11                | \$21                    | \$240                    | \$240                    | \$2,400           |
|             | 407.750  | Computer Equipment        | \$132       | \$0         | \$1,070     | \$137               | \$274                   | \$100                    | \$100                    | \$1,000           |
|             |          | SUBTOTAL                  | \$2,405     | \$2,456     | \$3,257     | \$657               | \$1,314                 | \$2,946                  | \$2,994                  | \$1,000           |
| Engineer    | 408.313  | Engineering Services      | \$16,566    | \$16,488    | \$11,477    | \$4,946             | \$9,892                 | \$11,000                 | \$11,000                 | \$110,000         |
|             | 408.450  | Special Eng Services      | \$0         | \$0         |             | \$0                 | \$0                     | \$0                      | \$0                      | \$110,000         |
|             |          | SUBTOTAL                  | \$16,566    | \$16,488    | \$11,477    | \$4,946             | \$9,892                 | \$11,000                 | \$11,000                 |                   |
| Bldgs & Pla | 409.240  | Operating Supplies        | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$348                    | \$358                    | \$3,037           |
|             | 409.366  | Public Utility Services   | \$297       | \$567       | \$212       | \$124               | \$247                   | \$200                    | \$200                    | \$3,000           |
|             |          | Waste Disposal Services   | \$138       | \$234       | \$174       | \$93                | \$187                   | \$255                    | \$263                    | \$3,863           |
|             |          | Bldg Repair Maint.        | \$435       | \$2,588     | \$2,142     | \$797               | \$1,594                 | \$2,000                  | \$2,000                  | \$20,000          |
|             | 409.450  | Contracted Services Clean |             | \$651       | \$745       | \$343               | \$686                   | \$600                    | \$600                    | \$6,000           |
|             |          | SUBTOTAL                  | \$1,512     | \$4,040     | \$3,274     | \$1,357             | \$2,714                 | \$3,403                  | \$3,421                  | \$0,000           |
|             |          |                           |             |             |             |                     |                         |                          |                          |                   |
| Sanitary    |          | Wastewater Treatment      | \$497,064   | \$532,907   | \$535,739   | \$201,411           | \$535,356               | \$567,500                | \$567,500                |                   |
| Treatment   |          | Meter Electricty Charges  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$562                    | \$579                    |                   |
|             |          | Lateral Repairs           | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|             |          | Sewer Repairs             | \$146,917   | \$77,639    | \$0         | \$2,267             | \$4,534                 | \$25,000                 | \$25,000                 |                   |
|             |          | Sewer Interceptor         | \$0         | \$0         | \$227,328   | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|             |          | Sewer Replacements        | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|             |          | Contracted Serv Sanitary  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|             |          | SUBTOTAL                  | \$643,980   | \$610,546   | \$763,067   | \$203,678           | \$539,890               | \$593,062                | \$593,079                |                   |
| Sewer       |          | Salary: Public Works Dir  | \$8,491     | \$7,758     | \$8,175     | \$5,504             | \$11,009                | \$6,725                  | \$6,725                  | \$67,250          |
| Utility     | 430.111  | General Compensation      | \$175       | \$175       | \$175       | \$75                | \$150                   | \$175                    | \$175                    | \$1,750           |

| Category   | Acct No. | Description                | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|------------|----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|----------------|
|            | 430.112  | Wages: Maintenance Crew    | \$17,175    | \$17,911    | \$19,074    | \$8,961             | \$17,921                | \$18,926                 | \$18,760                 | \$187,595      |
|            | 430.115  | Wages: Summer Help         | \$0         | \$0         | \$0         | \$348               | \$696                   | \$1,983                  | \$1,983                  | \$19,501       |
|            | 430.180  | OT Wages: Maintenance      | \$12        | \$23        | \$0         | \$0                 | \$0                     | \$462                    | \$473                    | \$5,860        |
|            | 430.220  | Operating Supplies         | \$562       | \$474       | \$502       | \$392               | \$784                   | \$116                    | \$119                    | \$9,010        |
|            | 430.222  | Chemicals                  | \$64        | \$72        | \$20        | \$0                 | \$0                     | \$116                    | \$119                    | \$1,192        |
|            | 430.231  | Operating Fuel             | \$1,302     | \$1,232     | \$758       | \$499               | \$997                   | \$1,250                  | \$1,250                  | \$12,500       |
|            | 430.245  | Street Materials           | \$385       | \$194       | \$354       | \$90                | \$180                   | \$811                    | \$836                    | \$7,836        |
|            | 430.260  | Small Tools/Minor Equip    | \$303       | \$335       | \$320       | \$58                | \$116                   | \$464                    | \$478                    | \$4,178        |
|            | 430.316  | CDL Drug/Alcohol Testin    | \$24        | \$0         | \$25        | \$59                | \$118                   | \$93                     | \$95                     | \$805          |
|            | 430.324  | Cell Phones                | \$506       | \$384       | \$631       | \$307               | \$613                   | \$406                    | \$418                    | \$3,708        |
|            | 430.384  | Equipment Rental           | \$30        | \$67        | \$118       | \$0                 | \$0                     | \$145                    | \$149                    | \$2,823        |
|            | 430.386  | Uniform Allowance          | \$286       | \$96        | \$97        | \$116               | \$231                   | \$150                    | \$150                    | \$1,500        |
|            | 430.420  | Dues, Subscrips, Member    | \$19        | \$4         | \$4         | \$0                 | \$0                     | \$50                     | \$50                     | \$500          |
|            | 430.450  | Contracted Services - Misc | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$93                     | \$95                     | \$879          |
|            | 430.460  | Conferences & Training     | \$45        | \$46        | \$0         | \$0                 | \$0                     | \$200                    | \$200                    | \$2,000        |
|            | 430.740  | Equipment Purchase         | \$72        | \$0         | \$0         | \$0                 | \$0                     | \$348                    | \$7,250                  | \$72,500       |
|            | 430.750  | Materials Purchase         | \$20        | \$0         | \$0         | \$0                 | \$0                     | \$464                    | \$478                    | \$4,707        |
|            |          | SUBTOTAL                   | \$29,472    | \$28,772    | \$30,251    | \$16,408            | \$32,816                | \$32,976                 | \$39,804                 |                |
| Equipment  | 437.251  | Vehicle Equipment Parts    | \$1,158     | \$1,366     | \$498       | \$826               | \$1,653                 | \$1,000                  | \$1,000                  | \$10,000       |
| & Truck    | 437.241  | Vehicle Tires              | \$213       | \$364       | \$60        | \$27                | \$55                    | \$400                    | \$400                    | \$4,000        |
| Repair     | 437.451  | Contracted Services Vehic  | \$1,107     | \$980       | \$1,329     | \$240               | \$480                   | \$1,000                  | \$1,000                  | \$5,748        |
|            | 437.458  | Contracted Services - Othe | \$204       | \$246       | \$0         | \$101               | \$202                   | \$1,500                  | \$1,500                  | \$7,000        |
|            |          | SUBTOTAL                   | \$2,682     | \$2,957     | \$1,887     | \$1,194             | \$2,389                 | \$3,900                  | \$3,900                  |                |
| Sewer      | 446.455  | Storm Sewer Repairs        | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                |
| Operations | 446.456  | MS4 Stormwater Mgmt Pr     | \$4,217     | \$16,178    | \$2,909     | \$319               | \$638                   | \$10,000                 | \$15,000                 |                |
|            | 446.610  | Electrical Repairs         | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                |

| Category    | Acct No. | Description                | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Total of<br>G-E-S |
|-------------|----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
|             | 446.740  | Capital Equip Purchases    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|             |          | SUBTOTAL                   | \$4,217     | \$16,178    | \$2,909     | \$319               | \$638                   | \$10,000                 | \$15,000                 |                   |
| Park &      | 454.459  | Lawn Mowing Equip          |             | \$0         | \$3,196     | \$0                 | \$0                     | \$200                    | \$200                    | \$2,000           |
| Recs        |          |                            | \$0         | \$0         | \$3,196     | \$0                 | \$0                     | \$200                    | \$200                    | \$2,000           |
| Misc. Exps  | 480.000  | Miscellaneous Exp.         | \$3,366     | \$3,575     | \$1,683     | \$602               | \$1,204                 | \$2,341                  | \$2,389                  | ¢17.505           |
|             |          | SUBTOTAL                   | \$3,366     | \$3,575     | \$1,683     | \$602               | \$1,204                 | \$2,341<br>\$2,341       | \$2,389<br>\$2,389       | \$17,585          |
| Withholding | 481.100  | FICA Employer Tax          | \$3,487     | \$3,482     | \$3,789     | \$2,041             | \$4,081                 | \$3,014                  | \$3,104                  | \$29,153          |
| Items       | 481.200  | Medicare Employer Tax      | \$816       | \$815       | \$887       | \$477               | \$955                   | \$719                    | \$740                    | \$9,581           |
|             | 481.300  | Unemployment Comp Tax      | \$362       | \$329       | \$285       | \$282               | \$563                   | \$522                    | \$537                    | \$7,477           |
|             |          | SUBTOTAL                   | \$4,665     | \$4,626     | \$4,961     | \$2,800             | \$5,599                 | \$4,254                  | \$4,382                  |                   |
| Pension     | 483.300  | Pension Contribution DC    | \$2,930     | \$2,679     | \$3,081     | \$829               | \$1,657                 | \$2,030                  | \$2,030                  | \$20,300          |
|             | 483.301  | Pension Contribution DB    | \$14,089    | \$14,193    | \$14,293    | \$0                 | \$0                     | \$7,363                  | \$4,290                  | \$42,895          |
|             | 483.302  | Pension Contribution Mgr   | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$546                    | \$570                    | \$5,700           |
|             | 483.319  | Pension Investment Consu   | \$540       | \$990       | \$570       | \$470               | \$940                   | \$500                    | \$500                    | \$5,000           |
|             |          | SUBTOTAL                   | \$17,558    | \$17,863    | \$17,943    | \$1,299             | \$2,597                 | \$10,439                 | \$7,390                  |                   |
|             | 484.000  | Worker's Compensation      | \$4,537     | \$5,179     | \$3,949     | \$1,906             | \$3,811                 | \$5,361                  | \$4,350                  | \$43,500          |
|             |          | SUBTOTAL                   | \$4,537     | \$5,179     | \$3,949     | \$1,906             | \$3,811                 | \$5,361                  | \$4,350                  |                   |
| Employee    | 485.152  | Union Life Insurance       | \$529       | \$575       | \$618       | \$0                 | \$0                     | \$437                    | \$996                    | \$9,844           |
| Benefits    | 485.153  | Union Disability Ins - STI | \$805       | \$798       | \$870       | \$363               | \$727                   | \$847                    | \$873                    | \$9,892           |
|             | 485.182  | Union Shoe Allowance       | \$66        | \$97        | \$115       | \$42                | \$84                    | \$88                     | \$88                     | \$1,323           |
|             |          | Union Severance Fund       | \$490       | \$545       | \$461       | \$282               | \$565                   | \$543                    | \$559                    | \$6,952           |
|             | 485.184  | Union Scholarship Fund     | \$20        | \$58        | \$19        | \$8                 | \$17                    | \$27                     | \$27                     | \$317             |

| Category     | Acct No.   | Description                 | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Total of G-E-S |
|--------------|------------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|----------------|
|              |            | SUBTOTAL                    | \$1,911     | \$2,072     | \$2,084     | \$696               | \$1,392                 | \$1,941                  | \$2,543                  |                |
| Insurance    | 486.100    | Property/Liability/Auto In  | \$2,384     | \$2,289     | \$2,570     | \$1,349             | \$2,697                 | \$3,005                  | \$3,005                  | \$30,841       |
|              |            | SUBTOTAL                    | \$2,384     | \$2,289     | \$2,570     | \$1,349             | \$2,697                 | \$3,005                  | \$3,005                  | 350,041        |
|              | 487.152    | Non-Union Dental Reimbu     | \$100       | \$176       | \$0         | \$0                 | \$400                   | \$200                    | \$200                    | \$2,000        |
|              | 487.156    | Non-Union Health Insuran    | \$1,000     | \$962       | \$1,000     | \$500               | \$1,000                 | \$1,000                  | \$1,000                  | \$10,000       |
|              | 487.157    | Teamsters Health & Welfa    | \$17,298    | \$17,743    | \$17,855    | \$8,436             | \$14,060                | \$18,942                 | \$18,478                 | \$184,783      |
|              |            | SUBTOTAL                    | \$18,398    | \$18,880    | \$18,855    | \$8,936             | \$15,460                | \$20,142                 | \$19,678                 |                |
| Intrfnd Trar | 492.180    | Transfer to Capital Project | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                |
| Intrfnd      |            | Transfer to General Fund    | \$0         | \$0         | \$0         | \$0                 | \$38,650                | \$0                      |                          |                |
|              | 492.022    | Transfer to CP Sinking      | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$5,000                  |                |
|              | 492 990    | Transfer to Investments     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                |
|              | 1,72.,7,70 | SUBTOTAL                    | \$0         | \$0         | \$0         | \$0                 | \$38,650                | \$0                      | \$5,000                  |                |
| TOTAL EX     | PENDITU    | RES                         | \$785,783   | \$767,984   | \$918,987   | \$269,140           | \$689,479               | \$765,633                | \$769,483                |                |
| TOTAL RE     | VENUES     |                             | \$515,487   | \$808,040   | \$899,234   | \$343,658           | \$515,487               | \$808,040                | \$782,000                |                |
| TOTAL EX     |            | RES                         | \$785,783   | \$767,984   | \$918,987   | \$269,140           | \$689,479               | \$765,633                | \$769,483                |                |
| FUND BAL     | ANCE       |                             | (\$270,296) | \$40,056    | (\$19,753)  | \$74,518            | (\$173,992)             |                          | \$12,517                 |                |

| Category | Acct No. | Description                  | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 |                      |
|----------|----------|------------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|----------------------|
|          | 351 032  | Traffic Calming Feasibility  | \$0         | 0.0         | #20         | 4.0                 |                         |                          |                          |                      |
|          |          | Traffic Calming Measures     | \$0         | \$0         | \$29        | \$0                 | \$0                     | 0                        | 0                        |                      |
|          | 331.031  | Dept. of Comm. & Econ Deve   |             | \$0         | \$0         | \$0                 | \$0                     | 0                        | 0                        |                      |
| State    | 354 030  | Lincoln Ave Bridge           | \$0         | \$0         | 00          | 0.0                 | 40                      |                          |                          |                      |
| TOTAL EX |          | Update Comprehensive Plan    | \$0         |             | \$0         | \$0                 | \$0                     | \$1,030,000              |                          | DVRFA Funding        |
|          |          | Conserv. & Natural Resources | \$0         | \$0         | \$0         | \$0                 | \$0                     | 0                        | 0                        |                      |
|          |          | DCED Grant                   |             |             |             |                     |                         |                          |                          |                      |
|          |          |                              |             |             |             |                     |                         | \$0                      | \$0                      |                      |
|          |          | Chestnut St Bridge Repair    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          |          | Growing Greener Grant Edgew  | ood         |             |             |                     |                         | \$0                      | \$0                      |                      |
|          |          | Small Comm Grant             |             |             |             |                     |                         | \$0                      | \$0                      |                      |
|          |          | PA Small Water               |             |             |             |                     |                         | \$0                      | \$0                      |                      |
|          | 354.070  | CDBG Grant Sewer             |             |             |             |                     |                         | \$200,000                | \$200,000                | <b>DVRFA</b> Funding |
|          |          | SUBTOTAL                     | \$0         | \$0         | \$29        | \$0                 | \$0                     | \$1,230,000              | \$200,000                |                      |
|          | PA Comm  | unity Transportation Init    |             |             |             |                     |                         |                          |                          |                      |
|          | 354.090  | Parking Lot Improvement      | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          | 354.091  | PTCI Planning Grant          | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          | 354.092  | PA H20/PA SW&S Grant         |             |             |             |                     | 40                      | \$0                      | \$0                      |                      |
|          |          | SUBTOTAL                     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          | DVRPC    |                              |             |             |             |                     | 40                      | ΨΨ.                      | φυ                       |                      |
|          | 357.109  | Zoning Modification          | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          | 357.110  | Main & Broad Traffic Signal  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          |          | SUBTOTAL                     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          | 357.400  | Montco Green Fields/Green To | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                      |
|          |          | Heritage Park                | \$0         | \$0         | \$0         | Ψ0                  | 40                      | \$0                      | \$0                      |                      |
|          |          | Chestnut St. Trail           | \$0         | \$0         | \$0         |                     |                         | \$0                      | \$0                      |                      |
|          | 357.403  | MTF Grant Crosswalk          | \$0         | \$0         | \$0         |                     |                         | \$199,986                | \$228,250                |                      |

| Category     | Acct No.   | Description                 | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 |                    |
|--------------|------------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|--------------------|
|              | 357.404    | ARLE Crosswalk              |             |             |             |                     |                         |                          | \$0                      |                    |
|              | 357.405    | CTP - Co Trans. Program     |             |             |             |                     |                         |                          | \$0                      | Liberty Bell Trail |
|              |            | SUBTOTAL                    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$199,986                | \$228,250                |                    |
| Misc. Rever  | 380.000    | Miscellaneous Revenue       | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                    |
|              |            | SUBTOTAL                    | \$0         |             |             | \$0                 | \$0                     | \$0                      | \$0                      |                    |
| Intrfnd Trar | 392.010    | Transfer from General Fund  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$127,000                |                    |
|              | 392.070    | Transfer from Electric Fund | \$89,000    | \$0         | \$50,000    | \$100,000           | \$300,000               | \$100,000                | \$130,000                |                    |
|              | 393.080    | Transfer from Sewer Fund    | \$0         | \$0         | \$0         | Ψ100,000            | \$0                     | \$0                      | \$5,000                  |                    |
|              | 393.100    | Transfer from SCR Fund      |             |             |             |                     |                         | - 40                     | \$5,800                  |                    |
|              | 392.300    | Transfer from Cap. Res. Fd. | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$5,000                  |                    |
|              |            | Transfer from Invested Fds  | \$142,000   | \$0         | \$248,000   | \$0                 | \$70,000                | \$414,096                | \$618,000                | HB*                |
|              | 392.302    | Transfer from Key Bank      |             |             |             |                     |                         | \$0                      | \$0                      |                    |
| Project Loan | ı Repaymer | nt .                        |             |             |             |                     |                         |                          |                          |                    |
|              | 393.100    | Borrowing Loan              | \$0         | \$0         | \$0         |                     |                         | \$370,000                | \$0                      | DVRFA Funding      |
|              |            | SUBTOTAL                    | \$231,000   | \$0         | \$298,000   | \$100,000           | \$370,000               | \$884,096                | \$890,800                |                    |
| TOTAL RE     | EVENUES    |                             | \$231,000   | \$0         | \$298,029   | \$100,000           | \$370,000               | \$2,314,082              | \$1,319,050              |                    |
|              |            |                             |             |             |             |                     |                         |                          |                          |                    |
| *            | \$38,000 - | Debt Service                |             |             |             |                     |                         |                          |                          |                    |
|              | \$50,000 - | Grant for Collette          |             |             |             |                     |                         |                          |                          |                    |
|              | \$383,000  | - Orchard/Forest            |             |             |             |                     |                         |                          |                          |                    |
|              | \$147.000  | - Debt Service Money from   | Bridge      |             |             |                     |                         |                          |                          |                    |

## CAPITAL PROJECTS FUND EXPENDITURES FUND #18

| Category | Acct No. | Description                 | Acutal 2018 | Acutal 2019 | Acutal 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes             |
|----------|----------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
|          | +        | Jail House Maintenance      | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,500                  | \$2,500                  |                   |
|          |          | PW Pole Barn/Fence          | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|          | 409.376  | Rent/Renovations            | \$53,006    | \$36,198    | \$0         | \$0                 | \$0                     | \$10,000                 | \$0                      |                   |
|          |          | SUBTOTAL                    | \$53,007    | \$36,198    | \$0         | \$0                 | \$0                     | \$12,500                 | \$2,500                  |                   |
| PUBLIC S | AFETY    |                             |             |             |             |                     |                         |                          |                          |                   |
|          | 415.327  | Radios for trucks           | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|          |          |                             | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
| TOTAL E  | XPENDIT  | URES                        |             |             |             |                     |                         |                          | 40                       |                   |
|          | 433.372  | Battery Backups for signals | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|          | 433.373  | CMAQ Closed Loop Signals    | \$6,440     | \$0         | \$690       | \$358               | \$715                   | \$2,500                  | \$2,500                  |                   |
|          | 433.374  | ARLE Grant                  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$6,000                  | \$0                      |                   |
|          |          |                             | \$6,440     | \$0         | \$690       | \$358               | \$715                   | \$8,500                  | \$2,500                  |                   |
| CROSSWA  | ALKS     |                             |             |             |             |                     |                         |                          |                          |                   |
|          | 435.372  | Handicap Ramps -            | \$311,961   | \$1,515     | \$28,572    | \$9,400             | \$0                     | \$6,750                  | \$61,000                 |                   |
|          | 435.373  | Curb Ramps/Base Repair      | \$0         | \$0         | \$0         | \$0                 |                         | \$0                      | \$50,000                 | Curb Repair       |
|          | 435.374  | Crosswalk Grant             |             |             |             |                     |                         | \$219,986                | \$0                      |                   |
|          | 435.375  | CTP Crosswalk               |             |             |             |                     |                         | -                        | \$0                      | *\$21,000+\$84,56 |
|          | 435.376  | MFT Pedestrian Crossing     |             |             |             |                     |                         |                          | \$245,520                |                   |
|          |          | SUBTOTAL                    | \$311,961   | \$1,515     | \$28,572    | \$9,400             | \$0                     | \$226,736                | \$356,520                |                   |
|          | 436.372  | Storm Sewer/Inlets Various  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
|          |          | SUBTOTAL                    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                   |
| ROAD MA  | LINTENAN | NCE                         |             |             |             |                     |                         |                          |                          |                   |
|          | 438.372  | Lincoln Ave Bridge          | \$0         | \$45,385    | \$215,062   | \$13,401            | \$0                     | \$1,170,000              | \$0                      |                   |
|          | 438.373  | Road Mill & Overlay         | \$0         | \$145,515   | \$697       | \$0                 | \$0                     | \$26,400                 | \$25,000                 |                   |

| Category | Acct No. | Description                  | Acutal 2018 | Acutal 2019 | Acutal 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes         |
|----------|----------|------------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|---------------|
|          | 438.374  | Towamencin Ave Reconst       | \$7,391     | \$11,600    | \$0         | \$0                 | \$559,000               | \$0                      | \$0                      |               |
|          | 438.377  | Line Painting Main Roads     |             |             |             |                     |                         |                          | \$19,000                 |               |
|          |          | SUBTOTAL                     | \$7,391     | \$202,500   | \$215,759   | \$13,401            | \$559,000               | \$1,196,400              | \$44,000                 |               |
| SEWER M  | LAINTENA | ANCE                         |             |             |             |                     |                         |                          |                          |               |
|          | 442.750  | DCED Grant                   |             | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|          | 442.760  | PA Small Water               |             | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|          | 442.770  | CDBG Grant Sewer             |             |             | \$0         | \$5,735             | \$0                     | \$383,000                | \$383,000                |               |
|          | 442.080  | PA H2O/PA SW&S               |             |             | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|          |          |                              |             | \$0         | \$0         | \$5,735             | \$0                     | \$383,000                | \$383,000                |               |
| STORM V  | VATER M  | GMT & FLOOD CONTRO           | )L          |             |             |                     |                         |                          |                          |               |
|          | 446.372  | Stream cleanup               | \$0         | \$50,000    | \$18,490    | \$0                 | \$0                     | \$20,000                 | \$0                      |               |
|          | 446.373  | Inlet/manhole Repair         | \$26,960    | \$39,071    | \$5,740     | \$0                 | \$0                     | \$10,000                 | \$10,000                 | Various       |
|          | 446.374  | Edgewood/Towamen Culver      | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|          | 446.375  | Storm Sewer Replacement      | \$22,736    | \$41,064    | \$0         | \$1,203             | \$1,203                 | \$20,000                 | \$15,000                 | Various       |
|          | 446.376  | Contracted Services          |             | \$0         | \$0         |                     |                         | \$10,000                 | \$10,000                 | Concrete Work |
|          |          | SUBTOTAL                     | \$49,695    | \$130,135   | \$24,230    | \$1,203             | \$1,203                 | \$60,000                 | \$35,000                 | Broad, Main,  |
|          | GRANTS   |                              |             |             |             |                     |                         |                          |                          | Market        |
|          |          | Small Comm Grants            |             |             |             |                     |                         | \$0                      | \$0                      |               |
|          |          | Chestnut St. Trail           | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
|          |          | Crosswalk                    | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |               |
| -        |          | PEC Grant - Feasibility Stud |             | \$0         | \$0         | \$2,000             | Ψ0                      | \$2,000                  | \$2,000                  |               |
|          |          | SUBTOTAL                     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$2,000                  | \$2,000                  |               |
|          | 466.610  | Park Improvements            | \$0         | \$0         | \$0         | \$0                 | \$10,000                | \$10,000                 | \$11,000                 |               |
|          |          | Liberty Bell Trail Improv    | \$0         | \$0         | \$16,080    | \$0                 | \$10,000                | \$0                      | \$0                      |               |

## CAPITAL PROJECTS FUND EXPENDITURES FUND #18

| Category    | Acct No.        | Description                 | Acutal 2018 | Acutal 2019 | Acutal 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes            |
|-------------|-----------------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|------------------|
|             | 466.710         | Traffic Calming Implementa  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                  |
|             | 466.711         | Parking Lot Improvement     | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                  |
|             | 466.712         | PTCI Planning Grant         | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |                  |
|             |                 | SUBTOTAL                    | \$0         | \$0         | \$16,080    | \$0                 | \$10,000                |                          | \$11,000                 |                  |
| Project Loa | n Repaymo       | ent e                       |             |             |             |                     |                         |                          |                          |                  |
|             | 471.100         | Borrowing for Capital Purpo | \$118,086   | \$273,102   | \$157,628   | \$38,494            | \$57,741                | \$414,096                | \$482 377                | *\$468,872+13,50 |
|             |                 | SUBTOTAL                    | \$118,086   | \$273,102   | \$157,628   | \$38,494            | \$57,741                | \$414,096                | \$482,377                | \$ 100,072113,30 |
| TOTAL E     | XPENDIT         | URES                        | \$428,494   | \$370,348   | \$285,331   | \$62,855            | \$570,203               | \$2,313,232              | \$1,318,897              |                  |
| TOTAL RE    | EVENUES         |                             | \$231,000   | \$0         | \$298,029   | \$100,000           | \$370,000               | \$2,314,082              | \$1,319,050              |                  |
| TOTAL EX    | <b>KPENDITU</b> | RES                         | \$428,494   | \$370,348   | \$285,331   | \$62,855            | \$570,203               | \$2,313,232              | \$1,318,897              |                  |
| FUND BA     | LANCE           |                             | (\$197,494) | (\$370,348) | \$12,698    | \$37,145            | (\$200,203)             | \$850                    | \$153                    |                  |

| Category   | Acet. No. | Description                   | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | YTD 2021<br>8/31/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes |
|------------|-----------|-------------------------------|----------------|----------------|----------------|---------------------|-------------------------|--------------------------|--------------------------|-------|
| Int Income | 340,000   | Loss on Investment            | \$0            | \$0            | \$0            | \$2,932             | \$5,636                 | \$0                      |                          |       |
|            | 341.000   | Interest Earnings-Investments | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$5,000                  |       |
|            | 341.100   | Interest Earnings-Conc.Acct.  | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$0                      |       |
|            | 341.101   | Investment Interest           | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$0                      |       |
|            |           | SUBTOTAL                      | \$0            | \$0            | \$0            | \$2,932             | \$5,636                 | \$0                      | \$5,000                  |       |
|            |           | Proceeds from loan            | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$0                      |       |
|            |           | SUBTOTAL                      | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$0                      |       |
| Interfund  | 392.010   | Transfer from General Fund    |                | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$0                      |       |
| Transfer   | 392.070   | Transfer from Electric Fund   |                |                |                |                     |                         |                          | \$14,600                 |       |
|            | 392.300   | Transfer from Cap Res Fund    |                |                |                |                     |                         |                          |                          |       |
|            | 398.001   | Transfer from Invested Fund   | \$0            | \$0            | \$0            | \$0                 | \$39,000                | \$5,000                  | \$5,000                  |       |
|            |           | SUBTOTAL                      | \$0            | \$0            | \$0            | \$0                 | \$39,000                | \$5,000                  | \$19,600                 |       |
| TOTAL RE   | VENUES    |                               | \$0            | \$0            | \$0            | \$2,932             | \$44,636                | \$5,000                  | \$24,600                 |       |

#### CAPITAL RESERVE EXPENDITURES FUND #30

| Category        | Acct.<br>No. | Description                | Actual<br>2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget<br>2021 | Projected<br>Budget<br>2022 | Notes          |
|-----------------|--------------|----------------------------|----------------|-------------|-------------|---------------------|-------------------------|-----------------------------|-----------------------------|----------------|
| Bldgs & Plan    | 409.313      | Eng/Architrctural Svcs     | \$41,060       | \$57,994    | \$0         | \$2,562             | Ø5 124                  | ФО.                         | ФО                          |                |
| 8               |              | Furniture for Building     | Ψ+1,000        | \$33,674    | \$0         | \$2,362             | \$5,124                 | \$0                         | \$0                         |                |
|                 | 103.511      | SUBTOTAL                   | \$41,060       | \$91,668    | \$0         | \$2,562             | \$5,124                 | \$0<br>\$0                  | \$0<br><b>\$0</b>           |                |
|                 |              |                            |                | ,           |             |                     |                         |                             |                             |                |
| TOTAL EXPEND    | 430.100      | Street Equipment           | \$0            | \$25,142    | \$0         | \$0                 | \$19,000                | \$0                         | \$0                         | See Notes      |
|                 | 430.700      | Street Vehicles            | \$13,984       | \$18,315    | \$0         | \$12,447            | 0                       | \$0                         | \$14,600                    | See Trotes     |
|                 | 430.720      | Furniture                  | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | 41.,000                     |                |
|                 | 430.740      | Backhoe Lease              | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
|                 | 430.741      | Service Truck Lease        | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
|                 |              | SUBTOTAL                   | \$13,984       | \$43,457    | \$0         | \$12,447            | \$19,000                | \$0                         | \$14,600                    |                |
|                 | 431.740      | Capital Purchase Equip     | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
|                 |              |                            | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
| Parks           | 454.610      | Electric Plant Park Improv | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         | With Flagpoles |
|                 | 454.611      | Special Project            | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
|                 | 454.750      | Street Decorations         | \$0            | \$1,720     | \$0         | \$0                 | \$5,000                 | \$5,000                     | \$5,000                     |                |
|                 | 454.751      | Street Banners             | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
|                 |              | SUBTOTAL                   | \$0            | \$1,720     | \$0         | \$0                 | \$5,000                 | \$5,000                     | \$5,000                     |                |
| Collectn/Trtmnt | 429.455      | Contracted Services        | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
|                 |              | SUBTOTAL                   | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
| ntrfnd Trans    | 492.080      | Transfer to Sewer Fund     | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$0                         |                |
|                 | 492.220      | Transfer to CP Sinking Fu  | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$5,000                     |                |

| Category     | Acct.<br>No.      | Description | Actual<br>2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget<br>2021 | Projected<br>Budget<br>2022 | Notes |
|--------------|-------------------|-------------|----------------|-------------|-------------|---------------------|-------------------------|-----------------------------|-----------------------------|-------|
|              |                   | SUBTOTAL    | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$0                         | \$5,000                     |       |
| TOTAL EXPEN  | DITURES           | S           | \$55,044       | \$136,846   | \$0         | \$15,010            | \$29,124                | \$5,000                     | \$24,600                    |       |
| TOTAL REVENU | OTAL REVENUES     |             |                | \$0         | \$0         | \$2,932             | \$44,636                | \$5,000                     | \$24,600                    |       |
| TOTAL EXPEND | OTAL EXPENDITURES |             | \$55,044       | \$136,846   | \$0         | \$15,010            | \$29,124                | \$5,000                     | \$24,600                    |       |
| FUND BALANC  | UND BALANCE       |             | (\$55,044)     | (\$136,846) | \$0         | (\$12,078)          | \$15,512                | \$0                         | \$0                         |       |

# SEWER CAPITAL RESERVE FUND REVENUES 11/30/2021 FUND #31

| Category    | Acct. No. | Description                 | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes        |
|-------------|-----------|-----------------------------|----------------|----------------|----------------|---------------------|-------------------------|--------------------------|--------------------------|--------------|
| nt Earnings | 341.000   | Interest Income-Investments |                | \$0            | \$0            | \$4,170             | \$6,255                 | \$0                      | \$5,800                  | Key Bank     |
|             | 341.100   | Interest Income-Repo. Acct. |                |                |                | ¥ 1,1               | \$0,230                 | ΨΟ                       | ψ3,000                   | KCy Dalik    |
|             |           | SUBTOTAL                    | \$0            | \$0            | \$0            | \$4,170             | \$6,255                 | \$0.00                   | \$5,800.00               |              |
| Sanitation  | 364.110   | Sewage Connect/Tapping      | \$0            | \$0            | \$10,950       | \$0                 | \$68,250                | \$68,250                 | \$68.250                 | 43 Roosevelt |
|             |           | SUBTOTAL                    | \$0            | \$0            | \$10,950       | \$0                 | \$68,250                | \$68,250                 | \$68,250                 | 43 ROOSEVER  |
|             |           |                             |                |                |                |                     |                         |                          |                          |              |
|             | 398.000   | Transfer from Investment    | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$0                      |              |
|             |           | SUBTOTAL                    | \$0            | \$0            | \$0            | \$0                 | \$0                     | \$0                      | \$0                      |              |
| TOTAL REV   | ENUES     |                             | \$0            | \$0            | \$10,950       | \$4,170             | \$74,505                | \$68,250                 | \$74,050                 |              |

| Category  | Acct. No. | Description               | Actual 2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes        |
|-----------|-----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|--------------|
| Transfer  | 492.080   | Transfer to Sinking Fund  | \$0         | \$0         | \$0         | \$0                 | \$0                     | \$0                      | \$0                      |              |
|           | 492.200   | Transfer to Cap Proj Sink |             |             |             |                     |                         |                          | \$5,800                  |              |
|           | 492.990   | Transfer to Sewer Fund    | \$0         | \$0         | \$0         | \$0                 | \$67,000                | \$68,250                 |                          | 21*3250 EDUs |
|           |           | SUBTOTAL                  | \$0         | \$0         | \$0         | \$0                 | \$67,000                | \$68,250                 | \$74,050                 |              |
|           |           |                           | \$0         | \$0         | \$0         | \$0                 | \$67,000                | \$68,250                 | \$74,050                 |              |
| TOTAL REV |           |                           | \$0         | \$0         | \$10,950    | \$4,170             | \$74,505                | \$68,250                 | \$74,050                 |              |
| TOTAL EXE | PENSES    |                           | \$0         | \$0         | \$0         | \$0                 | \$67,000                | \$68,250                 | \$74,050                 |              |
| FUND BAL  | ANCE      |                           | \$0         | \$0         | \$10,950    | \$4,170             | \$7,505                 | \$0                      | \$0                      |              |

| Category     | Acct. No. | Description                      | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget<br>2021 | Projected Budget 2022 | Notes |
|--------------|-----------|----------------------------------|----------------|----------------|----------------|---------------------|-------------------------|-----------------------------|-----------------------|-------|
| Int Income   | 341.100   | Interest Earnings                | \$147          | \$97           | \$135          | \$76                | \$153                   | \$75                        | \$75                  |       |
|              |           | SUBTOTAL                         | \$147          | \$97           | \$135          | \$76                | \$153                   | \$75.00                     | \$75.00               |       |
| State Shared |           | State Aid-Municipal Liquid Fuels | \$86,813       | \$88,719       | \$86,185       | \$79,870            | \$79,870                | \$78,305                    | \$79,461              |       |
| Revenue      |           | SUBTOTAL                         | \$86,813       | \$88,719       | \$86,185       | \$79,870            | \$79,870                | \$78,305                    | \$79,461              |       |
| TOTAL REV    | ENUES     |                                  | \$86,960       | \$88,816       | \$86,320       | \$79,947            | \$80,023                | \$78,380                    | \$79,536              |       |
|              |           |                                  | -              |                |                |                     |                         |                             |                       |       |
|              |           |                                  |                |                |                |                     |                         |                             |                       |       |

## LIQUID FUELS EXPENDITURES FUND #35

| Category           | Acct. No. | Description             | Actual<br>2018 | Actual<br>2019 | Actual<br>2020 | YTD<br>2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes     |
|--------------------|-----------|-------------------------|----------------|----------------|----------------|------------------------|-------------------------|--------------------------|--------------------------|-----------|
| Equipment          | 430.260   | Minor Equipment Purcha  | ise            |                |                |                        |                         |                          |                          |           |
|                    | 430.740   | Major Equipment Purch   | \$19,000       | \$17,000       | \$14,527       | \$0                    | \$19,000                | \$19,000                 | \$0                      |           |
|                    |           | SUBTOTAL                | \$19,000       | \$17,000       | \$14,527       | \$0                    | \$19,000                | \$19,000                 | \$0                      |           |
| Streets            | 431.371   | Cleaning Streets & Gutt | \$0            | \$0            | \$0            | \$0                    | \$0                     | \$0                      | \$0                      |           |
|                    |           | SUBTOTAL                | \$0            | \$0            | \$0            | \$0                    | \$0                     | \$0                      | \$0                      |           |
| Snow/Ice           | 432.220   | Operating Supplies: Sal | \$9,944        | \$5,904        | \$0            | \$10,347               | \$20,000                | \$20,000                 | \$20,000                 |           |
|                    |           | SUBTOTAL                | \$9,944        | \$5,904        | \$0            | \$10,347               | \$20,000                | \$20,000                 | \$20,000                 |           |
| Signs &            | 433.240   | Street Signs & Posts    | \$0            | \$0            | \$0            | \$0                    | \$1,061                 | \$1,093                  | \$1,126                  |           |
| Traffic            | 433.241   | Signal Supplies/Repairs | \$0            | \$0            | \$0            | \$0                    | \$0                     | \$0                      | \$0                      |           |
| Control            |           | SUBTOTAL                | \$0            | \$0            | \$0            | \$0                    | \$1,061                 | \$1,093                  | \$1,126                  |           |
| Street Lighting    | 434.370   | Street Lights           | \$0            | \$0            | \$0            | \$0                    | \$530                   | \$546                    | \$562                    |           |
|                    |           | SUBTOTAL                | \$0            | \$0            | \$0            | \$0                    | \$530                   | \$546                    | \$562                    |           |
| Storm Sewers &     | 436.370   | Sewer Maintenance       | \$0            | \$0            | \$0            | \$0                    | \$530                   | \$546                    | \$562                    |           |
| Drains             |           | SUBTOTAL                | \$0            | \$0            | \$0            | \$0                    | \$530                   | \$546                    | \$562                    |           |
| Repairs of Tools & | 437.260   | Maintenance of Tools    | \$0            | \$0            | \$0            | \$0                    | \$530                   | \$546                    | \$562                    |           |
| Machinery          |           | SUBTOTAL                | \$0            | \$0            | \$0            | \$0                    | \$530                   | \$546                    | \$562                    |           |
| St Maint/          | 438.245   | Maint/Repair Supplies   | \$0            | \$0            | \$0            | \$0                    | \$0                     | \$0                      | \$0                      |           |
| Repair             |           | SUBTOTAL                | \$0            | \$0            | \$0            | \$0                    | \$0                     | \$0                      | \$0                      |           |
| Highway            | 439.600   | Capital Construction    | \$148,744      | \$0            | \$0            | \$47,340               | \$87,000                | \$221,000                | \$209,790                | 5 Yr Plan |
|                    |           | SUBTOTAL                | \$148,744      | \$0            | \$0            | \$47,340               | \$87,000                | \$221,000                | \$209,790                |           |

| Category      | Acet. No. | Description   | Actual<br>2018        | Actual<br>2019       | Actual<br>2020       | YTD<br>2021<br>6/30/21 | Projected<br>thru 12/31 | Projected<br>Budget 2021 | Projected<br>Budget 2022 | Notes |
|---------------|-----------|---------------|-----------------------|----------------------|----------------------|------------------------|-------------------------|--------------------------|--------------------------|-------|
| Miscellaneous | 480.000   | Miscellaneous | \$0                   | \$0                  | \$0                  | \$0                    | \$0                     | \$0                      | \$0                      |       |
|               |           | SUBTOTAL      | \$0                   | \$0                  | \$0                  | \$0                    | \$0                     | \$0                      | \$0                      |       |
| TOTAL EXPEN   | DITURES   |               | \$177,689             | \$22,904             | \$14,527             | \$57,687               | \$128,651               | \$262,731                | \$232,602                |       |
| TOTAL REVENU  |           |               | \$86,960<br>\$177,689 | \$88,816<br>\$22,904 | \$86,320<br>\$14,527 | \$79,947<br>\$57,687   | \$80,023<br>\$128,651   | \$78,380<br>\$262,731    | \$79,536<br>\$232,602    |       |
| FUND BALANC   | E         |               | (\$90,728)            | \$65,912             | \$71,793             | \$22,260               | (\$48,628)              |                          |                          |       |

| Category   | Acct. No. | Description              | Actual<br>2018 | Actual 2019 | Actual 2020 | YTD 2021<br>6/30/21 | Projected<br>thru 12/31 | Budget 2021 | Projected<br>Budget 2022 | Notes |
|------------|-----------|--------------------------|----------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------|
| ARPA MONEY | 393.101   | American Rescue Plan Act | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$174,141   | \$174,141                |       |
|            |           | SUBTOTAL                 | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$174,141   | \$174,141                |       |
| TOTAL REVE | NUES      |                          | \$0            | \$0         | \$0         | \$0                 | \$0                     | \$174,141   | \$174,141                |       |

| Category     | Acct. No.        | Description       | Actual<br>2018 | Actual<br>2019 | Actual 2020 | YTD 2021<br>8/31/21 | Projected thru 12/31 | Budget 2021 | Projected   | Notes       |
|--------------|------------------|-------------------|----------------|----------------|-------------|---------------------|----------------------|-------------|-------------|-------------|
| Engineering  | 400.212          | r · ·             |                |                |             |                     | thru 12/31           |             | Budget 2022 |             |
| Engineering  | 409.313          | Engineering       | \$0            | \$0            | \$0         | \$0                 | \$0                  | \$0         | \$50,000    |             |
| Sewer        | 429.364          | Sewer Maintenance | \$0            | \$0            | \$0         | \$0                 | \$0                  | \$0         | \$298,281   | E & W Broad |
|              |                  | SUBTOTAL          | \$0            | \$0            | \$0         | \$0                 | \$0                  | \$0         | \$348,281   |             |
| TOTAL EXPENI | DITURES          |                   | \$0            | \$0            | \$0         | \$0                 | \$0                  | \$0         | \$348,281   |             |
| TOTAL REVENU |                  |                   | \$0            | \$0            | \$0         | \$0                 | \$0                  | \$0         | \$174,141   |             |
|              | OTAL EXENDITURES |                   |                |                | \$0         | \$0                 | \$0                  | \$0         | \$348,281   |             |
| FUND BALANCI | UND BALANCE      |                   |                |                | \$0         | \$0                 | \$0                  | \$0         | (\$174,141) |             |

#### Hatfield Borough Grants 2021 / 2022

DRAFT

| Project                                 |             |           |          |           | Grants    |             |             | Estimated    | Estimated    |           |                      |                     |
|---|-------------|-----------|----------|-----------|-----------|-------------|-------------|--------------|--------------|-----------|----------------------|---------------------|
|   | BRIDGE      | MTF       | СТР      | CDBG      | PA H2O    | PA SW&S     | Total       | Borough Cost | Project Cost | BIDS      | Project Notes        | Porject Notes Cont. |
| East Lincoln Avenue Bridge              | \$1,030,000 | \$0       | \$0      | \$0       | \$0       | \$0         | \$1,030,000 | \$257,500    | \$1,287,500  | \$964,117 | 2021 Borrowing       |                     |
|   |             |           |          |           |           |             |             |              |              |           | \$1,255,000          |                     |
| CTP - Liberty Bell Trail Crosswalk      | \$0         | \$0       | \$84,560 | \$0       | \$0       | \$0         | \$84,560    | \$21,140     | \$105,700    | N/A       | 2021 Borrowing       | **Backup Grant      |
|   |             |           |          |           |           |             |             |              |              |           | \$220,000            | Not in totals       |
| MTF - Broad / Towa. Liberty Bell Cross. | \$0         | \$228,321 | \$0      | 50        | \$0       | \$0         | \$228,321   | \$17,000     | \$245,321    | N/A       | 2021 Borrowing       | Budgeted Grant      |
|   |             |           |          |           |           |             |             |              |              |           | \$220,000            |                     |
| Orchard Lane Sewer Replacement          | \$0         | \$0       | \$0      | \$200,000 | \$0       | \$0         | \$200,000   | \$43,000     | \$383 000    | \$342,050 | 2021 Barrowing       | Forest not in Grant |
|   |             |           |          |           |           |             |             |              |              |           | \$383,000            | \$140,000           |
| Broad Street Storm & N. Main St. Sewer  | \$0         | \$0       | \$0      | \$0       | \$670,227 | \$423,106   | \$1,093,333 | \$547,167    | \$1,640,500  | N/A       |                      |                     |
| TOTAL                                   | -           |           | -        |           |           |             | \$2,551,654 | \$864,667    | \$3,556,321  |           |                      |                     |
|   |             |           |          |           |           |             |             |              |              |           | \$1,955,000 Borrowed | Misc / Vehicle also |
|   |             |           | -        | -         |           | \$2,551,654 | \$864,667   | \$140,000    | \$3,556,321  |           |                      |                     |
|   |             |           |          |           |           | Grant       | Borough     | Forest       | Total        |           |                      |                     |

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# HATFIELD BOROUGH DEBT SERVICE SUMMARY YEAR

|                                      |        |              |              | ILAK         |              |              |      |
|--------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|------|
|                                      |        | 2022         | 2023         | 2024         | 2025         | 2026         | DATE |
| 2003 B SERIES NOTE                   |        | \$269,543.76 | \$269,850.22 | \$0.00       | \$0.00       | \$0.00       | 2023 |
| 2020 SERIES NOTE                     | (BLDG) | 153,712.20   | 153,638.32   | 424,555.80   | 425,098.72   | 424,606.72   | 2031 |
| 2021 A SERIES NOTE (BOROUGH PORTION) | (1)    | 31,315.02    | 31,129.25    | 31,730.94    | 31,328.46    | 30,925.98    | 2041 |
| 2021 B SERIES NOTE (PAYBACK W/GRANT) | (2)    | 14,300.04    | 0.00         | 0.00         | 0.00         | 0.00         | 2041 |
| 2022 A SERIES NOTE                   | (3)    | 3,992.55     | 33,243.52    | 32,837.20    | 33,416.78    | 32,993.54    | 2042 |
| 2022 B SERIES NOTE                   | (4)    | 9,572.50     | 32,820.00    | 0.00         | 0.00         | 0.00         | 2042 |
| TOTAL SERIES NOTES                   |        | \$482,436.07 | \$520,681.31 | \$489,123.94 | \$489,843.96 | \$488,526.24 |      |
| AMI SYSTEM                           |        | \$0.00       | \$99,449.22  | \$99,449.22  | \$66,299.47  |              |      |
| POSTAGE MACHINE                      | (5)    | \$1,548.00   | \$1,594.44   | \$1,642.27   | \$1,691.54   | \$1,742.29   |      |
| CANON COPIER                         | (5)    | \$5,856.00   | \$6,031.68   | \$6,212.63   | \$6,399.01   | \$6,590.98   |      |
| HATFIELD POOL AGREEMENT              |        | \$30,000.00  | \$30,000.00  | \$30,000.00  | \$30,000.00  | \$30,000.00  |      |
| 2019 TRUCK LEASE                     |        | \$14,526.90  | \$14,526.90  | \$0.95       |              | 31,          |      |
| GRAND TOTAL FOR YEAR                 |        | \$534,366.97 | \$672,283.55 | \$626,429.01 | \$594,233.98 | \$526,859.51 | w'   |
|                                      |        |              |              |              |              |              |      |

<sup>(1)</sup> Borough Share - Lincoln Avenue Bridge/Orchard Sewer/Crosswalk/Vehicle

<sup>(2)</sup> Interest Only 2022; payoff following reimbursement

<sup>(3)</sup> Borough Share - (\$566,000) - East & West Broad St./N. Main St.

<sup>(4)</sup> Interest Only 2022 \$1,094,000 - East & West Broad St./N. Main St. Payoff following grant reimbursement

<sup>(5)</sup> Current agreement ends in 2022 we will have another agreement for 5 years

#### 8. NEW BUSINESS / DISCUSSION ITEMS:

A. Ordinance No. 542 Fixing the 2022 Real Estate Tax Rate



#### ORDINANCE NO. 542

# AN ORDINANCE OF THE BOROUGH OF HATFIELD, COUNTY OF MONTGOMERY COMMONWEALTH OF PENNSYLVANIA FIXING THE REAL ESTATE TAX RATE FOR THE FISCAL YEAR 2022

Be it ORDAINED and ENACTED by the Council of the Borough of Hatfield, Montgomery County, Pennsylvania:

- Section 1. That a tax be and the same is hereby levied on all property within the said Borough subject to taxation for Borough purposes for the fiscal year of 2022 as follows:
- a. Tax rate for general purposes, the sum on 3.00 mills on each one-thousand dollars of assessed valuation; and
- b. Tax rate for fire engines, fire apparatus, fire hose, and firehouse, the sum of 0.25 mills on each one-thousand dollars of assessed valuation.

Making a total tax rate for all Borough purposes of 3.25 mills on each one-thousand dollars of assessed valuation.

- Section 2. All taxpayers subject to the above tax shall be entitled to a discount of two percent (2%) on the amount upon payment of the whole amount thereof within two months after the date of the tax notice.
- Section 3. All taxpayers, who are subject to the payment of real estate taxes in the Borough of Hatfield, and who shall fail to make payment of any such taxes charged against them for four (4) months after the date of the tax notice, shall be charged a penalty of ten percent (10%) of the amount of the unpaid taxes which penalty shall be added to the taxes by the tax collector and be collected by the tax collector.
- Section 4. The provisions of this ordinance shall be severable and if any provision thereof shall be declared unconstitutional, illegal, or invalid, such decision shall not affect the validity of any of the remaining provisions of this ordinance.

This ordinance shall take effect January 1, 2022.

| NOW, THEREFORE, BE IT ORDAINED and ENACTED                               | by | the Borough |
|--|----|-------------|
| Council of the Borough of Hatfield this 15th day of December, 2021, with |    | Members of  |
| Council voting "Aye" and Members of Council voting "Nay."                |    |             |

| ATTEST                                 | BOROUGH OF HATFIELD                            |
|--|--|
| MICHAEL J. DEFINIS Manager / Secretary | JOHN H. WEIERMAN<br>President, Borough Council |
| APPROVED this 15 <sup>th</sup> day     |  |
|  |  |
| ROBERT L. KAL                          | ER III, Mayor                                  |
| Hatfield Bo                            | orough   |



NOTICE IS HEREBY GIVEN THAT THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PA WILL HOLD A HEARING TO CONSIDER THE ADOPTION OF AN ORDINANCE SETTING THE REAL ESTATE MILLAGE RATE FOR 2022 AT A PUBLIC MEETING TO BE HELD AT 7:30PM ON DECEMBER 15, 2021 AT THE BOROUGH BUILDING LOCATED AT 401 S. MAIN STREET, HATFIELD PA. THOSE REQUIRING SPECIAL ACCOMMODATIONS SHOULD CONTACT THE BOROUGH MANAGER IN ADVANCE OF THE HEARING. THE FULL TEXT OF THE ORDINANCE FOLLOWS:

ORDINANCE NO. 542

AN ORDINANCE OF THE BOROUGH OF HATFIELD, COUNTY OF MONTGOMERY

COMMONWEALTH OF PENNSYLVANIA

FIXING THE REAL ESTATE TAX RATE FOR THE FISCAL YEAR 2022

Be it ORDAINED and ENACTED by the Council of the Borough of Hatfield,
Montgomery County, Pennsylvania:

Section 1. That a tax be and the same is hereby levied on all property within the said Borough subject to taxation for Borough purposes for the fiscal year of 2022 as follows:

- a. Tax rate for general purposes, the sum on 3.00 mills on each one-thousand dollars of assessed valuation; and
- b. Tax rate for fire engines, fire apparatus, fire hose, and firehouse, the sum of 0.25 mills on each one-thousand dollars of assessed valuation.

Making a total tax rate for all Borough purposes of 3.25 mills on each one-thousand dollars of assessed valuation.

- Section 2. All taxpayers subject to the above tax shall be entitled to a discount of two percent (2%) on the amount upon payment of the whole amount thereof within two months after the date of the tax notice.
- Section 3. All taxpayers, who are subject to the payment of real estate taxes in the Borough of Hatfield, and who shall fail to make payment of any such taxes charged against them for four (4) months after the date of the tax notice, shall be charged a penalty of ten percent (10%) of the amount of the unpaid taxes which penalty shall be added to the taxes by the tax collector and be collected by the tax collector.

Section 4. The provisions of this ordinance shall be severable and if any provision thereof shall be declared unconstitutional, illegal, or invalid, such decision shall not affect the validity of any of the remaining provisions of this ordinance.

This ordinance shall take effect January 1, 2022.

CATHERINE M. "KATE" HARPER, HATFIELD BOROUGH SOLICITOR

# 8. NEW BUSINESS / DISCUSSION ITEMS: B. Police Protection Agreement

Section 3. All inscribers, the red subject to the proposal of red service bear in

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November 19, 2021

VIA - EMAIL ONLY

Hatfield Borough

Att: Mike Definis, Hatfield Borough Manager

Re: Police Protection Agreement Extension

Dear Mr. Definis,

Thank you for the sending the proposal from Borough Council regarding the extension of the police services agreement between the Township and Borough.

While we appreciate Borough Council's reasoning for a one-year extension, the Township Commissioners respectfully would like to pursue a longer commitment so that we can properly plan and fund the police department in order to keep our two communities safe. Thanks to the efforts of the Hatfield Commissioners, the pension costs for the police plan have been reduced for 2022 and 2023 and therefore the Hatfield Commissioners are willing to offer a very reasonable proposal outlined below:

2022: 2023: 2024: 2025:

Given that we only have one more public meeting scheduled (December 15<sup>th</sup>) before the police services agreement expires, we strongly encourage Hatfield Borough Council to consider approving this extension at its next public meeting on December 1<sup>st</sup> or 15<sup>th</sup>.

We look forward to continuing what has been a great example of two communities working together for the betterment of our towns.

Looking forward to hearing from you soon.

Your friend and colleague;

Aaron Bibro Township Manager

# NEW BUSINESS / DISCUSSION ITEMS: C. Advertising the 2022 Budget

#### BOROUGH OF HATFIELD NOTICE OF AVAILABILITY OF PROPOSED BUDGET

Notice is hereby given that the proposed 2022 Hatfield Borough Budget is available for public inspection between the hours of 8:30 am and 4:00 pm Monday through Friday except for holidays at the Hatfield Borough Office located at 401. S. Main Street, Hatfield, PA.

Michael J. DeFinis Borough Manager

## 8. NEW BUSINESS/ DISCUSSION ITEMS:

D. Resolution 2021-29 George Didden Greenhouses 100<sup>th</sup> Anniversary in the Borough

### BOROUGH OF HATFIELD

MONTGOMERY COUNTY, PENNSYLVANIA

**RESOLUTION NO. 2021-29** 

### RESOLUTION OF COMMENDATION FOR GEORGE DIDDEN GREENHOUSES INC. 100<sup>TH</sup> ANNIVERSARY OF BUSINESS IN THE BOROUGH OF HATFIELD

WHEREAS, in 1914, George Didden and his wife, Laura, moved to the Village of Orvilla, Hatfield Township, and entered into a partnership to operate a greenhouse business; and

WHEREAS, in 1921, George Didden sold his interest in the Orvilla greenhouse business and bought seven acres of land at the corner of W. Vine Street and Butler Avenue, Hatfield Borough, where he opened his own greenhouse business, offering a full line of cut flowers and potted plants; and

WHEREAS, over the years, George Didden Greenhouses gained wide-spread recognition, not only as superb growers, but as developers of their own strains of flowers; and

WHEREAS, George Didden Greenhouses has grown from a single greenhouse operation to greenhouses covering over 120,000 square feet, with about three acres of production area and growing over 700 varieties of plants; and

WHEREAS, George Didden's three great-grandsons, Ken, Jon and Dan Ruch, now own and operate the greenhouse business, making George Didden Greenhouses the oldest family-owned business in Hatfield Borough.

**NOW THEREFORE, BE IT HEREBY RESOLVED,** that the Borough Council and Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, does hereby commend and congratulate George Didden Greenhouses Inc. on the occasion of their 100<sup>th</sup> anniversary of business in the Borough of Hatfield and their continued service to the community.

TAKEN UNDER OUR HANDS this 1st day of December, 2021

ATTECT

| ATTEST  | BOROUGH OF HATF                          |
|---|--|
| Michael J. DeFinis                              | John H. Weierman                         |
| Borough Manager / Secretary                     | Borough Council President                |
| John Kroesser<br>Borough Council Vice President | Salvatore DiLisio, Jr.<br>Council Member |
| Jason Ferguson<br>Council Member                | Lawrence G. Stevens Council Member       |

Robert L. Kaler III, Mayor

# 8. NEW BUSINESS / DISCUSSION ITEMS: E. Resolution 2021-30 Edward Polaneczky Years of Service

### **BOROUGH OF HATFIELD**

MONTGOMERY COUNTY, PENNSYLVANIA RESOLUTION No. 2021-30

### A RESOLUTION RECOGNIZING EDWARD POLANECZKY FOR HIS DEDICATED SERVICE TO THE BOROUGH OF HATFIELD

**WHEREAS**, Edward Polaneczky has dedicated over thirty years of service to the Borough of Hatfield serving as an employee with the Public Works Department; and

WHEREAS, Edward Polaneczky operates the heavy equipment, is active in snow and ice removal, assists as an electric crew ground-hand, has performed street and storm drainage maintenance, construction and ground maintenance for the parks and recreation areas and is a member and Shop Stewart of Teamsters Local 830; and

**WHEREAS**, Edward Polaneczky is a valued and active member of the Borough of Hatfield Public Works Department whose commitment and service to the Borough of Hatfield is appreciated by all whom he works for and with.

**NOW THEREFORE, IT IS HEREBY RESOLVED** that the Borough Council and the Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, takes great pride in recognizing Edward Polaneczky for his dedication to the Borough of Hatfield and the Residents of the Hatfield Community. It is with great pleasure of the Borough Council and Mayor of the Borough of Hatfield to recognize Edward Polaneczky for his thirty years of service.

**NOW APPROVED** and adopted by Borough Council at a duly advertised public meeting held this 1st day of December, 2021 with \_\_\_\_ Council Members Voting "Aye" and \_\_\_\_ Council Members voting "Nay".

TAKEN UNDER OUR HANDS this 1st day of December 2021.

| BOROUGH OF HATFIE                             |
|---|
| John H. Weierman<br>Borough Council President |
| Salvatore Dilisio Jr. Council Member          |
| Lawrence G. Stevens Council Member            |
| is 1st day of December, 2021                  |
| III, Mayor                                    |
|   |

## 8. NEW BUSINESS / DISCUSSION ITEMS:

# F. Resolution 2021-31 Derik Stover Years of Service

### **BOROUGH OF HATFIELD**

MONTGOMERY COUNTY, PENNSYLVANIA RESOLUTION No. 2021-31

# A RESOLUTION RECOGNIZING DERIK STOVER FOR HIS DEDICATED SERVICE TO THE BOROUGH OF HATFIELD

**WHEREAS**, Derik Stover has dedicated over ten years of service to the Borough of Hatfield serving as an employee with the Public Works Department; and

WHEREAS, Derik Stover operates the heavy equipment, is active in snow and ice removal, assists as an electric crew ground-hand, has performed street and storm drainage maintenance, construction and ground maintenance for the parks and recreation areas and is a member of Teamsters Local 830; and

WHEREAS, Derik Stover is a valued and active member of the Borough of Hatfield Public Works Department whose commitment and service to the Borough of Hatfield is appreciated by all whom he works for and with.

**NOW THEREFORE, IT IS HEREBY RESOLVED** that the Borough Council and the Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, takes great pride in recognizing Derik Stover for his dedication to the Borough of Hatfield and the Residents of the Hatfield Community. It is with great pleasure of the Borough Council and Mayor of the Borough of Hatfield to recognize Derik Stover for his ten years of service.

| NOW APPROVED and a             | dopted by Borough Council at a dul | y advertised public meeting held this |
|--------------------------------|------------------------------------|---------------------------------------|
| 1st day of December, 2021 with | Council Members Voting "Aye" a     |                                       |
| "Nay".                         |                                    | _                                     |

TAKEN UNDER OUR HANDS this 1st day of December 2021.

#### **ATTEST**

#### **BOROUGH OF HATFIELD**

| Michael J. DeFinis Borough Manager / Secretary | John H. Weierman<br>Borough Council President |
|--|---|
| John Kroesser<br>Vice President                | Salvatore Dilisio Jr. Council Member          |
| Jason Ferguson<br>Council Member               | Lawrence G. Stevens Council Member            |
| Approved by the Mayor th                       | is 1st day of December, 2021                  |

Robert L. Kaler III, Mayor

# NEW BUSINESS / DISCUSSION ITEMS: G. Resolution 2021-32 Adopting the Act 50 Design Manual

THE BOROWGH OF HATFILD

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TAKEN UNDER GUR HANDS this IT day of Document 2021.

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Montael & Council John H. Weishing Manager Council President

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Approved by the Alaphi title 1st day of December, 2021.

#### HATFIELD BOROUGH MONTGOMERY COUNTY, PENNSYLVANIA

#### RESOLUTION NO. 2021- 32

A RESOLUTION OF THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA DECLARING ITS INTENT TO ADOPT A WIRELESS FACILITIES DESIGN MANUAL FOR THE REGULATION OF SMALL WIRELESS FACILITIES.

WHEREAS, the General Assembly of the Commonwealth of Pennsylvania has enacted the Small Wireless Facilities Deployment Act, Act of June 30, 2021, P.L. 232, No. 50 ("Act 50"), with an effective date of August 29, 2021; and

WHEREAS, Act 50 authorizes the Borough of Hatfield (the "Borough") to adopt ordinances that comply with Act 50 and requires that the Borough amend existing ordinances as necessary to comply with Act 50, and

WHEREAS, the Borough determined it to be in the best interests of the health, safety, and welfare of the residents of the Borough to enact, and the Borough has adopted Ordinance 541 in compliance with Act 50 an ordinance regulating certain aspects of Small Wireless Facilities installed within the public right-of-way pursuant to Act 50; and

WHEREAS, the Borough has further determined it to be in the best interests of the health, safety, and welfare of the residents of the Borough to enact certain design provisions related to the regulation of Small Wireless Facilities pursuant to and in accordance with Act 50; and

WHEREAS, the Borough desires to further clarify its existing regulations and provide for more specific aesthetic and design requirements for such Small Wireless Facilities.

NOW, THEREFORE, the Council of the Borough of Hatfield, in public session duly assembled, hereby RESOLVES as follows:

The Wireless Facilities Design Manual attached hereto as Exhibit "A" is adopted and may be further amended by resolution from time-to-time as warranted.

In the event that any provision, section, sentence, clause or part of this Resolution shall be held to be invalid, such in validity shall not affect or impair any remaining provision, section, sentence, clause or part of this Resolution. It is the intent of the Borough that such remainder shall remain in full force and effect.

| All Resolutions or parts of Resolutions of this Boro      | ough which shall be inconsistent with |
|---|---------------------------------------|
| the current Resolution are expressly repealed.            |                                       |
| * * *   |                                       |
| DULY ADOPTED, this day of                                 | , 2021 by the Council of the          |
| Borough of Hatfield in the lawful session duly assembled. |                                       |

| APPROVED by the Borough Council day of December, 202 | of HATFIELD BOROUGH on this  1 with Council Members voting "aye" and | voting    |
|--|--|-----------|
| "nay.".  |  |           |
| Attest:  | HATFIELD BOROUGH   |           |
| Michael J. DeFinis, Secretary                        | By: John H. Weierman, Council  | President |
| Approved by the Mayor:                               |  |           |
| Robert L. Kaler, III                                 | Date:  | _         |

# Borough of Hatfield Wireless Facilities Design Manual

#### Exhibit A

#### Section 1: Purpose and Intent

The purpose of this Wireless Facilities Design Manual is to provide the Borough with uniform design and aesthetic standards regarding the placement of Small Wireless Facilities within the Right-of-Way consistent with the Borough's obligation to promote the public health, safety, and welfare; to manage the Right-of-Way; and to ensure that the public's use is not obstructed or disturbed by the use of the Right-of-Way for Small Wireless Facilities. The Borough recognizes the importance of wireless telecommunications facilities to provide high-quality communications and internet access services to residents and businesses within the Borough. The Borough also recognizes its obligation to comply with applicable federal and state laws regarding the placement of wireless telecommunications facilities in the Right-of-Way including, without limitation, the Telecommunications Act of 1996, 47 U.S.C. § 151, et seq., and Act 50 of 2021, 53 P.S. §§ 11704.1 – 11704.11.

#### **Section 2: Definitions**

The definitions contained in the Borough's Zoning Ordinance and Small Wireless Facilities Ordinance are incorporated into this policy by reference as though fully set forth herein. When not inconsistent with the context, words used in the present tense include the future tense, words in the plural include the singular, and words in the singular include the plural.

#### Section 3: Aesthetic and Design Requirements for Small Wireless Facilities

The following aesthetic and design requirements shall apply to any person who installs, operates, Modifies, or maintains a Small Wireless Facility in the Right-of-Way:

 An Applicant and/or Permittee shall use all design techniques possible to minimize the visual impact of a Small Wireless Facility on the public during and after the installation, Modification, or repair of a Small Wireless Facility.

- 2. Applicants and/or Permittees shall minimize the quantity and size of Accessory Equipment placed on Wireless Support Structures. Long and narrow Accessory Equipment, as opposed to wide and bulky Accessory Equipment, should be used. Accessory Equipment should be clustered together as much as possible and located toward the top of the Wireless Support Structure when possible.
- 3. No Applicant and/or Permittee shall install or attach flashing lights or unnecessary, distracting, non-essential or poorly placed signage or stickers, unless required by Applicable Codes or agreed upon by the Borough, on any Small Wireless Facility, Accessory Equipment, or Wireless Support Structure.
- 4. No Small Wireless Facility or Accessory Equipment shall have any exposed cables or wiring. All cables and wiring shall be concealed or contained within a Wireless Support Structure unless doing so is not Technically Feasible as determined by the Borough's engineer. If the cables and wiring cannot be contained within the Wireless Support Structure, then all cables and wires shall be contained within a conduit that is flush mounted to the Wireless Support Structure. All conduits shall be of a color that matches the Wireless Support Structure to which the Small Wireless Facility is attached and be non-reflective unless otherwise agreed upon by the Permittee and Borough.
- 5. Spools and/or coils of excess wires or cables shall not be stored on a Wireless Support Structure unless they are completely within the approved enclosures or conduits.
- 6. All cables and wiring shall be installed tautly and without excessive slack or extra cable storage on the Wireless Support Structure. Extra wiring shall not be attached to any Wireless Support Structure.

- 7. Exterior panel Antennas should not exceed the height of the Wireless Support Structure.
- 8. Antennas and Accessory Equipment should not extend further than 20 inches from the Wireless Support Structure.
- 9. Applicants and/or Permittees shall avoid installing Small Wireless Facilities on Wireless Support Structures that are directly in front of dwelling units or businesses. Wireless Support Structures near street corners, landscaped areas, or in alleys shall instead be considered for installation first.
- 10. Small Wireless Facilities and Accessory Equipment shall be painted with graffitiresistant paint which matches the Wireless Support Structure's color and surroundings.
- 11. Colors and materials included but not limited to shroud for Small Wireless Facilities, Antennas, and Accessory Equipment shall be chosen to minimize visibility and be compatible with the surrounding environment. Muted colors, earth tones, and subdued hues, such as light green, brown, gray, or light blue, or a color that is more compatible with the surrounding architecture or environment only as approved by the Borough shall be used. Small Wireless Facilities, Antennas, and Accessory Equipment shall match the color of the Utility Pole or Municipal Pole that they are attached to if they are attached to such structure.
- 12. Advertisements are prohibited on a Wireless Support Structure, Accessory Equipment or Small Wireless Facility. Likewise, all manufactured decals, logos, and the like shall be removed or otherwise entirely concealed by the Applicant/Permittee from any Wireless Support Structure, Accessory Equipment, or Small Wireless Facility.

- 13. If technically feasible, all Accessory Equipment shall be entirely contained or enclosed within a single cabinet which has the smallest physical dimensions possible.
- 14. Any replacement Wireless Support Structure shall be placed as close as possible to the existing Wireless Support Structure that is being replaced.
- 15. Any replacement Wireless Support Structure shall substantially conform to the material and design of the existing Wireless Support Structure or to the adjacent Wireless Support Structures located within the contiguous Right-of-Way.
- 16. The height of any replacement Wireless Support Structure shall not extend more than10 feet above the height of the existing Wireless Support Structure.
- 17. Design must comply with the latest edition of the NESC (National Electric Safety Code) and receive final approval of Hatfield Borough's Electrical Engineer

#### Section 4: Updates

This Wireless Facilities Design Manual may be updated from time-to-time by resolution of Borough Council.

#### **Section 5: Limitations**

Nothing contained in this Wireless Facilities Design Manual shall be deemed to restrict or otherwise limit the lawful exercise of the discretion of Borough staff in approving and issuing a Permit that deviates from the strict application of these standards where, in the sole and exclusive judgment of the Borough, circumstances so warrant.

#### Section 6: Effective Date

This Wireless Facilities Design Manual shall be effective as of the date of the adoption of the enabling Resolution.

# 8. NEW BUSINESS / DISCUSSION ITEMS: H. Citizen of the Year

- 8. NEW BUSINESS / DISCUSSION ITEMS:
  - I. NMCRC Compost Renewal Agreement

## Wisler Pearlstine, LLP

Blue Bell Executive Campus 460 Norristown Road, Suite 110 Blue Bell, Pennsylvania 19422-2323 610.825.8400 ◆ Fax 610.828.4887 www.wislerpearlstine.com

Mark A. Hosterman, Esquire mhosterman@wispearl.com

November 16, 2021

Michael J. DeFinis, Borough Manager Borough of Hatfield P.O. Box 190 Hatfield, PA 19440

MID

NOV 1 9 2021

**RE:** Northern Montgomery County Recycling Commission Compost Agreement Renewal

Dear Mr. DeFinis:

As you may recall, this office serves as solicitor for the Northern Montgomery County Recycling Commission ("NMCRC"). Act 101 requires municipalities that do not have curbside pick-up for leaf and yard waste at least one time per month to designate an official PADEP permitted compost facility for their residents, haulers, and contractors to use as a drop off location. To ensure compliance in past years, the NMCRC and member municipalities have entered into Compost Agreements with Barnside Farms Compost Facility ("BFCF"). The current Compost Agreement will expire December 31, 2021.

The Agreement for 2022 and subsequent years is substantially similar to past years. The following highlights some of the terms that will be beneficial to the NMCRC and member municipalities:

- Initial three (3) year term with one automatic three (3) year renewal.
- Entitles member municipalities' residents, haulers, and contractors to the most favorable gate rates.
- 14-day notice if most favorable gate rate is increased.
- On-site scale provides accurate weights.
- BFCF maintains accurate records for each member municipality.
- Member municipalities and their residents are entitled to 10% discount on mulch products purchased from BFCF.

Act 101 requires official designation of a compost facility. Although the NMCRC believes the terms of the enclosed Compost Agreement with BFCF are extremely favorable; municipalities, residents, haulers, and contractors are still permitted to drop off at other facilities as the Compost Agreement is non-exclusive.

{02481962}

November 16, 2021 Page 2

In order to maintain compliance, the NMCRC and BFCF have approved the enclosed Compost Agreement for the initial term beginning January 1, 2022. Each municipality is also being requested to approve the Compost Agreement prior to the end of 2021. After approval, please send or email a copy of your signature page (not the entire Agreement) to the undersigned. If you have any questions, please do not hesitate to contact me.

Sincerely,

MARK A. HOSTERMAN

MAH:enb Enclosure

cc: NMCRC Commissioners via email only

#### **COMPOST AGREEMENT**

| This Compost Agreement (the "Agreement") by and    | d between BARNSI | DE FARM |
|--|------------------|---------|
| COMPOST FACILITY ("BFCF") and the NORTHERN         |                  |         |
| <b>RECYCLING COMMISSION</b> ("NMCRC") is made this | day of           | , 2021. |

#### **WITNESSETH:**

Whereas, BFCF is operating a Pennsylvania Department of Environmental Protection ("PADEP") permitted compost facility on a five (5) acre site located at 991 Haldeman Road, Schwenksville, located in Upper Salford and Lower Salford Townships, Montgomery County, Pennsylvania (the "Facility"); and

Whereas, BFCF desires to increase the amount of leaf waste and yard waste it receives to process into compost and mulch for sale to end users; and

Whereas, member municipalities of the NMCRC who do not have curbside pick-up at least one time per month for leaf waste and yard waste are required to designate an official PADEP permitted compost facility for their residents to use as a drop off facility for leaf waste and yard waste; and

Whereas, the NMCRC member municipalities require that annual reports be received by January 31 of the following year to certify the tonnages for leaf waste and yard waste delivered to a PADEP permitted compost facility by each municipality, its residents or its contractors.

#### **AGREEMENT**

**NOW, THEREFORE**, the parties hereto, intending to be legally bound hereby, agree as follows:

#### 1. Term.

- a. <u>Initial Term.</u> For the term commencing on January 1, 2022 until December 31, 2024, BFCF agrees to receive leaf waste and yard waste, at the Facility, which is collected by residents of member municipalities of the NMCRC, a member municipality of the NMCRC, any hauler collecting in a member municipality of the NMCRC, or any other collector authorized by the member municipality.
- **b.** <u>Automatic Renewal</u>. This Agreement shall automatically renew for a subsequent three (3) year period, ending December 31, 2027, unless any party gives written notice at least sixty (60) days before the expiration of the initial term of its intent not to renew this Agreement.

#### 2. Pricing.

a. Each NMCRC member municipality, its residents and haulers, and their respective agents and contractors, shall pay the most favorable gate rates BFCF can offer on a

per ton basis, for materials they drop off at the Facility. All others shall pay the regular gate rates charged by BFCF.

b. BFCF's most favorable gate rates are based on current costs. BFCF reserves the right to increase pricing based on cost of living, labor, fuel and handling costs, if necessary. If BFCF determines that a price increase to the most favorable gate rate is necessary, BFCF shall notify the NMCRC in writing and present the pricing structure at least 14 days prior to instituting any price increase.

#### 3. Payment.

- a. Any payment due from a member municipality for the actual tons delivered by it or its agents is to be made within thirty (30) days from the date of receipt of an invoice from BFCF. A 1.5% per month late fee will be added for payments remaining unpaid in excess of thirty (30) days from the due date. Invoices will be presented no more frequently than monthly and no less frequently than quarterly.
- **b.** BFCF shall include with each invoice submitted to a member municipality the quantity of material, expressed in tons, of waste delivered to the Facility since the date of the last invoice issued to such member municipality. The invoice and documentation also will be made available for review by such municipality upon request.

#### 4. Operational Requirements.

#### a. <u>Unacceptable Material and Responsibility for its Proper Disposal.</u>

BFCF shall accept the following materials at the Facility: leaf waste, leaves, grass clippings, brush, shrubs and tree clippings. BFCF requires that leaf waste and yard waste be separated prior to drop off, unless BFCF determines that such waste can be received on a commingled basis. All materials shall be delivered loose or in biodegradable bags acceptable to BFCF.

BFCF will not accept any of the following at the Facility: household hazardous waste, trash, metal, treated wood of any kind, branches over 4 (four) inches caliper or leaf waste in plastic bags.

At the time of delivery to the Facility or thereafter, BFCF shall use its best efforts to identify unacceptable materials and reject any load that it believes contains unacceptable materials.

#### b. Documentation.

BFCF shall be responsible for determining the municipality of origin for all compostable materials brought to the Facility. BFCF agrees to provide "drop off slips" as needed for use by drivers, haulers and/or contractors dropping off on behalf of a NMCRC member municipality. When a load of compostable materials arrives at the Facility, the driver shall present the Drop Off Slip or prepare a Drop Off Slip on a form which BFCF shall make available at the gate to the Facility. The driver shall be required to provide all the information requested on the Drop Off Slip.

Haulers who pick up compostable materials from more than one municipality shall be required to certify the percentage of the load from each municipality of origin on the Drop Off Slip. Haulers and customers who drop off compostable materials at the Facility originating from multiple municipalities shall specify each municipality of origin and the total quantity or percentage of materials originating from each such municipality. Any portion of the load originating from a NMCRC member municipality and dropped off by the municipality, its haulers or agents, shall receive the favorable gate rates and the balance of the load shall be billed at the regular rates charged by BFCF.

BFCF shall prepare and maintain an accurate record of the total tons of leaf waste and yard waste received at the Facility from each municipality, its haulers, contractors, residents and residents' contractors. In addition, BFCF shall make such records available at the Facility for review and inspection by each participating NMCRC member municipality and/or its designated agent or representative promptly upon request.

Upon delivery, BFCF shall require that the weight in tons of all of the acceptable material received be measured using its 75 foot scale. Such scale shall be inspected yearly and, if necessary, recalibrated. BFCF shall report the total tons of leaf waste and the total tons of yard waste received at the Facility during the preceding calendar year to the NMCRC-designated consultant by January 31 of each year. All reporting must comply with DEP regulations and other requirements and practices.

In performing its obligations pursuant to this Agreement, BFCF shall comply in all respects with all applicable legal requirements issued or promulgated by PADEP from time to time, including without limitation, determining, recording and reporting the quantity of yard waste and leaf waste received by BFCF for composting at the Facility.

#### c. Hours of Operation.

BFCF hours of operation are available at www.barnsidefarms.com and are subject to adjustment on an as-needed basis.

#### d. Contact Information.

**BFCF**:

Phone:

610-329-6471 or 610-287-8880

Address:

BFCF c/o Nancy Larkin

430 Dieber Road

Schwenksville, PA 19473

**NMCRC:** 

Phone:

(610) 825-8400

Address:

Mark A. Hosterman

Wisler Pearlstine, LLP

460 Norristown Rd., Suite 110 Blue Bell, PA 19422

or such other contact information as the parties may designate in writing.

#### Compliance with Legal Requirements.

BFCF shall comply and at all times operate the Facility in compliance with all laws, statutes, ordinances, rulings, regulations, codes, decrees, orders, judgments, conditions, restrictions, approvals, permits and requirements of, from or by any federal, state or local governmental or quasi-governmental agency, department, court, regulatory body, commission, authority, board, bureau or instrumentality of any of them, which exercises jurisdiction over the Property, the Facility or BFCF.

#### 6. Finished Materials.

BFCF shall make available to each of the member municipalities that delivered acceptable materials to BFCF in the prior contract year all finished product at a ten percent (10%) discount, or greater in the discretion of BFCF, in such quantities as may be agreed upon by the parties.

#### 7. Parties.

The parties to this Agreement are BFCF, the NMCRC, and each of its member municipalities who have designated BFCF as the municipal PADEP-permitted compostable materials drop-off facility for such member municipality, as evidenced by the signatures affixed hereto.

#### 8. Counterparts.

This Agreement may be executed in two or more counterparts, each of which shall be deemed an original but all of which taken together shall constitute one and the same instrument.

(Signature page continues)

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement the day and year first above mentioned.

|              | <b>Barnside Farm Compost Facility</b>                  |
|--------------|--|
| Attest:      | By:  |
| Date Signed: | The Northern Montgomery County<br>Recycling Commission |
| Attest:      | By:Elizabeth Russell, Vice Chair                       |
|              | MEMBER MUNICIPALITIES                                  |
| Date Signed: | Ambler Borough   |
| Attest:      | By:  |
|              | Address: 131 Rosemary Avenue<br>Ambler, PA 19002       |
| Date Signed: | Township of Franconia                                  |
| Attest:      | By:  |
|              | Address: 671 Allentown Road<br>Telford, PA 18969       |
| Date Signed: | Borough of Hatfield                                    |
| Attest:      | By:  |
|              | Address: P.O. Box 190<br>Hatfield, PA 19440            |
| Date Signed: | Township of Hatfield                                   |
| Attest:      | By:  |
|              | Address: 1950 School Road<br>Hatfield, PA 19440        |

| Date Signed: | Township of Lower Gwynedd   |
|--------------|---|
| Attest:      | By:   |
|              | Address: P.O. Box 625<br>Spring House, PA 19477                     |
| Date Signed: | Township of Lower Salford   |
| Attest:      | Ву:   |
|              | Address: 379 Main Street<br>Harleysville, PA 19438                  |
| Date Signed: | Township of Montgomery  |
| Attest:      | Ву:   |
|              | Address: 1001 Stump Road<br>Montgomeryville, PA 18936               |
| Date Signed: | Borough of North Wales  |
| Attest:      | Ву:   |
|              | Address: Municipal Building 300 School Street North Wales, PA 19454 |
| Date Signed: | Borough of Souderton  |
| Attest:      | By:   |
|              | Address: 31 West Summit Street Souderton, PA 18964                  |
| Date Signed: | Borough of Telford  |
| Attest:      | By:   |
|              | Address: 50 Penn Avenue<br>Telford, PA 18969                        |
| Date Signed: | Township of Towamencin  |
| Attest:      | By:   |
|              | Address: 1090 Troxel Road<br>Lansdale, PA 19446                     |

### 8. NEW BUSINESS/ DISCUSSION ITEMS:

J. Resolution 2021-33 Tax Collector Laptop
Purchase

#### BOROUGH OF HATFIELD MONTGOMERY COUNTY, PA

#### **RESOLUTION NO. 2021-33**

## A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF HATFIELD CONCERNING THE SALE OF a LAPTOP TO THE TAX COLLECTOR

WHEREAS, Nancy DeFinis has served as the Tax Collector for the Borough of Hatfield since July of 2008 and

WHEREFORE, Borough Council now determines that it would be in their best interest to allow Nancy DeFinis to purchase the Laptop used by Nancy DeFinis in the collection of Real Estate Taxes due the Borough of Hatfield during her term as Tax Collector. This will allow for Nancy to process Tax Certification Requests, certain taxes she is required to collect even after her term ends, and otherwise retain records required by state law if it becomes necessary in the future after her term as Tax Collector expires on December 31, 2021. The Laptop was purchased from Network Concepts in 2017 for \$ 633.00. The Borough Depreciation Schedule of five years at twenty percent per year values the laptop at \$ 126.20.

**NOW THEREFORE**, the Borough Council of the Borough of Hatfield does hereby approve the Sale of the Current Tax Collector Laptop to Nancy DeFinis for \$ 126.20, and authorizes any of the following to execute whatever documentation is required for the Sale of the Laptop to accomplish this: Jaime Snyder, Assistant Manager, Diane Farrall, Borough Treasurer; or John H. Weierman, President of Hatfield Borough Council.

APPROVED this 1st day of December, 2021 with Council Members

|                                      | voting "Aye"                                    |
|--------------------------------------|---|
| and                                  | voting "Nay."                                   |
| ATTEST                               | BOROUGH OF HATFIELD                             |
| By:<br>Michael J. DeFinis, Secretary | By: John H. Weierman, Borough Council President |
| Approved by the Mayor this day       | of December, 2021.                              |
|                                      | Mayor Robert L. Kaler, III                      |

# NEW BUSINESS/ DISCUSSION ITEMS: K. 2021 Roadway Resurfacing Change Order Request No. 1



#### Memorandum



November 24, 2021

To:

Michael J. DeFinis, Hatfield Borough Manager (via email)

CC:

Jaime Snyder, Hatfield Borough Assistant Manager (via email)

Kate Harper, Hatfield Borough Solicitor (via email)

From:

Gus Meyer - Sr. Project Designer

Subject:

2021 Roadway Resurfacing Project

Contract No. HAT 21-02

Bursich Project No.: HAT-01/198065

Enclosed please find Change Order No. 1. This Change Order is for Final Reconciliation of Installed Quantities. The original contract price of \$152,851.00 is decreased by \$4,886.50. Upon approval of the Change Order, the contract cost will be \$147,964.50.

Once approved, please execute the Change Order, return a copy to our office, and retain a copy for your files. We will forward one copy to the contractor.

Should you have any questions or require additional information, please contact me at 484-941-0448 or aus.meyer@bursich.com.

Enclosures:

Change Order No. 1, Date of Issuance November 24, 2021 (2 pages)

ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS



### CHANGE ORDER

No. <u>1</u>

| PROJECT: 2021 Roadway Resur       | facina Project                     |  |
|-----------------------------------|------------------------------------|--|
| DATE OF ISSUANCE:                 | November 24, 2021                  | EFFECTIVE DATE: November 24, 2021  |
| OWNER:                            | Hatfield Borough                   |  |
| OWNER'S CONTRACT NO.;             | HAT 21-02                          |  |
| CONTRACTOR:                       | J.D. Morrissey , Inc.              | ENGINEER: <u>Bursich Associates, Inc.</u>  |
|                                   | of contract bid items from bid q   |  |
| Reason for Change Order: 1) Fi    | inal Reconciliation of installed q | uantities  |
|                                   | Reconciliation Summary dated       |  |
|                                   | N CONTRACT PRICE:                  | CHANGE IN CONTRACT TIMES:  |
| Original Contract Price           |                                    | Original Contract Times Substantial Completion: November 22, 2021                        |
| \$152,851.00                      |                                    | Ready for final payment: December 22, 2021   |
| Net changes from previous Char    | nge Order No. <u>0</u> to <u>0</u> | Net change from previous Change Order No. $\underline{0}$ to $\underline{0}$             |
| \$ <u>0.00</u>                    |                                    | <u>0 days</u>  |
| Contract Price prior to this Chan | ge Order                           | Contract Times prior to this Change Order  |
| \$152,581.00                      |                                    | Substantial Completion: November 22, 2021 Ready for final payment: December 22, 2021     |
| Net Increase (decrease) of this C | hange Order                        | Net Increase (decrease) of this Change Order   |
| \$(4,886.50)                      |                                    | <u>0 day</u>   |
| Contract Price with all approved  | Change Orders                      | Contract Times with all approved Change Orders Substantial Completion: November 22, 2021 |
| <u>\$147,964.50</u>               |                                    | Ready for final payment: <u>December 22, 2021</u>  |
| RECOMMENDED AND                   | APPROVED                           | ACCEPTED   |
| Ву:                               | By:                                | By: Chin Blout   |
| Engineer (Authorized Signature    |                                    | rized Signature) Contractor (Authorized Signature)                                       |
| 11/24/21                          | Dote:                              | Date:  |

|          |  |      | CHANGEO  | RDER #1 - FINAL C | QUANTITY RECONC    | CILIATION SUM    | MARY           |                       |            |
|----------|--|------|----------|-------------------|--------------------|------------------|----------------|-----------------------|------------|
|          |  |      | На       |                   | 21 Roadway Resurfa | cing Project     |                |                       |            |
|          |  |      |          |                   | ict No. HAT-21-02  |                  |                |                       |            |
|          |  |      |          | Nov               | ember 10, 2021     |                  |                |                       |            |
|          |  | BID  | QUANTITY | BID COSTS         |                    | FINAL QUANTITIES |                | RECONCILIATION AMOUNT |            |
| ITEM NO. | DESCRIPTION  | UNIT | QUANTITY | UNIT PRICE        | TOTAL PRICE        | INSTALLED        | INSTALLED COST | QUANTITY              | TOTAL COS  |
|          | MILLIANO OF DITURNINGUES BALVELA FAMOUS DA VIDA DE CARROLLO DE CAR |      |          |                   |                    | QUANTITY         |                |                       |            |
| 1        | MILLING OF BITUMINOUS PAVEMENT SURFACE, 1 1/2" DEPTH, MILLED MATERIAL RETAINED BY CONTRACTOR   | SY   | 11,000   | \$2.45            | \$26,950.00        | 10,030.00        | \$24,573.50    | 970.00                | -\$2,376.  |
| 2        | BASE REPAIR - SUPERPAVE ASPHALT MIXTURE DESIGN, WMA BASE COURSE, PG 64-<br>22, 3 TO < 10 MILLION ESALs, 25.0 MM MIX, 4" DEPTH  | SY   | 1,000    | \$15.00           | \$15,000.00        | 970.00           | \$14,550.00    | 30.00                 | -\$450.0   |
| 3        | OVERLAY - SUPERPAVE ASPHALT MIXTURE DESIGN, WMA WEARING COURSE, PG 64-<br>22, 3 TO < 10 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-H   | SY   | 11,000   | \$7.50            | \$82,500.00        | 10,030.00        | \$75,225.00    | 970.00                | -\$7,275.6 |
| 4        | 2A STONE - 6 " DEPTH   | SY   | 100      | \$20.00           | \$2,000.00         | 100.00           | \$2,000.00     | 0.00                  | \$0.0      |
| 5        | AASHTO # 3 STONE - 12 " DEPTH  | SY   | 20       | \$45.00           | \$900.00           | 20.00            |                | 0.00                  | \$0.0      |
| 6        | PAVEMENT MARKINGS  | EA   | 1        | \$6,000,00        |                    | 1.70             | -              |                       | \$4.200.0  |
| 7        | REPLACE FRAME & COVER ON EXISTING SANITARY MANHOLE   | EΑ   | 8        | \$1,500.00        | \$12,000,00        | 8.68             |                |                       | \$1,015.0  |
| 8        | MAINTENANCE AND PROTECTION OF TRAFFIC DURING CONSTRUCTION  | EΑ   | 1        | \$7,500.00        | \$7,500.00         | 1.00             |                |                       | \$0.0      |
| 9        | BALANCE OF WORK  | LS   | 1        | \$1.00            | \$1.00             | 1.00             | 7.70.0.0       |                       | \$0.0      |

\$152,851.00

\$147,964.50

-\$4,886.50

- 8. NEW BUSINESS/ DISCUSSION ITEMS:
- L. Payment Request No. 1 / Final Payment 2021 Roadway Resurfacing Project



November 29, 2021

Hatfield Borough 401 South Main Street Hatfield PA 19440

Attention: Mr. Michael J. DeFinis, Manager

RE:

2021 Roadway Resurfacing Project

Contract No. HAT 21-02

Application for Payment 1 - FINAL Bursich Project No.: HAT-01/198065



We have reviewed the Contractor's Application and Certification for Payment No. 1, submitted by J.D. Morrissey Inc., dated October 27, 2021, for the above referenced contract. Application No. 1, in the amount of \$147,964.50, includes a request for payment for all contracted work as listed on the enclosed application.

We have reviewed site conditions, contract closeout documents, and met with Borough staff to evaluate work performed by the contractor. Based on the work completed and contract closeout documents provided, we recommend payment of \$147,964.50, to J.D. Morrissey Inc. for work completed through October 15, 2021. This payment is for the completion of the project. Upon payment the contract will be paid in full.

Should you have any questions or need further information, please feel free to contact me at 484-941-0448 or gus.meyer@bursich.com.

Very truly yours,

Gus Meyer

Senior Project Designer

Bursich Associates, Inc., Pottstown Office

Enclosures: Application and Certification for Payment No. 1 dated October 27, 2021

Certified Payrolls - Weeks Ending 10/10/2021 through 11/7/2021

Waiver of Liens - J.D. Morrissey, Inc. Surety's Consent to Final Payment

Maintenance Bond

ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS



2129 E. High Street | Pottstown, PA 19464 N 40° 14′ 40.2″ W 075° 36′ 09.6°

 $51.0 \le 25 \le 40.41$ 

| APPLICA           | TION AND CERTIFICATE   | FOR PAYMENT                   |            | AIA DOCUI  | MENT G702        | <b>&gt;</b>   |                   |                             |
|-------------------|--|-------------------------------|------------|--|------------------|---|-------------------|-----------------------------|
| TO ;              | Hatfield Borough<br>401 South Main Street  |                               |            | APPLICATION  |                  | 1 & Final   |                   | TRIBUTION TO :              |
| <b></b>           | Hatfield, PA 19440   |                               |            | APPLICATION<br>PERIOD FRO<br>PERIOD TO:  | M                | 10/27/2021<br>10/4/2021                             |                   | OWNER                       |
| FROM:             | JAMES D. MORRISSE<br>9119 FRANKFORD AVENUE<br>PHILADELPHIA, PA 19114   | Y, INC.<br>E                  |            | INVOICE NO.  |                  | 10/15/2021  |                   | ARCHITECT                   |
| RE:               | Hatfield Borough 2021 Road<br>Contract No. HAT 21-02   | lway Resurfacing Pro          | ject       | JDM JOB NO.  | 301<br>2150      |   |                   | ENGINEER CONTRACTOR         |
| CONTRA            |  |                               |            | Application i  | s made for Pa    | yment, as shown below, in                           | connection with   |                             |
| CHANCE            | CTOR'S APPLICATION F   | OR PAYMENT                    |            | Continuation   | Sheet, AIA D     | ocument G703, is attached                           | da                | The Contract.               |
|                   | ORDER SUMMARY  |                               |            |  |                  |   | -                 |                             |
| OWNER             | APPROVED IN PREVIOUS MONTHS BY   | A 1.150                       |            | 1  | . ORIGINAL       | CONTRACT SUM  | \$                | \$152,851.00                |
| - Trinsan         | TOTAL  | Additions                     | Deductions | ] 2  | Net change       | by Change Orders                                    | ·····\$           | (\$4,886.50                 |
| Approved th       |  |                               |            | <u>]</u> 3   | CONTRAC          | T SUM TO DATE ( Line 18                             | \$2) \$           | \$147,964.5                 |
| Number            | Date Approved  | -                             |            | 4  | . TOTAL CO       | MPLETED & STORED TO                                 | DATE \$           | \$147,964.5                 |
|                   |  | 1 1                           |            |  |                  | (Column G on G703)                                  |                   |                             |
|                   | Adj. in Contract Amt.  |                               | (4,886.50) |  | . RETAINAG       |   |                   |                             |
|                   | ,  |                               | (4,000.50) | '  a   | ·                | 0 % of Completed Work                               | \$                | \$0.0                       |
|                   |  |                               |            |  |                  | Column D + E on G703)                               |                   |                             |
|                   |  |                               |            | "  | )                | % of Stored Material                                | \$                | \$0.00                      |
|                   | Totals   | 0.00                          | (4,886.50) |  | TOTAL DE         | (Column F on G703)                                  |                   |                             |
| Net change        | by Change Orders (ADD):  | (4,886.50)                    | (1,000.00) | 4 §  | Total in Cal     | TAINAGE ( Line 5a & 5b or                           |                   |                             |
|                   |  |                               |            | Commonwealth MARIE A. BE Phi My Commission Commiss                                 | TOTAL EAR        | umn I of G703 )                                     | \$                | \$0.0                       |
| The undersigne    | ed Contractor certified that to the best of  | f the Contractor's knowled    | ge.        | nwea<br>NE A.<br>Comm  |                  | RNED LESS RETAINAGE                                 | \$                | \$147,964.5                 |
| information and   | belief the Work covered by this Applica  | ation for Payment has bee     | n          | ealth of<br>A. BERG<br>Philac<br>ssion Ex<br>nunission                             |                  | ( Line 4 less Line 5 Total )  /IOUS CERTIFICATES FO | <b>.</b> .        |                             |
| completed in ac   | ccordance with the Contract Documents  | s, that all amounts have be   | en         | alth of Pennsy<br>BERGSTROM<br>Philadelphia of<br>Sion Expires No<br>mission Numbe |                  | ( Line 6 from prior Certifi                         |                   | 1887                        |
| paid by the Con   | ntractor for Work for which previous Cer   | tificates for Payment were    | 2          | Tres Par 8   | . CURRENT        | PAYMENT DUE   | 3,550             | \$0.00                      |
| issued and payı   | ments received from the Owner, and tha   | at current payment shown      |            | nbe No C   |                  | TO FINISH, PLUS RETAIN                              | \$                | \$147,964.50                |
| herein is now de  | ue.  |                               |            | vania<br>Nota<br>Ounty<br>vemb   | . =, 12, 1102    | (Line 3 less Line 6)                                | AGE 5             | \$0.0                       |
| CONTRACT          | OR : JAMES D. MORRISSEY,   | INC.                          |            | 129 5 1  | State of :       | ,   |                   |                             |
|                   | THE CONTRACTOR OF THE CONTRACT | (1)                           |            | Notary S<br>y Public<br>r 22, 202  | Subscribe        | Pennsylvania Co                                     | unty of : Phila   | delphia                     |
|                   | Charlet  | DATE:                         | 11/1/2021  | Seal Seal  | Notary Pu        | iblic : Produce 100                                 | me this 1st       | day of November 20          |
| Chris Blount      | /Project Manager   |                               |            |  | My Comm          |   |                   |                             |
| ARCHITE           | CT'S CERTIFICATE FOR   | DAVMENT                       |            |  |                  |   | 77-7024           | 15                          |
|                   |  |                               | a          |  |                  | ERTIFIED  |                   | \$                          |
| best of the Arch  | with the Contract Documents, based on<br>the above application, the Architect ce<br>litect's knowledge, information and belie  | ertifies to the Owner that to | the        |  | ( Attach exp     | planation if amount certified                       | differs from the  | amount applied for.)        |
| mulcated, trie qu | uality of the Work is in accordance with<br>s entitled to payment of the AMOUNT C  | the Contract Decuments        | and        |  | Ву:              | with mark   |                   | 11/29/21                    |
|                   |  |                               |            |  | This Certificate | is not negotiable. The AMOUNT                       | CERTIFIED is pave | able only to the Contractor |

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

JAMES D. MORRISSEY, INC. 9119 FRANKFORD AVENUE PHILADELPHIA, PA 19114

Jobsite Hatfield Borough 2021 Roadway Resurfacing Project Contract No. HAT 21-02

Hatfield Borough 401 South Main Street Hatfield, PA 19440

> APPLICATION NO: PERIOD FROM:

PERIOD TO:

10/15/2021

APPLICATION DATE: 10/27/2021 10/4/2021

& Final

JOB NO. 215048

| NO     | DESCRIPTION  | UNIT | CONTRACT |    | UNIT     | QUANTITY<br>THIS EST. | AMOUNT<br>THIS EST | QUANTITY<br>TO DATE | AMOUNT<br>TO DATE         | CONTRACT     | %    |
|--------|--|------|----------|----|----------|-----------------------|--------------------|---------------------|---------------------------|--------------|------|
|        | Base Contract  |      | I        |    |          | T T                   | 11119 231          | TODATE              | TODATE                    | AMOUNT       | COMP |
| Item 1 | Milling of Bituminous Pavement Surface, 1-1/2" Depth, Milled Material Retained by Contractor                                       | SY   | 11,000   | s  | 2 45     | 10,030.00             | \$24,573.50        | 10.030.00           | \$24,573,50               | \$26,950.00  | 919  |
| Item 2 | Base Repair - Superpave Asphalt Mixture Design, WMA Base Course, PG 64-22, 0 to < ,3 Million ESALs, 25,0 MM Mix, 5" Depth          | SY   | 1.000    | s  | 15,00    | 970.00                | \$14,550.00        |                     |                           |              |      |
| Item 3 | Overlay - Superpave Asphalt Mixture Design, WMA Wearing Course, PG 64-22, 0 to < .3 Million ESALs, 9.5 MM Mix, 1-1/2" Depth, SRL-H | SY   | 11 000   | \$ | 7.50     | 10.030.00             | \$75,225.00        |                     | \$14,550.00               | \$15,000.00  | 979  |
| Item 4 | 2A Stone - 6" Depth  | SY   | 100      | s  | 20.00    | 100.00                | \$2,000.00         | 100.00              | \$75,225 00<br>\$2,000 00 | \$82,500.00  | 100  |
| Item 5 | AASHTO #3 Stone, 12" Depth   | SY   | 20       | s  | 45 00    | 20.00                 | \$900.00           | 20.00               |                           | \$2,000,00   | 100  |
| Item 6 | Pavement Markings  | EA   | 1        | s  | 6,000.00 | 1,70                  | \$10,200.00        |                     | \$10,200.00               | 56,000.00    | 170  |
| Item 7 | Replace Frame & Cover on Existing Sanitary Manhole   | EA   | 8        | S  | 1,500.00 | 8.68                  | \$13,015,00        |                     | \$13,015.00               | \$12,000.00  | 108  |
| Item 8 | Maintenance and Protection of Traffic During Construction  | EA   | 1        | S  | 7,500.00 | 1,00                  | \$7,500.00         | 1.00                |                           | \$7,500.00   | 100  |
| Item 9 | Balance of Work  | LS   | 1        | s  | 1.00     | 1                     | \$1.00             | 1.00                |                           | \$1.00       | _    |
|        | ORIGINAL ORDER TOTAL   |      |          |    |          |                       | \$147,964.50       |                     | S147,964.50               | \$152,851.00 | 97   |
|        | CHANGE ORDERS  | _    |          | -  |          |                       |                    |                     |                           |              | -    |
|        | ADJUSTMENT IN CONTRACT AMOUNT  |      |          |    |          |                       | \$0.00             |                     | \$0.00                    | (\$4,886.50) | 0    |
|        | CHANGE ORDER TOTAL   |      |          |    |          |                       | \$0.00             |                     | \$0.00                    | (\$4,886.50) | 0    |
|        | ORIGINAL CONTRACT & CHANGE ORDER TOTAL   |      |          | -  |          |                       | \$147,964,50       |                     | \$147,964.50              | \$147,964.50 | 100  |

#### CONTRACT SUMMARY

ORIGINAL CONTRACT AMOUNT CHANGE ORDERS SUPPLEMENTAL AGREEMENTS CONTRACT AMOUNT TO DATE

LESS TOTAL WORK TO DATE BALL OF CONTRACT REMAINING PERCENT TOTAL WORK COMPLETE TO DATE

\$152,851,00 (\$4,886.50) S0.00 \$147,964,50

\$147,964,50

S0,00

100%

AMOUNT DUE THIS REQUEST

SUBTOTAL

TOTAL WORK TO DATE

LESS RETAINAGE (0%)

TOTAL AMOUNT OF ESTIMATE

PREVIOUS FAYMENT APPROVED (PAID)

STORED MATERIALS

\$147 964 50 SO 00 \$147,964.50 S0.00

\$0.00

\$147,964,50

\$147,964.50

CERTIFICATION OF CONTRACTOR - I HEREBY CERTIFY that the work performed and the materials supplied to date, as shown on this periodic cost estimate, represents the actual value of accomplishment under the terms of this contract in conformity with approved plans and specifications; that the quantities shown were properly determined and are correct; and that there has been full compliance with all labor provisions included in the contract identified above; and in all sub-contracts made under under that contract

APPROVED!

CONTRACTOR

Chris Blount / Project Manager

APPROVED

ENGINEER / OWNER

## JAMES D. MORRISSEY, INC.

Contractor 9119 FRANKFORD AVENUE PHILADELPHIA, PENNSYLVANIA 19114

Cust # 416

Hatfield Borough 401 South Main Street Hatfield, PA 19440 RE:

Hatfield Borough 2021 Roadway Resurfacing Project Hatfield Borough, Montgomery County, PA Contract No. HAT 21-02

Application #

1 & Final

|              |                    |                          | r ipplication is        |         | 1 ti tai     |
|--------------|--------------------|--------------------------|-------------------------|---------|--------------|
| YOUR P. O. # | JOB NO.            | INVOICE NO.              | TERMS                   | INVOIC  | E DATE       |
|              | 215048             | 30163                    | Net 30 Days             | October | 27, 2021     |
| Period:      | October 4, 2021 th | ru October 15, 2021      |                         |         |              |
|              |                    | Original Contract Amour  | nt:                     | \$      | 152,851.     |
|              |                    | Adjustment in Contract A | Amount:                 | 8       | (\$4,886.50) |
|              |                    | Contract Sum To Date:    | *                       | \$      | 147,964.     |
|              |                    | Total Complete to Date   |                         | \$      | 147,964.     |
|              |                    | Retainage to Date        | 0% \$ =                 |         |              |
|              |                    | Prior Month Complete to  | Date                    | \$      |              |
|              |                    | Total Completed this mo  | nth                     | \$      | 147,964.5    |
|              |                    | Retainage on this bill   | 0%                      | \$      | ā            |
|              |                    | Total Completed this mor | nth less Retainage      | \$      | 147,964.5    |
|              |                    | Retainage Reduction      | 0%                      | \$      | 8            |
|              |                    |                          | Amount Due This Invoice | \$      | 147,964.5    |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         |         |              |
|              |                    |                          |                         | ٥       |              |
|              | 4                  |                          |                         |         |              |

AN EQUAL OPPORTUNITY EMPLOYER

# 8. NEW BUSINESS/ DISCUSSION ITEMS:

M. Resolution 2021-34 Transfer of Funds for the Lincoln Avenue Bridge Construction Inspection Fees

#### **BOROUGH OF HATFIELD** MONTGOMERY COUNTY, PA

#### **RESOLUTION NO. 2021-34**

#### A RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF HATFIELD CONCERNING THE TRANSFER OF FUNDS

WHEREAS, the Borough of Hatfield has maintained a Priority Business Savings banking

account at Harleysville Bank under the Bank Account No. and WHEREFORE, Borough Council now determines that it would be in their best interest to transfer \$ 65,400.06 from the Harleysville Bank Account No. to the General Fund identified in the Borough Budget as Fund No. 1 Account # held at TD Bank for the McMahon Associates Lincoln Avenue Bridge Replacement Project Construction Inspection Fee NOW THEREFORE, the Borough Council does hereby approve the transfer of \$ 65,400.06 from the Harleysville Bank Account No. to the General Fund identified in the Borough Budget as Fund No. 1 Account # held at TD Bank and authorizes any of the following to execute whatever documentation is required by the financial institution to accomplish this: Michael J. DeFinis, Borough Manager; Diane Farrall, Borough Treasurer; Jaime Snyder, Assistant Borough Manager, or John H. Weierman, President of Hatfield Borough Council. APPROVED this 1st day of December, 2021 with Council Members voting "Ave" voting "Nav." ATTEST BOROUGH OF HATFIELD By: \_\_\_\_\_\_ John H. Weierman, Borough Council President Michael J. DeFinis, Secretary Approved by the Mayor this 1st day of December 2021.

Mayor Robert L. Kaler, III



#### McMahon Associates, Inc

Invoice Terms: Net 30

November 16, 2021

Project No:

Invoice No:



Michael DeFinis, Borough Manager Borough of Hatfield PO Box 190, 401 South Main & Chestnut St Hatfield, PA 19440

Project



#### LINCOLN AVENUE BRIDGE REPLACEMENT

Construction Inspection for the Replacement of the Lincoln Avenue Bridge in Hatfield Borough.

#### Billing Period: October 2, 2021 to October 29, 2021

#### Fee

| Billing<br>Phase                 | Fee             | Percent<br>Complete | Earned    | Fee Earned<br>This Period |
|----------------------------------|-----------------|---------------------|-----------|---------------------------|
| 1.00 Construction Administration | 15,000.00       | 100.00              | 15,000.00 | 0.00                      |
| 200.00 Construction Inspection   | 61,600.00       | 81.1932             | 50,015.00 | 8,820.00                  |
| 300.00 Out of Scope Services     |                 |                     |           | 0.00                      |
| 400.00 Sub-Consultants           | 34,599.22       | 76.8983             | 26,606.22 | 0.00                      |
| 500.00 Expenses                  |                 |                     |           | 0.00                      |
| Total Fee                        | 111,199.22      |                     | 91,660.42 | 8,820.00                  |
|                                  | Previ<br>Billin | ious Fee<br>g       | 82,840.42 |                           |
|                                  | Current Fee Bil | ling                |           | 8,820.00                  |
|                                  |                 | Total this          | Invoice   | \$8,820,00                |

#### **Outstanding Invoices**

| Number | Date       | Balance   |
|--------|------------|-----------|
| 178735 | 7/15/2021  | 7,870.00  |
| 179139 | 8/9/2021   | 6,315.00  |
| 179676 | 9/3/2021   | 9,794.64  |
| 180480 | 10/18/2021 | 41,020.42 |
| Total  |            | 65,000.06 |



#### McMahon Associates, Inc

Invoice Terms: Net 30

> August 9, 2021 Project No:

Invoice No:

Michael DeFinis, Borough Manager Borough of Hatfield PO Box 190, 401 South Main & Chestnut St Hatfield, PA 19440

Project

LINCOLN AVENUE BRIDGE REPLACEMENT

Replacement of Lincoln Avenue Bridge in Hatfield Borough.

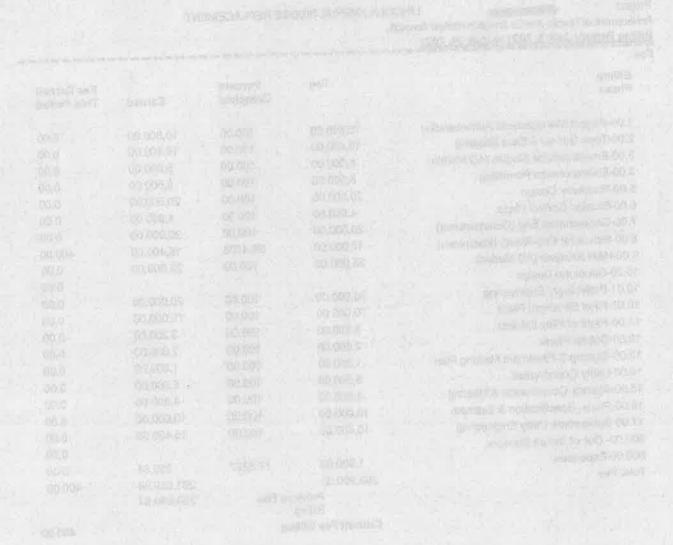
Billing Period: July 3, 2021 to July 30, 2021

| -00  |  |
|------|--|
| 1 66 |  |

| Billing<br>Phase   | Fee   | Percent<br>Complete  | Earned   | Fee Earned<br>This Period |
|--|---|--|--|---------------------------|
| 1.00-Project MAnagement/ Administration 2.00-Topo Survey & Base Mapping 3.00-Environmental Studies (AD Marble) 4.00-Environmental Permitting 5.00-Roadway Design 6.00-Erosion Control Plans 7.00-Geotechnical Eng (Geostructures) 8.00-Structural Eng-Resid. (MacIntosh) 9.00-H&H Analysis (AD Marble) 10.00-Structural Design 10.01-Preliminary Engineering 10.02-Final Structural Plans 11.00-Right of Way Exhibits 12.00-Detour Plans 13.00-Signing & Pavement Marking Plan 14.00-Utility Coordination 15.00-Agency Coordination & Meeting 16.00-Plans, Specification & Estimate 17.00-Subsurface Utility Engineering 300.00- Out of Scope Services 500.00-Expenses Total Fee | 10,800.00 16,400.00 5,000.00 8,500.00 20,500.00 4,900.00 20,000.00 17,000.00 25,000.00 70,000.00 3,200.00 1,800.00 4,800.00 10,000.00 15,400.00 1,500.00 262,900.00 | 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 17.3227 | 10,800.00 16,400.00 5,000.00 8,500.00 20,500.00 4,900.00 20,000.00 16,400.00 25,000.00 70,000.00 3,200.00 2,600.00 1,800.00 1,800.00 10,000.00 15,400.00 |                           |
|  | Billing  Current Fee Billi  | 1  | 260,659.84   | 400.00                    |
|  |   | Total this   | Invoice  | \$400.00                  |

# 8. NEW BUSINESS/ DISCUSSION ITEMS:

# N. Personnel Issues Discussion



9. OLD BUSINESS:

A. Ordinance No. \_\_\_\_ Keeping of Animals



# DRAFT

#### HATFIELD BOROUGH MONTGOMERY COUNTY, PENNSYLVANIA ORDINANCE NO.

AN ORDINANCE OF THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA, AMENDING CHAPTER 2 (ANIMALS) OF THE CODE OF ORDINANCES OF THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA PROVIDING DEFINITIONS AND CONDITIONS TO REGULATE THE KEEPING OF ANIMALS IN THE BOROUGH

WHEREAS, the Borough of Hatfield, Montgomery County, Pennsylvania (hereinafter "Borough") is a municipality organized and existing under the laws of the Commonwealth of Pennsylvania; and

WHEREAS, the Borough has enacted a Code of Ordinances pursuant to its statutory authority in the Pennsylvania Borough Code; and

WHEREAS, it is the intent of this ordinance to provide further regulations for animals, including feral cats, in the Borough in accordance with state law, while simultaneously advancing the substantial government interest of public safety, health and protection; and

WHEREAS, the Borough has recognized the need to amend the Code of Ordinances to add a section in Chapter 2, dealing with animals, to better address animals in the Borough as reflected herein.

**NOW, THEREFORE, IT IS HEREBY ORDAINED** by the Borough Council of Hatfield Borough, Montgomery County, Pennsylvania, to add a new Part 5, "ANIMALS" to Chapter 2, "Animals," as follows:

### CHAPTER 2 ANIMALS, PART 5,

#### GENERALLY

**SECTION 1.** Chapter 2 of the Borough Code of Ordinances, "Animals," shall be revised and amended to read as follows:

#### § 5-501. Purpose.

The purpose of this chapter is to prohibit and to regulate the maintenance, keeping and possession of animals within the Borough in order to promote the health, safety and general welfare of its inhabitants.

#### § 5-502. Definitions.

For the purpose of this chapter, the following terms shall have the meanings ascribed to them in

this section, except where the context in which the word is used clearly indicates otherwise:

ANIMAL — Any dog, cat, domesticated animal or nondomesticated animal.

BOROUGH — The Borough of Hatfield.

BOROUGH COUNCIL — The Borough Council of the Borough of Hatfield.

CAREGIVER — Any person who provides care, including food, water, shelter and in some cases, medical care to feral cats, and, in accordance with a program approved by the Borough to trap, neuter, vaccinate, ear-tip, and return feral cats to the location at which they are trapped.

FERAL CAT — Any homeless, wild, or untamed cat.

MOTOR VEHICLE — A vehicle which is self-propelled except one which is propelled solely by human power or electric power obtained by overhead trolley wires, but not operated upon rails.

NUISANCE — An animal shall be considered a nuisance if it habitually trespasses upon or damages either private or public property or annoys, such as a barking dog disturbing the peace and quiet of the surrounding neighbors between the hours of 10:00 p.m. to 7:00 a.m., or harms lawful users or occupants thereof or violates the provisions of §2-202 Noise Disturbance.

OWNER — Any person having a right of property in, having custody of or who harbors a dog, cat, domestic animal or any nondomesticated animal to remain on or around his or her property, excluding feral cat caregivers as defined herein.

PERSON — A natural person, firm, partnership, association or corporation.

POLICE OFFICER — A Member of the Hatfield Township Police Department whose duty it is to preserve peace or to make arrest or to enforce any law.

RUNNING AT LARGE — Being upon any public highway, street, alley, park, any other public land or upon property of another person other than the owner and not being firmly secured by means of a collar and chain or other device so that it cannot stray; or not being accompanied by or under the reasonable contact of some person.

SPONSOR — An eligible animal welfare organization appointed by Borough of Hatfield to run a TNR program in the Borough.

STRAY CAT — Any cat whose owner or keeper from time to time allows the cat to run free off of the property of the owner or keeper.

TRAP, NEUTER AND RETURN (TNR) — A nonlethal approach to feral cat population control where feral cats are humanely trapped, sterilized, vaccinated, ear-tipped and then returned to the location where they were originally trapped.

VEHICLE — Every device in, upon or by which any person or property is or may be transported or driven upon any highway, street, road or alley except devices used exclusively upon rails or tracks.

#### § 5-503. Running at large.

A No person shall permit any animal (See § 5-508 and § 5-509 regarding stray cats) owned by him or under his supervision or control to run at large at any time upon the public streets, alleys, highways, or public grounds of the Borough, or upon the private property of

any other person or upon any property other than property belonging to the owner of such animal or to a person under whose supervision or control of such animal is being kept. An animal must be firmly secured by means of a collar and chain or other device so that it cannot stray, or must be accompanied by or under the reasonable control of some person.

- B. Any police officer or law enforcement officer is hereby authorized and empowered to seize and detain any animal which is found running at large in the Borough, or upon any property other than the property of the owner of such animal, and unaccompanied by the owner when such police officer or law enforcement officer is in immediate pursuit of such animal.
- C. The provisions of this section shall apply to all animals found running at large in violation of this section, irrespective of payment for or issuance of any license in respect to the animal involved.
- D. The Borough Council is hereby empowered and authorized to engage the services of a qualified and suitable person to enforce the provisions of this section.

#### § 5-504. Impounding.

Any police officer or law enforcement officer of the Borough is hereby authorized to seize and detain any animal running at large in violation of § 5-503 or any animal concerning which information has been received that such animal has been running at large. Any animal so seized shall be held by the Borough for 48 hours. Immediate notice of such seizure, either personally or by certified mail or email, with return receipt requested, shall be given to the person in whose name the license, if any, was issued, or his agent, to claim such animal within 48 hours after receipt hereof. In the event that the animal does not bear a proper license tag, immediate notice, either personally or by certified mail or email, return receipt requested, shall be given to the person, or his agent, known to be the owner of such animal. The owner or claimant of an animal so detained shall pay a penalty of \$50 to the Borough, together with a charge as set forth from time to time by resolution of the Borough Council per day for room and board or daily charge of the shelter where the animal is kept, whichever amount is greater. No animal shall be returned to the owner or claimant until said penalty and expense or charges shall be paid.

#### § 5-505. Disposition of any unclaimed animal.

If, after 48 hours of such notice as set forth in § 5-504, such animal has not been claimed, the police officer or law enforcement officer shall convey the animal to a shelter, animal rescue, or foster care. No licensed animal shall be adopted, sold or otherwise disposed of unless such licensed animal remains unclaimed five days after notification, evidenced by obtaining a return receipt if notified by certified mail or e-mail. Where the owner or agent of an unlicensed animal is not known, the police officer or law enforcement officer shall convey such animal to a shelter, animal rescue, or foster care. No animal shall be sold for the purpose of vivisection or research or be conveyed in any manner for such purposes.

#### § 5-506. Transportation of animals.

No person, other than a person actually working a dog or other animal for agricultural purposes, shall transport or carry on any public highway, street, road or alley such dog or other animal, unless such dog or animal is safely enclosed within the motor vehicle or protected by a container, cage, cross tether or other device to prevent the dog or animal from falling from, being thrown

from or out of or jumping from said motor vehicle.

#### § 5-507. Unattended animal.

No person shall leave a dog or other animal in any unattended motor vehicle without adequate ventilation, sanitary conditions or in such a manner as to subject the dog or other animal to extreme temperature which adversely affects the health or safety of the dog or animal.

#### § 5-508. Responsibilities of cat owners regarding stray cats.

It shall be unlawful for any owner of any cat to permit such cat to run free outside the residence of its owner or keeper unless such cat has been:

- A. Neutered or spayed to prevent procreating;
- B. Immunized against rabies in compliance with Pennsylvania law; and
- C. Identified by means of a collar with a tag or a microchip. The identification must provide the owner's name and contact information.

#### § 5-509. Requirements for feral cats.

It shall be unlawful for any person to feed feral cats unless said person cooperates with a humane program sponsored by the Borough and adheres to the strict guidelines set forth by Borough. When dealing with feral cats:

- A. It is unlawful for any person or organization to intentionally provide food, water, shelter, or other forms of sustenance or care to a feral cat colony or colonies on public or private land unless the person or organization has registered the colony or colonies with the Animal Control Officer and therefore must adhere to the following requirements:
  - (1) All adult cats that can be captured must be spayed or neutered;
  - (2) All cats that can be captured must be vaccinated against rabies, preferably with a three-year vaccine;
  - (3) Make every attempt to remove kittens from the colony as early as appropriate for their well-being before eight weeks of age for domestication and placement;
  - (4) Make every attempt to remove sick or injured cats from the colony for veterinary care or humane euthanasia;
  - (5) Assure responsibility and arrangements for feeding the cat colony or colonies regularly throughout the year;
  - (6) Make every attempt to ear tip all cats with a single cut preferably on the left ear; and
  - (7) Maintain proof of sterilization, vaccination, and other medical records for all cats in the colony or colonies. These records must be provided to the Animal Control Officer upon request.
- B. Any person or caregiver determined to be in violation of Subsection A(1) through (7) above shall be issued a warning and be allowed a period of time in the discretion of the Animal Control Officer of no longer than 30 days to come in to compliance, or to provide

- satisfactory evidence of working to achieve compliance. Failure to fully comply shall constitute a violation of this chapter, which may result in the issuance of a citation.
- C. The Borough has the right to seize/remove the colony or colonies on public or private property if the above requirements are not met and/or conditions of the colony or colonies pose a risk to public health and safety.
- D. It shall be unlawful for any person or organization to destroy any traps or release any cats which have been captured pursuant to any humane efforts on behalf of the Borough.
- E It shall be unlawful for any person or organization to perform any of the actions regulated in Subsection A on private property which they do not own. Under no circumstances are any actions permitted on another person's or organization's property without consent of the owner.

#### § 5-510. Responsibilities of TNR program sponsors.

Animal welfare organizations may make application to the Borough to serve as a sponsor of a TNR program. Sponsors appointed by the Borough shall have the following responsibilities:

- A. Register each feral cat colony they are managing with the Borough. Information submitted to the Borough shall include general location (neighborhood), number of cats in the colony, and number of caretakers working with the colony.
- B. Record and report to the Borough, on an annual basis, the intake and disposition of each feral cat brought to their facility.
- C. Record and report to the Borough, on an annual basis, the total number of members and the number of sterilized members of each feral cat colony within the Borough for which they have implemented a TNR program.
- D. Record and report to the Borough, on an annual basis, the number of kittens born into each feral cat colony within the Borough for which they have implemented a TNR program.
- E. Address complaints received by the Borough and passed along to the sponsor regarding caretaker behavior and serve as an intermediary to address and, where possible, remediate the behavior within a reasonable period of time, based on the matters at issue and utilizing Borough resources when necessary.

#### § 5-511. Violations and penalties.

Any person, organization, firm or corporation who shall violate any provision of this chapter, upon conviction thereof in an action brought before a Magisterial District Judge in the manner provided for the enforcement of summary offenses under the Pennsylvania Rules of Criminal Procedure, shall be sentenced to pay a fine of not less than \$100 and not more than \$500, plus costs, and, in default of payment of said fine and costs, to a term of imprisonment not to exceed 90 days. A separate offense shall be deemed committed on each day or part of each day during which a violation occurs or continues. Each day that a violation of this chapter continues or each section of this chapter which shall be found to have been violated shall constitute a separate offense.

#### § 5-512. Continuation of prior provisions.

The provisions of this chapter, as far as they are the same as those of ordinances in force immediately prior to the enactment of this chapter, are intended as a continuation of such ordinances and not as new enactments. The provisions of this chapter shall not affect any such suit or prosecuting pending or to be instituted to enforce any right or penalty or to punish any offense under the authority of any ordinance repealed by this chapter.

**SECTION 2.** Severability. In the event that any section, sentence, clause, phrase or word of this Ordinance shall be declared illegal, invalid or unconstitutional by any court of competent jurisdiction, such declaration shall not prevent, preclude, or otherwise foreclose enforcement of any of the remaining portions of this Ordinance.

**SECTION 3.** Repealer. All ordinances or parts of ordinances inconsistent herewith are in conflict with any of the specific terms enacted hereby to the extent of said inconsistencies or conflicts, are hereby repealed.

**SECTION 4.** This Ordinance shall take effect as provided by law.

| ORDAINED AND ENACTED b        | y the Borough Council of HATFIELI | D BOROUGH on this |
|-------------------------------|-----------------------------------|-------------------|
| day of                        | , 2021 with Con                   | uncil Members     |
| <del></del>                   | voting "aye" and                  | voting            |
| "nay.".                       |                                   |                   |
|                               |                                   |                   |
| Attest:                       | HATFIELD BORG                     | OUGH              |
|                               | By:                               |                   |
| Michael J. DeFinis, Secretary | John H. Weierman,                 | Council President |
|                               | -                                 |                   |
| Approved by the Mayor:        |                                   |                   |
|                               | Date:                             |                   |
| Robert L. Kaler, III          |                                   |                   |

#### HATFIELD BOROUGH MONTGOMERY COUNTY, PENNSYLVANIA ORDINANCE NO.

AN ORDINANCE OF THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA, AMENDING CHAPTER 2 (ANIMALS) OF THE CODE OF ORDINANCES OF THE BOROUGH OF HATFIELD, MONTGOMERY COUNTY, PENNSYLVANIA PROVIDING DEFINITIONS AND CONDITIONS TO REGULATE THE KEEPING OF ANIMALS IN THE BOROUGH

WHEREAS, the Borough of Hatfield, Montgomery County, Pennsylvania (hereinafter "Borough") is a municipality organized and existing under the laws of the Commonwealth of Pennsylvania; and

WHEREAS, the Borough has enacted a Code of Ordinances pursuant to its statutory authority in the Pennsylvania Borough Code; and

WHEREAS, it is the intent of this ordinance to provide further regulations for animals, including feral cats, in the Borough in accordance with state law, while simultaneously advancing the substantial government interest of public safety, health and protection; and

WHEREAS, the Borough has recognized the need to amend the Code of Ordinances to add a section in Chapter 2, dealing with animals, to better address animals in the Borough as reflected herein.

**NOW, THEREFORE, IT IS HEREBY ORDAINED** by the Borough Council of Hatfield Borough, Montgomery County, Pennsylvania, to add a new Part 5, "ANIMALS" to Chapter 2, "Animals," as follows:

#### **CHAPTER 2 ANIMALS, PART 5,**

#### **GENERALLY**

**SECTION 1.** Chapter 2 of the Borough Code of Ordinances, "Animals," shall be revised and amended to read as follows:

#### § 5-501. Purpose.

The purpose of this chapter is to prohibit and to regulate the maintenance, keeping and possession of animals within the Borough in order to promote the health, safety and general welfare of its inhabitants.

#### § 5-502. Definitions.

For the purpose of this chapter, the following terms shall have the meanings ascribed to them in

this section, except where the context in which the word is used clearly indicates otherwise:

ANIMAL — Any dog, cat, domesticated animal or nondomesticated animal.

BOROUGH — The Borough of Hatfield.

BOROUGH COUNCIL — The Borough Council of the Borough of Hatfield.

CAREGIVER — Any person who provides care, including food, water, shelter and in some cases, medical care to feral cats, and, in accordance with a program approved by the Borough to trap, neuter, vaccinate, ear-tip, and return feral cats to the location at which they are trapped.

FERAL CAT — Any homeless, wild, or untamed cat.

MOTOR VEHICLE — A vehicle which is self-propelled except one which is propelled solely by human power or electric power obtained by overhead trolley wires, but not operated upon rails.

NUISANCE — An animal shall be considered a nuisance if it habitually trespasses upon or damages either private or public property or annoys, such as a barking dog disturbing the peace and quiet of the surrounding neighbors between the hours of 10:00 p.m. to 7:00 a.m., or harms lawful users or occupants thereof or violates the provisions of §2-202 Noise Disturbance.

OWNER — Any person having a right of property in, having custody of or who harbors a dog, cat, domestic animal or any nondomesticated animal to remain on or around his or her property, excluding feral cat caregivers as defined herein.

PERSON — A natural person, firm, partnership, association or corporation.

POLICE OFFICER — A Member of the Hatfield Township Police Department whose duty it is to preserve peace or to make arrest or to enforce any law.

RUNNING AT LARGE — Being upon any public highway, street, alley, park, any other public land or upon property of another person other than the owner and not being firmly secured by means of a collar and chain or other device so that it cannot stray; or not being accompanied by or under the reasonable contact of some person.

SPONSOR — An eligible animal welfare organization appointed by Borough of Hatfield to run a TNR program in the Borough.

STRAY CAT — Any cat whose owner or keeper from time to time allows the cat to run free off of the property of the owner or keeper.

TRAP, NEUTER AND RETURN (TNR) — A nonlethal approach to feral cat population control where feral cats are humanely trapped, sterilized, vaccinated, ear-tipped and then returned to the location where they were originally trapped.

VEHICLE — Every device in, upon or by which any person or property is or may be transported or driven upon any highway, street, road or alley except devices used exclusively upon rails or tracks.

#### § 5-503. Running at large.

A No person shall permit any animal (See § 5-508 and § 5-509 regarding stray cats) owned by him or under his supervision or control to run at large at any time upon the public streets, alleys, highways, or public grounds of the Borough, or upon the private property of

any other person or upon any property other than property belonging to the owner of such animal or to a person under whose supervision or control of such animal is being kept. An animal must be firmly secured by means of a collar and chain or other device so that it cannot stray, or must be accompanied by or under the reasonable control of some person.

- B. Any police officer or law enforcement officer is hereby authorized and empowered to seize and detain any animal which is found running at large in the Borough, or upon any property other than the property of the owner of such animal, and unaccompanied by the owner when such police officer or law enforcement officer is in immediate pursuit of such animal.
- C. The provisions of this section shall apply to all animals found running at large in violation of this section, irrespective of payment for or issuance of any license in respect to the animal involved.
- D. The Borough Council is hereby empowered and authorized to engage the services of a qualified and suitable person to enforce the provisions of this section.

#### § 5-504. Impounding.

Any police officer or law enforcement officer of the Borough is hereby authorized to seize and detain any animal running at large in violation of § 5-503 or any animal concerning which information has been received that such animal has been running at large. Any animal so seized shall be held by the Borough for 48 hours. Immediate notice of such seizure, either personally or by certified mail or email, with return receipt requested, shall be given to the person in whose name the license, if any, was issued, or his agent, to claim such animal within 48 hours after receipt hereof. In the event that the animal does not bear a proper license tag, immediate notice, either personally or by certified mail or email, return receipt requested, shall be given to the person, or his agent, known to be the owner of such animal. The owner or claimant of an animal so detained shall pay a penalty of \$50 to the Borough, together with a charge as set forth from time to time by resolution of the Borough Council per day for room and board or daily charge of the shelter where the animal is kept, whichever amount is greater. No animal shall be returned to the owner or claimant until said penalty and expense or charges shall be paid.

#### § 5-505. Disposition of any unclaimed animal.

If, after 48 hours of such notice as set forth in § 5-504, such animal has not been claimed, the police officer or law enforcement officer shall convey the animal to a shelter, animal rescue, or foster care. No licensed animal shall be adopted, sold or otherwise disposed of unless such licensed animal remains unclaimed five days after notification, evidenced by obtaining a return receipt if notified by certified mail or e-mail. Where the owner or agent of an unlicensed animal is not known, the police officer or law enforcement officer shall convey such animal to a shelter, animal rescue, or foster care. No animal shall be sold for the purpose of vivisection or research or be conveyed in any manner for such purposes.

#### § 5-506. Transportation of animals.

No person, other than a person actually working a dog or other animal for agricultural purposes, shall transport or carry on any public highway, street, road or alley such dog or other animal, unless such dog or animal is safely enclosed within the motor vehicle or protected by a container, cage, cross tether or other device to prevent the dog or animal from falling from, being thrown

from or out of or jumping from said motor vehicle.

#### § 5-507. Unattended animal.

No person shall leave a dog or other animal in any unattended motor vehicle without adequate ventilation, sanitary conditions or in such a manner as to subject the dog or other animal to extreme temperature which adversely affects the health or safety of the dog or animal.

#### § 5-508. Responsibilities of cat owners regarding stray cats.

It shall be unlawful for any owner of any cat to permit such cat to run free outside the residence of its owner or keeper unless such cat has been:

- A. Neutered or spayed to prevent procreating;
- B. Immunized against rabies in compliance with Pennsylvania law; and
- C. Identified by means of a collar with a tag or a microchip. The identification must provide the owner's name and contact information.

#### § 5-509. Responsibilities of cat owners regarding stray cats.

It shall be unlawful for any owner of any cat to permit such cat to run free outside the residence of its owner or keeper unless said cat has been:

- A. Neutered or spayed to prevent it from procreating;
- B. Immunized against rabies in compliance with Pennsylvania law; and
- C. Appropriately "tipped" on the left ear to signify that it has been neutered/spayed and immunized.

#### § 5-510. Feeding of stray or feral cats.

- A. It shall be unlawful for any person to continue to feed feral cats, if such feeding causes a nuisance to neighbors or creates a condition contrary to the health, safety and welfare of the community.
- B. Any person feeding stray or feral cats may be required to cooperate with any humane program sponsored by the Borough, or operating under the Borough's auspices, that traps stray and feral cats for the purpose of spaying/neutering the cats, immunizing the cats from rabies, "tipping" the cat's left ear and then returning the cat to its environment in the general vicinity in which it was trapped.
- C. If the feeding of feral or stray cats results in the gathering of 6 or more feral or stray cats in one location, it shall be automatically deemed a nuisance subject to penalties under this act.

#### § 5-511. Responsibilities of TNR program sponsors.

Animal welfare organizations may make application to the Borough to serve as a sponsor of a TNR program. Sponsors appointed by the Borough shall have the following responsibilities:

- A. Register each feral cat colony they are managing with the Borough. Information submitted to the Borough shall include general location (neighborhood), number of cats in the colony, and number of caretakers working with the colony.
- B. Record and report to the Borough, on an annual basis, the intake and disposition of each feral cat brought to their facility.
- C. Record and report to the Borough, on an annual basis, the total number of members and the number of sterilized members of each feral cat colony within the Borough for which they have implemented a TNR program.
- D. Record and report to the Borough, on an annual basis, the number of kittens born into each feral cat colony within the Borough for which they have implemented a TNR program.
- E. Address complaints received by the Borough and passed along to the sponsor regarding caretaker behavior and serve as an intermediary to address and, where possible, remediate the behavior within a reasonable period of time, based on the matters at issue and utilizing Borough resources when necessary.

#### § 5-512. Violations and penalties.

Any person, organization, firm or corporation who shall violate any provision of this chapter or is found to be causing a nuisance as described in this chapter, upon conviction thereof in an action brought before a Magisterial District Judge in the manner provided for the enforcement of summary offenses under the Pennsylvania Rules of Criminal Procedure, shall be sentenced to pay a fine of not less than \$100 and not more than \$500, plus costs, and, in default of payment of said fine and costs, to a term of imprisonment not to exceed 90 days. A separate offense shall be deemed committed on each day or part of each day during which a violation occurs or continues. Each day that a violation of this chapter continues or each section of this chapter which shall be found to have been violated shall constitute a separate offense.

#### § 5-513. Continuation of prior provisions.

The provisions of this chapter, as far as they are the same as those of ordinances in force immediately prior to the enactment of this chapter, are intended as a continuation of such ordinances and not as new enactments. The provisions of this chapter shall not affect any such suit or prosecuting pending or to be instituted to enforce any right or penalty or to punish any offense under the authority of any ordinance repealed by this chapter.

**SECTION 2.** Severability. In the event that any section, sentence, clause, phrase or word of this Ordinance shall be declared illegal, invalid or unconstitutional by any court of competent jurisdiction, such declaration shall not prevent, preclude, or otherwise foreclose enforcement of any of the remaining portions of this Ordinance.

**SECTION 3.** Repealer. All ordinances or parts of ordinances inconsistent herewith are in conflict with any of the specific terms enacted hereby to the extent of said inconsistencies or

conflicts, are hereby repealed.

**SECTION 4.** This Ordinance shall take effect as provided by law.

| day of                        | , 2021 with    | Council Members             |
|-------------------------------|----------------|-----------------------------|
|                               | voting "aye" a | ndvoting                    |
| "nay.".                       |                |                             |
| Attest:                       | HATFII         | ELD BOROUGH                 |
| Michael J. DeFinis, Secretary | By:<br>John H. | Weierman, Council President |
| Approved by the Mayor:        |                |                             |
| Robert L. Kaler, III          |                | Date:                       |

# 9. OLD BUSINESS:

# B. Borough Council and Planning Commission 2022 Meeting Dates

#### **PUBLIC NOTICE**

## The Borough of Hatfield Council will hold its meetings for the year 2022 on the following dates: WORKSHOP / REGULAR MEETING. Meetings begin at 7:30 PM

**Borough Council Dates:** 

January 3, 2022 6:30PM (Monday - Reorganization)

January 19, 2022

February 2, 2022

February 16, 2022

March 2, 2022

March 16, 2022

April 6, 2022

April 20, 2022

May 4, 2022

1VIGY 4, 2022

May 18, 2022

June 15, 2022

July 20, 2022

August 17, 2022

August 31, 2022 (PMEA is September 7<sup>th</sup>)

September 21, 2022 at 5:30 PM Strategic Planning Meeting

September 21, 2022 at 7:30 PM Regular Meeting

October 5, 2022

October 19, 2022

November 2, 2022

November 16, 2022

December 7, 2022

December 21, 2022

## The Borough of Hatfield Planning Commission will hold its meetings for the year 2022 on the following dates. Meetings begin at 7:00 PM

**Planning Commission Dates:** 

December 20, 2021 (January Meeting)

January 31, 2022

February 28, 2022

April 4, 2022

May 2, 2022

June 6, 2022

July 11, 2022

August 8, 2022

August 29, 2022 (September 5th is Labor Day)

October 3, 2022

October 24, 2022 (October 31st is Halloween)

December 5, 2022

# The Borough of Hatfield HERC Committee will hold its meetings for the year 2022 on the following dates. Meetings begin at 8:00 AM

**HERC Meeting Dates:** 

January 26, 2022

February 23, 2022

March 23, 2022

April 27, 2022

May 25, 2022 June 22, 2022 July 27, 2022 August 24, 2022 September 28, 2022 October 26, 2022 November 16, 2022 December 21, 2022

The Borough of Hatfield Zoning Hearing Board convenes on a case-by-case basis. Sufficient public notice will be provided when applications for a hearing are submitted. All meetings will be held at the Hatfield Borough Municipal Complex 401 South Main Street Hatfield, PA 19440. The public is invited and encouraged to attend. The Municipal Complex is wheel chair accessible. Any person that requires a special accommodation should contact the Borough offices at 215-855-0781 at least three days in advance of the meeting.

Michael J. DeFinis Borough Manager/Secretary

# 10. REPORTS AND CORRESPONDENCE: Monthly Investment Report

#### HATFIELD BOROUGH CASH ACCOUNTS September 30, 2021

| OPERATING ACCOUNT                                 | BANK BALANCE | AMOUNT                       |
|---|--------------|------------------------------|
| 01 - GENERAL                                      | #100 000 00  |                              |
| Bank Balance O/S CHECKS                           | \$129,033.88 | (\$1,106.70)                 |
| DIT   |              | 0.00                         |
|   | _            | (\$1,106.70)                 |
| 07- ELECTRIC                                      |              |                              |
| Bank Balance                                      | \$618,039.02 | Φ0.00                        |
| O/S CHECKS<br>DIT                                 |              | \$0.00<br>16,922.18          |
| DII   | -            | \$16,922.18                  |
| 08 - SEWER  |              |                              |
| Bank Balance                                      | \$138,987.90 |                              |
| O/S CHECKS  |              | \$0.00                       |
| DIT   |              | \$434.97                     |
|   | \$886,060.80 | \$434.97                     |
| Bank Balance                                      |              | \$886,060.80                 |
| Book Balance                                      |              | \$902,311.25                 |
| 18 - CAPITAL PROJECTS SINKING                     |              | \$118,621.28                 |
| 35 - HIGHWAY AID                                  |              | \$293,855.36                 |
| HARLEYSVILLE SAVINGS BANK                         |              |                              |
| Priority Business Savings                         |              | \$18,006.86                  |
| Priority Business Savings (Loans)                 |              | \$1,758,171.11               |
| TOTAL OF ACCOUNTS                                 |              | \$3,090,965.86               |
| ESSA  |              |                              |
| Checking account                                  |              | \$42,933.35                  |
| KEY PRIVATE INVESTMENTS                           |              |                              |
| 1131 CAPITAL RESERVE MANAGED                      |              | \$491,530.89                 |
| 1132 SEWER CAPITAL RESERVE MANAGED                |              | 880,470.96                   |
| 1133 SEWER MANAGED<br>1134 ELECTRIC FUND MANAGED  |              | 542,516.28<br>944,667,47     |
| 1154 ELECTRIC FUND MANAGED                        |              | 944,667.47<br>\$2,859,185.60 |
|   |              |                              |
| TOTAL OF TD BANK, HSB, ESSA & KEY PRIVATE BANK IN | VESTMENTS    | \$5,993,084.81               |

## Hatfield Borough Total Income & Disbursements YEAR 2021

|                       | Gain/(Loss)  | Income      | Disbursements | Fees          | Total Disbursements | Difference Income/Disbursements |
|-----------------------|--------------|-------------|---------------|---------------|---------------------|---------------------------------|
| Capital Reserve       | (\$8,143.95) | \$3,692.78  | (\$2,853.45)  | (\$2,765.43)  | (\$5,618.88)        | (\$1,926.10)                    |
| Sewer Capital Reserve | (11,875.06)  | 4,870.25    | (4,570.25)    | (4,712.58)    | (9,282.83)          | (\$4,412.58)                    |
| Sewer Managed         | (7,880.38)   | 2,440.44    | (3,660.63)    | (3,019.92)    | (6,680.55)          | (\$4,240.11)                    |
| Electric              | 68,609.34    | 8,755.71    | (8,455.71)    | (4,835.51)    | (13,291.22)         | (\$4,535.51)                    |
| Total                 | \$40,709.95  | \$19,759.18 | (\$19,540.04) | (\$15,333.44) | (\$34,873.48)       | (\$15,114.30)                   |

### HATFIELD BOROUGH CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

#### **YEAR 2021**

|                   |                 |              |          |            |               |              | Total              | Difference           |
|-------------------|-----------------|--------------|----------|------------|---------------|--------------|--------------------|----------------------|
| 2021              | Capital Reserve | +/-          | % Change | Income     | Disbursements | Fees         | Disbursements      | Income/Disbursements |
|                   |                 |              |          |            |               |              |                    |                      |
| Beginning Balance | \$497,893.44    |              |          |            |               |              |                    |                      |
| January           | \$497,431.79    | (\$461.65)   | -0.09%   | \$734.55   | (\$517.92)    | (\$216.63)   | (\$734.55)         | \$0.00               |
| -                 | *               | ,            |          |            | ` ,           | ` /          | ,                  |                      |
| February          | \$495,414.21    | (\$2,017.58) |          | \$228.15   | (\$444.48)    | (\$216.33)   | (\$660.81)         | (\$432.66)           |
| March             | \$493,398.08    | (\$2,016.13) | -0.41%   | \$420.90   | (\$636.33)    | (\$215.43)   | (\$851.76)         | (\$430.86)           |
| April             | \$495,179.48    | \$1,781.40   | 0.36%    | \$372.79   | (\$158.41)    | (\$214.38)   | (\$372.79)         | \$0.00               |
| May               | \$493,366.42    | (\$1,813.06) | -0.37%   | \$183.39   | (\$31.66)     | (\$215.05)   | (\$246.71)         | (\$63.32)            |
| June              | \$492,197.48    | (\$1,168.94) | -0.24%   | \$230.30   | (\$508.54)    | (\$278.54)   | (\$787.08)         | (\$556.78)           |
| July              | \$493,533.53    | \$1,336.05   | 0.27%    | \$404.93   | (\$127.44)    | (\$277.49)   | (\$404.93)         | \$0.00               |
| August            | \$492,866.94    | (\$666.59)   | -0.14%   | \$356.69   | (\$221.24)    | (\$577.93)   | (\$799.17)         | (\$442.48)           |
| September         | \$491,530.89    | (\$1,336.05) | -0.27%   | \$351.70   | (\$74.49)     | (\$277.21)   | (\$351.70)         | \$0.00               |
| October           | \$489,749.49    | (\$1,781.40) | -0.36%   | \$409.38   | (\$132.94)    | (\$276.44)   | (\$409.38)         | \$0.00               |
| November          |                 |              |          |            |               |              |                    | \$0.00               |
| December          |                 |              |          |            |               |              |                    | \$0.00               |
|                   |                 | ¢0 142 05    |          | #2 CO2 70  | (00.052.45)   | (00.765.43)  | (0.5, 6.1.0, 0.0.) | (#1.00(.10)          |
|                   |                 | -\$8,143.95  |          | \$3,692.78 | (\$2,853.45)  | (\$2,765.43) | (\$5,618.88)       | (\$1,926.10)         |

## HATFIELD BOROUGH SEWER CAPITAL RESERVE INVESTMENT ACCOUNT SUMMARY

**YEAR 2021** 

| 2021              | Sewer Capital | +/-          | % Change | Income     | Disbursements | Fees         | Total<br>Disbursments | Difference Income/Disbursements |
|-------------------|---------------|--------------|----------|------------|---------------|--------------|-----------------------|---------------------------------|
|                   |               |              |          |            |               |              |                       |                                 |
| Beginning Balance | \$888,873.35  |              |          |            |               |              |                       |                                 |
| January           | \$887,937.24  | (\$936.11)   | -0.11%   | \$541.12   | (\$541.12)    | (\$386.74)   | (\$927.86)            | (\$386.74)                      |
| February          | \$886,274.58  | (\$1,662.66) | -0.19%   | \$2,126.43 | (\$2,126.43)  | (\$386.16)   | (\$2,512.59)          | (\$386.16)                      |
| March             | \$884,612.68  | (\$1,661.90) | -0.19%   | \$317.22   | (\$317.22)    | (\$385.41)   | (\$702.63)            | (\$385.41)                      |
| April             | \$885,504.81  | \$892.13     | 0.10%    | \$195.54   | (\$195.54)    | (\$384.36)   | (\$579.90)            | (\$384.36)                      |
| May               | \$883,843.76  | (\$1,661.05) | -0.19%   | \$149.34   | (\$149.34)    | (\$384.56)   | (\$533.90)            | (\$384.56)                      |
| June              | \$882,707.06  | (\$1,136.70) | -0.13%   | \$181.93   | (\$181.93)    | (\$498.45)   | (\$680.38)            | (\$498.45)                      |
| July              | \$883,592.04  | \$884.98     | 0.10%    | \$305.18   | (\$305.18)    | (\$497.64)   | (\$802.82)            | (\$497.64)                      |
| August            | \$882,775.34  | (\$816.70)   | -0.09%   | \$353.41   | (\$53.41)     | (\$797.58)   | (\$850.99)            | (\$497.58)                      |
| September         | \$880,470.96  | (\$2,304.38) | -0.26%   | \$332.24   | (\$332.24)    | (\$496.51)   | (\$828.75)            | (\$496.51)                      |
| October           | \$876,998.29  | (\$3,472.67) | -0.39%   | \$367.84   | (\$367.84)    | (\$495.17)   | (\$863.01)            | (\$495.17)                      |
| November          |               |              |          |            |               |              |                       | \$0.00                          |
| December          |               |              |          |            |               |              |                       | \$0.00                          |
|                   |               | -\$11,875.06 | -\$0.01  | \$4,870.25 | (\$4,570.25)  | (\$4,712.58) | (\$9,282.83)          | (\$4,412.58)                    |

## HATFIELD BOROUGH SEWER INVESTMENT ACCOUNT SUMMARY

#### **YEAR 2021**

| 2021              | Sewer Managed | +/-          | % Change | Income     | Disbursements | Fees       | Total Disbursements | Difference Income/Disbursements |
|-------------------|---------------|--------------|----------|------------|---------------|------------|---------------------|---------------------------------|
| Beginning Balance | \$548,351.65  |              |          |            |               |            |                     |                                 |
| January           | \$547,665.44  | (\$686.21)   | -0.13%   | \$415.93   | (\$415.93)    | (\$238.58) | (\$654.51)          | (\$238.58)                      |
| February          | \$546,434.97  | (\$1,230.47) | -0.22%   | \$416.93   | (1,822.72)    | (238.17)   | (\$2,060.89)        | (\$1,643.96)                    |
| March             | \$545,205.05  | (\$1,229.92) | -0.23%   | \$242.27   | (242.27)      | (237.62)   | (\$479.89)          | (\$237.62)                      |
| April             | \$545,960.46  | \$755.41     | 0.14%    | \$147.22   | (147.22)      | (236.89)   | (\$384.11)          | (\$236.89)                      |
| May               | \$544,731.06  | (\$1,229.40) | -0.23%   | \$111.30   | (111.30)      | (237.10)   | (348.40)            | (\$237.10)                      |
| June              | \$543,927.70  | (\$803.36)   | -0.15%   | \$136.89   | (136.89)      | (307.21)   | (444.10)            | (\$307.21)                      |
| July              | \$544,552.17  | \$624.47     | 0.11%    | \$233.19   | (233.19)      | (306.65)   | (539.84)            | (\$306.65)                      |
| August            | \$543,940.25  | (\$611.92)   | -0.11%   | \$242.80   | (57.20)       | (606.65)   | (663.85)            | (\$421.05)                      |
| September         | \$542,516.28  | (\$1,423.97) | -0.26%   | \$232.10   | (232.10)      | (305.94)   | (538.04)            | (\$305.94)                      |
| October           | \$540,471.27  | (\$2,045.01) | -0.38%   | \$261.81   | (261.81)      | (305.11)   | (566.92)            | (\$305.11)                      |
| November          |               |              |          |            |               |            |                     | \$0.00                          |
| December          | s             |              |          |            |               |            |                     | \$0.00                          |
| TOTALS            |               | -\$7,880.38  | 3 -1.45% | \$2,440.44 | (3,660.63)    | (3,019.92) | (6,680.55)          | (4,240.11)                      |

## HATFIELD BOROUGH ELECTRIC INVESTMENT ACCOUNT SUMMARY

**YEAR 2021** 

|                   |              |              |          |            |               |              | Total         | Difference           |
|-------------------|--------------|--------------|----------|------------|---------------|--------------|---------------|----------------------|
| 2021              | Electric     | +/-          | % Change | Income ]   | Disbursements | Fees         | Disbursements | Income/Disbursements |
|                   |              |              |          |            |               |              |               | *                    |
| Beginning Balance | \$872,948.46 |              |          |            |               |              |               |                      |
| January           | \$879,806.90 | \$6,858.44   | 0.79%    | \$896.81   | (\$896.81)    | (\$379.80)   | (\$1,276.61)  | (\$379.80)           |
| February          | \$885,524.55 | \$5,717.65   | 0.65%    | \$4,439.51 | (\$4,439.51)  | (\$382.62)   | (\$4,822.13)  | (\$382.62)           |
| March             | \$899,527.82 | \$14,003.27  | 1.58%    | \$519.96   | (\$519.96)    | (\$385.09)   | (\$905.05)    | (\$385.09)           |
| April             | \$901,304.19 | \$1,776.37   | 0.20%    | \$436.18   | (\$436.18)    | (\$390.83)   | (\$827.01)    | (\$390.83)           |
| May               | \$907,033.00 | \$5,728.81   | 0.64%    | \$233.27   | (\$233.27)    | (\$391.42)   | (\$624.69)    | (\$391.42)           |
| June              | \$913,725.32 | \$6,692.32   | 0.74%    | \$289.95   | (\$289.95)    | (\$511.51)   | (\$801.46)    | (\$511.51)           |
| July              | \$923,225.83 | \$9,500.51   | 1.04%    | \$501.54   | (\$501.54)    | (\$515.12)   | (\$1,016.66)  | (\$515.12)           |
| August            | \$938,739.01 | \$15,513.18  | 1.68%    | \$463.13   | (\$163.13)    | (\$819.88)   | (\$983.01)    | (\$519.88)           |
| September         | \$944,667.47 | \$5,928.46   | 0.63%    | \$453.12   | (\$453.12)    | (\$527.97)   | (\$981.09)    | (\$527.97)           |
| October           | \$941,557.80 | (\$3,109.67) | -0.33%   | \$522.24   | (\$522.24)    | (\$531.27)   | (\$1,053.51)  | (\$531.27)           |
| November          |              |              |          |            |               |              |               | \$0.00               |
| December          |              |              |          |            |               |              |               | \$0.00               |
| TOTALS            |              | \$68,609.34  |          | \$8,755.71 | (\$8,455.71)  | (\$4,835.51) | (\$13,291.22) | (\$4,535.51)         |

# 10. REPORTS AND CORRESPONDENCE: Monthly EIT / LST Report

| Month           | 2021             | 2020      | 2019      | 2018      | 2017      | 2016      | Mon     | th    | 2021      | 2020      | 2019      | 2018      | 2017      | 2016      |
|-----------------|------------------|-----------|-----------|-----------|-----------|-----------|---------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
| January         | 93.44            | 168.99    | 33.72     | 15.58     | 56.20     | 148.40    | July    |       | 377.25    | 27.49     | 524.30    | 259.31    | 76.64     |           |
|                 |                  |           |           | 508.63    |           |           | 153     |       | 632.68    | 593.29    | 021.00    | 727.57    | 607.02    |           |
|                 |                  |           |           |           |           |           |         |       | 910.77    |           |           |           |           |           |
|                 |                  |           |           |           |           |           |         |       |           |           |           |           |           |           |
|                 |                  |           |           |           |           |           |         |       |           |           |           |           |           |           |
| Month Total     | 93.44            | 168.99    | 33.72     | 524.21    | 56.20     | 148.40    | Month 1 |       | 1,920.70  | 620.78    | 524.30    | 986.88    | 683.66    | 0.00      |
| YTD Total       | 93.44            | 168.99    | 33.72     | 524.21    | 56.20     | 148.40    | YTD To  | tal   | 21,978.62 | 19,393.79 | 20,939.03 | 20,771.05 | 18,298.78 | 17,688.83 |
| February        | 436.37           | 350.79    | 576.73    | 672.03    | 468.04    | 1,044.40  | August  |       | 615.85    | 15.72     | 988.39    | 1,021.80  | 445.60    | 274.27    |
|                 | 1,364.20         | 900.92    | 748.10    |           |           |           | has     |       | 582.08    | 1,073.14  | 681.02    |           |           |           |
|                 | 4,918.01         | 500.10    | 995.27    | 1,668.98  | 1,330.23  | 630.70    |         |       | 4,919.27  | 6,412.04  | 1,285.27  | 700.94    | 1,127.18  | 613.28    |
|                 | 1,371.18         | 611.10    | 653.32    | 2,770.93  | 696.91    | 1,627.04  | 100     |       | 1,707.15  | 774.35    | 6,305.29  | 2,969.69  | 1,063.01  | 1,035.75  |
|                 | 865.50           | 1,042.25  | 2,319.88  | 2,590.00  |           |           | 84      |       |           |           | 567.04    | 2,500.79  | 2,549.94  | 1,524.19  |
|                 | 528.58           | 4,235.56  | 2,607.58  | 254.47    |           |           | dist.   |       |           |           |           | 2,480.47  | 2,285.24  |           |
| BB 45 T - 4 - 1 | 0.400.04         |           |           |           |           |           | -07     |       |           |           |           |           | 1,771.63  |           |
| Month Total     | 9,483.84         | 7,640.72  | 7,900.88  | 7,956.41  | 2,495.18  | 3,302.14  | Month T |       | 7,824.35  | 8,275.25  | 9,827.01  | 9,673.69  | 9,242.60  | 3,447.49  |
| YTD Total       | 9,577.28         | 7,809.71  | 7,934.60  | 8,480.62  | 2,551.38  | 3,450.54  | YTD To  |       | 29,802.97 | 27,669.04 | 30,766.04 | 30,444.74 | 27,541.38 | 21,136.32 |
| March           | 714.70           | 1,676.03  | 2,341.35  | 763.13    | 1,261.86  | 673.44    | Septemi | ber   | 792.30    | 463.51    | 315.28    | 376.14    | 214.19    | 727.81    |
|                 |                  |           | 25.47     | 81.55     | 840.11    | 1,595.40  |         |       | 285.87    |           |           |           | 431.32    | 2,292.22  |
|                 |                  |           |           |           | 2,619.22  |           |         |       |           |           |           |           |           |           |
|                 |                  |           |           |           | 1,419.36  |           |         |       |           |           |           |           |           |           |
|                 |                  |           |           |           |           |           |         |       |           |           |           |           |           |           |
| Month Total     | 714.70           | 1,676.03  | 2,366.82  | 844.68    | 6,140,55  | 2,268.84  | Month T | otal  | 1,078,17  | 463.51    | 315.28    | 376.14    | 645.51    | 3.020.03  |
| YTD Total       | 10,291.98        | 9,485.74  | 10,301.42 | 9,325.30  | 8,691.93  | 5,719.38  | YTD To  |       | 30,881,14 | 28,132.55 | 31,081.32 | 30,820.88 | 28,186.89 | 24,156.35 |
| April           |                  | 60.43     | 196.71    | 352.66    | 240.48    | 1,668.06  | October |       | 311.77    | 146.06    | 63.69     | 330.79    | 20,100.09 | 24,156.35 |
|                 |                  |           | 509.66    | 584.34    | 847.76    | 718.70    | 0 0,000 |       | 734.10    | 634.69    | 05.05     | 556.04    |           |           |
|                 |                  |           |           |           |           | 48.15     |         |       | 704.10    | 53.07     |           | 330.04    |           |           |
|                 |                  |           |           |           |           | 1,569,47  |         |       |           | 00.07     |           |           |           |           |
|                 |                  |           |           |           |           |           |         |       |           |           |           |           |           |           |
| Month Total     | ( <del>=</del> ) | 60.43     | 706.37    | 937.00    | 1,088.24  | 4.004.38  | Month T | otal  | 1,045.87  | 833.82    | 63.69     | 886.83    | 0.00      | 0.00      |
| YTD Total       | 10,291.98        | 9,546.17  | 11,007.79 | 10,262.30 | 9,780.17  | 9,723.76  | YTD Tot |       | 31,927.01 | 28,966.37 | 31,145.01 | 31,707.71 | 28,186.89 | 24,156,35 |
| May             | 460.51           | 402.30    | 905.86    | 1,173.10  | 51.09     | 983.07    | Novemb  |       | 919.18    | 1,607,87  | 964.30    | 1,036.52  | 1.038.18  | 254.14    |
|                 | 1,692.90         | 1,275.28  | 375.32    | 1,797.10  | 1,280.28  | 585.66    |         |       | 818.70    | 1,716.84  | 955.64    | 1,201.68  | 556.11    | 1,131.56  |
|                 | 517.49           | 521.37    | 752.26    | 2,818.16  | 1,661.39  | 534.44    | 17.4    |       | 1.731.16  | 4,065.74  | 4,150.70  | 2,863.12  | 1.048.94  | 516.09    |
|                 | 5,320.14         | 3,739.00  | 2,351.25  | 1,540.23  | 2,587.86  | 691.98    |         |       | 4.311.42  | 827.46    | 962.79    | 1,440,98  | 1,023.72  | 310.09    |
|                 | 715.32           | 2,047.16  | 2,961.22  | 566.94    |           |           |         |       |           |           | 1,791.10  | 1,110.00  | 1,364.69  |           |
|                 | 7.86             | 575.37    | 669.24    |           |           |           |         |       |           |           | 200.36    |           | 2,586.01  |           |
|                 |                  | 107.68    | 683.76    |           |           |           | -       |       |           |           |           |           | 1,676.30  |           |
| Month Total     | 8,714.22         | 8,668.16  | 8,698.91  | 7,895.53  | 5,580.62  | 2,795.15  | Month T | otal  | 7,780.46  | 8,217.91  | 9,024.89  | 6,542.30  | 9,293.95  | 1,901.79  |
| YTD Total       | 19,006.20        | 18,214.33 | 19,706.70 | 18,157.83 | 15,360.79 | 12,518.91 | YTD Tot | tal   | 39,707.47 | 37,184.28 | 40,169.90 | 38,250.01 | 37,480.84 | 26,058.14 |
| June            | 536.24           | 558.68    | 77.62     | 1,626.34  | 1,529.82  | 909.01    | Decemb  | er    |           | 13.76     |           | 474.53    | 97.30     | 1,207.51  |
|                 | 515.48           |           | 630.41    |           | 209.35    | 1,586.76  |         |       |           |           |           |           | 3,,00     | 2,548.04  |
|                 |                  |           |           |           | 515.16    | 1,726.76  | IN.     |       |           |           |           |           |           | 1,486.84  |
|                 |                  |           |           |           |           | 947.39    |         |       |           |           |           |           |           | 56.20     |
|                 |                  |           |           |           |           |           |         |       |           |           |           |           |           | 50.20     |
| Month Total     | 1,051.72         | 558.68    | 708.03    | 1,626.34  | 2,254,33  | 5,169.92  | Month 7 | and . |           |           |           |           |           |           |
| YTD Total       | 20,057.92        | 18,773.01 | 20,414.73 | 19,784,17 | 17,615,12 | 17,688.83 | Month T |       | *         | 13.76     | 0.00      | 474.53    | 97.30     | 5,298.59  |
|                 |                  | ,         | 201717110 | 101104.17 | 17,010.12 | 17,000.03 | Grand T | otal  | 39,707.47 | 37,198.04 | 40,169.90 | 38,724.54 | 37,578.14 | 31,356.73 |

| Page 2 of 2 |      |      |      | ×    | HATFIELD B<br>Berkheimer C<br>2016-2021 Earne | omparative |
|-------------|------|------|------|------|---|------------|
| 14 11 0004  | 0000 | 2040 | 2040 | 0047 | 2016  | Month      |

| Month       | 2021       | 2020       | 2019       | 2018       | 2017       | 2016       |       | Month       | 2021       | 2020       | 2019       | 2018       | 2017       | 2016       |
|-------------|------------|------------|------------|------------|------------|------------|-------|-------------|------------|------------|------------|------------|------------|------------|
| YTD Total   | 111,228.31 | 107,948.24 | 105,365.37 | 101,609.79 | 98,584.28  | 110,017.53 |       | YTD Total   | 324,891.94 | 324,237.38 | 326,452.00 | 318,997.99 | 314,606.74 | 310,913.11 |
| April       | 536.24     | 1,027.46   | 1,031.04   | 1,338.50   | 558.79     | 1,576.21   |       | October     | 2,377.93   | 609.87     | 2,348.14   | 904.13     | 329.69     | 814.67     |
|             | 806.74     | 723.41     | 1,847.21   | 912.30     | 632.62     | 417.07     |       |             | 538.51     | 1,738.74   | 261.22     | 1,298.78   | 1,184.44   | 1,054.31   |
|             | 1,055.19   | 740.23     | 722.22     | 512.40     | 1,002.59   | 652.09     |       |             | 713.11     | 759.95     | 523.41     | 507.60     | 533.14     | 1,139.46   |
|             | 1,634.74   | 2,858.30   | 2,373.57   | 537.87     | 1,897.36   | 1,188.02   |       |             | 1,485.07   | 2,555.52   | 1,716.83   | 2,112.50   | 863.47     | 1,382.48   |
|             | 2,774.38   | 1,355,13   | 933.47     | 2,859.64   | 1,764.81   | 1,425.36   |       |             | 1,613.33   | 1,133.62   | 2,523.08   | 501.20     | 620.96     | 1,597.93   |
|             | 2,051.28   | 4,655.27   | 594.25     | 3,930.29   | 3,981.60   | 1,575.98   |       |             | 1,191.30   |            |            | 1,083.69   | 1,301.82   |            |
|             | 868.91     |            | 1,000.01   |            | 2,064.33   | 1,278.54   |       |             | 2,265.95   |            |            | 2,521.28   | 832.93     |            |
|             | 1,148.07   |            | 1,372.78   |            | 1,416.28   | 2,768.92   |       |             | 2,332.25   |            |            |            | 2,120.74   |            |
|             |            |            | 4,087.56   |            | 2,344.64   | 2,290.22   |       |             | 3,735.80   |            |            |            |            |            |
|             |            |            |            |            | 566.28     |            |       |             |            |            |            |            |            |            |
|             |            |            |            |            |            |            | 316   |             |            |            |            |            |            |            |
| Month Total | 10,875.55  | 11,359.80  | 13,962.11  | 10,091.00  | 16,229.30  | 13,172.41  | Dig U | Month Total | 16,253.25  | 6,797.70   | 7,372.68   | 8,929.18   | 7,787.19   | 5,988.85   |
| YTD Total   | 122,103.86 | 119,308.04 | 119,327.48 | 111,700.79 | 114,813.58 | 123,189.94 |       | YTD Total   | 341,145.19 | 331,035.08 | 333,824.68 | 327,927.17 | 322,393.93 | 316,901.96 |
| May         | 1,188.18   | 1,911.19   | 2,763.50   | 2,063.67   | 2,005.43   | 4,574.28   |       | November    | 1,336.32   | 2,777.41   | 1,569.44   | 4,903.59   | 1,768.92   | 2,683.60   |
| ividy       | 3,580.10   | 2,579.52   | 7,579.38   | 2,437.85   | 2,109.65   | 2,483.32   |       |             | 2,617.40   | 1,732.81   | 2,268.14   | 1,625.24   | 1,737.62   | 926.95     |
|             | 2,678.53   | 2,859.13   | 1,763.69   | 4,620.35   | 2,423.11   | 1,459.11   |       |             | 2,526.80   | 874.72     | 818.68     | 3,145.82   | 2,667.23   | 2,778.25   |
|             | 4,367.02   | 2,845.53   | 2,027.48   | 1,778.76   | 1,382.77   | 2,706.50   |       |             | 2,168.99   | 4,203.85   | 2,397.84   | 3,656.73   | 3,281.28   | 3,238.46   |
|             | 2,494.40   | 5,645.72   | 4,147.01   | 3,357.84   | 5,056.97   | 1,439.89   |       |             | 3,060.98   | 6,702.32   | 4,520.15   | 4,768.69   | 6,268.07   | 1,572.46   |
|             | 6,748.51   | 18,479.47  | 7,949.59   | 1,226.35   | 729.16     | 3,770.33   | 30    |             | 2,349.77   | 7,316.81   | 3,334.51   | 7,437.73   | 2,217.37   | 3,504.41   |
|             | 6,484.23   | 7,738.65   | 8,653.93   | 3,876.62   | 3,937.87   | 1,569.61   |       |             | 4,210.67   | 4,442.98   | 3,381.56   | 10,469.84  | 3,185.12   | 10,133.08  |
| <b></b>     | 5,750.03   | 3,788.42   | 4,299.39   | 1,262.14   | 1,727.57   | 2,092.87   |       |             | 5,545.46   | 10,961.95  | 2,643.88   | 9,624.91   | 3,675.75   | 5,069.26   |
|             | 4,046.08   | 2,642.49   | 3,555.35   | 5,090.04   | 3,435.49   | 7,796.83   | 100   |             | 3,304.73   | 4,260.51   | 7,852.77   | 5,206.41   | 10,095.62  | 2,559.24   |
|             | 5,506.50   | 8,941.10   | 6,754.05   | 5,949.56   | 4,578.07   | 6,880.50   |       |             | 15,209.01  | 9,768.05   | 4,072.46   | 3,705.72   | 12,228.45  | 4,002.08   |
|             | 3,706.88   | 7,561.21   | 12,334.81  | 7,191.94   | 5,156.64   | 4,514.09   |       |             | 8,007.43   | 4,132.62   | 10,653.14  | 3,977.15   | 4,714.78   | 2,638.23   |
|             | 3,567.78   | 2,400.69   | 5,969.28   | 8,073.18   | 5,319.41   | 5,050.36   | 200   |             | 2,132.28   | 2,736.33   | 2,409.28   | 3,144.20   | 4,704.94   | 7,220.13   |
|             | 2,235.76   | 5,726.76   | 4,123.29   | 8,706.53   | 2,826.37   | 1,255.91   |       | _           | 7,163.09   | 2,172.42   | 6,616.07   | 5,863.74   | 1,858.50   | 5,667.15   |
|             | 7,804.52   | 3,720.70   | 11,393.38  | 1,883.10   | 3,340.12   | 5,578.07   |       | -           | 3,819.24   | 7,410.22   | 4,281.24   | 2,708.89   | 3,594.22   | 3,300.95   |
|             | 4,180.55   |            | 11,000.00  | 3,029.22   | 6,176.53   | 5,641.51   |       |             | 3,303.78   | 5,745.19   | 3,932.62   | 2,800.94   | 3,091.83   | 4,316.80   |
| -           | 2,707.44   |            |            | 2,291.71   | 1,914.90   | 5,823.56   |       |             | 6,288.34   | 0,140.10   | 10,793.56  | 1,395.09   | 1,862.68   | 3,580.94   |
| -           | 1,524.99   |            |            | 4,593.12   | 6,182.51   | 0,020.00   | No.   |             | 0,200.01   |            | 2,496.96   | 1,000.00   | 1,002.00   | 4,035.07   |
|             | 13,490.65  |            |            | 4,876.07   | 4,548.79   |            |       |             |            |            | 2,100.00   |            |            | 1,000.01   |
|             | 2,709.41   |            |            | 4,070.07   | 13,473.36  |            |       |             |            |            |            |            |            |            |
|             | 2,703.41   |            |            |            | 5,197.01   |            |       |             |            |            |            |            |            |            |
| Month Total | 84,771.56  | 73,119.88  | 83,314.13  | 72,308.05  | 81,521,73  | 62,636.74  |       | Month Total | 73,044.29  | 75,238.19  | 74,042.30  | 74,434.69  | 66,952.38  | 67,227.06  |
| YTD Total   | 206,875.42 | 192,427.92 | 202,641.61 | 184,008.84 | 196,335.31 | 185,826.68 | 100   | YTD Total   | 414,189.48 |            | 407,866.98 | 402,361.86 | 389,346.31 | 384,129.02 |
|             | 1,854.95   | 3,220.50   | 2,713.22   | 10,891.42  | 502.71     | 10,260.55  |       | December    | 414,103.40 | 410.13     | 2,714.23   | 3,352.11   | 2,451.21   | 3,064.60   |
| June        | 719.21     | 577.58     | 1,216.36   | 2,456.00   | 626.15     | 254.64     | 100   | December    | -          | 1,005.12   | 4,944.30   | 1,486.54   | 1,810.39   | 4,439.20   |
| -           | 938.37     | 590.96     | 3,154.10   | 943.66     | 910.73     | 940.09     |       |             |            | 2,575,16   | 3,451.39   | 3,390.81   | 803.03     | 1,238.79   |
|             | 6,367.26   | 3,746.29   | 3,972.34   | 1,977.77   | 614.98     | 560.25     |       | 1           |            | 6,791.38   | 3,114.23   | 4,611.90   | 801.02     | 2,025.46   |
| <b></b>     | 4,549.27   | 4,143.04   | 3,972.34   | 5,675.44   | 5,826.90   | 917.01     |       | -           |            | 4,079.92   | 658.42     | 1,867.02   | 1,778.84   | 3,119.94   |
|             | 3,905.34   | 3,179.13   | 726.06     | 1,490.64   | 4,996.09   | 2,554.84   |       |             |            | 3,129.30   | 1,843.41   | 2,310.93   | 3,516.86   | 4,231.90   |
|             | 1,122.69   | 2,157.65   | 3,438.34   | 2,388.63   | 3,421.25   | 3,136.46   |       |             |            | 1,123.08   | 1,043.41   | 2,310.93   | 5,665.69   | 4,231.90   |
|             | 596.68     | 3,345.94   | 3,430.34   | 882.36     | 846.73     | 3,762.25   | 1     |             |            | 1,123.08   |            |            |            | 2,755.54   |
|             | 80.080     |            |            |            |            |            | -     |             | -          |            |            |            | 2,105.04   |            |
| -           |            | 658.85     |            | 4,864.75   | 1,711.94   | 2,914.28   | -     |             |            |            |            |            | 1,040.59   | 864.35     |
|             |            |            |            |            |            | 1,632.51   |       | 1           |            |            |            |            | 179.14     | 545.08     |
|             |            |            |            |            |            | 1,772.00   |       | 1           |            |            |            |            |            | 1,396.00   |
|             |            |            |            |            |            |            | 0000  | -           |            |            |            |            |            | 245.81     |
|             |            |            |            |            |            |            | -     |             |            |            |            |            |            |            |
| Month Total | 20,053.77  | 21,619.94  | 18,410.91  | 31,570.67  | 19,457.48  | 28,704.88  |       | Month Total |            | 19,114.09  | 16,725.98  | 17,019.31  | 20,151.81  | 27,967.43  |
| YTD Total   | 226,929.19 |            |            |            |            |            |       | Grand Total | 414,189.48 |            |            |            |            |            |

#### HATFIELD BOROUGH Berkheimer Comparative 2016-2021 Earned Income Tax

|             |                    |                      |           |                    |           | 2010-2021 La |      |             |            |            |            |            |            |            |
|-------------|--------------------|----------------------|-----------|--------------------|-----------|--------------|------|-------------|------------|------------|------------|------------|------------|------------|
| Month       | 2021               | 2020                 | 2019      | 2018               | 2017      | 2016         | 100  | Month       | 2021       | 2020       | 2019       | 2018       | 2017       | 2016       |
| January     | 897.63             | 1,605.42             | 973.81    | 1,305.76           | 245.81    | 528.59       |      | July        | 1,314.93   | 744.95     | 2,462.73   | 1,973.92   | 518.12     | 240.80     |
|             | 1,174.92           | 868.35               | 815.69    | 592.07             | 1,782.61  | 170.66       |      |             | 3,976.44   | 1,223.01   | 2,481.10   | 644.89     | 1,456.59   | 1,335.70   |
|             | 1,119.74           | 998.92               | 914.12    | 1,125.14           | 651.26    | 8,215.66     |      |             | 2,035.02   | 634.31     | 805.36     | 1,323.77   | 1,559.70   | 547.70     |
|             | 516.76             | 2,805.81             | 722.35    | 1,090.52           | 2,653.00  | 574.78       | 2    |             | 1,205.94   | 2,200.77   | 1,689.60   | 604.96     | 1,296.24   | 1,742.18   |
|             | 2,033.58           | 1,700.01             | 1,293.40  | 2,436.46           | 1,433.06  | 910.62       |      |             |            | 1,050.49   | 886.99     | 3,058.34   | 1,579.16   | 1,974.92   |
|             | 637.60             | 1,175.67             | 1,251.89  | 1,968.25           | 1,385.23  | 1,668.09     | 100  |             |            | 1,067.68   | 678.38     | 1,488.77   | 1,178.56   | 525.78     |
|             |                    | 1,753.74             | 702.34    |                    |           | 1,473.82     |      |             |            | 2,380.30   | 1,251.28   |            | 1,487.87   | 908.94     |
|             |                    |                      | 1164.51   |                    |           | 674.23       |      |             | 1015       | 2,707.21   |            |            | 3,171.78   |            |
|             |                    |                      | 3245.28   |                    |           |              |      |             |            | 2,733.27   |            |            |            |            |
|             |                    |                      |           |                    |           |              |      |             |            | 620.75     |            |            |            |            |
|             |                    |                      |           |                    |           |              | 10   |             |            | 1,381.49   |            |            |            |            |
|             |                    |                      |           |                    |           |              | 0    |             |            |            |            |            |            |            |
| 8845 T 4 1  | 0.000.00           |                      |           |                    |           |              |      |             |            |            |            |            |            |            |
| Month Total | 6,380.23           | 10,907.92            | 11,083.39 | 8,518.20           | 8,150.97  | 14,216.45    |      | Month Total | 8,532.33   | 16,744.23  | 10,255.44  | 9,094.65   | 12,248.02  | 7,276.02   |
| YTD Total   | 6,380.23           | 10,907.92            | 11,083.39 | 8,518.20           | 8,150.97  | 14,216.45    |      | YTD Total   | 235,461.52 |            | 231,307.96 | 224,674.16 | 228,040.81 | 221,807.58 |
| February    | 1,015.31           | 2,618.99             | 5,353.21  | 761.04             | 2,254.27  | 4,882.74     |      | August      | 558.35     | 4,689.38   | 5,185.15   | 800.24     | 2,078.40   | 2,562.10   |
|             | 1,404.67           | 1,154.47             | 10,607.93 | 1,935.45           | 2,844.99  | 961.08       | 0.1  | 1           | 1,052.73   | 3,713.54   | 715.54     | 2,944.87   | 1,605.57   | 3,167.18   |
|             | 3,413.92           | 6,737.26             | 4,967.27  | 951.90             | 3,275.29  | 1,051.14     | VOL  |             | 2,072.03   | 943.13     | 1,004.48   | 1,593.23   | 2,585.83   | 1,177.61   |
|             | 6,497.09           | 2,195.49             | 9,525.63  | 2,202.98           | 2,830.90  | 2,653.72     |      |             | 3,129.20   | 2,366.86   | 2,024.31   | 2,452.77   | 5,237.07   | 3,581.97   |
|             | 2,685.50           | 1,739.30             | 7,476.14  | 4,089.83           | 595.93    | 5,616.54     | 300  |             | 3,391.96   | 3,342.63   | 3,236.05   | 2,983.92   | 9,656.89   | 3,386.05   |
|             | 5,027.63           | 6,758.94             | 4,242.59  | 5,829.73           | 5,070.53  | 3,069.47     |      |             | 974.10     | 4,374.60   | 2,802.73   | 1,721.57   | 4,782.38   | 2,483.71   |
|             | 12,077.62          | 5,019.71             | 5,744.09  | 5.627.93           | 3,367.39  | 1,378.25     | -    |             | 3,656.99   | 4,402.94   | 9,448.79   | 3,287.03   | 4,088.36   | 3,022.34   |
|             | 7,563.81           | 8,048.59             | 5,982.69  | 2,705.79           | 5,727.74  | 8,085.15     |      |             | 9,490.48   | 9,414.71   | 4,396.99   | 3,918.13   | 4,160.35   | 5,013.51   |
|             | 12,150.83          | 5,962.24             | 4,466.18  | 5,767.75           | 8,219.66  | 4,484.88     | 80   |             | 4,257.91   | 6,009.96   | 2,023.85   | 7,931.75   | 4,036.30   | 2,499.64   |
|             | 6,064.53           | 626.35               | 3,705.99  | 4,625.01           | 6,321.31  | 4,339.42     |      |             | 2,301.14   | 3,748.13   | 1,227.10   | 5,778.05   | 1,765.43   | 2,850.52   |
|             | 4,692.13           | 3,399.64             | 3,383.48  | 3,007.26           | 2,469.57  | 9,011.87     | 30   |             | 3,039.24   | 4,924.28   | 4,730.84   | 4,209.91   | 3,428.67   | 6,262.09   |
|             | 3,249.18           | 2,867.27             | 5,083.00  | 5,548.80           | 2,853.17  | 3,798.70     | 55   |             | 9,084.47   | 5,107.35   | 9,964.78   | 5,835.90   | 4,526.17   | 3,857.32   |
|             | 3,987.61           | 6,582.96             | 2,401.37  | 2,356.02           | 6,521.76  | 5,373.60     |      |             | 6,918.54   | 6,633.39   | 12,334.88  | 3,485.34   | 5,462.31   | 3,700.75   |
|             | 8,765.07           | 5,083.15             | 1,406.49  | 2,329.15           | 2,376.46  | 4,282.33     |      |             | 6,723.87   | 6,603.46   | 4,071.89   | 5,736.19   | 2,297.85   | 2,990.03   |
|             | 2,068.74           | 12,700.19            |           | 2,302.49           | 5,301.07  | 1,728.95     | 100  |             | 5,651.24   | 8,446.28   | 4,674.67   | 5,294.07   | 3,535.73   | 4,215.60   |
|             | 2,455.14           | 4,639.66             |           | 5,741.68           | 3,650.83  | 3,624.48     | 200  |             | 2,964.63   | 2,726.28   | 3,347.94   | 10,119.90  | 2,517.07   | 1,940.89   |
|             |                    |                      |           | 2,938.40           | 3,211.46  | 2,406.05     |      |             | 10,120.00  |            | 5,911.40   | 6,949.50   | 2,496.35   | 11,632.20  |
|             |                    |                      |           | 7,832.19           |           |              |      |             |            |            | 2,123.39   | 1,829.36   | 3,282.11   | 7995.78    |
| Month Total | 02 440 70          | 70 404 04            | 74.040.00 |                    |           |              |      |             |            |            |            |            |            |            |
| YTD Total   | 83,118.78          | 76,134.21            | 74,346.06 | 66,553.40          | 66,892.33 | 66,748.37    |      | Month Total | 75,386.88  | 77,446.92  | 79,224.78  | 76,871.73  | 67,542.84  | 72,339.29  |
| March       | 89,499.01          | 87,042.13            | 85,429.45 | 75,071.60          | 75,043.30 | 80,964.82    | 100  | YTD Total   | 310,848.40 | 308,239.01 | 310,532.74 | 301,545.89 | 295,583.65 | 294,146.87 |
| Maich       | 1,405.81           | 495.61               | 1,100.74  | 4,889.69           | 4,397.45  | 1,279.30     | 100  | September   | 985.69     | 772.18     | 466.77     | 188.66     | 2,713.87   | 333.82     |
|             | 2,778.22           | 712.45               | 338.84    | 470.52             | 1,198.08  | 2,321.43     |      |             | 5,439.47   | 5,186.01   | 2,067.30   | 870.99     | 1,383.60   | 948.83     |
|             | 6,670.97           | 4,732.80             | 949.19    | 2,662.29           | 963.81    | 4,512.33     |      |             | 4,890.58   | 4,827.34   | 3,894.70   | 5,016.64   | 999.58     | 2,362.82   |
|             | 2,530.21<br>786.63 | 4,074.50             | 9,631.68  | 3,309.44           | 647.44    | 4,556.89     |      |             | 2,727.80   | 2,168.47   | 2,679.82   | 5,218.07   | 969.65     | 3,976.62   |
|             | 1,241.80           | 2,324.82<br>1,067.87 | 5,753.80  | 3,267.60           | 738.96    | 1,018.48     |      |             |            | 712.23     | 4,281.46   | 4,416.91   | 4,254.94   | 2,810.01   |
|             | 3,221.94           | 2,413.31             | 1,558.27  | 7,571.44           | 2,025.84  | 2,532.11     | No.  |             |            | 2,332.14   | 2,529.21   | 853.66     | 2,092.45   | 3,822.27   |
|             | 1,440.49           | 1,989.90             | 003.40    | 1,082.75           | 3,644.41  | 6,534.95     |      |             |            |            |            | 887.17     | 2,736.15   | 1,082.48   |
|             | 684.16             | 788.00               |           | 573.60<br>595.31   | 3,886.47  | 4,663.73     |      |             |            | _          |            |            | 1,904.52   | 801.18     |
|             | 969.07             | 2,306.85             |           |                    | 4,517.33  | 1,633.49     |      |             |            |            |            |            | 1,968.33   | 628.21     |
|             | 555.07             | 2,000.00             |           | 1,347.03<br>768.52 | 915.06    |              | -    |             |            |            |            |            |            |            |
|             |                    |                      |           | /08.52             | 606.13    |              | 100  |             |            |            |            |            |            |            |
|             |                    |                      |           |                    |           |              |      |             |            |            |            |            |            |            |
|             |                    |                      |           |                    |           |              |      |             |            |            |            |            |            |            |
| Month Total | 21,729.30          | 20,906.11            | 19,935.92 | 00 500 40          |           |              | T Va |             |            |            |            |            |            |            |
|             | =1,7.20.00         | 20,000.11            | 19,930.92 | 26,538.19          | 23,540.98 | 29,052.71    | -    | Month Total | 14,043.54  | 15,998.37  | 15,919.26  | 17,452,10  | 19,023.09  | 16,766,24  |

# 10. REPORTS AND CORRESPONDENCE: Police Department Report

# The Hatfield Police Department's monthly report to the Council of the Borough of Hatfield



November 30, 2021

### Hatfield Police Report for Borough Council 10/27/2021 through 11/24/2021









Robbery: On November 2 at approximately 10:36 p.m., Hatfield Township Police Officers responded to the area of South Main Street and Blaine Avenue for a report of a female yelling about a possible shooting. The 911 caller reported she was driving north on South Main Street when she observed a white sedan stopped facing south near the intersection of South Main Street and Blaine Avenue. The caller advised the white sedan was operated by a female and she believed there was another female also in the vehicle. The identities of these females are known to police but they will be referred to as Victim # 1 and Victim # 2. The caller observed one of the victims picking up a purse and personal belongings that were scattered along South Main Street and stated a male, later identified as Nazear Newton, dressed in dark clothing was laying on South Main Street near the vehicle. The caller advised as she drove past the vehicle, she heard one of the victims yell "he just tried to shoot us." The caller advised said she saw what she believed to be a gun laying in the street. Police arrived on location and found that Victim # 1, Victim # 2, and Mr. Newton were no longer on location. A black Glock 17 9mm handgun was found in the street on the north side of Blaine

Avenue just west of South Main Street. A check of this serial number revealed no record of sale or ownership. Police also observed several items on the sidewalk and in the road that appeared were from a woman's purse. At approximately 11:48 p.m., HTPD officers responded to Abington Lansdale Hospital for a report of a male, identified as Nazear Newton, who had been brought to the emergency room with head trauma. Mr. Newton had head trauma and injuries consistent with road rash on his head and hands. Mr. Newton was transferred to Abington Main Hospital due to the severity of his injuries. Mr. Newton was brought to the hospital by his fiancé, Adriana Westbrook. Ms. Westbrook stated she was in her apartment when Mr. Newton entered the residence wearing dark clothing and complained of head pain and began throwing up. Ms. Westbrook stated Mr. Newton did not tell her what happened to him or where he had been. Ms. Westbrook stated she then drove Mr. Newton to the hospital. On November 3, 2021, HTPD detectives obtained video surveillance and determined that the camera captured the lights of the white sedan traveling westbound on Poplar Street towards South Main Street. At least one female can be heard screaming as the vehicle approaches South Main Street. The camera then captured the white four door vehicle make a left turn on South Main Street and travel southbound past Hatfield Pizza. The vehicle's engine can be heard revving along with what sounds like a metal object skidding across the roadway and more screaming from at least one female. The vehicle leaves the camera's field of view. A silver vehicle pulls up and stops along the southbound curb across the street from Hatfield Pizza. A female motorist in the silver car who stopped is heard asking "are you ok?" A female replied "he just tried to shoot us bro." The passing female motorist asked again "is everything ok?" A female replied: "he tried to rob us." A second female replied: "He tried to shoot us." A female

can be heard repeatedly saying "where's my shit?" The passing female motorist exited her car and walked over to a female walking around in the roadway and said "Wait there's a wallet here." The passing female motorist helps the female pick things up in the roadway. The white vehicle drives off northbound on South Main Street and the silver vehicle drives off southbound on South Main Street. A few seconds later a male wearing all black walks across South Main Street into the parking lot of Hatfield Pizza. The male walks towards Poplar Street and out of view of the camera.

On November 4, 2021, Adriana Westbrook contacted the Hatfield Township Police Department to report a missing firearm. Ms. Westbrook stated her black 9mm handgun and a magazine were missing from her apartment. Ms. Westbrook stated she kept the firearm in a box in her bedroom closet and no one, including Nazear Newton, had knowledge of the firearm or was permitted to take possession of it.

On November 10, 2021, detectives met with Victim #1. Victim #1 confirmed that this incident was an armed robbery. Victim #1 stated she was contacted by Mr. Newton via cell phone to "hang out" on the night of November 2, 2021. Victim # 1 stated she and Victim # 2 drove to Hatfield Borough and picked up Mr. Newton in Victim #2's white sedan. Victim #1 stated Mr. Newton sat in the rear driver's side seat of the vehicle. Victim #1 stated the three of them drove around the area and eventually drove back to Poplar Street to drop off Mr. Newton. Victim #1 stated when they were on Poplar Street, Mr. Newton pulled out a black handgun from an unknown location and pointed it at Victim # 2's head. Victim # 1 stated Mr. Newton threatened to shoot and that she was afraid for her life. Victim # 1 stated Mr. Newton threatened to shoot her if she did not calm down. Victim # 1 stated Victim #2 began to drive west on Poplar Street and made a left turn onto South Main Street. Victim #1 stated Mr. Newton climbed through the middle of the seats and positioned himself on top of her in the front passenger seat. Victim # 1 stated Mr. Newton struck her in the face with the gun, resulting in a scratch on her forehead that had since healed. Victim #1 sustained cuts and bruises to her hands and left knee as a result of trying to fight off Mr. Newton. Victim #1 stated Mr. Newton had a hold on the front passenger door handle and was able to open the door while the vehicle was moving. Victim #1 stated while on South Main Street, Mr. Newton grabbed both of their purses and jumped out of the vehicle with their purses and the gun. Victim #1 stated she and Victim #2 exited the vehicle and picked up their purses and some of their belongings from the street and left the area. A query of Pennsylvania Criminal History Records revealed Nazear Newton plead guilty to robbery in January of 2017. This conviction is significant as robbery is an enumerated offense under section 6105 of the Uniformed Firearms Act, which makes Mr. Newton prohibited from legally possessing, using, manufacturing, controlling, selling, or transferring a firearm. Mr. Newton also does not possess a license to carry a firearm. An arrest warrant was issued for Mr. Newton relating to charges of robbery, aggravated assault, recklessly endangering another person, terroristic threats, firearms law violations, and related offenses, and he was subsequently taken into custody

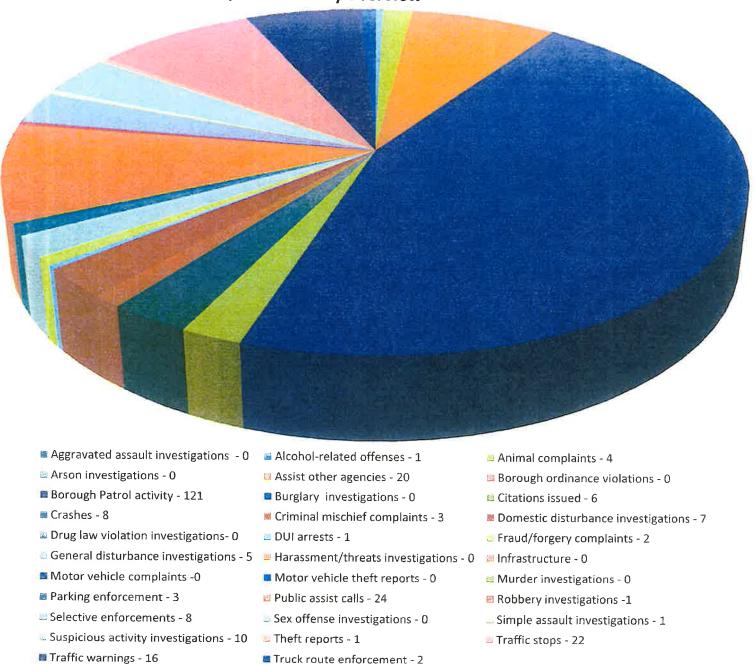
and is currently in the Montgomery County Correctional Facility where he is awaiting a December 15 preliminary hearing.

Hiring update: A written examination for entry level/probationary police officer is being held on December 18, 2021. Applications are available on the department's website. This hiring is being done to fulfill a position left by the recent resignation of a patrol officer. It is anticipated that the oral board portion of the examination will be held in early January.

**DUI:** On November 6 at about 9:10 p.m.., police were dispatched to the 200 block of Towamencin Avenue for a vehicle accident involving a parked vehicle. Upon arrival, officers observed a blue Chrysler Town and Country minivan disabled in the westbound travel lane. The vehicle had significant damage to the front passenger fender area and the engine was smoking. The wheel had been torn from the front suspension components and was no longer vertical. An investigation revealed the Chrysler was traveling west on Towamencin Avenue when it failed to overtake a parked vehicle safely when it struck the rear driver-side bumper cover, quarter panel, wheel and door of a Nissan sedan that was legally parked on the westbound side of the roadway. The driver of the van attempted to drive away from the crash scene despite the vehicle being disabled, and dragged the shredded passenger tire along the roadway surface approximately four car lengths after impact. Officers located the driver of the van, who was standing behind her vehicle and speaking with a neighbor who had come outside after hearing the crash. She admitted she had been driving the van and said she did not know what happened. She then stated she thought she may have struck something that was in the street, but did not know what. The driver showed signs of impairment and was arrested for DUI.

Simple assault: On November 3 at about 5 p.m. officers were dispatched to a home in the 300 block of Union Street for a reported physical domestic between two males. Dispatch advised that the two males were physically fighting and one was trying to strangle the other. Upon arrival, officers made contact with the male victim who advised his brother was intoxicated and being physically aggressive towards his mother. Officers observed moderate redness around the victim's neck, a bite mark on his right shoulder, as well as bruising and redness on his left elbow. There were also several small fresh cuts and blood on the victim's facial area. The victim stated that during this incident his brother attempted to strangle him with the strings of his jacket. Officers located the brother in his bedroom and he refused to comply with commands to stand up and show his hands. As officers attempted to take him into custody, he immediately began to physically resist efforts to gain control of his hands and tried to kick officers. Officers gained control and took Dylan Taggart into custody. A preliminary hearing for this domestic assault is set for December 1.

October 27, 2021 through November 24, 2021 activity overview

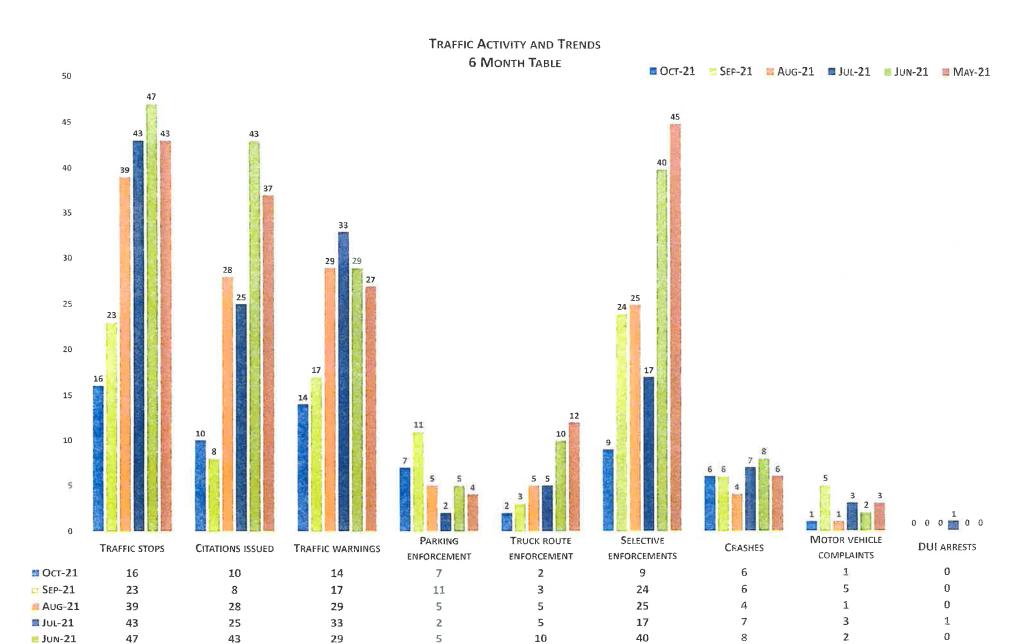




#### Activity in brief

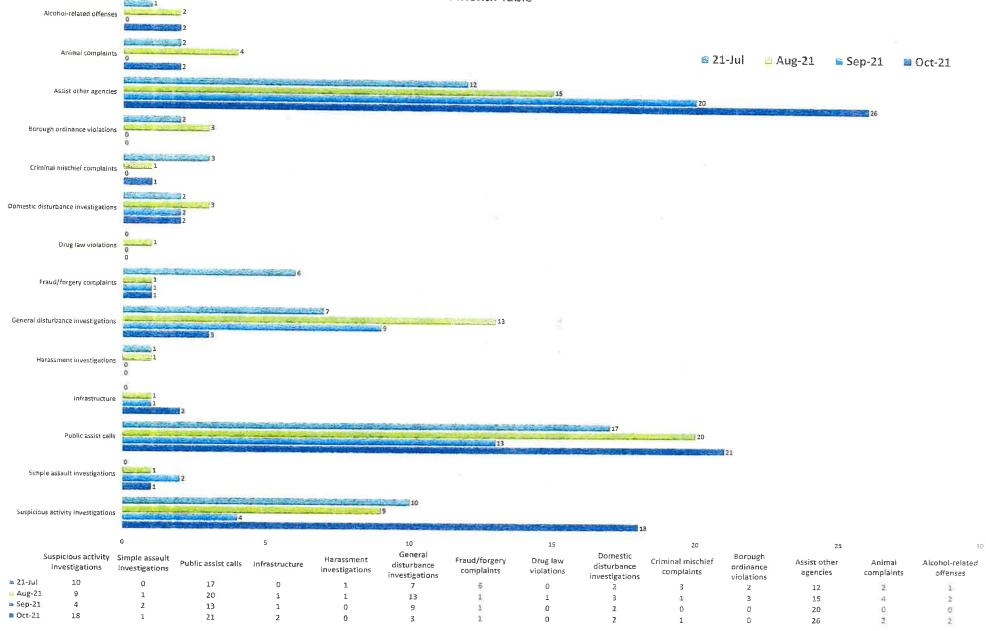
#### Between 10/27/2021 and 11/24/2021

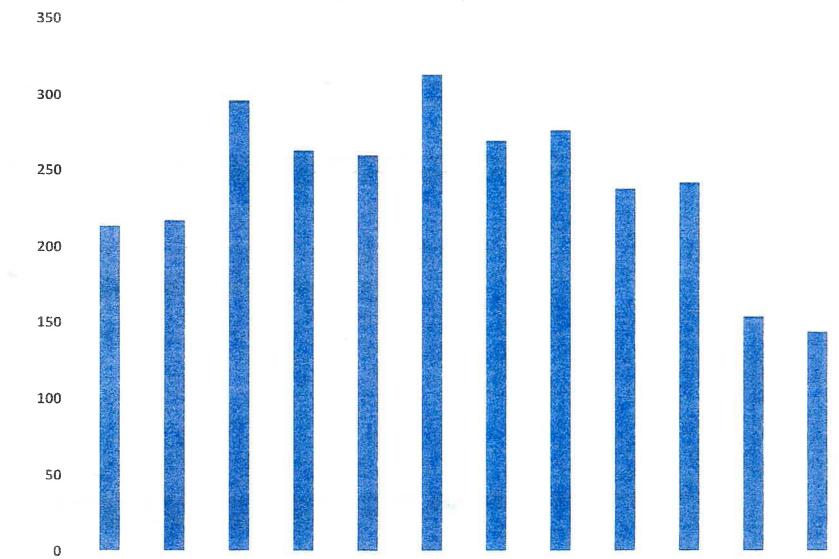
- 315 agency cases originated in Hatfield Borough
- 22 traffic stops were conducted
- 91 incidents were handled in the Borough's core district
- 121 Borough patrols were conducted
- 8 selective enforcements were conducted
- 6 traffic citations were issued
- 16 traffic warnings were issued
- 8 crashes were investigated
- 22 building overnight checks ("NightEyes") were completed



MAY-21

# Call for Service Activities & Trends 4 Month Table





Feb-21 Mar-21 Apr-21 May-21 Jun-21

Mar-21 Apr-21 May-21

315

271

Jul-21

Jul-21

240

Jun-21

278

Aug-21

Aug-21

244

Sep-21

Sep-21

155

Oct-21

Oct-21

145

Nov-20

Nov-20

214

Borough Patrol activity

Dec-20

Dec-20

218

Jan-21

Jan-21

297

Feb-21

264

261

#### Part 1 Offenses

■Jul-21 ■ Aug-21 ■ Sep-21 ■ Oct-21

Motor vehicle theft reports

Theft reports

Arson investigations

Burglary investigations

Robbery investigations

Aggravated assault investigations

Sex offense investigations

Homicide investigations

|          | Homicide investigations | Sex offense investigations | Aggravated assault investigations | Robbery<br>investigations | Burglary<br>investigations | Arson investigations | Theft reports | Motor vehicle theft reports |
|----------|-------------------------|----------------------------|-----------------------------------|---------------------------|----------------------------|----------------------|---------------|-----------------------------|
| Jul-21   | 0                       | 0                          | O                                 | 0                         | 0                          | 0                    | 1             | 0                           |
| Aug-21   | ۵                       | 0                          | 0                                 | 0                         | 0                          | 0                    | 1             | 0                           |
| Sep-21   | 0                       | 0                          | 0                                 | 0                         | 0                          | 0                    | 1             | 0                           |
| ■ Oct-21 | 0                       | 0                          | 1                                 | 0                         | 0                          | 0                    | 1             | 0                           |

# 10. REPORTS AND CORRESPONDENCE: Fire Department Report

# 10. REPORTS AND CORRESPONDENCE: Public Works Department Report

#### Stephen S. Fickert Jr

#### Public Works Director/Report for November, 2021

#### Monday, November 1, 2021

- Collected trash from parks & buildings
- Collected leaf bags
- Marked out PA 1 Calls

#### Tuesday, November 2, 2021

- Cut grass at various locations
- Swept streets

#### Wednesday, November 3, 2021

- Cut up and chipped fallen tree from the scout cabin
- Cleaned up tables and chairs at the fire house
- Marked PA 1 Call

#### Thursday, November 4, 2021

- Derik off ½ Day
- Cut grass at various locations
- Swept streets

#### Friday, November 5, 2021

- Fixed a house service on N Maple Ave with Eddies Electric
- Finished cutting grass at various locations
- Marked PA 1 Calls
- Collected trash from parks & buildings

#### Saturday, November 6, 2021

#### Sunday, November 7, 2021

#### Monday, November 8, 2021

- Collected leaf bags
- Collected trash from parks & buildings
- Saw cut Union St for storm sewer pipe replacement

#### Tuesday, November 9, 2021

- Decorated the tree at Memorial Park
- Worked with Eddies Electric fixing street lights
- Staged material on Union St for storm sewer pipe replacement

#### Wednesday, November 10, 2021

 Replaced storm sewer pipe on Union St between Market St & Diamond St.

#### Thursday, November 11, 2021

Off for Veterans Day

#### Friday, November 12, 2021

- James off
- Ed off
- Swept Streets

Saturday, November 13, 2021

Sunday, November 14, 2021

#### Monday, November 15, 2021

- Collected leaf bags
- Collected trash from parks & buildings
- Swept Streets
- Fixed street signs at various locations

#### Tuesday, November 16, 2021

- Installed signs along Bentwood Drive
- Fixed other signs at various locations
- Hung Snow Flakes & Seasons Greetings Banners
- Took down Hometown Hero Banners

#### Wednesday, November 17, 2021

- Continued taking down Hometown Hero Banners
- Continued hanging Snow Flakes & Seasons Greetings Banners

#### Thursday, November 18, 2021

- Swept Streets
- Finished taking down Hometown Hero Banners
- Put up the net lights on the shrubs at Memorial Park

#### Friday, November 19, 2021

- Ed off
- Blacktopped storm sewer trench on Union St
- Fixed street signs

Saturday, November 20, 2021

Sunday, November 21, 2021

Monday, November 22, 2021

- Derik Off
- Collected trash from parks & buildings
- Collected leaf bags

#### Tuesday, November 23, 2021

- Put up lights on Victorian light posts around Core Commercial area
- Swept Streets

#### Wednesday, November 24, 2021

- Derik Off
- Plugged in all decorations
- Turned on the star on the water tower

#### Thursday, November 25, 2021

Off for Thanksgiving Holiday

#### Friday, November 26, 2021

- Off for Thanksgiving Holiday
- Carr & Duff replaced the meter pan and cabinet at Brooks Instruments to complete the upgrades needed for their AMI meter.

Saturday, November 27, 2021

Sunday, November 28, 2021

#### Monday, November 29, 2021

- Steve Off
- James Off
- Collected trash from parks & buildings
- Collected leaf bags
- Put salt spreader on 57-3

#### Tuesday, November 30, 2021

- Dumped leaf bags in dumpster
- Spread topsoil, seed, & straw at heritage park.
- Started cleaning up leaves at the parks

#### **Hatfield Borough Council**

From: Stephen S. Fickert

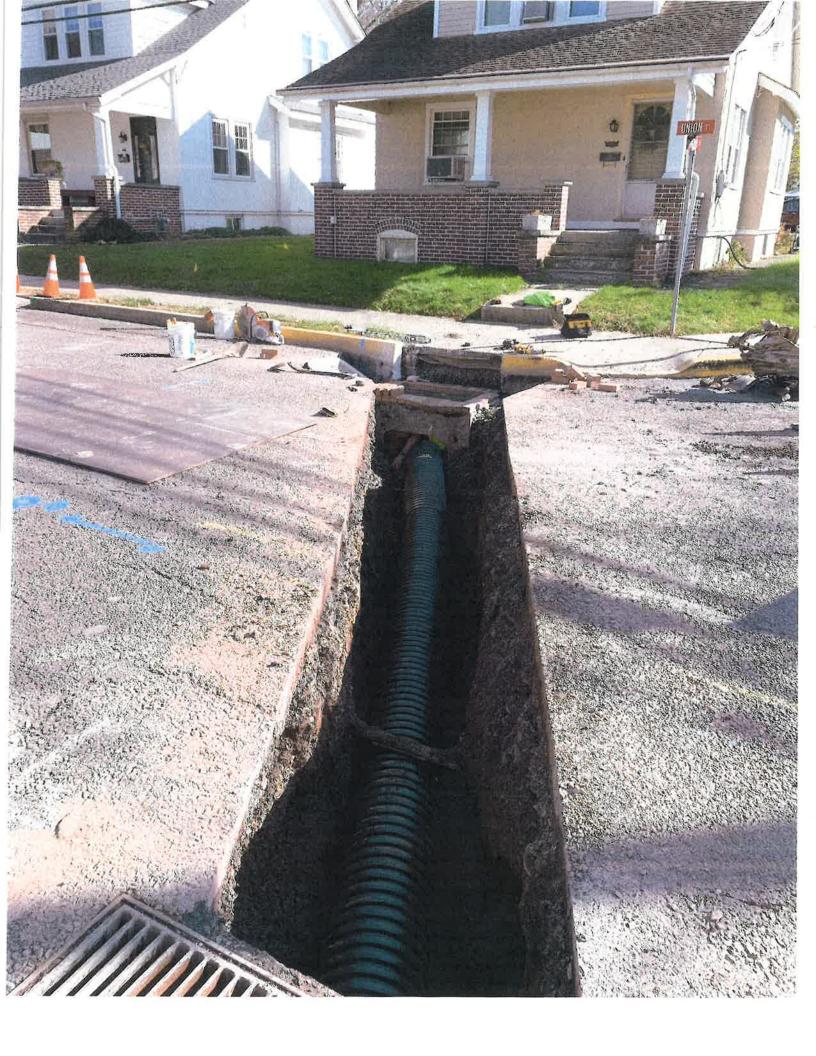
Subject: Work accomplished during the month of November, 2021

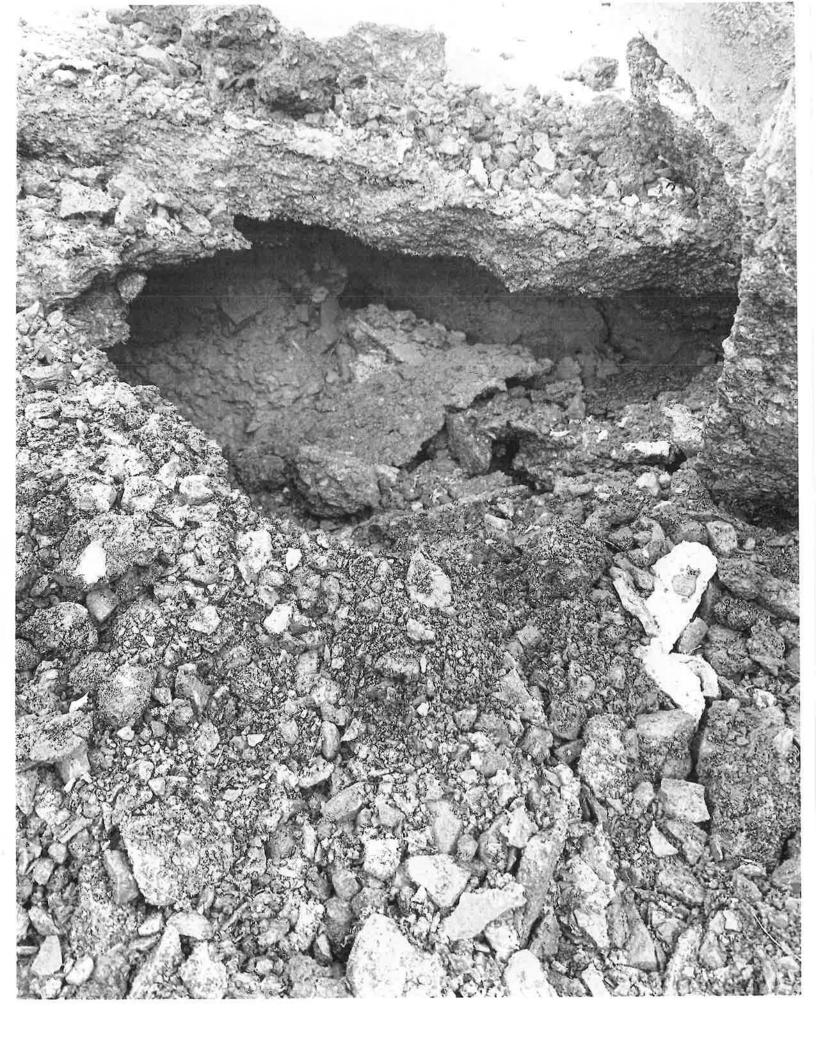
**Parks Maintenance** –Trash was collected at parks & buildings as needed. Cut grass at various locations. Decorated tree at Memorial Park for the tree lighting. Stumps were ground down at various locations. Started cleaning up leaves at the parks.

**Electrical Work** -Electrical upgrades for Brooks Instruments were completed on November 26<sup>th</sup> by Carr & Duff. Worked with Eddie's Electric repairing street lights.

**Equipment Maintenance -** Greased & power washed equipment as needed. Took 57-4 to Bergey's Tires to have new wheels installed.

Street Maintenance – Inlets were cleaned as needed. Marked out PA-1 calls. Replaced/fixed street signs as needed. Street sweeper was sent out. The reconstruction of the entrance at Brooks Instruments in ongoing. Storm sewer inlets, curbs, and sidewalks were completed at Brooks Instruments. Milling and paving is taking place on the 29th & 30th of November. The Remainder of the work should be completed early in December. Continued picking up leaf bags. Replaced a failing storm sewer pipe crossing Union St between Diamond St and Market St, see attached photos. Put up snowflakes and banners. Decorated Victorian light posts. Removed Hometown Hero banners.





# 10. REPORTS AND CORRESPONDENCE: Engineering Report



#### Memorandum

Date:

November 23, 2021

To:

Mr. Michael J. DeFinis, Manager, Hatfield Borough

pc:

Ms. Jaime Snyder, Hatfield Borough Assistant Manager Mr. Steve Fickert, Public Works Director, Hatfield Borough

Ms. Kate Harper, Borough Solicitor

Hatfield Borough Council

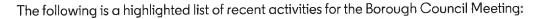
From:

Chad E. Camburn, P.E.

Subject:

December 2021 Engineering Report

Bursich Project No. HAT-01/065075



#### SUBDIVISION / LAND DEVELOPMENT / PERMITS:

#### 43 Roosevelt Ave. Subdivision/Land Development:

The project includes the subdivision of the property into four residential lots and development of twin units and underground stormwater management facility. Borough Council approved Resolution No. 2021-13 at its July 21, 2021 meeting, granting Conditional Final Approval.

**No Change from Previous Report** - Revised design documents were received via email on September 2. We are currently waiting for authorization from the Borough to resume our review once all administrative obligations are met by the applicant.

#### Bennett's Court (Prestige Building Partners Townhomes)

The application proposes the construction of 18 townhouse units in three buildings taking access off a new cul-de-sac street, partially comprising an area of undedicated E. Broad Street.

**No Change from Previous Report** - Our latest review was issued on June 4, 2021, and we are currently awaiting revised documents.

#### Edinburgh Square Subdivision (510 Koffel Road):

The project includes the subdivision and development of the property into four residential lots.

Foundation as-built plans have been approved for Lots 3 and 4. The contractor is working on the foundations for Lots 1 and 2.

ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS



2129 E. High Street | Pottstown, PA 19464 N 40° 14' 40.2" W 075° 36' 09.6" 610.323.4040 www.bursich.com

#### CAPITAL IMPROVEMENT PROJECTS:

#### 2021 Roadway Resurfacing Project

The project includes milling and overlaying North Wayne Ave., South Wayne Ave., and Blaine Ave. The contract has been awarded to James D. Morrissey, Inc. at a cost of \$152,851.00.

The project is complete and all closeout documents have been provided by the contractor. We are currently awaiting PennDOT's liquid fuels representative to confirm adequacy of the contractor's material certificates in order to recommend final payment and close the project.

#### Orchard Lane and Forest Way Sanitary Sewer Replacement

The project includes the replacement of the sanitary sewer in Orchard Lane and Forest Way. The Orchard Lane scope received a \$200,000 CDBG grant. DOLI Construction Corporation was awarded the contract with a Base Bid of 322,675.00, and a low total bid including alternates of \$342,050.00. The project must be Substantially Complete by November 8, 2021, and ready for final payment by December 8, 2021.

The contractor anticipates starting work in early December 2021 and will provide a schedule within the next few days.

#### Broad Street Storm Sewer & N. Main Street Storm and Sanitary Sewer Improvements

The project will replace the entire storm sewer system in West and East Broad Street and North Main Street, 280 LF of deteriorated 30"x52" CMP through private properties, and the entire sanitary sewer system in North Main Street. \$1.09M of the project will be funded with Commonwealth Financing Authority (CFA) Pa Small Water and Sewer and H2O PA grants. The NPWA will replace their water main from Towamencin Ave. to Main Street under the contract with the Borough's work. Once the work in E. Broad Street is complete PennDOT will mill and overlay E. Broad Street. While W. Broad Street is not currently on PennDOT's five-year plan for repaving, the Borough could attempt to have PennDOT add it as the construction scope and schedule develop.

We continue to work on survey, design, permitting, and bid package preparation. The Borough recently received a CFA Multimodal grant for pedestrian crossing improvements across Forty Foot Road near Vinny's Pizzarama. A meeting is scheduled with Borough and Bursich staff on December 1 to discuss the tentative project schedule and potentially incorporating the crosswalk into this project.

#### 2022 ADA Ramp Replacement Project

The scope of work includes replacing fifteen ramps along E. School Street, Orchard Lane, Forest Way, and E. Lincoln Ave.; removing two existing ramps and replacing select sidewalk areas along E. Lincoln Ave., and replacing the driveway apron at 11 Market Street.

Survey work began during the week of November 15, 2021 and will be completed after the Lincoln Ave. bridge contractor moves their equipment. The project is tentatively scheduled to be advertised in late January 2022 with a bid opening in late February.

#### 2022 Roadway Resurfacing Project

The work includes milling and overlaying Poplar Street and E. Lincoln Avenue.

The project is tentatively scheduled to be advertised in early March 2022 with a bid opening in early April. The contract is scheduled to be awarded in June in order to allow time for the ADA Ramp Replacement Project to be completed prior to work starting on the repaying.

#### MISCELLANEOUS:

#### Sanitary Sewer

In accordance with the PaDEP's request, we are coordinating with the HTMA to evaluate the estimated flow per EDU for new connections to the public sewer system.

As always, please feel free to contact me at 484-941-0418 or <a href="mailto:chad.camburn@bursich.com">chad.camburn@bursich.com</a> with any questions.

# 10. REPORTS AND CORRESPONDENCE: Zoning Officer, Building Code, Property Maintenance Report

#### Code, Zoning and Fire Safety Report - November 2021

#### Mike DeFinis' Memorandum List

Items on the list continue to be monitored

#### **Fire Inspections**

Suspended due to CoVid-19

#### **Resale Inspections (8 Total)**

- (5) Use and Occupancy Certification issued
- (1) Conditional Use and Occupancy Certification issued
- (2) Failed Inspections issued

#### Permits (20 Total Processed)

- (12) Roofing
- (1) Service
- (1) Deck
- (1) Fence
- (1) Parking Lot
- (2) Driveway
- (1) Mechanical
- (1) Patio

#### **Notice of Violations (2 Total)**

- (1) Work without Permits
- (1) Animal Defecation

#### **Non-Traffic Citations**

NONE

#### **Other Notes**

Addressing concerns of an unsafe structure and prohibited use of a structure.

Submitted by,

Matthew J Traynor

Code & Zoning Enforcement

# 10. REPORTS AND CORRESPONDENCE: Fire Marshal / Fire Safety Inspection Report

# 10. REPORTS AND CORRESPONDENCE: Pool Advisory Report

# A. Motion to Consider Advertising the 2022 Borough Council and Planning Commission Meeting Dates

B. Motion to Consider Advertising a Public Hearing for December 15, 2021 Fixing the 2022 Real Estate Tax Rate

C. Motion to Consider Advertising the Availability of the Borough of Hatfield Budget Appropriating Specific Funds for 2022

# D. Motion to Consider Resolution 2021-29 George Diddens Greenhouses 100<sup>th</sup> Anniversary in the Borough

E. Motion to Consider Resolution 2021- 30
Recognizing Thirty Years of Service for
Public Works Team Member
Edward Polaneczky

F. Motion to Consider Resolution 2021-31 Recognizing Ten Years of Service for Public Works Team Member Derik Stover

# G. Motion to Consider Resolution 2021-32 Adopting the Act 50 Design Manual

H. Motion to Consider Renewal of the Compost Agreement between Barnside Farm Compost Facility and the Northern Montgomery County Recycling Commission for a Three-Year Period

I. Motion to Consider Resolution 2021-33
Approving Nancy DeFinis, Tax Collector, to
Purchase the Tax Collector Laptop in the
Amount of 126.20 (one hundred twenty-six
dollars and twenty cents)

J. Motion to Consider Change Order Request No. 1 for Final Reconciliation of Installed Quantities for the 2021 Roadway Resurfacing Project in the Decreased Amount of \$4,886.50 (four thousand eight hundred eighty-six dollars and fifty cents) to Make the Final Project Cost \$147,964.50 (one hundred forty-seven thousand nine hundred sixty-four dollars and fifty cents)

K. Motion to Consider Payment Request No. 1 / Final Payment for the 2021 Roadway Resurfacing Project in the Amount of \$147,964.50 (one hundred fortyseven thousand nine hundred sixty-four dollars and fifty cents)

L. Motion to Consider Resolution 2021-34
Transfer of Funds in the Amount of \$65,400.06 (sixty-five thousand four hundred dollars and six cents) for the Lincoln Avenue Bridge Construction Inspection Fees

# 8. NEW BUSINESS/ DISCUSSION ITEMS: M. Motion to Consider Action on Personnel Issues if Any

N. Motion to Consider Action on Personnel Issues if Any

# 12. MOTION to ADJOURN: Executive Session: Personnel, Litigation, Real Estate