# HATFIELD BOROUGH COUNCIL

# REGULAR MEETING OCTOBER 15, 2025



JASON FERGUSON, PRESIDENT
RICHARD GIRARD, VICE PRESIDENT
LARRY BURNS, COUNCILMEMBER
JAMES FAGAN, COUNCILMEMBER
MICHELLE WEISS, COUNCILMEMBER
MARY ANNE GIRARD, MAYOR
GIUSEPPE SCHIANO DI COLA, JUNIOR COUNCIL PERSON

JAIME E. SNYDER, BOROUGH MANAGER CATHERINE M. HARPER, BOROUGH SOLICITOR



# Borough of Hatfield

Montgomery County, Pennsylvania

BOROUGH COUNCIL REGULAR MEETING October 15, 2025 7:00PM AGENDA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
INVOCATION

- APPROVAL OF MEETING AGENDA:
   Motion to Approve the Agenda of the October 15, 2025 Regular Meeting
- 2. APPROVAL OF THE MINUTES:
  Motion to Approve the Minutes of the September 17, 2025 Workshop
  Regular Meeting
- 3. PUBLIC INPUT:

Please rise, state your name and address and the reason for addressing Council

### 4. ANNOUNCEMENTS:

- Next Council Meetings November 5<sup>th</sup> Workshop November 19<sup>th</sup> Regular Meeting at 7:00PM in Council Chambers
- Planning Commission is Scheduled to Meet on Monday, October 27, 2025, at 6:00PM in Council Chambers
- HEROC is Scheduled to Meet Wednesday, October 22, 2025, at 8:00AM in Council Chambers
- Leaf Bag Collection Starts Monday, October 27, 2025. Will Continue Every Monday Through December 1, 2025
- Halloween Happy Event is Scheduled for Friday, October 31<sup>st</sup> from 4:30PM to 5:30PM at the Borough Office
- Fall Budget & Projects Town Hall Meeting November 12, 2025, at 7:00PM in Council Chambers

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

**Phone:** 215-855-0781

Fax: 215-855-2075

Email: admin@ hatfieldborough.com

Website: www.hatfieldborough.com

- 5. Conditional Use Hearing for Kyle Decordre, 219 W Broad Street, for an Oversized Garage
- 6. Public Hearing for Ordinance No. 559 Amending Chapter 5 Code of Ordinances for Residential and Non-Residential Property Inspection Programs

### 7. NEW BUSINESS / DISCUSSION ITEMS:

A. September 2025 Police Report

### 8. OLD BUSINESS:

- 9. ACTION ITEMS:
  - A. Motion to Consider Decision on the Conditional Use Application of Kyle Decordre, 219 W Broad Street, for an Oversized Garage
  - B. Motion to Consider Ordinance No. 559 Amending Chapter 5 Code of Ordinances for Residential and Non-Residential Property Inspection Programs
- 10. Motion to Approve Payment of the Bills
- 11. MOTION to ADJOURN: EXECUTIVE SESSION

# 2. APPROVAL OF THE MINUTES:

Motion to Approve the Minutes of the September 17, 2025 Workshop Regular Meeting

# HATFIELD BOROUGH COUNCIL WORKSHOP / REGULAR MEETING September 17, 2025

#### MINUTES

# THIS MEETING WAS HELD IN-PERSON & LIVE STREAMED BOROUGH HALL 401 S. MAIN STREET, HATFIELD THIS MEETING WAS RECORDED

# CALL TO ORDER AND ROLL CALL:

**ROLL CALL** 

- (X) Jason Ferguson, President
- (X) Richard Girard, Vice President
- (X) Larry Burns
- (X) James Fagan
- (X) Michelle Weiss
- (X) Mayor Mary Anne Girard

The record shows that five members of Council were present at roll call, as well as, Mayor; Mary Anne Girard, Solicitor; Kate Harper, Timoney Knox, LLP, Borough Manager; Jaime E. Snyder, and Assistant Manager; Kathryn Vlahos.

1. Motion to Approve the September 17, 2025 Workshop / Regular Meeting Agenda.

Motion: A motion was made by Councilmember Burns for

Approval of Meeting Agenda, September 17, 2025, Workshop /

Regular Meeting Agenda. The motion was seconded by

Councilmember Weiss and unanimously approved with a vote of 5-0.

2. APPROVAL OF THE MINUTES: Motion to Approve the Minutes of the August 20, 2025 Workshop / Regular Meeting

Motion: A motion was made by Councilmember Weiss to Approve the Minutes

of the August 20, 2025 Workshop / Regular Meeting. The motion was seconded by Councilmember Girard and unanimously approved with a

vote of 5-0.

**3. PUBLIC INPUT:** President Ferguson asked if there was any Public Input. There was no media present.

# 4. ANNOUNCEMENTS: Manager Jaime E. Snyder made the following announcements.

- Next Borough Council Meetings are the October 1<sup>st</sup> Workshop
   October 15<sup>th</sup> Regular Meeting at 7:00PM in Council Chambers
- The next Planning Commission Meeting is scheduled for Monday, September 22, 2025, at 6:00PM in Council Chambers
- HEROC is Scheduled to Meet on Wednesday, September 24, 2025, at 8:00AM in Council Chambers
- HMHS is Scheduled to Meet on Tuesday, September 23, 2025, at 6:00PM in Council Chambers

# 5. REPORTS FROM STANDING COMMITTEES AND MAYOR:

# **Budget, Finance, and Labor Committee Report**

Councilmember Ferguson stated that the committee met and discussed the SEPTA property and a potential renter for the property. The committee also reviewed preliminary numbers for the 2026 budget.

# Planning, Building, and Zoning Committee Report

Councilmember Burns stated that the committee did not meet and he had nothing to report at this time.

### **Public Safety Committee Report**

Councilmember Weiss stated that the committee did not meet and she had nothing to report at this time.

# Public Works & Property and Equipment Committee Report

Councilmember Fagan stated that the committee did not meet and he had nothing to report at this time.

# **Utilities Committee Report**

Councilmember Girard stated that the committee did not meet and he had nothing to report at this time.

# Hatfield Economic Revitalization Outreach Committee Report

Councilmember Girard stated that the committee did not meet and the had nothing to report at this time.

# Mayor Mary Anne Girard's Report

Mayor Mary Anne Girard reminded Council that the North Penn Water Authority will be celebrating its 60th anniversary tomorrow evening from 3:00-7:00 PM.

# **Council Meeting Minutes**

# 6. REPORTS AND CORRESPONDENCE:

Monthly Investment Report

Monthly EIT / LST Report

Monthly YTD Report

Monthly Zoning Hearing Board Applications

MCPC Steering Committee Report

Steve Barth, Barth Consulting Group Report

Police Department Report

Fire Department Report

EMS Report

**Public Works Department Report** 

**Engineering Report** 

Zoning Officer, Building Code, Property Maintenance Report

Fire Marshal / Fire Safety Inspection Report

Pool Advisory Report

### 7. MANAGERS REPORT

#### 1. Land Use & Development Updates:

- A. Edinburgh Square Subdivision
  - Maintenance Bond in Place
  - Asked for Escrow Release Engineer Review
- **B. Bennetts Court Land Development** 
  - Paving & Final Improvements
  - Settlements Occurring
  - Escrow Release No. 1 Sitework Approved
- C. 43 Roosevelt Land Development
  - Recorded Plans
  - Starting Construction Early September
- D. SEPTA Property
  - Long-Term Lease Agreement Approved 6/14/2023
- E. 200 N. Main Street (Biblical Seminary)
  - Sketch Plan Submitted
  - Applying for Tax Credits for Project
  - Received Grant for the Development
  - Looking at Zoning Extension received 8/10/23
  - Updated Letter of Support for Tax Credits 10/29/24
  - Updated "Will Serve" Letters Issued

### F. 23 N. Main Street

- ZHB Approved with Conditions 4/24/24
- LD Resolution Approved 2/19/25
- SPM Approved Sent to DEP
- Pre-Construction Meeting Held 7/8/25
- Demo Approved 7/10/25
- Plans Recorded August 2025
- Grading Permit Issued August 2025
- Foundation Permit Issued

#### Utility Billing Update:

- Staff continues to monitor Electric & Sewer Past Due accounts. Shut-offs will resume continue through the Spring & Summer.
- Email billing is available for Electric & Sewer Accounts. Please contact the Utilities Department if you are interested in signing up.
   \*Details were in the Spring Borough Informer, on the Borough website, and on the back of all utility bills.
- The Electric Customer Portal has been updated. The Portal was
  restructured with customer input to make it more user-friendly.
  An updated user guide is available when opening the portal to
  assist with re-registration. The portal can be accessed from the
  Borough Website.
- https://hatf-pa-web.amppartners.org/index.php
- Please register exactly as it appears on your current billing.
   Example SMITH, JOHN E.
- Electric Rate Increase Information / PJM Information Posted

# 3. 2024 Project Updates:

- A. W. Broad Street, E. Broad Street, N. Market H2O / PA Small Water Storm and Sanitary Sewer Utility Replacement Project
  - Project Started
  - Detour Route in Place
  - Borrowing Secured
  - <a href="https://www.hatfieldborough.com/information/utility-replacement-project/">https://www.hatfieldborough.com/information/utility-replacement-project/</a>
  - Payment App. No. 15,16 Approved 7/16/25
  - Grant Extension Approved
  - Grant Reimbursements Occurring Waiting on Final Reimbursement
  - Punch List Items & Final Payments August 2025
  - B. MTF / CTP Crosswalk Grants (after Utility Replacement Project)
    - HOP Application realign crosswalk to the intersection
    - Grant Extension Approved
    - Advertise for Authorization 2025/2026 projected works dates
    - Bid Opening Award 8/20/25
    - · Waiting on Signed Contract Documents
  - C. Stormwater Feasibility Study Grant with HT (Local Share Funds)
    - Next Meeting in September

# 4. 2025 Project Updates:

- A. 2025 Roadway Resurfacing Project N. Main Street
  - Bid Awarded 5/21/2025
  - Paving Completed
  - Waiting for Line Striping
- B. Montco 2040 Grant Bike Improvements
  - Signed Grant Agreement

#### 5. PMEA Update:

# 6. Public Information Officer Update:

### 7. Items of Interest:

# 8. NEW BUSINESS / DISCUSSION ITEMS:

# A. Grace Lutheran Church Annual Christmas Tree Lighting Request

Manager Snyder explained that this request is for the annual Christmas Tree Lighting and that it is on the agenda tonight for consideration.

### **B.** Junior Council Person Candidate

Mayor Mary Anne Girard stated that she has a candidate for the Junior Council Person position, Giuseppe Schiano, who is a senior at North Penn High School. Mr. Schiano was present at tonight's meeting and available for any questions from Council.

# C. Ordinance No. 559 Amending Chapter 5 Code of Ordinances for Residential and Non-Residential Property Inspection Programs

Manager Snyder explained that the Rental Inspection Program Ordinance was passed last year, and since then, the committee has received feedback on the program and made several updates. The revisions clarify the distinction between the Residential Rental Inspection Program and the Commercial Fire Safety Program, outlining what will be inspected under each. This item is on the agenda for consideration tonight to authorize advertisement for a public hearing at the October 15th Regular Council Meeting.

# D. Ordinance No. 560 Amending Chapter 10 Code of Ordinances, Weeds and Other Vegetation, to Regulate Bamboo

Solicitor Harper stated that this ordinance adds bamboo to the already adopted ordinance regulating grass, weeds, and other vegetation. The amendment would place additional restrictions on property owners with bamboo to prevent it from becoming a nuisance to neighboring properties. Following discussion, Council decided to table the ordinance for advertisement to allow for additional clarification to be added before proceeding.

# E. Conditional Use Application for 219 W. Broad Street

Manager Snyder explained that an item on tonight's agenda is for consideration to advertise a conditional use hearing for 219 W. Broad Street regarding an oversized garage. The applicant, Kyle Decorde, was in attendance. Mr. Decorde introduced himself and clarified that his business is no-impact and involves making custom parts for motorcycles and race cars. After some discussion and questions from Council, it was noted that this item will be voted on this evening to authorize advertisement of the hearing.

# 9. OLD BUSINESS: NONE

# Council Meeting Minutes **10. ACTION ITEMS:**

A. Motion to Consider Approving the Use of Railroad Plaza / Memorial Park for the Annual Christmas Tree Lighting held by Grace Lutheran Church on Saturday, December 6, 2025

Motion:

A motion was made by Councilmember Burns to approve Approving the Use of Railroad Plaza / Memorial Park for the Annual Christmas Tree Lighting held by Grace Lutheran Church on Saturday, December 6, 2025. The motion was seconded by Councilmember Weiss.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

B. Motion to Consider Advertising Ordinance No. 559 Amending Chapter 5 Code of Ordinances for Residential and Non-Residential Property Inspection Programs for a Public Hearing to be held October 15, 2025, at 7:00PM

Motion: A motion was made by Councilmember Fagan to approve Advertising

Ordinance No. 559 Amending Chapter 5 Code of Ordinances for Residential and Non-Residential Property Inspection Programs for a Public Hearing to be held October 15, 2025, at 7:00PM The motion was

seconded by Councilmember Girard.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

C. Motion to Consider Advertising Ordinance No. 560 Amending Chapter 10 Code of Ordinances, Weeds and Other Vegetation, to Regulate Bamboo for a Public Hearing to be held October 15, 2025, at 7:00PM

This action was tabled until revisions are made to the ordinance and will be placed on the agenda for consideration at the October 1, 2025 Workshop Meeting.

D. Motion to Consider Advertising a Conditional Use Hearing for 219 W. Broad Street for a Public Hearing to be held October 15, 2025, at 7:00PM

Motion: A motion was made by Councilmember Burns to approve Advertising a

Conditional Use Hearing for 219 W. Broad Street for a Public Hearing to be held October 15, 2025, at 7:00PM. The motion was seconded by

Councilmember Fagan.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

# **Council Meeting Minutes**

# 11. MOTION TO APPROVE PAYMENT OF THE BILLS

President Ferguson and Manager Snyder reviewed and answered questions regarding the bill list.

Motion:

A motion was made by Councilmember Girard to Approve the payment of the

bills. The motion was seconded by Councilmember Fagan.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

#### 12. ADJOURNMENT:

Motion:

A motion was made by Councilmember Weiss to adjourn the

Workshop / Regular Meeting of September 17, 2025. The motion was seconded by Councilmember Girard and unanimously approved with a

vote of 5-0. The meeting adjourned at 8:14 PM.

Executive Session Litigation, Property and Personnel

Respectfully Submitted, Kathryn Vlahos Assistant Manager

# 3. PUBLIC INPUT:

# Please rise, state your name and address and the reason for addressing Council

# 4. ANNOUNCEMENTS:

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   Workshop November 19<sup>th</sup> Regular Meeting
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   Chambers
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   October 27, 2025. Will Continue Every
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- Fall Budget & Projects Town Hall Meeting November 12, 2025, at 7:00PM in Council Chambers

# 5. Conditional Use Hearing for Kyle Decordre, 219 W Broad Street, for an Oversized Garage



# ::: MediaNews Group

NOTICE

PHILADELPHIA GROUP

# AFFIDAVIT OF PUBLICATION

390 Eagleview Boulevard • Exton, PA 19341

Hatfield Borough - Legal Notices **401** S MAIN STREET PO BOX 190 HATFIELD, PA 19440 Attention: Borough Manager

STATE OF PENNSYLVANIA, NOTICE IS HEREBY GIVEN that Borough Council of Hatfield will hold a public hearing on the application of Kyle Vaughan Decordre, 219 West Broad Street, in Hatfield Borough for a Conditional Use approval to construct a 972 square foot addition to an existing residential accessory structure used as a garage on his property in the R-3 Residential/Commercial Zoning District where accessory buildings are otherwise limited by the Hatfield Borough Zoning Code to no more than 700 square feet in total. A hearing has been scheduled for NOTICE IS HEREBY GIVEN that The undersigned being duly sworn the he/she is the principal clerk of The Reporter, The Reporter Digital, published in Montgomery County for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of: Hatfield Borough - Legal Notices Published in the following edition(s): square reet in total. A hearing has been scheduled for Wednesday, October 15, 2025, at 7:00 p.m. at the Municipal Complex, 401 S. Main St., Hatfield, PA 19440, to hear the applicant's request. All interested parties should The Reporter, The Reporter Digital 09/30/25, 10/07/25 the applicant's request. All Interested parties should come forth and be heard. Borough Council may, but is not required to make a decision on the application at the hearing. In the event any person is disabled and requires special assistance to participate in the hearing, please contact Borough Manager, Jaime Snyder at the Municipal Complex at (215) 855-0781 in advance of the hearing.

Sworn to the subscribed before me this \_

Notary Public, State of Pennsylvania **Acting in County of Montgomery** 

> Commonwealth of Pennsylvania - Notary Seal Maureen Schmid, Notary Public Montgomery County My Commission Expires March 31, 2029 Commission Number 1248132

BOROUGH OF HATFIELD

BY: CATHERINE M. HARPER, ESQUIRE Solicitor for Hatfield Borough Lan - Sep 30, Oct 7 -1a

Advertisement Information

Client Id:

881255

Ad Id:

2761785

PO:

Sales Person: 063308 

#### NOTICE

NOTICE IS HEREBY GIVEN that Borough Council of Hatfield will hold a public hearing on the application of Kyle Vaughan Decordre, 219 West Broad Street, in Hatfield Borough for a Conditional Use approval to construct

#### **LEGAL NOTICES**

a 972 square foot addition to an existing residential accessory structure used as a garage on his property in the R-3 Residential/Commercial Zoning District where accessory buildings are otherwise limited by the Hatfield Borough Zoning Code to no more than 700 square feet in total. A hearing has been scheduled for Wednesday, October 15, 2025, at 7:00 p.m. at the Municipal Complex, 401 S. Main St., Hatfield, PA 19440, to hear the applicant's request. All interested parties should come forth and be heard. Borough Council may, but is not required to, make a decision on the application at the hearing. In the event any person is disabled and requires special assistance to participate in the hearing, please contact Borough Manager, Jaime Snyder at the Municipal Complex at (215) 855-0781 in

BOROUGH OF HATFIELD BY: CATHERINE M. "Kate" HARPER, ESQUIRE Solicitor for Hatfield Borough Lan - Sep 30, Oct 7 -1a

advance of the hearing.

#### NOTICE

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BOROUGH OF HATFIELD BY: CATHERINE M. "Kate" HARPER, ESQUIRE Solicitor for Hatfield Borough Lan - Sep 30, Oct 7 -1a

Motice of Public Sale: Pursuant



# **BOROUGH OF HATFIELD**

401 South Main Street Hatfield, PA 19440 (Phone) 215-855-0781 Ext. 107 (Email) <a href="mailto:code@hatfieldborough.com">code@hatfieldborough.com</a>

# CONDITIONAL USE APPLICATION

#### ALL NEW SUBMISSIONS SHALL INCLUDE:

- o 10 Copies of Application
- o 10 Copies of Plan
- o 10 Copy of Deed for all subject Properties
- o 2 Electronic Copies of all documents provided

ALL SUBMISSIONS MUST BE MADE TO HATFIELD BOROUGH CODES DEPARTMENT. NO PLANS AT ANY TIME OF THE PROCESS WILL BE ACCEPTED WITHOUT FIRST BEING SUBMITTED IN THIS MANNER.

DATE RECEIVED: 9/2/25

RECEIVED BY: 1/2/2/2

BC MTG DATE: \_\_\_\_\_\_

FEES PAID: \_\_\_\_\_\_



**Owner / Authorized Name** 

# **BOROUGH OF HATFIELD**

401 South Main Street Hatfield, PA 19440 (Phone) 215-855-0781 Ext. 107 (Email) code@hatfieldborough.com

# CONDITIONAL USE APPLICATION

| ZE OF PARCEL(S):                           |   |                                 |                     |                   |
|--|---|---------------------------------|---------------------|-------------------|
| ONING DISTRICT:                            |   |                                 |                     |                   |
| PPLICATION IS FOR A CO                     | NDITIONAL USE                                   | FOR:                            |                     |                   |
| GARAGE A                                   | NOTTEDA   |                                 |                     |                   |
|  |   |                                 |                     |                   |
|  |   |                                 |                     | <del></del>       |
| PPLICANT CLAIMS THAT 1                     |   |                                 |                     | WED UNDER THE     |
|  | 116 HATELEID DA                                 | うりつしにひ さつかいいに へりりょ              | NANCE:              | 350               |
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| TATE REASONS WHY THE                       | APPLICATION SI                                  | HOULD BE GRANTED:               | (4.9)               | NEED              |
| 25.1                                       | APPLICATION SI                                  | HOULD BE GRANTED:               | (4.9)               | NEED              |
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| TATE REASONS WHY THE  I HAVE A  MORE GARAG | APPLICATION SI<br>SMAZL<br>E SPAC               | HOULD BE GRANTED:  BUSINESS  E. | ANS                 |                   |
| ATE REASONS WHY THE                        | APPLICATION SI  SALACE  SPACE  d application an | HOULD BE GRANTED:               | ANO<br>uses are aut | horized by the ov |

Owner / Authorized Signature

# **BUILDING PERMIT**

A site plan must be provided for all applications. If you already have a site or plot plan, you may submit that plan instead of using the site plan below as long as all required information is included. Please be sure to include the following information on the plan.

Property dimensions

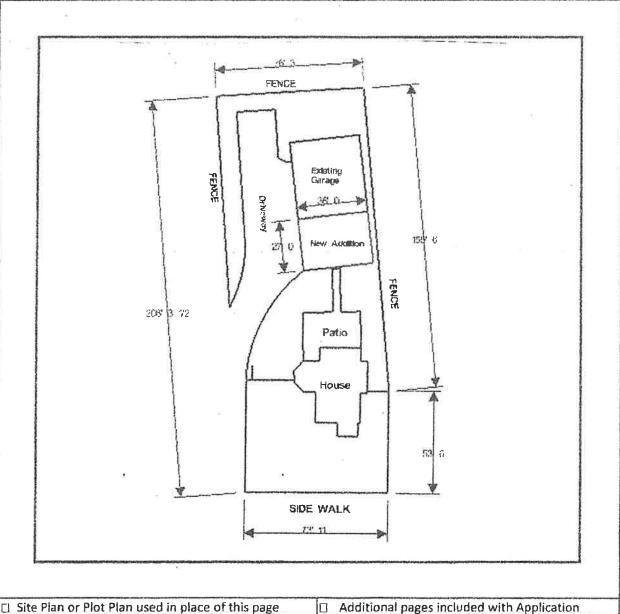
0

All existing buildings, decks/patios, sheds, pools, fences and driveways with dimensions

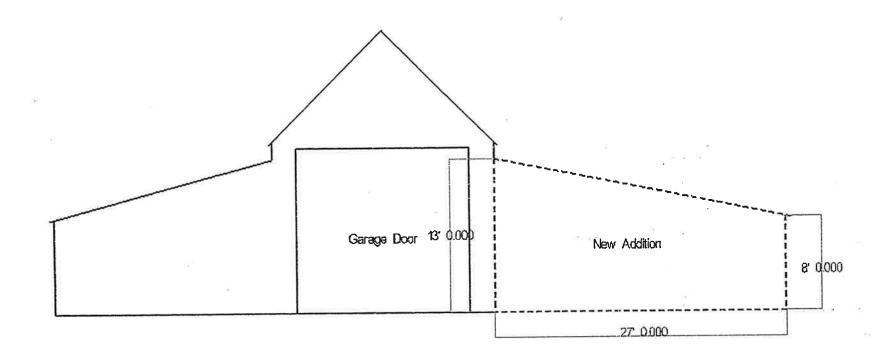
All proposed construction with dimensions

Distances from all property lines to proposed construction

Distances between existing buildings and proposed construction



HATFIELD BOROUGH





# Borough of Hatfield

Montgomery County, Pennsylvania

\_\_\_\_\_

Kyle Decordre 219 W Broad St Hatfield, PA 19440

#### GARAGE PERMIT REJECTION

A review for compliance with the Borough of Hatfield Ordinances as amended, and other applicable laws and ordinances for the detached garage permit application of 219 W Broad St, Hatfield, PA 19440 has been completed and rejected as submitted. All reasons for rejection are listed below.

The detached garage exceeds the maximum size permitted for an accessory structure located in the R-3 Residential / Commercial Zoning District.

#### § 27-903. Accessory Uses.

- 1. The following accessory uses shall be permitted, subject to the additional requirements herein, and the setback requirements contained in each zoning district. A. Uses Accessory to Dwelling.
  - D. Size Limit for Accessory Buildings. Any free standing building used for an accessory use (with the exception of agricultural buildings) which exceeds 700 square feet in area or 15 feet in height shall be a conditional use subject to the following standards:
    - (1) Setback regulations for principal buildings shall apply to the accessory building.
    - (2) Landscaping may be required to mitigate the visual impact of the building on neighboring properties.
- (3) Compatibility of the building with the size and scale of surrounding buildings shall be considered

A Conditional Use is required by Borough Council in order to proceed with the permitting process. The Conditional Use application has been attached for your convenance.

Please feel free to contact the Hatfield Borough Building Code Official at (215) 855-0781 extension 108 with any questions.

Sincerely,

Robert J. Heil

Code and Zoning Enforcement

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

Phone: 215-855-0781

Fax:

215-855-2075

Email: admin@

hatfieldborough.com

Website:

www.hatfieldborough.com



# Borough of Hatfield

Montgomery County, Pennsylvania

October 14, 2025

Borough of Hatfield Ms Jaime Snyder / Borough Manager 401 S Main St Hatfield PA 19440



Re: 219 W Broad St / Home Occupation

Ms. Snyder,

I have received and reviewed the application for a Home Occupation for the above referenced property located in the R-3 Residential / Commercial District. On October 14, 2025, I conducted an inspection and found that the property is currently in conformance with the Borough regulations for Home Occupancies.

Based on review of the application and site visit, this is a business that comprises of an office and studio/shop for customized motorcycle parts that has no employees, no on-site clientele, no signage, and no routine truck deliveries.

I would not classify the home occupation as an automotive / motorcycle repair shop as I understand it is customizing of parts and does not cause a nuisance, such as a cabinet making (which is permitted). The Home Occupation is secondary to the use of the single-family dwelling and does not change the character of the residential use nor adversely affect the uses permitted in the residential use for which it is part.

I have approved the issuance of the Home Occupation Permit. Please see attached.

Sincerely,

Robert J. Heil Code & Zoning Enforcement

401 S. Main Street P.O. Box 190 Harfield, PA 19440

Phone: 215-855-0781

Fax: 215-855-2075

Email: admin@ hatfieldborough.com

Website:

www.hatfieldborough.com



# 3orough of Hatfield

Montgomery County, Pennsylvania

# HOME OCCUPATION PERMIT

Kyle V. Decordre 219 W Broad St Hatfield, PA 19440

09-00-00298-00-8 PID#

R-3 Zoning District

The above-named permit holder is permitted to be a Home Occupation. Based on the information provided, the approved home occupation is for a business that comprises of an office and studio/shop for customized motorcycle parts that has no employees, no on-site clientele, no signage, and no routine truck deliveries. This approval remains valid provided the following regulations are maintained.

# § 27-904.2. Home Occupation Regulations.

A. The office, studio, or rooms used shall be located in the dwelling in which the practitioner resides, or in a building accessory thereto.

B. The exterior appearance of the dwelling must be maintained as a residence. No home occupation activities shall be visible from a public street or from any neighboring property. No goods shall be publicly displayed on the premises.

C. No more than two outside employees, assistants, helpers, subcontractors, etc., shall be permitted.

D. When two outside employees work on the property, one additional off-street parking space shall be provided outside of the front yard area of the property.

E. One sign not larger than two square feet in area and consistent in all other respects with the requirements of Part 9 of this chapter, shall be permitted for any home occupation.

F. Home occupations shall be subject to a permit secured from the Zoning Officer or Borough Secretary.

G. The total floor area used by a home occupation shall not be greater in area than 25% of the total floor area of the dwelling unit. No outdoor storage, display or operations shall be permitted. The home occupation must comply with vehicle parking limits in § 27-903, Subsection 2. A home occupation shall not routinely need deliveries by tractor-trailer trucks.

HOME OCCUPATION PERMIT NO: 2025-01

Date Issued: October 14, 2025

Issued By:

Robert J. Heil

Code & Zoning Enforcement

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

Phone: 215-855-0781

Fax:

215-855-2075

Email: admin(a hatfieldborough.com

Website:

www.hatfieldborough.com

# **Home Occupation Application**





### Code Enforcement/Building/Zoning

401 S. Main Street, Hatfield, PA 19440 O: (215) 855-0781x108 F: (215) 855-2075

<u>Code@HatfieldBorough.com</u> <u>www.HatfieldBorough.com</u>

HOME OCCUPATION: The accessory use of a residence involving the conduct of an art or profession, the offering of a service, the conduct of a business, or the production of handicrafts on a residential site, pursuant to the provisions of § 27-904. Home Occupations. The use is incidental and secondary to the use of the dwelling for residential purposes, and shall not change the character of the residential use or adversely affect the uses permitted in the residential district of which it is a part.

|                                       |                | PROPERTY        | INFORMATION          |               |                 |
|---------------------------------------|----------------|-----------------|----------------------|---------------|-----------------|
| Number                                | Street         | 0 - 1           |                      |               |                 |
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| Certificate Number                    |                | \$50.00         | Zoning Officer       |               | 10/14/25        |

6. Public Hearing for Ordinance No. 559 Amending Chapter 5 Code of Ordinances for Residential and Non-Residential Property Inspection Programs





PHILADELPHIA GROUP

# AFFIDAVIT OF PUBLICATION

390 Eagleview Boulevard • Exton, PA 19341

**Hatfield Borough - Legal Notices 401 S MAIN STREET** PO BOX 190 HATFIELD, PA 19440 Attention: KATIE VLAHOS

| CTATE OF DENINCVIVANIA   | NOTICE IS HEREBY GIVEN THAT HATFIELD BOROUGH COUN-  |
|--|---|
| The undersigned, being duly sworn the he/she is the principal clerk of The Reporter, The Reporter Digital, published in Montgomery County for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of: | CIL WILL HOLD A HEARING AND THEREAFTER CONSIDER THE ADOPTION OF AN ORDINANCE AMENDING THE BOROUGH OF HATFIELD CODE OF ORDINANCES, CHAPTER 5, TITLED "CODE ENFORCEMENT" REVISING CHAPTER 5 CODE ENFORCMENT TO ADD NEW SECTIONS AMENDING AND REVISING ITS ORDINANCES TO REQUIRE ANNUAL REGISTRATION OF ALL NON-RESIDENTIALLY USED PROPERTIES AND ALL RESIDENTIAL RENTAL UNITS AND ON ANY CHANGE OF TENANT AND OWNERSHIP, DESCRIBING MINIMUM MAINTENANCE REQUIREMENTS FOR RESIDENTIAL RENTAL UNITS, PROVIDING FOR FIRE SAFETY, PLUMBING, HEATING AND ELECTRICAL MINIMUM STANDARDS, DESCRIBING VIOLATIONS FOR AND PENALTIES, CHARGING FEES FOR ANNUAL LICENSE REGISTRATION AS REQUIRED BY RESOLUTION, AND CONTAINING CLAUSES FOR SEVERABILITY, REPEALER AND THE EFFECTIVE DATE AT A PUBLIC MEETING TO BE HELD ON WEDNESDAY, OCTOBER 15, 2025 AT 7:00 PM AT THE HATFIELD MUNICIPAL BUILDING WHICH IS LOCATED AT 401 S. MAIN STREET IN HATFIELD PA. A SUMMARY OF THE ORDINANCE FOLLOWS. THE FULL TEXT MAY BE EXAMINED |
| Hatfield Borough - Legal Notices   | DURING BUSINESS HOURS AT THE BOROUGH OFFICES, LO-<br>CATED AT 401 S. MAIN STREET, THE OFFICE OF THE REPORTER<br>NEWSPAPER AT 307 DERSTINE AVE., LANSDALE, PA 19446, AS<br>WELL AS AT THE MONTGOMERY COUNTY LAW LIBRARY AT   |
| Published in the following edition(s):   | THE MONTGOMERY COUNTY COURTHOUSE, NORRISTOWN, PA 19404-9311. INTERESTED PARTIES ARE WELCOME TO ATTEND AND BE HEARD. THOSE REQUIRING SPECIAL ACCOM-  |
| The Reporter, The Reporter Digital   | MODATIONS SHOULD CONTACT THE BOROUGH MANAGER IN ADVANCE OF THE HEARING.  The purpose of the Ordinance is to update and revise Chap-   |

09/30/25

The purpose of the Ordinance is to update and revise Chapter 5, "Code Enforcement" in connection with the existing requirement that each non residentially used property and each residential rental unit be licensed annually, and all residential rental units will be inspected no less often than trienially as well as whenever a tenant changes and when the ownership of the rental unit changes and prescribing that license, inspection, and registration fees will be charged for each registration with the amount of the fees to be set by resolution each year. The Ordinance outlines minimum maintenance requirements for each unit, for common areas, for the exterior of the property and that all rental units shall meet the requirements of the Borough's adopted International Property Maintenance Code unless the units are in hospitals, nursing homes, and other rental units which provide medical or nursing services and which are regulated by state or federal regulations. The Ordinance also provides that the Borough does not warrant or guarantee the safety or suitability of the units and provides for penalties, including a fine of \$300 plus costs.

CATHERINE M. "KATE" HARPER, HATFIELD BOROUGH SOLICITOR

Lan - Sep 30 - 1a

Sworn to the subscribed before me this

**Notary Public, State of Pennsylvania Acting in County of Montgomery** 

Commonwealth of Pennsylvania - Notary Seal Maureen Schmid, Notary Public Montgomery County My Commission Expires March 31, 2029 Commission Number 1248132

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NOTICE IS HEREBY GIVEN THAT HATFIELD BOROUGH COUNCIL WILL HOLD A HEARING AND THEREAFTER CONSIDER THE ADOPTION OF AN ORDINANCE AMENDING THE BOROUGH OF HATFIELD CODE OF ORDINANCES, CHAPTER 5, TITLED "CODE ENFORCEMENT" REVISING CHAPTER 5 CODE ENFORCMENT TO ADD NEW SECTIONS AMENDING AND REVISING ITS ORDINANCES TO REQUIRE ANNUAL REGISTRATION OF ALL NON-RESIDENTIALLY USED PROPERTIES AND ALL RESIDENTIAL RENTAL PROPERTIES, REQUIRING NO LESS THAN TRIENNIAL INSPECTIONS FOR ALL RESIDENTIAL RENTAL UNITS AND ON ANY CHANGE OF TENANT AND OWNERSHIP, DESCRIBING MINIMUM MAINTENANCE REQUIREMENTS FOR RESIDENTIAL RENTAL UNITS, PROVIDING FOR FIRE SAFETY, PLUMBING, HEATING AND ELECTRICAL MINIMUM STANDARDS, DESCRIBING VIOLATIONS AND PENALTIES, CHARGING FEES FOR ANNUAL LICENSE REGISTRATION AS REQUIRED BY RESOLUTION, AND CONTAINING CLAUSES FOR SEVERABILITY, REPEALER AND THE EFFECTIVE DATE AT A PUBLIC MEETING TO BE HELD ON WEDNESDAY, OCTOBER 15, 2025 AT 7:00 PM AT THE HATFIELD MUNICIPAL BUILDING WHICH IS LOCATED AT 401 S. MAIN STREET IN HATFIELD PA. A SUMMARY OF THE ORDINANCE FOLLOWS. THE FULL TEXT MAY BE EXAMINED DURING BUSINESS HOURS AT THE BOROUGH OFFICES, LOCATED AT 401 S. MAIN STREET, THE OFFICE OF THE REPORTER NEWSPAPER AT 307 DERSTINE AVE., LANSDALE, PA 19446, AS WELL AS AT THE MONTGOMERY COUNTY LAW LIBRARY AT THE MONTGOMERY COUNTY COURTHOUSE, NORRISTOWN, PA 19404-0311. INTERESTED PARTIES ARE WELCOME TO ATTEND AND BE HEARD. THOSE REQUIRING SPECIAL ACCOMMODATIONS SHOULD CONTACT THE BOROUGH MANAGER IN ADVANCE OF THE HEARING.

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fine of \$300 plus costs. CATHERINE M. "KATE" HARPER, HATFIELD BOROUGH SOLICITOR

Lan - Sep 30 -1a

#### HATFIELD BOROUGH

#### MONTGOMERY COUNTY, PA

| ORDINANCE NO. |
|---------------|
|---------------|

AN ORDINANCE AMENDING THE HATFIELD BOROUGH CODE OF ORDINANCES CHAPTER 5 CODE ENFORCEMENT TO AMEND AND REVISE THE RESIDENTIAL AND NON-RESIDENTIAL RENTAL PROPERTY INSPECTION PROGRAMS AND ADDING MINIMUM MAINTENANCE REQUIREMENTS; REPEALING PRIOR INCONSISTENT ORDINANCES OR PARTS OF ORDINANCES; CONTAINING A SEVERABILITY CLAUSE AND A CLAUSE ADDRESSING FUTURE REVISIONS; AND PROVIDING AN EFFECTIVE DATE.

**Section 1**. Chapter 5, Code Enforcement, adopting the International Property Maintenance Code is revised so that §5-208 is reenacted and revised to read as follows:

# §5-208 REGISTRATION BY OWNERS OF ALL NONRESIDENTIALLY USED PROPERTIES.

- 1. On or before the first day of January each year, every owner or operator of a nonresidentially used property shall register such with the Borough Manager of the Borough of Hatfield. Forms for such registration shall be provided by the Borough Manager of the Borough of Hatfield. The Borough of Hatfield, through its Code Enforcement Officer and his designated representatives or deputy, shall have the right to inspect any such nonresidentially used properties to determine compliance with the property maintenance code or any other codes or ordinances of the Borough of Hatfield. If such officer determines that a unit, or nonresidentially used part of a structure shall be considered a separate unit and conforms to the terms and conditions of this Part, a certificate of compliance so stating shall be issued. Such registration shall be valid and operative until December 31 of the year for which it is issued but may be revoked immediately by the Code Enforcement Official or his representative in the event that such officer determines that any term or provision of this Part or other ordinance of the Borough of Hatfield has been violated.
- 2. A registration fee in the amount set forth on the current Consolidated Fee Schedule adopted by Council by resolution shall be paid at the time of application for registration.

- 3. The fee shall be paid as set forth above at the time of registration, except that additional fee per hour incurred in inspection in accordance with the Borough's Consolidated Fee Schedule provisions shall be due and payable when billed by the Borough of Hatfield.
- 4. It shall be a violation of this Part for any person to own or operate a nonresidentially used property in the Borough of Hatfield without having registered and paid the fee as set forth above.
- 5. Notwithstanding anything contained in this Part to the contrary, in no event shall registration requirements pertain to single-family dwellings.

#### Section 2.

The following sections are revised and reenacted added to the Hatfield Borough Code of ordinances:

# Chapter 5, Code Enforcement, Part 4, RESIDENTIAL RENTAL PROPERTY INSPECTION PROGRAM.

### §5- 401 Purpose.

- 1. The purpose of this Part and the policy of the Borough of Hatfield shall be to protect and promote the public health, safety and welfare of its citizens, to establish rights and obligations of owners and occupants relating to residential rental units in the Borough and to encourage owners and occupants to maintain and improve the quality of life and quality of rental housing within the community. As a means to these ends, this Part provides for a systematic inspection program, along with the registration requirements of Borough Code § 5-208 for Owners of Nonresidentially Used Properties and the inspection and licensing of all residential rental units and providing penalties where appropriate for code violations.
- 2. In considering the adoption of this Part, the Borough makes the following findings:
  - <u>A.</u> There is a growing concern in the community with the appearance and physical condition of many residential rental units.
  - <u>B.</u> There is a perception and appearance of greater incidence of problems with the maintenance and upkeep of residential properties which are not owner occupied as compared to those that are owner occupied.
  - C. The Borough recognizes responsibility to tenants who occupy buildings owned by others responsible for maintenance and upkeep to inspect and enforce code requirements.

#### § 5-402 Annual License Registration.

- 1. On or before the first day of January each year, every owner or operator of a Residential Rental Unit shall register such with the Borough Manager of the Borough of Hatfield. Forms for such license and registration shall be provided by the Borough Code Enforcement Officer. The registration form shall list the name, address and telephone number of the Residential Rental Unit owner, Designated Contact Person, (An individual residing within 10 miles of the Borough who is responsible for property management when the owner resides outside of this distance) an address for service of notices for inspection and/or violations of this ordinance, the location of the unit, the name, address and telephone number of the manager or rental agent (if applicable), the number of rental units in the residential rental property (if applicable) and the names of the respective tenants.
- 2. Failure to register a residential rental unit and obtain a license for each residential rental unit from the Code Enforcement Officer annually as required by this section, shall constitute a violation of this ordinance.

# $\S$ 5-403. License, Registration, and Inspection Fees.

An annual license and registration fee shall be required for each rental unit, in an amount established by resolution of Borough Council, and shall be paid and renewed in accordance with the current Borough fee schedule. The license and registration fee is the sole responsibility of the property owner. An inspection fee, as outlined in the current fee schedule, shall be charged when an inspection is conducted at the property. An inspection is required each year, when a property first becomes a rental, and thereafter upon the transfer of a renter, transfer of ownership, or every three (3) years—whichever occurs first. In the event a re-inspection is necessary, a re-inspection fee shall apply as specified in the fee schedule. Failure to submit timely registration will result in a monthly late fee, as established by the Borough Fee schedule.

# § 5-404 No Less Than Triennial Inspections Required

All residential rental units shall be inspected to assure compliance with the minimum maintenance requirements and standards for such properties as set forth in this ordinance. Such inspection shall occur when the unit first becomes a registered residential rental unit and no less than once every three years thereafter, or, if sooner, at such time as the property undergoes a change of ownership or change in tenant or more often if the

Borough needs to ensure compliance with the International Property Maintenance Code and its own maintenance requirements as detailed herein.

- 1. A "Residential Rental Unit" shall mean any dwelling space or portion thereof that is not occupied as a primary residence by the owner of record. This includes, but is not limited to apartments, rooming units, dwelling units of any kind. Such units are considered rental whether they are currently leased, offered for lease, or otherwise made available for living and sleeping purposes. This definition also applies to residential properties under lease-purchase agreements and any and all other residential units not owner-occupied as a primary residence by the owner of record.
- 2. "Change of ownership" means the transfer of legal or equitable title to the unit or property by deed or other written instrument, whether or not recorded of record. The definition also includes an agreement of sale that provides for the transfer of title after a certain number of installment payments by the tenant.
- 3. The minimum maintenance requirements and standards for residential rental units shall comply with the provisions of the currently adopted International Property Maintenance Code, International Fire Code, applicable sections of the Borough Code, and the following additional requirements:
  - (1) Exterior:
    - (a) Gutters and downspouts.
    - (b) Sidewalks (no trip hazards or broken curbs).
    - (c) No broken windows
    - (d) Insect screens installed and in good condition
    - (e) Interior doors (properly functioning)
    - (f) Interior surfaces (cracked / loose plaster, decaying wood, or other defective surface conditions)
    - (g) Interior and exterior guardrails for stairs and porches over 30 inches above ground.
      - [1] Guardrails shall have balusters spaced such that a four-inch sphere cannot pass through.
      - [2] Guardrails must be 36 inches high on open porches and 34 inches high on stairs.
    - (h) No tall grass and weeds.
    - (i) No accumulation of trash.
    - (j) Swimming pools.
      - [1] Aboveground pools must have four-foot-high approved barrier.

- [2] In-ground pools must have at least a four-foot-high fence or approved barrier with a self-closing, self-latching and locking gate with a maximum fence/gate spacing of four inches.
- (k) Street address minimum 4 inches in height with min stroke of .5 inch
- (l) Light, ventilation and Occupancy Limitations
- (2) Common Spaces: This includes, but is not limited to: hallways, stairwells, laundry rooms, maintenance rooms, mechanical/electrical rooms, janitor closets, and other shared-use areas.

#### These areas shall be:

- (a) Egress routes are clear and unobstructed
- (b) Exit signs are present, illuminated, and functional (if required)
- (c) Stairways and hallways are adequately lit
- (d) Handrails and guardrails are secure and meet height/code requirements
- (e) No tripping hazards (loose carpets, broken tiles, uneven flooring)
- (f) Smoke detectors present and functioning in hallways
- (g) Carbon monoxide detectors installed where required
- (h) Fire extinguishers accessible, charged, and inspected (where required)
- (i) Sprinkler systems operational (if applicable)
- (j) Fire doors close and latch properly
- (k) Emergency lighting functional
- (1) Outlet and switch covers intact
- (m) No exposed or unsafe wiring
- (n) Lighting fixtures operational
- (o) Electrical panels accessible, labeled, and not obstructed
- (p) No active leaks or signs of water damage
- (q) Common area sinks/fountains operational
- (r) Water heaters or utility sinks secure and properly vented
- (s) Adequate heating and cooling provided (if applicable)
- (t) Ventilation systems clean and functioning
- (u) Filters changed regularly
- (v) Common areas clean and sanitary
- (w) No signs of rodent or insect infestation
- (x) Trash areas clean and appropriately enclosed
- (y) Walls, ceilings, and floors in good repair
- (z) No peeling paint, mold, or signs of neglect
- (aa) Windows intact and secured (if present)
- (bb) Doors secure, including mechanical or utility room access

### (cc) Unit numbers or directional signs posted

#### (3) Electrical:

- (a) Proper grounding of panel box and outlets.
- (b) No exposed or dangerous wiring.
- (c) Missing covers on receptacle, switches, and junction boxes.
- (d) Labeling of breakers at panel.
- (e) Open slots at panel box (sealed or capped).
- (f) Switched lighting at stairways, top and bottom, except basements.
- (g) Receptacles in all habitable rooms.
- (h) Vent above stove.
- (i) All 125-volt, single-phase, 15- and 20-ampere receptacles installed in bathrooms shall have ground-fault circuit-interrupter protection for personnel.
- (j) All 125-volt, single-phase, 15- or 20-ampere receptacles installed in garages and grade-level portions of unfinished accessory buildings used for storage or work areas shall have ground-fault circuit-interrupter protection for personnel.

# [1] Exceptions:

- [a] Receptacles that are not readily accessible.
- [b] A single receptacle or a duplex receptacle for two appliances located within dedicated space for each appliance that in normal use is not easily moved from one place to another and that is cord- and plug-connected.
- (k) All 125-volt, single-phase, 15- and 20-ampere receptacles installed outdoors shall have ground-fault circuit-interrupter protection for personnel.
- (l) Where a crawl space is at or below grade level, all 125-volt, single-phase, 15- and 20-ampere receptacles installed in such spaces shall have ground-fault circuit-interrupter protection for personnel.
- (m) All 125-volt, single-phase, 15- and 20-ampere receptacles installed in unfinished basements shall have ground-fault circuit-interrupter protection for personnel. For purposes of this section, "unfinished basements" are defined as portions or areas of the basement not intended as habitable rooms and limited to storage areas, work areas, and the like.

# [1] Exceptions:

- [a] Receptacles that are not readily accessible.
- [b] A single receptacle or duplex receptacle for two appliances located within dedicated space for each appliance

that in normal use is not easily moved from one place to another and that is cord- and plug-connected.

- (n) All 125-volt, single-phase, 15- and 20-ampere receptacles that serve countertop surfaces shall have ground-fault circuit-interrupter protection for personnel.
- (o) All 125-volt, single-phase, 15- and 20-ampere receptacles that serve a countertop surface and are located within six feet (1,829 mm) of the outside edge of a wet-bar sink shall have ground-fault circuit-interrupter protection for personnel. Receptacle outlets shall not be installed in a face-up position in the work surfaces or countertops.
- (p) The outlet(s) that supplies a self-contained spa or hot tub, or a packaged spa or hot tub equipment assembly, or a field-assembled spa or hot tub with a heater load of 50 amperes or less, shall be protected by a ground-fault circuit-interrupter.
- (q) All pools shall have ground-fault protection.
- (r) Notwithstanding the above, when the existing wiring is incompatible with installation of ground-fault circuit-interruption outlets, the existing wiring shall be certified with a notation on the certificate that substandard wiring is present.
- (4) Fire protection and safety:
  - (a) Smoke detectors.
    - [1] Battery type is proper in existing structures.
    - [2] Located in basement.
    - [3] Located outside bedroom areas and one in each bedroom and on each level of the unit including basements.
  - (b) Fire separation between building and garage (i.e., one-half-inch drywall).
  - (c) Egress from all bedrooms (window size requirements should not apply here; check window operation).
  - (d) Thumb latch dead bolts for doors where installed (keyed type not permitted).
  - (e) Continuous railing system at all staircases in house.
  - (f) Carbon Monoxide Detector located within each unit
- (5) Plumbing and heating:
  - (a) Drip let on water heater relief valve (maximum of six inches from floor with one-inch air gap off floor, rigid pipe only).
  - (b) Fix leaks in plumbing at faucets and taps.
  - (c) Properly functioning toilets.
  - (d) Heat to all habitable rooms.
  - (e) Proper ventilation for bathrooms (window or fan).

- (f) Proper ventilation for dryers:
  - [1] Flexible plastic duct shall not be concealed in walls.
  - [2] Must vent directly to outside.
- (g) Gutters, downspouts, sump pumps, floor drains, or any other sources of stormwater inflow and infiltration may not be connected to the public sewer system.
- (h) Hot water temperature no less than 110-degree F, not to exceed 120-degree F
- 4. The registration and licensing provisions of this ordinance shall not apply to rental units which offer or provide medical or nursing services, including, without limitation, hospitals, nursing homes, assisted living homes and group homes, or other rental units used for human habitation which offer or provide medical or nursing services, and wherein all operations of such facilities are subject to county, state or federal licensing or regulations concerning the health and safety of the users, patients or tenants. The registration and licensing provisions of this ordinance also shall not apply to a fraternity or hotel or motel units.
- 5. Failure and/or refusal by the residential rental unit owner or designated agent to provide access for inspection upon reasonable notice shall be deemed a violation of this ordinance.

# § 4-405 Liability of Borough.

- 1. By conducting the inspections pursuant to this ordinance, the Borough does not warrant or guarantee the complete safety or suitability of residential rental units.
- 2. For all inspections conducted pursuant to this ordinance the Code Enforcement Officer shall not be considered responsible for violations that occur between the inspection and rental period.

# § 4-406 Violations and Penalties.

1. It shall be a violation of this Part 4 for any person or entity to own or operate a residential rental unit in the Borough of Hatfield Borough without completing an annual license registration and obtaining a satisfactory inspection of the unit as provided in this ordinance. All violations shall be issued by the Code Enforcement Officer on a per-unit basis, and each unit in violation of this ordinance shall constitute a separate violation. Each day of non-compliance is a separate violation.

- 2. Any person or entity who violates this ordinance shall, upon conviction, be sentenced to pay a fine of \$300 plus costs of prosecution and reimbursement of any attorney fees expended by the Borough. However, upon receipt of a citation a person or entity who violates this section may, within five business days of the time when such citation was received, apply in full for a rental unit license and/or make arrangements for an inspection and pay a \$50 fine via cash, check or money order to the Borough of Hatfield Borough, at the Hatfield Borough, borough hall during normal Borough business hours, as a penalty for and as full satisfaction of such violation, in which event no prosecution in the manner set forth in this Section shall be brought unless further violations ensue. In the event more than five business days have elapsed without full satisfaction of such violation paid to the Borough of Hatfield, the person or entity in violation shall have up to 14 business days after the date of the citation to apply in full for a rental unit license and/or make arrangements for a triennial inspection and pay a fine in the amount of \$75 via cash, check or money order to the Borough of Hatfield, at the Hatfield Borough Hall during normal Borough business hours, as a penalty for and as full satisfaction of a such violation, in which event no prosecution in the manner set forth in this Section shall be brought unless further violations ensue. Thereafter, the citation shall be turned over to the court for prosecution of the violation. Owner/operator shall be responsible for court costs and reimbursement of any attorney's fees expended by Borough plus the applicable fine if found guilty upon conviction.
- 3. Each day that a violation continues after due notice has been served shall be deemed a separate offense.
- 4. The Borough Can Make Repairs. In case the owner of premises shall neglect, fail or refuse to comply with any notice from the Borough or its Code Enforcement Officer to correct a violation relating to maintenance and repair of the premises under any code within the period of time stated in such notice, the Borough may, but is not required to, cause the violation to be corrected. There shall be imposed upon the owner a charge of the actual costs involved, plus 10% of said costs for each time the Borough shall cause a violation to be corrected and the owner of the premises shall be billed after same has been completed. Any such bill which remains unpaid and outstanding after the time specified therein for payment shall be grounds for the imposition of a municipal lien upon the premises as provided by law. Such a lien may be reduced to judgment and enforced and collected as provided by law, together with interest at the legal rate and court costs. The remedies provided by this subsection are not exclusive and the Town and its Code Enforcement Officer may invoke such other remedies available under this Part or the applicable codes, ordinances or statutes, including, where appropriate, condemnation proceedings or declaration of premises as unfit for habitation; or suspension, revocation or nonrenewal of the license issued hereunder.

#### §5-407 Additional Remedies.

this

Attest:

1. The penalties and remedies set forth in this ordinance shall not be exclusive, and the Borough of Hatfield shall have the right to avail itself of any other remedy at law or in equity which it may deem to be appropriate. Severability. The provisions of this Ordinance are severable. If any part of Section 2. this Ordinance is declared to be un-constitutional, illegal, or invalid, the validity of the remaining provisions shall be unaffected. All Ordinances and parts of Ordinances heretofore adopted, Section 3. Repealer. to the extent that the same are inconsistent herewith, are hereby repealed, while all Ordinances not inconsistent herewith remain valid and in force. The effective date of this Ordinance shall be Effective Date. Section 4. December 31, 2025. ORDAINED AND ENACTED by the Borough Council of HATFIELD BOROUGH on day of , 2025 with Council Members voting "aye" and \_\_\_\_\_voting "nay." HATFIELD BOROUGH By: \_\_ Jason Ferguson, Council President Jaime E. Snyder, Manager, Borough Secretary

Mayor Mary Anne Girard

Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

# 7. <u>NEW BUSINESS /</u> <u>DISCUSSION ITEMS</u>:

A. September 2025 Police Report



October 2025
Borough Council Police Monthly Report

## Hatfield Police Report for Borough Council 9/1/2025 through 9/30/2025

#### Activity in brief



- 288 agency cases originated in Hatfield Borough
- 39 Traffic Enforcement Actions taken



- 135 Borough/Directed patrols were conducted
- 14 selective enforcements were conducted
- 2 parking enforcements handled
- 6 building/property overnight checks ("NightEyes") were completed

<u>Suspicious Person:</u> On September 7, at approximately 1030 PM, officers responded Centennial Park and located a male asleep in the grass. He was cited for the park violation.

<u>Disturbance</u>: On September 22, at 1045 PM, officers responded to the 100 block of W. Broad Street for a report of damage to a door on an apartment. Parties were advised that it was landlord tenant issue and should be resolved in civil court.

<u>Found Property:</u> On September 4, officers received a key fob that was located in the area of Vine Street and Koffel Road. The key is in the department's possession should the owner be located.

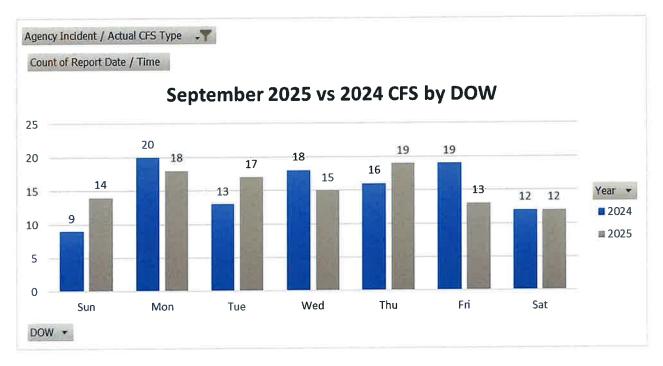
<u>Disturbance</u>: On September 29, officers responded to Wheatfield Circle for a disturbance involving a contractor and the resident. The resident was unhappy work could not be performed and blocked the contractor from leaving until police arrived to calm the situation.

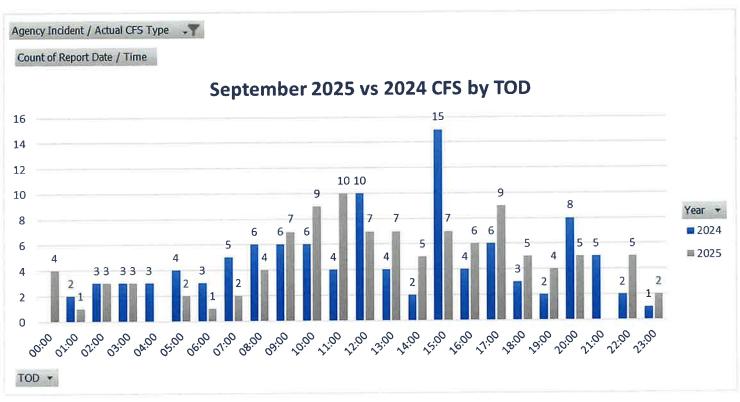


### September 2025 vs 2024 Calls for Service

| September 2025 vs 2024 Calls for Service |     |      |       |  |  |
|--|-----|------|-------|--|--|
| CFS Event Type                           |     | 2024 | %Chg  |  |  |
| 911 HANG UP / CHK WELFARE                |     | 1    | 300%  |  |  |
| ABANDONED IMPOUND/TOWAWAY                | 2   | 0    | N/A   |  |  |
| ADMINISTRATIVE DUTIES                    | 3   | 0    | N/A   |  |  |
| ALARM - CARBON MONOXIDE ALARM            | 1   | 0    | N/A   |  |  |
| ALARM BURGLARY OR HOLDUP NON RESIDENCE   | 1   | 2    | -50%  |  |  |
| ALARMS (FIRE ALARMS)                     | 3   | 0    | N/A   |  |  |
| ANIMAL COMPLAINTS ALL                    | 1   | 2    | -50%  |  |  |
| ASSIST CITIZEN                           | 8   | 11   | -27%  |  |  |
| ASSISTING-FIRE DEPT                      | 2   | 2    | 0%    |  |  |
| ASSISTING-OTHER POLICE DP                | 1   | 2    | -50%  |  |  |
| CALL BY PHONE                            | 3   | 3    | 0%    |  |  |
| CHILD LINE / CYS                         | 1   | 0    | N/A   |  |  |
| CIVIL MATTER                             | 1   | 0    | N/A   |  |  |
| CRIMINAL MISCHIEF ALL                    | 0   | 1    | -100% |  |  |
| DISABLED MV                              | 0   | 2    | -100% |  |  |
| DISTURBANCE                              | 3   | 3    | 0%    |  |  |
| DOWN-WIRES / POLES / TREES / LIMBS       | 1   | 0    | N/A   |  |  |
| EMOTIONALLY DISTURBED PERSON (EDP)       | 2   | 2    | 0%    |  |  |
| FAMILY OFF-CHILD ABUSE                   | 0   | 1    | -100% |  |  |
| FOIA/RIGHT TO KNOW REQUEST               | 0   | 1    | -100% |  |  |
| FOLLOW UP                                | 7   | 11   | -36%  |  |  |
| FOOT PATROL                              | 1   | 0    | N/A   |  |  |
| FOUND ARTICLES                           | 1   | 2    | -50%  |  |  |
| HARASSMENT                               | 1   | 0    | N/A   |  |  |
| JUVENILE MATTER (NON CRIMINAL ONLY)      | 0   | 1    | -100% |  |  |
| LOCK OUT                                 | 2   | 0    | N/A   |  |  |
| LOST / FOUND / STRAY ANIMALS             | 1   | 1    | 0%    |  |  |
| LOST ARTICLES                            | 0   | 1    | -100% |  |  |
| MEDICAL ASSISTANCE                       | 18  | 17   | 6%    |  |  |
| MUN ORD VIOLATIONS                       | 1   | 3    | -67%  |  |  |
| NOISE COMPLAINT                          | 1   | 5    | -80%  |  |  |
| OTH PUB SERV/WELFARE CHK                 | 6   | 2    | 200%  |  |  |
| PARKING ENFORCEMENT                      | 0   | 4    | -100% |  |  |
| PARKING VIOLATION COMPLAINT              | 2   | 4    | -50%  |  |  |
| PFA INFORMATION                          | 2   | 0    | N/A   |  |  |
| POLICE INFORMATION                       | 9   | 4    | 125%  |  |  |
| PUBLIC INTOXICATION / DRUNKENESS         | 0   | 1    | -100% |  |  |
| REPOSSESSION                             | 1   | 0    | N/A   |  |  |
| SEX OFFENSE ALL OTHERS                   | 1   | 1    | 0%    |  |  |
| SIGNALS SIGNS OUT                        | 0   | 2    | -100% |  |  |
| SPECIAL DETAIL ASSIGNMENT                | 1   | 0    | N/A   |  |  |
| STREET LIGHTS-OUT/REPAIRS                | 2   | 4    | -50%  |  |  |
| SUSPICIOUS ACTIVITY                      | 3   | 4    | -25%  |  |  |
| SUSPICIOUS ACTIVITY CDS RELATED          | 0   | 1    | -100% |  |  |
| SUSPICIOUS AUTO                          | 1   | 0    | N/A   |  |  |
| SUSPICIOUS PERSON                        | 1   | 2    | -50%  |  |  |
| TRAFFIC HAZARD                           | 1   | 1    | 0%    |  |  |
| TRAFFIC MV COMPLAINT                     | 2   | 2    | 0%    |  |  |
| TRAFFIC OFFENSE ALL OTHER                | 0   | 1    | -100% |  |  |
| UNATTENDED DEATHS                        | 2   | 0    | N/A   |  |  |
| WARRANT ATTEMPT TO SERVE                 | 2   | 0    | N/A   |  |  |
| Grand Total                              | 106 | 107  | -1%   |  |  |

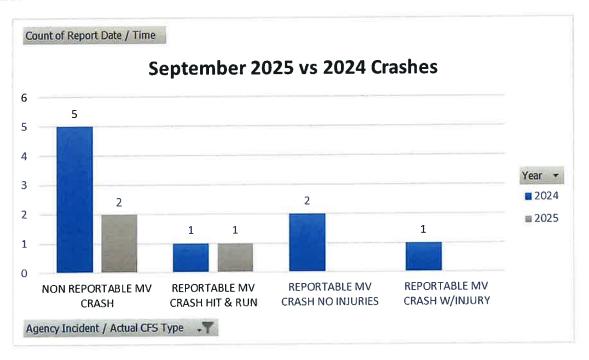
#### September 2025 CFS by Day of Week & Time of Day

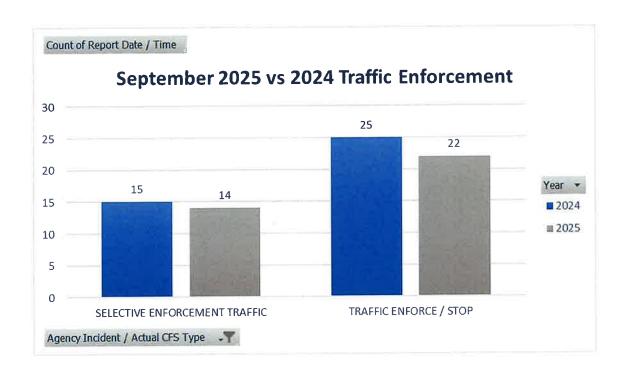




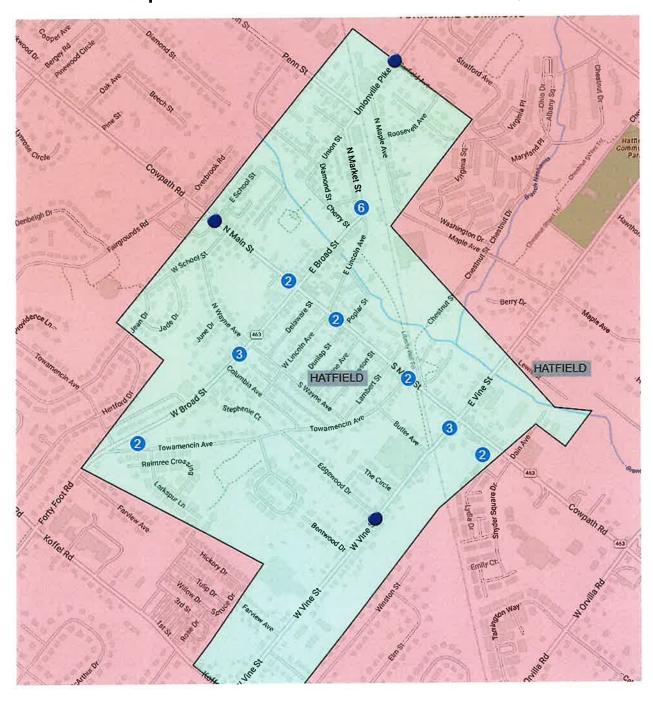
#### September 2025 vs 2024 Crashes & Traffic Enforcement

The Hatfield Police Department had an overall 67% decrease in vehicle crashes, that occurred in the Borough for September 2025 (3) vs 2024 (9). A total of (14) selective enforcement details and (22) traffic stops were conducted in September 2025.





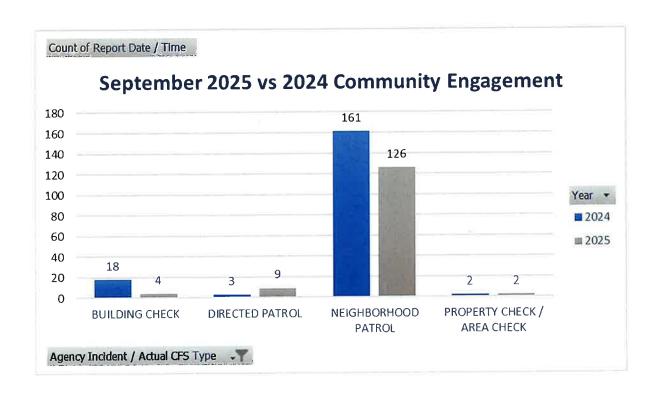
#### September 2025 Traffic Enforcement Pin Map



#### September 2025 vs 2024 Community Engagement

The Hatfield Police Department had a 23% decrease in community engagement activities for the month of September 2025 (141) compared to September 2024 (184).

| September 2025 vs 2024 Community Engagement Activities |      |      |  |  |
|--|------|------|--|--|
| Community Engagement Type                              | 2025 | 2024 |  |  |
| BUILDING CHECK   | 4    | 18   |  |  |
| DIRECTED PATROL  | 9    | 3    |  |  |
| NEIGHBORHOOD PATROL                                    | 126  | 161  |  |  |
| PROPERTY CHECK / AREA CHECK                            | 2    | 2    |  |  |
| Grand Total  | 141  | 184  |  |  |



## 8. OLD BUSINESS:

### 9. ACTION ITEMS:

A. Motion to Consider Decision on the Conditional Use Application of Kyle Decordre, 219 W Broad Street, for an Oversized Garage

### 9. ACTION ITEMS:

B. Motion to Consider
Ordinance No. 559 Amending
Chapter 5 Code of Ordinances
for Residential and
Non-Residential Property
Inspection Programs

# 10. Motion to Approve Payment of the Bills

#### ADDITIONS TO THE OCTOBER 2025 BILL LIST:

| ALPHA GRAPHICS -DOOR HANGERS NOTICE OF\$216.5          |
|--|
| ALPHA GRAPHICS - FALL FEST BANNER SNIPES\$64.5         |
| AMP-OHIO - SEPTEMBER ELECTRIC BILL\$184,697.6          |
| COMMONWEALTH OF PA - PESTICIDE BUSINESS LICENSE\$35.00 |
| EDDIES ELECTRIC - STREET LIGHT REPAIRS\$342.5          |
| EDMUNDS GOV TEC - UTILITY/FINANCE MAINTENACE\$7,261.4  |
| HATFIELD VOL FIRE CO - REAL ESTATE TAXES\$33,507.0     |
| NAPA - TRUCK WASH\$18.3                                |

TOTAL ADDED TO BILL LIST \$226,143.10

REVISED BILL LIST TOTAL \$511,576.53

|   | OCTOBER 2025 ACCOUNTS PAYABLE BILL LIST      |                        |           |             |          |
|---|--|------------------------|-----------|-------------|----------|
|   | VENDOR BILL LIST                             | AMOUNT                 | DATE      | TOTAL       |          |
|   | ITEM DESCRIPTION                             | PAID                   | PROCESSED | PAID        | CHECK NO |
| TD BANK   |  |                        |           |             |          |
| POTTSTOWN BOROUGH                                     | BOROUGH'S ASSOCIATION                        | \$20.00                | 9/25/2025 | \$20.00     | 29139    |
| THE COYLE GROUP                                       | PROPERTY SEARCH                              | \$3,500.00             | 10/3/2025 | \$3,500.00  | 29145    |
| HATFIELD VOL FIREFIGHTERS                             | FIREMEN'S RELIEF ASSOCIATION                 | \$22,521.47            | 10/8/2025 | \$22,521.47 | 29146    |
| MG TRUST  | MMO STATE AID PENSION                        | \$66,656.68            | 10/8/2025 | \$66,656.68 | 29147    |
| WELLS FARGO   | SERIES 2020, 2021 & 2024 A AND B NOTES       | \$7,439.85             | 9/25/2025 | \$7,439.85  | ACH      |
| 21ST CENTURY  | LEGAL ADVERTISING                            | \$670.22               |           |             |          |
| ALLEGHENY ELECTRIC COOP                               | MONTHLY ELECTRIC SALES                       | \$3,098.62             |           |             |          |
| ALPHA GRAPHICS  | NOTICE OF VIOLATIONS DOOR HANGERS            | \$216.58               |           |             |          |
| ALPHA GRAPHICS  | FALL FEST BANNER SNIPES                      | \$64.56                |           |             |          |
| ALWAYS INTEGRITY                                      | JANITORIAL SERVICES                          | \$620.00               |           |             |          |
| AMP INC   | SEPTEMBER PMPM/VERIZON CHARGES               | \$1,546.59             |           |             |          |
| AMP OHIO  | SEPTEMBER ELECTRIC PURCHASE                  | \$184,697.68           |           |             |          |
| APEX INSPECTION & TESTING                             | ELEVATOR INSPECTION                          | \$230.00               |           |             |          |
| ARMOUR & SONS   | MAIN & BROAD PED POST REPAIR                 | \$1,189.57             |           |             |          |
| AT&T  | PW & MGR CELL PHONES                         | \$576,52               |           |             |          |
| BERGEY'S ELECTRIC                                     | LED LIGHTS                                   | \$71.85                |           |             |          |
| BOROUGH OF HATFIELD ELECTRIC                          | REPAYMENT OF BORROWING                       | \$8,287.43             |           |             |          |
| BOWMAN  | ENGINEERING - RTE 463/LIBERTY TRAIL          | \$340.00               |           |             |          |
| BOWMAN  | ENGINEERING - N. MAIN ST TRUCK RESTR         | \$615,00               |           |             |          |
| BUSO TREE & LANDSCAPING                               | STEPHANIE CT TREE REMOVAL                    | \$1,200.00             |           |             |          |
| BUXMONT AWARDS  | FALL FEST ITEMS                              | \$1,233.75             |           |             |          |
| CANON FINANCIAL                                       | COPIER LEASE                                 | \$465.00               |           |             |          |
| CLEMENS UNIFORMS                                      | MATS FOR HALLWAYS                            | \$77.30                |           |             |          |
| CODE INSPECTIONS                                      | BLDG, CODE & ZONING INSPECTIONS              | \$6,688.00             |           |             |          |
| COMCAST   | 16 CHERRY ST INTERNET                        | \$128.35               |           |             |          |
| COMCAST   | 401 S MAIN ST                                | \$121.85               |           |             |          |
| COMMONWEALTH OF PA                                    | PESTICIDE BUSINESS LICENSE                   | \$35.00                |           |             |          |
| DELAWARE VALLEY HEALTH INS                            | HEALTH INSURANCE FOR EMPLOYEES               | \$19,304.39            |           |             |          |
| DELAWARE VALLEY PROP/LIABILITY                        | PROPERTY AND LIABILITY INSURANCE             | \$15,482.50            |           |             |          |
| DELAWARE VALLEY WORKERS COMP                          | WORKER'S COMPENSATION                        | \$2,284.00             |           |             |          |
| EAS WATER   | WATER FOR OFFICES                            | \$72.70                |           |             |          |
| EDDIES ELECTRIC                                       | STREET LIGHT REPAIR                          | \$342.50               |           |             |          |
| EDMUNDS GOVTECH                                       | FINANCE/UTILITY MAINTENANCE AGREE            | \$7,261.46<br>\$421.54 |           |             |          |
| ESTABLISHED TRAFFIC CONTROL                           | CHANNEL POSTS                                | \$1,073.48             |           |             |          |
| FRANCONIA AUTO  | TIRES FOR 2021 FORD F350                     | \$33.95                |           |             |          |
| GUARDIAN  | COUNCIL LIFE INSURANCE                       | \$799.11               |           |             |          |
| THE HARTFORD  | AD&D LIFE STD & LTD INSURANCE                | \$45.35                |           |             |          |
| HATFIELD BOROUGH                                      | 615 DAIN AVE ELECTRIC AUGUST POLICE SERVICES | \$87,083.33            |           |             |          |
| HATFIELD TOWNSHIP HATFIELD VOL FIRE CO                | 2025 REAL ESTATE TAXES                       | \$33,507.00            |           |             |          |
| JONES TOPSOIL   | TOPSOIL                                      | \$132.50               |           |             |          |
| LITTLES   | REPAIRS FOR ZERO TURN MOWER                  | \$1,040.32             |           |             |          |
| LITTLES   | BELT SHIELD                                  | \$33.84                |           |             |          |
| LOWES   | CONCRETE FORMS                               | \$42.62                |           |             |          |
| LOWES   | CONCRETE                                     | \$22.72                |           |             |          |
| LOWES   | PAINT FOR BRIDGE                             | \$175.92               |           |             |          |
| LOWES   | DOOR STOPS                                   | \$27.28                |           |             |          |
| MG TRUST  | 3RD QTR PENSION                              | \$8,345.41             |           |             |          |
| MSM   | FIRST AID SUPPLIES PW                        | \$142.95               |           |             |          |
| MSM   | FIRST AID SUPPLIES OFFICE                    | \$133.04               |           |             |          |
| NAPA AUTO   | BATTERIES FOR TRUCK                          | \$281.56               |           |             |          |
| NAPA AUTO   | AIR FILTERS                                  | \$83.21                |           |             |          |
| NAPA AUTO   | TRUCK WASH                                   | \$18.32<br>\$515.00    |           |             |          |
| NETWORK CONCEPTS                                      | MANAGED IT SERVICES                          | \$515.00<br>\$23.75    |           |             |          |
| NETWORK CONCEPTS                                      | MANAGED IT SERVICES                          | \$23.75<br>\$71.25     |           |             |          |
| NETWORK CONCEPTS                                      | MANAGED IT SERVICES                          | \$23.75                |           |             |          |
| NETWORK CONCEPTS                                      | MANAGED IT SERVICES MANAGED IT SERVICES      | \$95.00                |           |             |          |
| NETWORK CONCEPTS                                      | 615 DAIN AVE WATER SERVICES                  | \$39.16                |           |             |          |
| NORTH PENN WATER AUTHORITY NORTH PENN WATER AUTHORITY | SCOUT CABIN WATER SERVICES                   | \$25.48                |           |             |          |
| NORTH FENN WATER AUTHORITI                            | MONTHLY ACTIVITY                             | \$11.69                |           |             |          |

| Columna                 | OCTOBER 2025 ACCOUNTS PAYABLE BILL LIST | Column3              | Column4   | Column5 | Columns  |
|-------------------------|---|----------------------|-----------|---------|----------|
|                         | VENDOR BILL LIST                        |                      |           |         |          |
|                         | ( Dispose plan and )                    | AMOUNT               | DATE      | TOTAL   |          |
|                         | ITEM DESCRIPTION                        | PAID                 | PROCESSED | PAID    | CHECK NO |
| PA STATE ASSOC OF BOROS | TRAINING                                | \$25.00              |           |         |          |
| QUICK LOT               | ROAD PAINTING MAIN & BROAD              | \$10,134.00          |           |         |          |
| SHERWIN WILLIAMS        | ROAD PAINT                              | \$289.50             |           |         |          |
| SWIF                    | WORKER'S COMPENSATION                   | \$1,746.00           |           |         |          |
| TD BANK CARD            | MICROSOFT - ONLINE SERVICES             | \$8.48               |           |         |          |
| TD BANK CARD            | MICROSOFT - ONLINE SERVICES             | \$89.04              |           |         |          |
| TD BANK CARD            | ZOOM SUBSCRIPTION                       | \$93.99              |           |         |          |
| TD BANK CARD            | PDF SUPPORT FILLER                      | \$21,20              |           |         |          |
| TD BANK CARD            | PMEA FALL CONFERENCE                    | \$172,76             |           |         |          |
| TD BANK CARD            | BERGYS FUEL                             | \$36,89              |           |         |          |
| TD BANK CARD            | OFFICE SUPPLIES                         | \$39.16              |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$154.18             |           |         |          |
| TD BANK CARD            | OFFICE SUPPLIES                         | \$15.07              |           |         |          |
| TD BANK CARD            | OFFICE SUPPLIES                         | \$8,15               |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$39.16              |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$21.10              |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$120.60             |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$35.49              |           |         |          |
| TD BANK CARD            | RECORDER OF DEEDS                       | \$10.78              |           |         |          |
| TD BANK CARD            | RECORDER OF DEEDS                       | \$10.78              |           |         |          |
| TD BANK CARD            | EZ PASS REPLENISHMENT                   | \$70.00              |           |         |          |
| TD BANK CARD            | PMEA FALL CONFERENCE                    | \$248.76             |           |         |          |
| TD BANK CARD            | PMEA FALL CONFERENCE                    | \$274.80             |           |         |          |
| TD BANK CARD            | GAS FOR TRUCK                           | \$36.89              |           |         |          |
| TD BANK CARD            | OFFICE TRAINING ITEMS                   | \$15.66              |           |         |          |
| TD BANK CARD            | OFFICE SUPPLIES                         | \$6.35               |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$54.85              |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$9.87               |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$86,08              |           |         |          |
| TD BANK CARD            | OFFICE SUPPLIES                         | \$27.34              |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$15.40              |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$25.60              |           |         |          |
| TD BANK CARD            | OFFICE SUPPLIES                         | \$135.65             |           |         |          |
| TD BANK CARD            | FALL FEST ITEMS                         | \$375.00             |           |         |          |
| TD BANK CARD            | POSTAGE                                 | \$33.40              |           |         |          |
| TD BANK CARD            | MONTCO - RECORDER OF DEEDS              | \$10.78              |           |         |          |
| TD BANK CARD            | BACKUP ALARM FOR SWEEPER                | \$173.84             |           |         |          |
| TD BANK CARD            | BASKETBALL NET                          | \$13.73              |           |         |          |
| TD BANK CARD            | ITEMS FOR TOUCH A TRUCK DAY             | \$44.00              |           |         |          |
| TEAMSTERS               | EMPLOYEE BENEFITS                       | \$416.00             |           |         |          |
| TIMONEY KNOX            | LEGAL SERVICES - PRESTIGE BLDG PART     | \$87.50              |           |         |          |
| TIMONEY KNOX            | LEGAL SERVICES - APPEAL OF HARPEN CAP   | \$245.00             |           |         |          |
| TIMONEY KNOX            | LEGAL SERVICES - GENERAL                | \$1,344.84           |           |         |          |
| TIMONEY KNOX            | LEGAL SERVICES - ASSESSMENTS            | \$280.00             |           |         |          |
| TIMONEY KNOX            | LEGAL SERVICES - MUN ORDINANCES         | \$427.50             |           |         |          |
| TRACTOR SUPPLY          | SAFETY ALLOWANCE ITEMS                  | \$21.99              |           |         |          |
| TRACTOR SUPPLY          | SHOP SUPPLIES                           | \$54.95              |           | -       |          |
| VERIZON                 | TELEPHONE SERVICES                      | \$254.50             |           |         |          |
| WHITETAIL DISPOSAL      | WASTE DISPOSAL                          | \$166.60             |           |         |          |
|                         | TELEPHONE SERVICES                      | \$446.82             |           |         |          |
| ZULTYS                  | TELEPHONE SERVICES                      | ψ110.02              |           | -       |          |
| SECURITY DEF            | 271200                                  |                      |           |         |          |
| SECURITY DEF            |   | \$260.03             |           |         |          |
|                         | KEVIN AU                                | \$66.89              |           |         |          |
|                         | AUBRYE BAKER                            | \$119.28             |           |         |          |
|                         | KATHLEEN BOWLES                         | \$129.92             |           |         |          |
|                         | FRANCISCO DURAN                         |                      |           |         |          |
|                         | PRAGNA & ASHOK PATEL                    | \$234.11<br>\$100.29 |           |         |          |
|                         | CHELSEA RAFFERTY                        |                      |           |         |          |
|                         | WILL RIVAS                              | \$177.80             |           |         |          |
|                         | ALANA RIVERS                            | \$27.15              |           |         |          |
|                         | MARK SIENKIEWICZ                        | \$309.59             |           |         |          |
|                         | LAWRENCE THEURER                        | \$106.71<br>\$261.78 |           |         |          |
|                         | JOSHUA YODER                            | \$261.78             |           |         |          |
|                         |   |                      |           |         |          |

# 11. MOTION to ADJOURN: EXECUTIVE SESSION