HATFIELD BOROUGH COUNCIL

REGULAR MEETING DECEMBER 17, 2025



JASON FERGUSON, PRESIDENT
RICHARD GIRARD, VICE PRESIDENT
LARRY BURNS, COUNCILMEMBER
JAMES FAGAN, COUNCILMEMBER
MICHELLE WEISS, COUNCILMEMBER
MARY ANNE GIRARD, MAYOR
GIUSEPPE SCHIANO DI COLA, JUNIOR COUNCIL PERSON

JAIME E. SNYDER, BOROUGH MANAGER CATHERINE M. HARPER, BOROUGH SOLICITOR



Borough of Hatfield

Montgomery County, Pennsylvania

BOROUGH COUNCIL REGULAR MEETING December 17, 2025 7:00PM AGENDA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
INVOCATION

- APPROVAL OF MEETING AGENDA:
 Motion to Approve the Agenda of the December 17, 2025 Regular Meeting
- APPROVAL OF THE MINUTES:
 Motion to Approve the Minutes of the November 5, 2025 Workshop
 Meeting and November 19, 2025 Regular Meeting
- 3. PUBLIC INPUT:

Please rise, state your name and address and the reason for addressing Council

- 4. Public Hearing for Ordinance No. 560 Amending Chapter 10 Code of Ordinances, Weeds and Other Vegetation, to Regulate Bamboo
- 5. Conditional Use Hearing for Erazo Tequianes, 5 S. Maple Avenue, for an Oversized Garage

6. ANNOUNCEMENTS:

- Next Council Meetings January 5th Reorganization / Workshop at Meeting at 6:00PM and the January 21st Regular Meeting at 7:00PM in Council Chambers
- Planning Commission is Scheduled to Meet on Monday, January 26, 2026, at 6:00PM in Council Chambers

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

Phone: 215-855-0781

Fax: 215-855-2075

Email: admin@ hatfieldborough.com

Website: www.hatfieldborough.com

- HMHS is Scheduled to Meet on Tuesday, January 27, 2026 at 7:00PM in Council Chambers
- The Borough Offices will be closed on Wednesday, December 24, 2025, Thursday, December 25, 2025, and Friday, December 26, 2025, in Observance of the Christmas Holidays
- The Borough Offices will be closed on Wednesday, December 31, 2025, and Thursday, January 1, 2026, in Observance of the New Year's Eve and New Year's Day Holidays

7. NEW BUSINESS / DISCUSSION ITEMS:

- A. December 2025 Reports
- B. 43 Roosevelt Avenue Sitework Escrow Release No. 1
- C. Resolution No. 2025-24 Recognizing James Fagan Jr. Years of Service

8. OLD BUSINESS:

- A. Resolution No. 2025-20 No Change to the Real Estate Tax Rate for 2026
- B. Resolution No. 2025-21 Residential & GLP 1 Flat Rate Fee
- C. Resolution No. 2025-22 Sanitary Sewer Quarterly EDU Flat Fee
- D. Resolution No. 2025-23 Appropriating Specific Funds for 2026
- E. Expiring Terms: Planning Commission, ZHB, HEROC, Pool Advisory

9. ACTION ITEMS:

- A. Motion to Consider Ordinance No. 560 Amending Chapter 10 Code of Ordinances Weeds and Other Vegetation, to Regulate Bamboo
- B. Motion to Consider Resolution No. 2025-20 Authorizing No Change to the Real Estate Tax Rate for 2026
- C. Motion to Consider Resolution No. 2025-21Authorizing the Residential & GLP 1 Flat Rate Fee
- D. Motion to Consider Resolution No. 2025-22 Authorizing the Sanitary Sewer Quarterly EDU Flat Fee
- E. Motion to Consider Resolution No. 2025-23 Appropriating Specific Funds for 2026
- F. Motion to Consider Sitework Escrow Release No. 1 for 43 Roosevelt Avenue, ABP Investments, Inc., in the Amount of

\$100,600.68 (one hundred thousand six hundred dollars and sixty-eight cents)

G. Motion to Consider Resolution No. 2025-24 Recognizing James Fagan Jr. Years of Service

Years of Service Recognition

Presiding Honorable Mayor Mary Anne Girard Council President Jason Ferguson

- 10. Motion to Approve Payment of the Bills
- 11. MOTION to ADJOURN: EXECUTIVE SESSION

2. APPROVAL OF THE MINUTES:

Motion to Approve the Minutes of the November 5, 2025 Workshop Meeting and November 19, 2025 Regular Meeting

HATFIELD BOROUGH COUNCIL WORKSHOP MEETING November 5, 2025

MINUTES

THIS MEETING WAS HELD IN-PERSON & LIVE STREAMED BOROUGH HALL 401 S. MAIN STREET, HATFIELD THIS MEETING WAS RECORDED

CALL TO ORDER AND ROLL CALL:

ROLL CALL

- (X) Jason Ferguson, President
- (X) Richard Girard, Vice President
- (X) Larry Burns
- (X) James Fagan
- (X) Michelle Weiss
- (X) Mayor Mary Anne Girard

The record shows that five members of Council were present at roll call, as well as, Mayor; Mary Anne Girard, Solicitor; Kate Harper, Timoney Knox, LLP, Borough Manager; Jaime E. Snyder, Public Works Director; Stephen S. Fickert, Jr, Junior Council Person; Giuseppe Schiano Di Cola, and Assistant Manager; Kathryn Vlahos.

1. Motion to Approve the November 5, 2025 Workshop Meeting Agenda.

Motion: A motion was made by Councilmember Burns for

Approval of Meeting Agenda, November 5, 2025, Workshop Meeting Agenda. The motion was seconded by Councilmember Weiss and

unanimously approved with a vote of 5-0.

- **2. PUBLIC INPUT:** President Ferguson asked if there was any Public Input. There was no media present. None.
- 3. ANNOUNCEMENTS: Manager Jaime E. Snyder made the following announcements.
 - Next Council Meeting November 19th Regular Meeting at 7:00PM in Council Chambers
 - 2026 Budget and Projects Meeting November 12, 2025 at 7:00PM in Council Chambers
 - Planning Commission is Scheduled to Meet on Monday, November 17, 2025, at 6:00PM in Council Chambers
 - HEROC is Scheduled to Meet Wednesday, November 19, 2025, at 8:00AM in Council Chambers
 - HMHS is Scheduled to Meeting on Tuesday, November 18, 2025 at 7:00PM at the Hatfield Borough Office
 - Liberty Bell Trail Clean-up is Scheduled for Saturday, November 8, 2025 at 9:00AM

Council Meeting Minutes

- The Hatfield Borough Offices will be closed on Tuesday, November 11, 2025 in Observance of the Veterans Day Holiday and Thursday and Friday November 27th and 28th in Observance of the Thanksgiving Day Holiday
- The Borough Offices will be opening at 1:00PM on Thursday, November 20, 2025 for Employee Training
- Leaf Bag Collection Starts Monday, October 27, 2025 and will continue every Monday through December 1, 2025
- 4. Partnership for Transportation Bike More, Drive Less Survey Results Presentation: Jacqui Baxter-Rollins & Lucas Oshman

Jacqui Baxter-Rollins and Lucas Oshman explained that this project was funded through the Travel Options Program Grant from the Delaware Valley Regional Planning Commission (DVRPC). They presented the survey results to Council and provided an update on the work completed over the past year. The project began in July 2024 and is scheduled to sunset in June 2026. As part of the project, new bike lanes and sharrows were installed on Derstine Road and Elroy Road in 2024, and these improvements will now connect to the new multi-use side path along the Route 309 Connector. Monthly meetings were held with Hatfield residents, elected officials, municipal employees, and regional stakeholders to provide project updates and help guide the project's direction through regular public input. This group also provided community participants for AARP Bike Audits conducted last year and helped guide the initial concept plans for the Montco 2040 Implementation Grant Application, including draft bicycle network streets. Overall, the survey results indicated strong support for the draft map and enthusiasm for the inclusion of bike fix-it stations.

5. REPORTS FROM STANDING COMMITTEES AND MAYOR:

Budget, Finance, and Labor Committee Report

Councilmember Ferguson stated that the committee met tonight and budget talks are ongoing.

Planning, Building, and Zoning Committee Report

Councilmember Burns stated that the committee did not meet and he had nothing to report at this time.

Public Safety Committee Report

Councilmember Weiss stated that the committee did not meet and she had nothing to report at this time.

Public Works & Property and Equipment Committee Report

Councilmember Fagan stated that the committee met and they discussed the Heather Meadows Pond concerns and are still gathering information of what realistic options are for the pond. They also discussed the Bamboo Ordinance.

Utilities Committee Report

Councilmember Girard stated that the committee did not meet and he had nothing to report at this time.

Hatfield Economic Revitalization Outreach Committee Report

Councilmember Girard stated that they have not met recently and he has nothing to report at this time.

Mayor Mary Anne Girard's Report

Mayor Girard announced that there will be a trail cleanup on the Liberty Bell Trail at 9:00 AM on Saturday, November 8th and encouraged community participation.

6. REPORTS AND CORRESPONDENCE:

Monthly Investment Report

Monthly EIT / LST Report

Monthly YTD Report

Monthly Zoning Hearing Board Applications

Hatfield 250 Committee Report

MCPC Steering Committee Report

Steve Barth, Barth Consulting Group Report

Police Department Report

Fire Department Report

EMS Report

Public Works Department Report

Engineering Report

Zoning Officer, Building Code, Property Maintenance Report

Fire Marshal / Fire Safety Inspection Report

Pool Advisory Report

Junior Council Person Report

7. Managers Report

1. Land Use & Development Updates:

- A. Edinburgh Square Subdivision
 - Maintenance Bond in Place
 - Asked for Escrow Release Consider in November
- B. Bennetts Court Land Development
 - Paving & Final Improvements
 - Settlements Occurring
 - Escrow Release No. 1 Sitework Approved
- C. 43 Roosevelt Land Development
 - Recorded Plans
 - Starting Construction Early September
- D. SEPTA Property
 - Long-Term Lease Agreement Approved 6/14/2023
- E. 200 N. Main Street (Biblical Seminary)
 - Sketch Plan Submitted

- Applying for Tax Credits for Project
- Received Grant for the Development
- Looking at Zoning Extension received 8/10/23
- Updated Letter of Support for Tax Credits 10/29/24
- Updated "Will Serve" Letters Issued
- Looking at Receiving Funding

F. 23 N. Main Street - Hatfield Walk

- ZHB Approved with Conditions 4/24/24
- LD Resolution Approved 2/19/25
- SPM Approved Sent to DEP
- Pre-Construction Meeting Held 7/8/25
- Demo Approved 7/10/25
- Plans Recorded August 2025
- Grading Permit Issued August 2025
- Foundation Permit Issued
- Building Permits Issued

2. Utility Billing Update:

- Staff continues to monitor Electric & Sewer Past Due accounts.
- Email billing is available for Electric & Sewer Accounts. Please contact the Utilities Department if you are interested in signing up.
 *Details were in the Spring Borough Informer, on the Borough website, and on the back of all utility bills.
- The Electric Customer Portal has been updated. The Portal was
 restructured with customer input to make it more user-friendly.
 An updated user guide is available when opening the portal to
 assist with re-registration. The portal can be accessed from the
 Borough Website.
- https://hatf-pa-web.amppartners.org/index.php
- Please register exactly as it appears on your current billing.
 Example SMITH, JOHN E.
- Electric Rate Increase Information / PJM Information Posted

3. 2024 Project Updates:

A. W. Broad Street, E. Broad Street, N. Market H2O / PA Small Water Storm and Sanitary Sewer Utility Replacement Project

- Project Started
- Detour Route in Place
- Borrowing Secured
- https://www.hatfieldborough.com/information/utilityreplacement-project/
- Payment App. No. 15,16 Approved 7/16/25
- Grant Extension Approved
- Grant Reimbursements Occurring October 2025 Final
- Punch List Items & Final Payments August 2025
- Project Complete 18-month Maintenance Bond in Place
- B. MTF / CTP Crosswalk Grants (after Utility Replacement Project)

- HOP Application realign crosswalk to the intersection
- Grant Extension Approved
- Advertise for Authorization 2025/2026 projected works dates
- Bid Opening Award 8/20/25
- Waiting on Signed Contract Documents
- Pre-Con Meeting Held 10/29/2025
- C. Stormwater Feasibility Study Grant with HT (Local Share Funds)
 - Next Meeting in November

4. 2025 Project Updates:

A. 2025 Roadway Resurfacing Project - N. Main Street

- Bid Awarded 5/21/2025
- Completed
- Waiting for the Invoice

B. Montco 2040 Grant - Bike Improvements

- Signed Grant Agreement
- Checking on Funding through County / State Budget
- Kick-Off Event with Montgomery County 11/12/25

5. PMEA Update:

6. Public Information Officer Update:

7. Items of Interest:

- Montco 2040 Grant Kick-Off November 12th
- MCBA Dinner Invitation December 4th

8. NEW BUSINESS / DISCUSSION ITEMS:

A. 2026 Preliminary Draft Budget Discussion

President Ferguson stated that the draft budget is in the packet and this where the borough stands today with the budget. Any questions will be taken tonight and then at the next council meeting it will be on for consideration to advertise the budget.

B. Train Station Lease Agreement: Sobe Designs, LLC

Manager Snyder stated that a draft lease agreement with an interested tenant was included in the meeting packet. The proposed tenant intends to lease the train station and operate it as "The Station at Market," offering coffee, baked goods, an artisan-style shop, and children's activities. The proposed agreement is very similar to the lease that was previously presented to the last potential tenant.

B. 2026 Proposed Meeting Dates

Manager Snyder explained that the 2026 proposed meeting dates were in the packet and if anyone has any dates that conflict with their schedule to please let her know.

D. Escrow Release Maintenance Security Edinburgh Square

Manager Snyder stated that Edinburgh Square is requesting the final release of their escrow for maintenance security. The Borough Engineer conducted a final inspection, and the developer successfully completed the punch list of required items. Following this, the engineer recommended releasing the escrow for the maintenance security.

9. OLD BUSINESS:

A. Ordinance Amending Chapter 10 Code of Ordinances, Weeds and Other Vegetation, to Regulate Bamboo

Solicitor Harper explained that the draft ordinance regarding weeds and vegetation, specifically regulating bamboo, was included in the packet for Council's review. The ordinance has been revised to state that planting new bamboo is prohibited, while any existing bamboo may remain, provided it does not encroach onto a neighbor's property.

10. ACTION ITEMS: NONE

11. ADJOURNMENT:

Motion:

A motion was made by Councilmember Weiss to adjourn the

Workshop Meeting of November 5, 2025. The motion was seconded by Councilmember Girard and unanimously approved with a vote of 5-0.

The meeting adjourned at 8:31 PM.

Executive Session Litigation, Property and Personnel

Respectfully Submitted, Kathryn Vlahos Assistant Manager

HATFIELD BOROUGH COUNCIL REGULAR MEETING November 19, 2025

MINUTES

THIS MEETING WAS HELD IN-PERSON & LIVE STREAMED BOROUGH HALL 401 S. MAIN STREET, HATFIELD THIS MEETING WAS RECORDED

CALL TO ORDER AND ROLL CALL:

ROLL CALL

- (X) Jason Ferguson, President
- (X) Richard Girard, Vice President
- (X) Larry Burns
- (X) James Fagan
- (X) Michelle Weiss
- (X) Mayor Mary Anne Girard

The record shows that five members of Council were present at roll call, as well as, Solicitor; Kate Harper, Timoney Knox, LLP, Borough Manager; Jaime E. Snyder, Junior Council Person; Giuseppe Schiano Di Cola, and Assistant Manager; Kathryn Vlahos.

1. Motion to Approve the November 19, 2025 Workshop Meeting Agenda.

Motion: A motion was made by Councilmember Burns for Approval of the

Meeting Agenda, November 19, 2025 Regular Meeting Agenda. The motion was seconded by Councilmember Weiss and unanimously

approved with a vote of 5-0.

2. <u>APPROVAL OF THE MINUTES:</u> Motion to Approve the Minutes of the October 1, 2025 and October 15, 2025 Regular Meeting.

Motion: A motion was made by Councilmember Girard to Approve the Minutes

of the October 1, 2025 and October 15, 2025 Regular Meeting. The motion was seconded by Councilmember Burns and unanimously

approved with a vote of 5-0.

3. <u>PUBLIC INPUT</u>: Vice President Girard asked if there was any Public Input. There was no media present.

Robert Boyer, of 462 Edgewood Drive, expressed concerns regarding the use of e-bikes and scooters within the Borough, specifically noting users' lack of knowledge of, or respect for, the laws governing sidewalks and roadways.

4. ANNOUNCEMENTS: Manager Jaime E. Snyder made the following announcements.

- Next Council Meetings December 3rd Workshop December 17th Regular Meeting at 7:00PM in Council Chambers
- Planning Commission is Scheduled to Meet on Monday, December 15, 2025, at 6:00PM in Council Chambers
- HEROC is Scheduled to Meet Wednesday, December 17, 2025, at 8:00AM in Council Chambers
- The Borough Offices will be opening at 1:00PM on Thursday, November 20, 2025 for Employee Training
- The Hatfield Borough Offices will be closed on Thursday and Friday November 27th and 28th in Observance of the Thanksgiving Day Holiday
- Leaf Bag Collection Starts Monday, October 27, 2025. Will Continue Every Monday Through December 1, 2025

5. NEW BUSINESS / DISCUSSION ITEMS:

A. 2025 Roadway Resurfacing Project Payment Request No. 1 / Final Payment

Manager Snyder explained to Council that this invoice represents the final payment for the 2025 Roadway Resurfacing Project and is being presented for consideration this evening. The invoice is from Hatfield Township, which paid the full cost of the project, and this amount reflects the Borough's portion of the joint project.

B. Conditional Use Hearing Application 5 S. Maple Avenue

Solicitor Harper stated that the matter before Council is a conditional use application for 5 S. Maple Avenue for the construction of an oversized garage. She explained that under the action items this evening is the consideration of advertising the required public hearing, which must be scheduled within 60 days of the application in accordance with the Pennsylvania Municipalities Planning Code.

6. OLD BUSINESS:

A. 2026 Preliminary Draft Budget Discussion

President Ferguson explained that a Town Hall meeting was held last week regarding the budget. He noted that anyone seeking additional details may view the video on YouTube, which provides a detailed explanation of the budget. He then asked if there were any questions or comments from the public or Council. It was noted that the proposed budget does not include any tax increases; however, it does reflect planned utility rate adjustments.

B. Train Station Lease Agreement: Sobec Designs, LLC

Solicitor Harper explained that this lease is essentially the same as the one previously proposed to the last potential tenant. The lease includes a six-month rent credit to allow the new tenant time to complete improvements and make the space suitable for their needs. This item is on the agenda for consideration tonight.

C. 2026 Proposed Meeting Dates

Manager Snyder stated that these are the proposed meeting dates for 2026 which were included in the packet.

D. Escrow Release Maintenance Security Edinburgh Square

Manager Snyder explained that this is the escrow release, which was discussed at the previous meeting, and noted that the Borough Engineer has recommended releasing the maintenance security for Edinburgh Square. This is on for consideration tonight.

E. Ordinance No. 560 Amending Chapter 10 Code of Ordinances, Weeds and Other Vegetation, to Regulate Bamboo

Solicitor Harper stated that the committee reviewed this ordinance several times and made some revisions. The main provision of the ordinance is that bamboo is not permitted in the Borough; however, residents who already have bamboo may keep it, provided it does not encroach onto a neighbor's property. This item is on the agenda for consideration for advertising tonight.

7. ACTION ITEMS:

A. Motion to Consider the SEPTA Sub-License Agreement with Rebecca Cox and Stephen Pittinger: Sobec Designs, LLC

Motion:

A motion was made by Councilmember Weiss to SEPTA Sub-License Agreement with Rebecca Cox and Stephen Pittinger: Sobec Designs, LLC. The motion was seconded by Councilmember Girard.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

B. Motion to Consider Escrow Release Maintenance Security for the Edinburgh Square Development in the amount of \$8,403.51 (eight thousand four hundred three dollars and fifty-one cents)

Motion:

A motion was made by Councilmember Burns to Approve the Escrow Release Maintenance Security for the Edinburgh Square Development in the amount of \$8,403.51 (eight thousand four hundred three dollars and fifty-one cents). The motion was seconded by Councilmember Girard.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

C. Motion to Consider Advertising Ordinance No. 560 Amending Chapter 10 Code of Ordinances, Weeds and Other Vegetation, to Regulate Bamboo for a Public Hearing on December 17, 2025, at 7:00PM

Motion:

A motion was made by Councilmember Burns to Approve Advertising Ordinance No. 560 Amending Chapter 10 Code of Ordinances, Weeds and Other Vegetation, to Regulate Bamboo for a Public Hearing on December 17, 2025, at 7:00PM. The motion was seconded by Councilmember Weiss.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

D. Motion to Consider Advertising a Conditional Use Hearing for Erazo – Tequianes, 5 S. Maple Avenue, to be held on December 17, 2025, at 7:00PM

Motion:

A motion was made by Councilmember Fagan to Approve Advertising a Conditional Use Hearing for Erazo – Tequianes, 5 S. Maple Avenue, to be held on December 17, 2025, at 7:00PM. The motion was seconded by Councilmember Girard.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

E. Motion to Consider the 2025 Roadway Resurfacing Project Payment Request No. 1 / Final Payment to Hatfield Township in the amount of \$72,924.35 (seventy-two thousand nine hundred twenty-four dollars and thirty-five cents)

Motion:

A motion was made by Councilmember Weiss to Approve the 2025 Roadway Resurfacing Project Payment Request No. 1 / Final Payment to Hatfield Township in the amount of \$72,924.35 (seventy-two thousand nine hundred twenty-four dollars and thirty-five cents). The motion was seconded by Councilmember Girard.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

10. MOTION TO APPROVE PAYMENT OF THE BILLS

President Ferguson and Manager Snyder reviewed and answered questions regarding the bill list.

Motion: A motion was made by Councilmember Girard to

Approve the payment of the bills. The motion was

seconded by Councilmember Burns.

President Ferguson asked if there were any comments or questions. There were no comments or questions.

The motion was approved unanimously with a vote of 5-0.

11. ADJOURNMENT:

Motion: A motion was made by Councilmember Weiss to

adjourn the Regular Meeting of November 19, 2025. The motion was seconded by Councilmember Fagan and unanimously approved with a vote of 5-0. The

meeting adjourned at 7:47 PM.

Executive Session Litigation, Property and Personnel

Respectfully Submitted, Kathryn Vlahos Assistant Manager

3. PUBLIC INPUT:

Please rise, state your name and address and the reason for addressing Council

4. Public Hearing for Ordinance
No. 560 Amending Chapter 10
Code of Ordinances, Weeds
and Other Vegetation,
to Regulate Bamboo



PHILADELPHIA GROUP

AFFIDAVIT OF PUBLICATION

390 Eagleview Boulevard • Exton, PA 19341

Hatfield Borough - Legal Notices 401 S MAIN STREET **PO BOX 190** HATFIELD, PA 19440 **Attention: Borough Manager**

STATE OF PENNSYLVANIA,

| | 7 PM- | |
|------------------------------------|--|--------------------------------|
| The undersigned | 0 | being duly sworn |
| the he/she is the principal clei | rk of The Reporter, The Reporter | Digital, published in |
| Montgomery County for the diss | emination of local or transmitted | news and intelligence |
| of a general character, which a | re duly qualified newspapers, and | d the annexed nereto |
| is a copy of certain order, notice | e, publication or advertisement of | l-, |
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| Hatfield Borough - Lega | I Notices | |
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| | Maureen Schmid, Notary Publi Montgomery County | ic |
| | My Commission Expires March 31, | |
| | Commission Number 1248132 | |
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| Sworn to the subscribed be | efore me this <u>"/23/23</u> | |
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Advertisement Information

Client ld:

881255

Ad ld:

Notary Public, State of Pennsylvania **Acting in County of Montgomery**

2775943

PO:

Sales Person: 093301

NOTICE

NOTICE IS HEREBY GIVEN THAT HATFIELD BOROUGH NOTICE IS HEREBY GIVEN THAT HATFIELD BUNUNGH COUNCIL WILL HOLD A HEARING DURING A PUBLIC MEETING TO BE HELD ON WEDNESDAY, DECEMBER 17, 2025 AT 7:00 PM AT THE HATFIELD MUNICIPAL BUILDING AT 401 SOUTH MAIN STREET IN HATFIELD, PA TO CONSIDER THE ADOPTION OF AN ORDINANCE OF HATFIELD BOROUGH, MONTGOMERY COUNTY, PENNSYLVANIA AMENDING THE HATFIELD BOROUGH CODE OFORDINANCES AMENDING CHAPTER 10, WEEDS AND OTHER VEGETATION TO ADD A NEW SECTION DEALING WITH BAMBOOF PEPFALING PRIOR INCONSISTENT DEALING WITH BAMBOO; REPEALING PRIOR INCONSISTENT ORDINANCES OR PARTS OF ORDINANCES; CONTAINING A SEVERABILITY CLAUSE AND A CLAUSE ADDRESSING EXISTING BAMBOO ENCROAHING ON NEIGHBORING PROPERTIES. The Full ordinance appears below.

Full ordinance appears below.
WHEREAS, the Council of the Borough of Hatfield,
Montgomery County, Pennsylvania, is duly empowered by
the Borough Code, 8 Pa.C.S. § 101, et seq., to enact certain
regulations relating to the public health, safety, and welfare
of the citizens of the community of the Borough of Hatfield;
WHEREAS, pursuant to the Borough Code of the
Commonwealth of Pennsylvania including but not limited
to Sections 1202(4) and 1202(5), the Council of the Borough
of Hatfield is authorized to regulate the conditions and
maintenance of all property, buildings, and structures within
the Borough of Hatfield:

the Borough of Hatfield; WHEREAS, the Council of the Borough of Hatfield previously adopted provisions in Chapter 10, Health, and Safety in Part One, related to Grass Weeds and Other Vegetation, and now desires to add a new section dealing specifically with bamboo,

NOW, THEREFORE, BE IT ORDAINED, by the authority of the Council of the Borough of Hatfield, Montgomery County, Pennsylvania, that the Borough of Hatfield Code of Ordinances, Chapter 10 (Health and Safety), Part I (Grass, Weeds and Other Vegetation) is hereby to add a new section dealing with bamboo as follows: §10-104 Bamboo

The following special regulations pertain to bamboo, as herein defined, the purpose of which is to preserve and protect private and public property and indigenous plants from the damaging spread of these plants. (a) Definitions. As used in this chapter, the following terms

shall have the meanings indicated: BAMBOO

Any monopodial (running) tropical or semitropical grasses from the genre Bambusa including, but not limited to, Bambusa, Phyllostachys, and Pseudosasa, as well as Common Bamboo, Golden Bamboo, and Arrow Bamboo.

(b)
Prohibition. Upon the effective date of this chapter, the prohibited within the Borough. planting of bamboo shall be prohibited within the Borough. Any person thereafter who plants or grows, or causes to be planted or grown, bamboo within the Borough shall be deemed in violation of this chapter and shall be subject to such penalties as are set forth herein.

Regulations. Each property owner shall be required to take such measures as are reasonably expected to prevent any bamboo on its property from encroaching on any neighboring property. Such measures may include, but are not limited to, removal of the bamboo at the roots, and installation of sheathing comprised of metal or other material impenetrable by bamboo at a sufficient depth within the property line or lines where the bamboo is growing to prevent such growth or encroachment upon adjoining or neighboring properties.

or encroachment upon adjoining or neighboring properties. § 10-105 Violations and Penalties.

Any person, firm or corporation who shall violate any provision of this Part, upon conviction thereof in an action brought before a Magisterial District Judge in the manner provided for the enforcement of summary offenses under the Pennsylvania Rules of Criminal Procedure, shall be sentenced to pay a fine of not more than \$1,000 plus costs and, in default of payment of said fine and costs, to a term of imprisonment not to exceed 90 days. Each day that a violation of this Part continues or each section of this Part. violation of this Part continues or each section of this Part which shall be found to have been violated shall constitute a separate offense.

separate oriense.
Section 2. Severability. The provisions of this Ordinance are severable. If any part of this Ordinance is declared to be un-constitutional, illegal, or invalid, the validity of the remaining provisions shall be unaffected. Section 3. Repealer.All Ordinances and parts of Ordinances heretofore adopted, to the extent that the same are inconsistent herewith, are hereby repealed, while all Ordinances not inconsistent herewith remain valid and in force. force.

The Ordinance shall Section 4. Effective Date.

INTERESTED PARTIES ARE WELCOME TO ATTEND AND BE HEARD. THOSE REQUIRING SPECIAL ACCOMMODATIONS SHOULD CONTACT THE BOROUGH MANAGER JAIME SNYDER IN ADVANCE OF THE HEARING.

KATE HARPER, ESQ. HATFIELD BOROUGH SOLICITOR

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NOTICE IS HEREBY GIVEN THAT HATFIELD BOROUGH COUNCIL WILL HOLD A HEARING DURING A PUBLIC MEETING TO BE HELD ON WEDNESDAY, DECEMBER 17, 2025 AT 7:00 PM AT THE HATFIELD MUNICIPAL BUILDING AT 401 SOUTH MAIN STREET IN HATFIELD, PA TO CONSIDER THE ADOPTION OF AN ORDINANCE OF HATFIELD BOROUGH, MONTGOMERY COUNTY, PENNSYLVANIA AMENDING THE HATFIELD BOROUGH CODE OFORDINANCES AMENDING CHAPTER 10, WEEDS AND OTHER VEGETATION TO ADD A NEW SECTION DEALING WITH BAMBOO; REPEALING PRIOR INCONSISTENT ORDINANCES OR PARTS OF ORDINANCES; CONTAINING A SEVERABILITY CLAUSE AND A CLAUSE ADDRESSING EXISTING BAMBOO ENCROAHING ON NEIGHBORING PROPERTIES. The Full ordinance appears below.

WHEREAS, the Council of the Borough of Hatfield, Montgomery County, Pennsylvania, is duly empowered by the Borough Code, 8 Pa.C.S. § 101, et seq., to enact certain regulations relating to the public health, safety, and welfare of the citizens of the community of the Borough of Hatfield;

WHEREAS, pursuant to the Borough Code of the Commonwealth of Pennsylvania including but not limited to Sections 1202(4) and 1202(5), the Council of the Borough of Hatfield is authorized to regulate the conditions and maintenance of all property, buildings, and structures within the Borough of Hatfield;

WHEREAS, the Council of the Borough of Hatfield previously adopted provisions in Chapter 10, Health, and Safety in Part One, related to Grass Weeds and Other Vegetation, and now desires to add a new section dealing specifically with bamboo,

NOW, THEREFORE, BE IT ORDAINED, by the authority of the Council of the Borough of Hatfield, Montgomery County, Pennsylvania, that the Borough of Hatfield Code of Ordinances, Chapter 10 (Health and Safety), Part I (Grass, Weeds and Other Vegetation) is hereby to add a new section dealing with bamboo as follows:

§10-104 Bamboo

The following special regulations pertain to bamboo, as herein defined, the purpose of which is to preserve and protect private and public property and indigenous plants from the damaging spread of these plants.

(a) Definitions. As used in this chapter, the following terms shall have the meanings indicated:

BAMBOO

Any monopodial (running) tropical or semitropical grasses from the genre Bambusa including, but not limited to, Bambusa, Phyllostachys, and Pseudosasa, as well as Common Bamboo, Golden Bamboo, and Arrow Bamboo.

(b)

Prohibition. Upon the effective date of this chapter, the planting of bamboo shall be prohibited within the Borough. Any person thereafter who plants or grows, or causes to be planted or grown, bamboo within the Borough shall be deemed in violation of this chapter and shall be subject to such penalties as are set forth herein.

(c)

Regulations. Each property owner shall be required to take such measures as are reasonably expected to prevent any bamboo on its property from encroaching on any neighboring property. Such measures may include, but are not limited to, removal of the bamboo at the roots, and installation of sheathing comprised of metal or other material impenetrable by bamboo at a sufficient depth within the property line or lines where the bamboo is growing to prevent such growth or encroachment upon adjoining or neighboring properties.

§ 10-105 Violations and Penalties.

Any person, firm or corporation who shall violate any provision of this Part, upon conviction thereof in an action brought before a Magisterial District Judge in the manner provided for the enforcement of summary offenses under the Pennsylvania Rules of Criminal Procedure, shall be sentenced to pay a fine of not more than \$1,000 plus costs and, in default of payment of said fine and costs, to a term of imprisonment not to exceed 90 days. Each day that a violation of this Part continues or each section of this Part which shall be found to have been violated shall constitute a separate offense.

Section 2. Severability. The provisions of this Ordinance are severable. If any part of this Ordinance is declared to be un-constitutional, illegal, or invalid, the validity of the remaining provisions shall be unaffected.

Section 3. Repealer. All Ordinances and parts of Ordinances heretofore adopted, to the extent that the same are inconsistent herewith, are hereby repealed, while all Ordinances not inconsistent herewith remain valid and in force.

Section 4. Effective Date. The Ordinance shall take effect as provided by law.

INTERESTED PARTIES ARE WELCOME TO ATTEND AND BE HEARD. THOSE REQUIRING SPECIAL ACCOMMODATIONS SHOULD CONTACT THE BOROUGH MANAGER JAIME SNYDER IN ADVANCE OF THE HEARING.

KATE HARPER, ESQ. HATFIELD BOROUGH SOLICITOR



BOROUGH OF HATFIELD MONTGOMERY COUNTY, PENNSYLVANIA ORDINANCE NO. ___

AN ORDINANCE AMENDING HATFIELD BOROUGH CODE OF ORDINANCES AMENDING CHAPTER 10, WEEDS AND OTHER VEGETATION TO ADD A NEW SECTION DEALING WITH BAMBOO; REPEALING PRIOR INCONSISTENT ORDINANCES OR PARTS OF ORDINANCES; CONTAINING A SEVERABILITY CLAUSE AND A CLAUSE ADDRESSING EXISTING BAMBOO ENCROAHING ON NEIGHBORING PROPERTIES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Council of the Borough of Hatfield, Montgomery County, Pennsylvania, is duly empowered by the Borough Code, 8 Pa.C.S. § 101, et seq., to enact certain regulations relating to the public health, safety, and welfare of the citizens of the community of the Borough of Hatfield;

WHEREAS, pursuant to the Borough Code of the Commonwealth of Pennsylvania including but not limited to Sections 1202(4) and 1202(5), the Council of the Borough of Hatfield is authorized to regulate the conditions and maintenance of all property, buildings, and structures within the Borough of Hatfield;

WHEREAS, the Council of the Borough of Hatfield previously adopted provisions in Chapter 10, Health, and Safety in Part One, related to Grass Weeds and Other Vegetation, and now desires to add a new section dealing specifically with bamboo,

NOW, THEREFORE, BE IT ORDAINED, by the authority of the Council of the Borough of Hatfield, Montgomery County, Pennsylvania, that the Borough of Hatfield Code of Ordinances, Chapter 10 (Health and Safety), Part I (Grass, Weeds and Other Vegetation) is hereby to add a new section dealing with bamboo as follows:

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BAMBOO

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<u>(b)</u>

Prohibition. Upon the effective date of this chapter, the planting of bamboo shall be prohibited within the Borough. Any person thereafter who plants or grows, or causes to be planted or grown, bamboo within the Borough shall be deemed in violation of this chapter and shall be subject to such penalties as are set forth herein.

(c)

Regulations.

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§ 10-105 Violations and Penalties.

[Ord. No. 113, 7/2/1956, § 4; as amended by Ord. No. 357, 10/16/1991, § 10-104; and by Ord. No. 501, 8/15/2012]

Any person, firm or corporation who shall violate any provision of this Part, upon conviction thereof in an action brought before a Magisterial District Judge in the manner provided for the enforcement of summary offenses under the Pennsylvania Rules of Criminal Procedure, shall be sentenced to pay a fine of not more than \$1,000 plus costs and, in default of payment of said fine and costs, to a term of imprisonment not to exceed 90 days. Each day that a violation of this Part continues or each section of this Part which shall be found to have been violated shall constitute a separate offense.

| Section 2. f any part of the validity of the | this Ordinanc | e is d | eclared to be | un-co | onstitu | Ordinance tional, illegal, | are , or |
|--|---------------|--------|---------------|-------|---------|-------------------------------|-------------|
| Section 3. | Repealer. | All | Ordinances | and | parts | of Ordinan | ces |

Section 3. Repealer. All Ordinances and parts of Ordinances heretofore adopted, to the extent that the same are inconsistent herewith, are hereby repealed, while all Ordinances not inconsistent herewith remain valid and in force.

Section 4. Effective Date. The Ordinance shall take effect as provided by law.

| ORDAINED AND ENA BOROUGH on this Council Member | | by the Boroughday of | Council of Ha | ATFIELD 2025 with |
|---|-----------|----------------------|------------------|----------------------|
| | | voting | "aye" | and |
| "nay." voting | | | | |
| Attest: | | НАТ | FIELD BOROU | ГGН |
| Jaime E. Snyder, Manager / Sec | retary | By: Jason Fergu | son, Council Pre | sident |
| Approved this day o | of | , | 2025. | |
| | Mayor | Mary Anne | Girard | |

5. Conditional Use Hearing for Erazo – Tequianes, 5 S. Maple Avenue, for an Oversized Garage

Jaime Snyder

From:

Sent: To: Subject: Tuesday, December 16, 2025 9:45 AM Jaime Snyder; Carlos Erazo-Tequianes

5 Maple Ave, Hatfield pa

Hello Jaime!

My name is CARLOS ERAZO. I had a hearing tomorrow at the borough for the garage I want to build on the property. I was told I needed a survey done a couple of weeks ago. I was told by the land survey people that by drawings wont be done today thus not giving you guys enough time to review it. I think it would be best to get a continues hearing for the 21st of january in order to give u guys enough time to review the survey. Will this work for you guys?

thanks in advance, Carlos Erazo

Sent from the all new AOL app for iOS



MediaNews Group

Commission Expires March 31, 2029 Commission Number 1248132

Sales Person: 063308

w 555 553

PHILADEEPHIA GROUP

AFFIDAVIT OF PUBLICATION

390 Eagleview Boulevard • Exton, PA 19341

Hatfield Borough - Legal Notices **401 S MAIN STREET** PO BOX 190 HATFIELD, PA 19440 **Attention: Borough Manager**

Advertisement Information 881255

Client id:

Ad Id:

2775927

NOTICE STATE OF PENNSYLVANIA. NOTICE IS HEREBY GIVEN that Borough Council of Hatfield will hold a public hearing on the application of Daniel Erazo-Tequienes, 5 S. Maple Avenue, in Hatfield Borough for a Conditional Use approval to construct a 1,144 square foot garage as a residential accessory structure on his property in the R-3 Residential/Commercial Zoning District where accessory buildings are otherwise limited by the Hatfield Borough Zoning Code to no more than NOTICE IS HEREBY GIVEN The undersigned the he/she is the principal clerk of The Reporter, The Reporter Digital, published in Montgomery County for the dissemination of local or transmitted news and Intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of: Hatfield Borough - Legal Notices Code to no more than 700 square feet in total. A hearing has been scheduled for Wednesday, December 17, 2025, at 7:00 p.m. at the Municipal Complex, 401 S. Main St., Hatfield, PA 19449, to bear the applicant's request Published in the following edition(s): The Reporter, The Reporter Digital 11/25/25, 12/02/25 Main St., Hatfield, PA 19440, to hear the applicant's request. All interested parties should come forth and be heard. Borough Council may, but is not required to, make a decision on the application at the hearing. In the event any person is disabled and requires special assistance to participate in assistance to participate in the hearing, please contact Borough Manager, Jaime Snyder at the Municipal Complex at (215) 855-0781 in advance of the hearing. BOROUGH OF HATFIELD BY: CATHERINE M. "Kate" HARPER, ESQUIRE Solicitor for Hatfield Borough Sworn to the subscribed before me this_ Lan - Nov 25, Dec 2 -1a Notary Public, State of Pennsylvania **Acting in County of Montgomery** Commonwealth of Pennsylvania - Notary Seal Maureen Schmid, Notary Public Montgomery County

NOTICE

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BOROUGH OF HATFIELD BY: CATHERINE M. "Kate" HARPER, ESQUIRE Solicitor for Hatfield Borough Lan - Nov 25, Dec 2 -1a

advance of the hearing.

NOTICE

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BOROUGH OF HATFIELD BY: CATHERINE M. "Kate" HARPER, ESQUIRE Solicitor for Hatfield Borough Lan - Nov 25, Dec 2 - 1a

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BOROUGH OF HATFIELD BY: CATHERINE M. "Kate" HARPER, ESQUIRE Solicitor for Hatfield Borough



BOROUGH OF HATFIELD

401 South Main Street Hatfield, PA 19440 (Phone) 215-855-0781 Ext. 107 (Email) code@hatfieldborough.com

CONDITIONAL USE APPLICATION

| ADP-10 | 0/2/128 |
|--------------|------------|
| DATE RECEIVE | D:_/////25 |
| RECEIVED BY: | MATER |
| BC MTG DATE | |
| FEES PAID: | 500. |

| ALL | NFW | SUBMISSIONS SHALL | INCLUDE: |
|-----|------|-------------------|----------|
| ALL | MEAA | 20Dialiparent | |

- 10 Copies of Application
- o 10 Copies of Plan
- 10 Copy of Deed for all subject Properties
- o 2 Electronic Copies of all documents provided

ALL SUBMISSIONS MUST BE MADE TO HATFIELD BOROUGH CODES DEPARTMENT. NO PLANS AT ANY TIME OF THE PROCESS WILL BE ACCEPTED WITHOUT FIRST BEING SUBMITTED IN THIS MANNER.

| ADDRESS: 5 South Maple AVE Hatfield Pa 19440 |
|--|
| TAX PARCEL ID: 09-00-01279-00-8 |
| BLOCK: UNIT: |
| |
| OWNER: |
| NAME (AS ON DEED): Corlo: Danie Erazo - Tegui GAPS |
| PHONE:EMAIL: |
| ADDRESS |
| |
| NAME: Carlos Daniel Box20 - Tegusanes |
| |
| PHONE EMAIL: |
| ADDRESS |
| THE STOCKEY. |
| APPLICANT'S ATTORNEY: |
| NAME: |
| PHONE: EMAIL: |
| ADDRESS: |



Owner / Authorized Name

BOROUGH OF HATFIELD

401 South Main Street Hatfield, PA 19440 (Phone) 215-855-0781 Ext. 107 (Email) <u>code@hatfieldborough.com</u>

CONDITIONAL USE APPLICATION

| PROPOSED USE: Detached Garase CURRENT USE: | | |
|---|---|--|
| SIZE OF PARCEL(S): # OF LOTS/UNITS PROPOSED: | PROPOSED USE: Detache | d Garase |
| APPLICATION IS FOR A CONDITIONAL USE FOR: Part | CURRENT USE: | Ally (Marting out is a page strong of the strong out is a strong out is a strong out in the stro |
| APPLICATION IS FOR A CONDITIONAL USE FOR: Part | SIZE OF PARCEL(S): 8158 | # OF LOTS/UNITS PROPOSED: |
| APPLICANT CLAIMS THAT THE APPLICATION HEREIN REQUESTED MAY BE ALLOWED UNDER THE FOLLOWING SECTION OF THE HATFIELD BOROUGH ZONING ORDINANCE: STATE REASONS WHY THE APPLICATION SHOULD BE GRANTED: Need garage for car the sufficient of the proposed application and subsequent actions or uses are authorized by the owner. As a cowner or authorized representative, I agree to comply with all rules, regulations of Hatfield Borough and the ree to be responsible for the payment of all engineering and legal fees associated with this application. I further the subject property in order to verify existing condition we examined this application, its requirements and to my knowledge and belief, it is a true, correct and | ZONING DISTRICT: R-3 | REBIOGRAPH 1 |
| APPLICANT CLAIMS THAT THE APPLICATION HEREIN REQUESTED MAY BE ALLOWED UNDER THE FOLLOWING SECTION OF THE HATFIELD BOROUGH ZONING ORDINANCE: STATE REASONS WHY THE APPLICATION SHOULD BE GRANTED: Need garage for car the sufficient of the proposed application and subsequent actions or uses are authorized by the owner. As a cowner or authorized representative, I agree to comply with all rules, regulations of Hatfield Borough and the ree to be responsible for the payment of all engineering and legal fees associated with this application. I further the subject property in order to verify existing condition we examined this application, its requirements and to my knowledge and belief, it is a true, correct and | APPLICATION IS FOR A CONDIT | TONAL USE FOR: |
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| | e owner or authorized represents ree to be responsible for the pay thorize representatives of Hatfie ve examined this application, its | ment of all engineering and legal fees associated with this application. I fur held because to enter the subject property in order to verify existing condition |

Owner / Authorized Signature

2



BOROUGH OF HATFIELD

401 South Main Street Hatfield, PA 19440 (Phone) 215-855-0781 Ext. 107 (Email) code@hatfieldborough.com

CONDITIONAL USE APPLICATION

Waiver

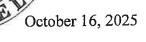
To: Hatfield Borough Council Hatfield Borough Manager

| Hatfield Borough Zoning & Code Enforcement |
|---|
| Hatfield Borough Solicitor |
| RE: Conditional Use Application |
| Address: to the held |
| I/We hereby waiver the provision that the hearing before Hatfield Borough Council to be held within 60 days of filing the application as required by the Pennsylvania Municipalities Planning Code. |
| Signature |
| Print Name |
| Waiver |
| To: Hatfield Borough Council Hatfield Borough Manager Hatfield Borough Zoning & Code Enforcement Hatfield Borough Solicitor |
| RE: Conditional Use Application |
| Address: |
| I/We hereby waive the provisions of the Hatfield Borough Council, shall render a written |
| decision, or when no decision is called for, make written findings on the application within 45 |
| days after the last hearing before the Board as required by the Pennsylvania Municipalities |
| Planning Code. |
| Signature |
| Print Name |



Borough of Hatfield

Montgomery County, Pennsylvania



Carlos Daniel Erazo-Tequanes

GARAGE PERMIT REJECTION

A review for compliance with the Borough of Hatfield Ordinances as amended, and other applicable laws and ordinances for the detached garage permit application of 5 S Maple Ave, Hatfield, PA 19440 has been completed and rejected as submitted. All reasons for rejection are listed below.

The detached garage exceeds the maximum size permitted for an accessory structure located in the R-3 Residential / Commercial Zoning District.

§ 27-903. Accessory Uses.

- The following accessory uses shall be permitted, subject to the additional requirements herein, and the setback requirements contained in each zoning district. A. Uses Accessory to Dwelling.
 - D. Size Limit for Accessory Buildings. Any free standing building used for an accessory use (with the exception of agricultural buildings) which exceeds 700 square feet in area or 15 feet in height shall be a conditional use subject to the following standards:
 - (1) Setback regulations for principal buildings shall apply to the accessory building.
 - (2) Landscaping may be required to mitigate the visual impact of the building on neighboring properties.
- (3) Compatibility of the building with the size and scale of surrounding buildings shall be considered

A Conditional Use is required by Borough Council in order to proceed with the permitting process. The Conditional Use application has been attached for your convenance.

Please feel free to contact the Hatfield Borough Building Code Official at (215) 855-0781 extension 108 with any questions.

Sincerely,

Robert J. Heil

Code and Zoning Enforcement

401 S. Main Street P.O. Box 190 Hatfield, PA 19440

Phone: 215-855-0781

Fax: 215-855-2075

Email:

admin@ hatfieldborough.com

Website:

www.hatfieldborough.com





RECORDER OF DEEDS MONTGOMERY COUNTY Jeanne Sorg

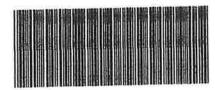
One Montgomery Plaza Swede and Airy Streets ~ Suite 303 P.O. Box 311 ~ Norristown, PA 19404

Office: (610) 278-3289 ~ Fax: (610) 278-3869

DEED BK 6415 PG 00134 to 00138

INSTRUMENT # : 2025053086

RECORDED DATE: 09/22/2025 02:13:42 PM



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| Document Type: Document Date: Reference Info: | Deed | Transaction #: Document Page Count: Operator Id: | 7149973 - 2 Doc(s) 4 dawhitner |
| RETURN TO: (Sim | plifile) | PAID BY: | |

CLOSING EDGE LLC

Ambler, PA 19002-1178 (215) 358-2200

1126 Horsham Rd Ste 100

Closing Edge, LLC

* PROPERTY DATA: Parcel ID #:

09-00-01279-00-8 **5 S MAPLE AVE**

Address:

Municipality:

Hatfield Borough (100%)

School District:

North Penn

* ASSOCIATED DOCUMENT(S):

DEED BK 6415 PG 00134 to 00138 CONSIDERATION/SECURED AMT: \$315,000.00 Recorded Date: 09/22/2025 02:13:42 PM \$315,000.00 **TAXABLE AMOUNT:** I hereby CERTIFY that this document is

FEES / TAXES:

\$86.75 Recording Fee: Deed \$3,150.00 State RTT \$1,575.00 Hatfield Borough RTT \$1,575.00 North Penn School District RTT \$6,386.75

recorded in the Recorder of Deeds Office in

Montgomery County, Pennsylvania.



Jeanne Sorg **Recorder of Deeds**

Rev1 2016-01-29

Total:

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes. *COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION

09/22/2025 02:13:42 PM

Prepared by and return to: Closing Edge, LLC 1300 Horizon Dr., Ste. #108 Chalfont, PA 18914 MONTGOMERY COUNTY COMMISSIONERS REGISTRY
09-00-01279-00-8 HATFIELD BOROUGH
5 S MAPLE AVE
PRESTIGE PROPERTY PARTNERS LLC
\$15.00
B 001 L U 065 1101 09/22/2025 JG

File No. CE-25-3761 TT

Parcel # 09-00-01279-00-8

Property Address: 5 South Maple Ave. Hatfield, PA 19440

This Indenture, made the /3 day of Veptember , 2025

Between

Prestige Property Partners LLC, a Limited Liability Company

(hereinafter called the Grantor), of the one part, and

Carlos Daniel Erazo-Tequaines

(hereinafter called the Grantee), of the other part,

Witnesseth, that the said Grantor for and in consideration of the sum of THREE HUNDRED FIFTEEN THOUSAND AND 00/100 (315,000.00) lawful money of the United States of America, unto it well and truly paid by the said Grantee, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, have granted, bargained and sold, released and confirmed, and by these presents do grant, bargain and sell, release and confirm unto the said Grantee as <u>SOLE OWNER</u>

ALL THAT CERTAIN messuage and tract of land situate in the Borough of Hatfield, County of Montgomery and Commonwealth of Pennsylvania bounded and described as follows to wit:

BEGINNING at a stake a corner on the East side of Maple Avenue in a line now or late of Jacob D. Moyer's land; thence along the East side of said Avenue, North Six and three-quarters degrees West Sixty feet to a corner of a street designated for public use, thirty-three feet wide; thence along the same North eighty-three and one-quarter degrees, East one-hundred forty-three feet to a corner; thence by Tract #2 South Six and three-quarter degrees East Sixty feet to a corner, thence by land late of Jacob D. Moyer South eighty-three and one-quarter degrees West One-hundred forty-three feet to the place of beginning.

Being the same premises which Barbara J. Stauffer by Deed dated 11/24/2021 and recorded 1/21/2022 in Montgomery County in Deed Book 6263 Page 506 conveyed unto Prestige Property Partners LLC, in fee.

Together with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of it, the said grantor, as well at law as in equity, of, in and to the same.

To have and to hold the said lot or piece of ground described above, with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, their heirs and assigns, to and for the only proper use and behoof of the said Grantee, their heirs and assigns, forever.

And the said Grantor, for themselves and their heirs, executors and administrators, do, by these presents, covenant, grant and agree, to and with the said Grantee, their heirs and assigns, that they, the said Grantor, and their heirs, all and singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, their heirs and assigns, against it, the said Grantor, and their heirs, will warrant and defend against the lawful claims of all persons claiming by, through or under the said Grantor but not otherwise.

In Witness Whereof, the party of the first part have hereunto set their hands and seals. Dated the day and year first above written.

Sealed and Delivered IN THE PRESENCE OF US:

Prestige Property Partners LLC, a Limited

Liability Company

BY: JAD RAS Property Partners LLC,

Member

JAD RAS Property Partners, LLC

By: James D'Angelo, Member

USIZZIZUZO UZ: 13.44 FIVI

COMMONWEALTH OF PENNSYLVANIA

LLC by himself/herself as Member.

On this, the A day of September, 2025, before mechiana Dradon the undersigned officer, personally appeared James A. D'Angele, who acknowledged himself/herself to be the Member of JAD RAS Property Partners, LLC, a Member of Prestige Property Partners LLC, a Limited Liability Company, and that he/she as such Member, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the

In witness whereof, I hereunto set my hand and official seals.

Commonwealth of Pennsylvania - Notary Seal Rhienna P. Mabin, Notary Public Bucks County

My Commission Expires February 11, 2026 Commission Number 1413991

The precise residence and the complete post office address of the above-named Grantee is:

On behalf of the Grantee Amy Figuerole .

5 South Maple Ave Hatfield, PA 19440

Deed

Parcel No

Prestige Property Partners LLC

TO

Carlos Daniel Erazo-Tequaines

Closing Edge, LLC

6.



Code Enforcement/Building/Zoning

401 S. Main Street, Hatfield, PA 19440 O: (215) 855-0781x108 F: (215) 855-2075 Code@HatfieldBorough.com www.HatfieldBorough.com

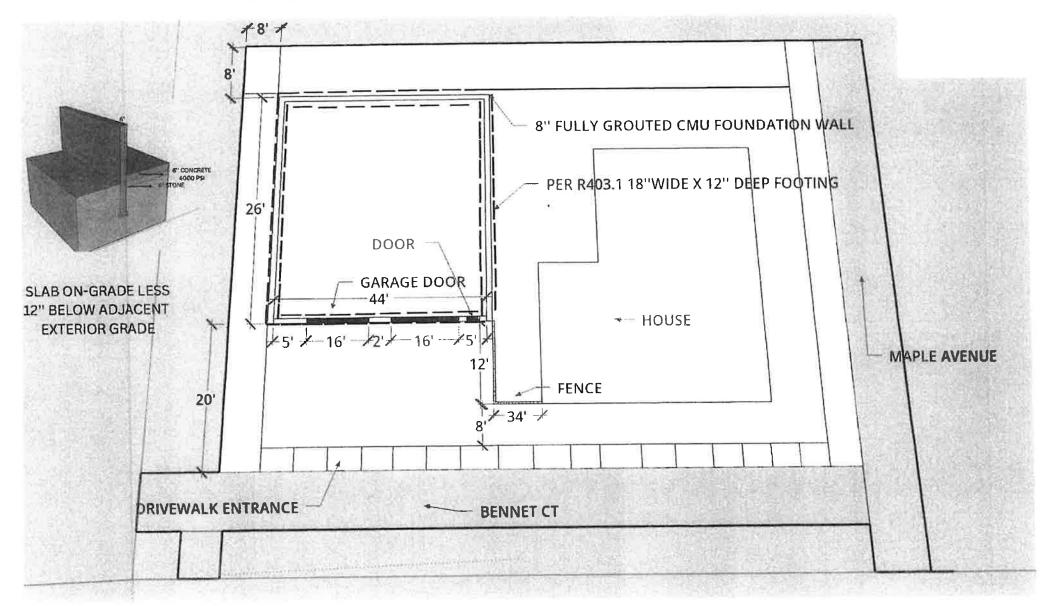
ZONING PERMIT APPLICATION

| | Z | ONING PERMIT AP | PLICATION Permit | # |
|--|--|---|--|--------------------|
| Applicant shall submit be signed/sealed by a des the project. Permit ap | two (2) legible copies of al ign professional. Residentia | drawings/plans and construction of l plans may have to be signed and s | ocuments. Commercial plants and participation of the complexity of must include a copy of the current | _11 |
| Procedure and State of the Stat | property survey show | ng all existing and proposed improv | MATION | |
| | Street | | | 9440 |
| lumber | Cauth | Maple AUE | , Hallicon in | |
| | | OWNER INFORM | IATION Description Phone | |
| First Name | Last Name | -azo - Teguian | e S | |
| CAR(0) | 701111 | | | |
| man Adu | | | Cit | |
| Vumber | | | | |
| | ALTHUR T | CONTRACTOR INFO | IN THE RESERVE TO THE | |
| | | CONTRACTOR INTE | d by the Property Owner | |
| | ☐ Check If | | Phone/Email | Contract |
| License # | Name | Address | (Hone) | Value |
| | | | | |
| | | PROPOSED ZONIN | G CHANGE | |
| ☐ New Building | Length: | Width: | Height: | 2/00/ |
| | Length: | | Height: SfE-V | CPIV |
| □ Shed | Length: | Width: | | |
| ☐ Fence | Length: | _ | _ | d |
| □ Pool | Length: | Width: | | |
| □ Patio | Length: | Width: | Material: | |
| ☐ Other | | | PANT ADDROVAL TO STAR | TWORK |
| APPLIC | ATION SUBMIS | SSION DOES NOT G | RANT APPROVAL TO STAR inances and with the conditions of the pility, express or implied, on Hatfield | is permit; I |
| Trans to com | nly with all applican | ic common, | - itied on Hattleto | POLOREIP and |
| damend that f | the issuance of the p | GLMiff CLEATER 119 1-8-1 | months and in six (6) months | (ps, not combierer |
| certify that all the | e apove illionillation onths. or if work is | discontinued for six (6) mo | onths in the judgement of the Boroug enter the premises for which this pe | mit is sought at a |
| Inspector or the | Inspector's authoriz | ed agent, is authorized to | onths in the judgement of the border enter the premises for which this pe oposed work. Failure to comply with | the above will |
| reasonable hours | and for any proper | purpose to inspect the pr | oposed work. Failure to comply with | |
| result in a STOP \ | WORK ORDER. | 01 | , E | 10-9-25 |
| Ph | Yrazi | | er/Authorized Signature | Date |
| Cowner | /Authorized Name | OWN | EI/Addionica o.g. | |

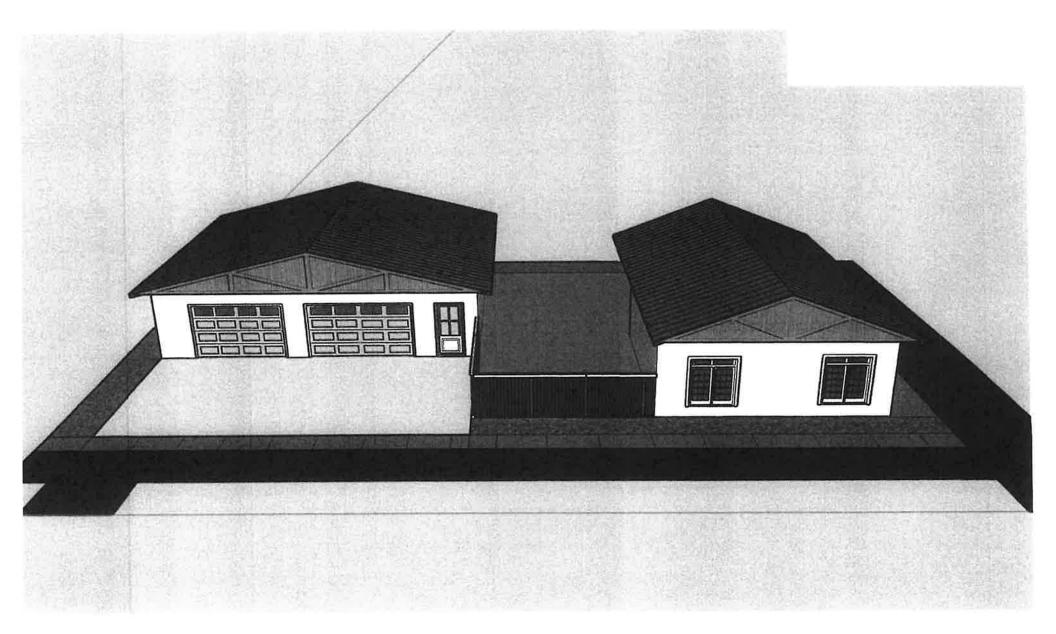
SITE PLAN

| site plan must be provided for all applications. If you alre | Libera a site or plot plan | n, you may submit that |
|--|------------------------------|------------------------|
| site plan must be provided for all applications. If you alre | any have a site of proof | d. Please be sure to |
| les instead of using the site plan below as long as an imp | illed illiguillacion is more | |
| nclude the following information on the plan. | | |
| | | _ |
| Property dimensions All existing buildings, decks/patios, sheds, pools, fer | nces and driveways with di | imensions |
| All existing buildings, decks/pauds, shear, paud, | | |
| All proposed construction with dimensions | ruction | |
| Distances from all property lines to proposed const | construction | |
| Distances between existing buildings and proposed | | |
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| | la Additional names inc | luded with Application |
| ☐ Site Plan or Plot Plan used in place of this page | Additional pages inc | |
| FOR HATFIELD BO | ROUGH USE ONLY | 1¢4 50 |
| Zoning Permit Fee \$ | IPA State Act 13 rec | \$4.50 |
| Zuring r Crimer of | TOTAL OF ALL FEES | \$ |
| | | |
| | | |
| | Zoning Officer | Date |
| | Eather D. | |

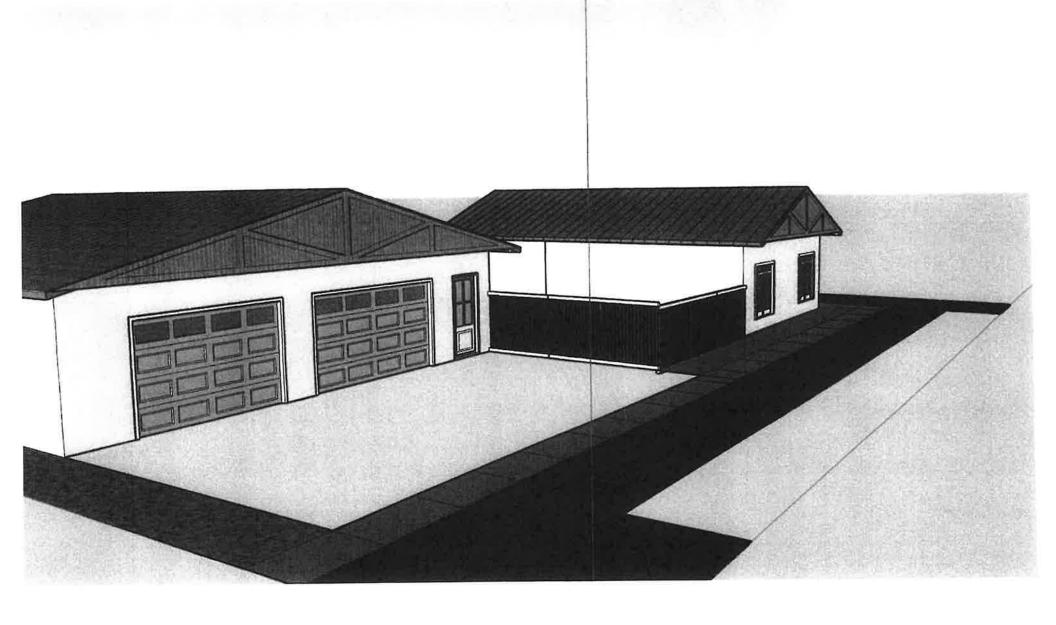
HATFIELD BOROUGH

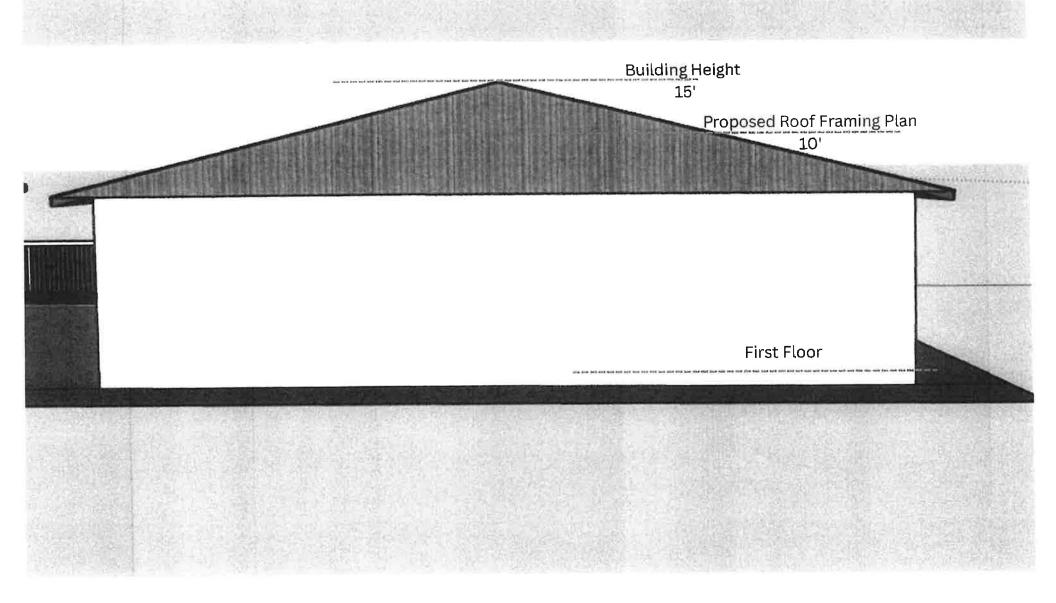


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5 S. MOPLE DUE



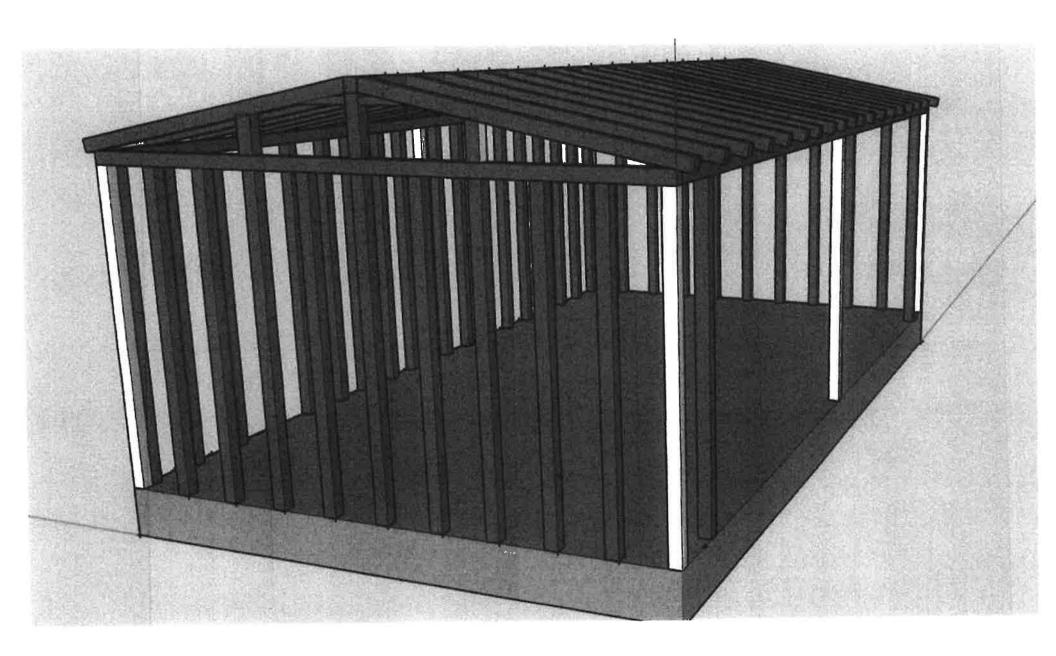


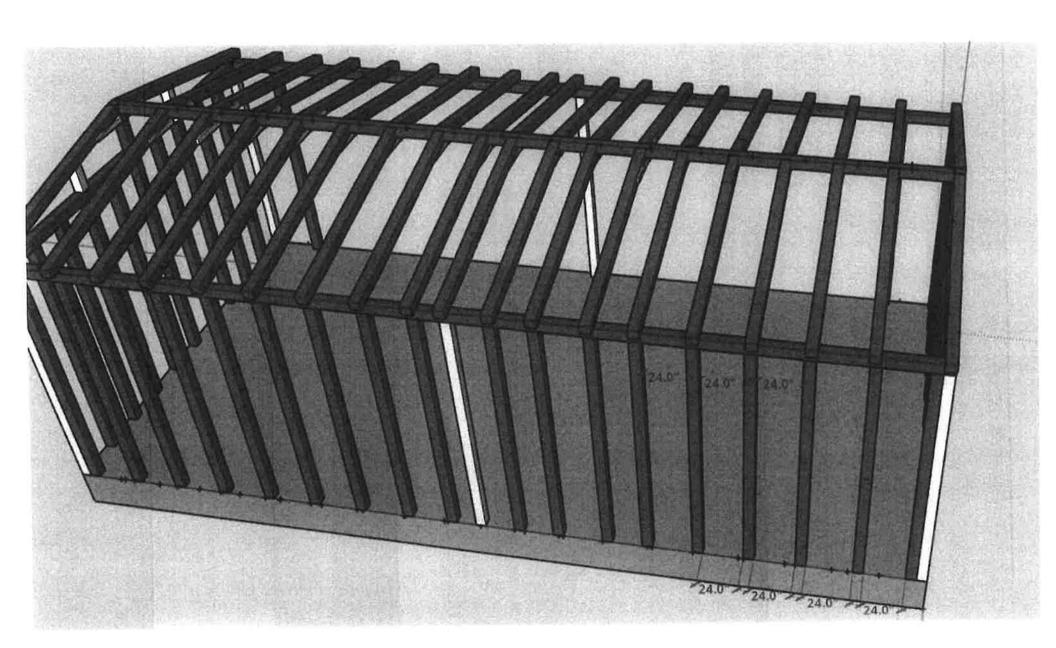
5 S MAPLE DUE

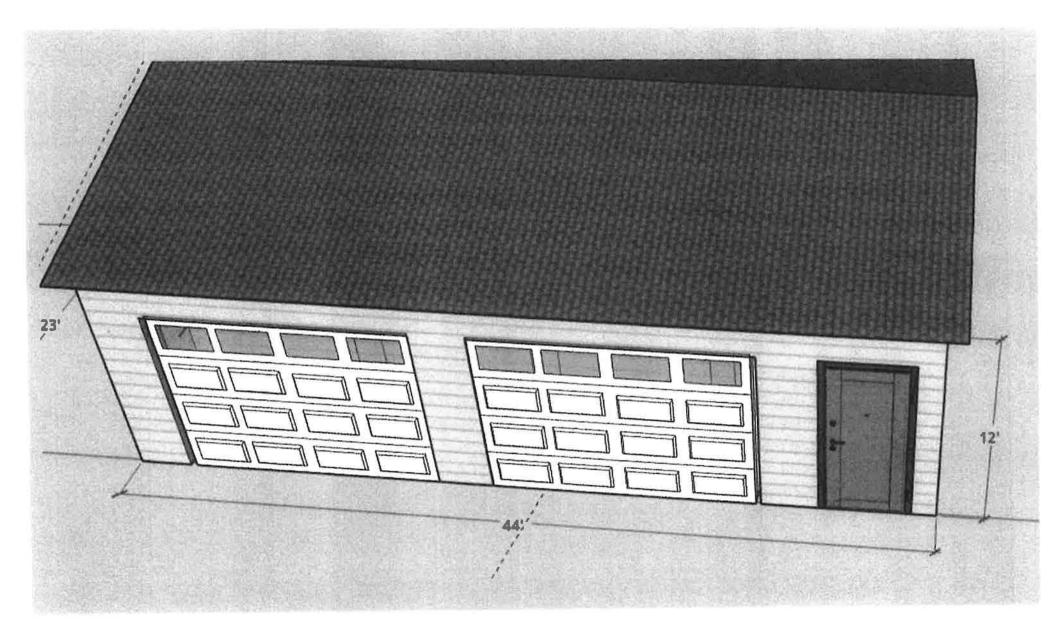
Building Height
15'

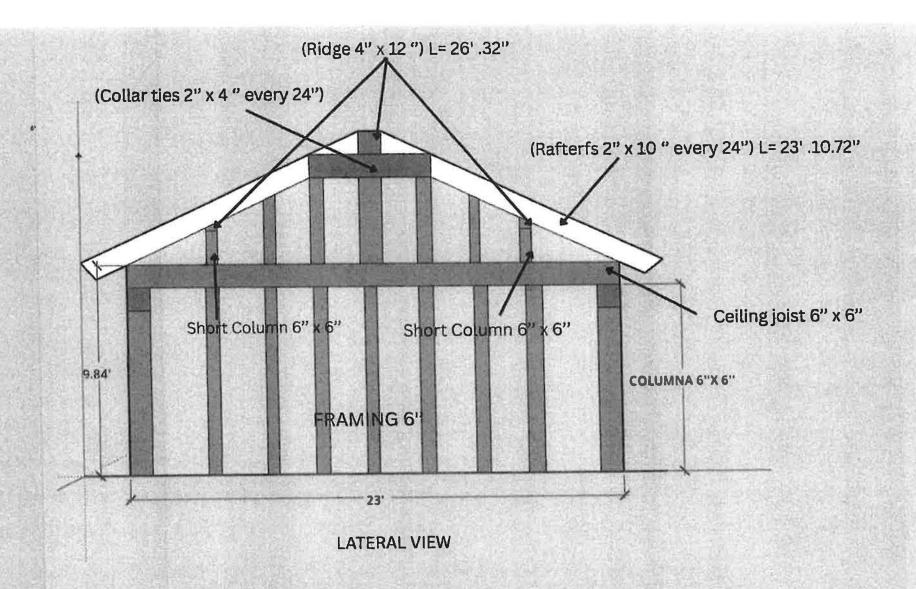
Proposed Roof Framing Plan
10'

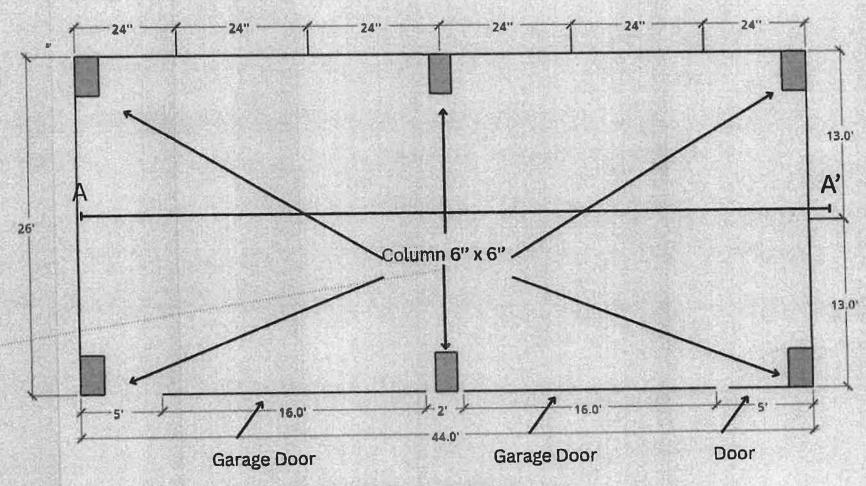
First Floor



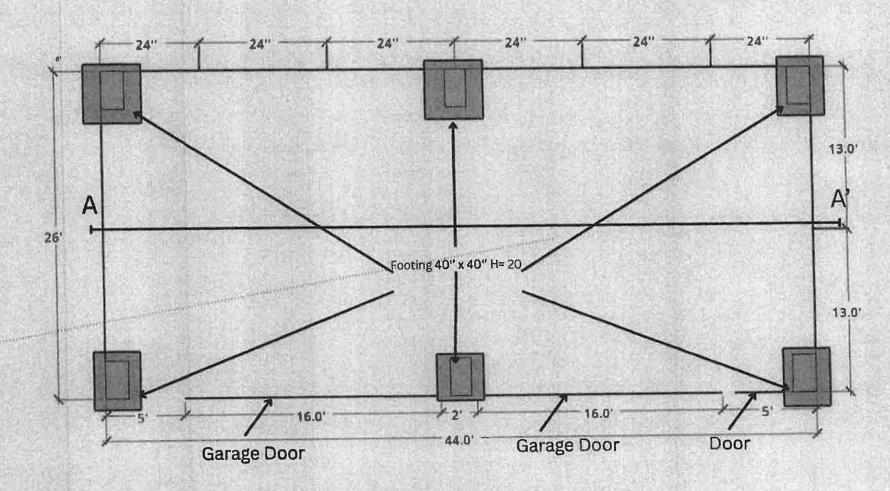




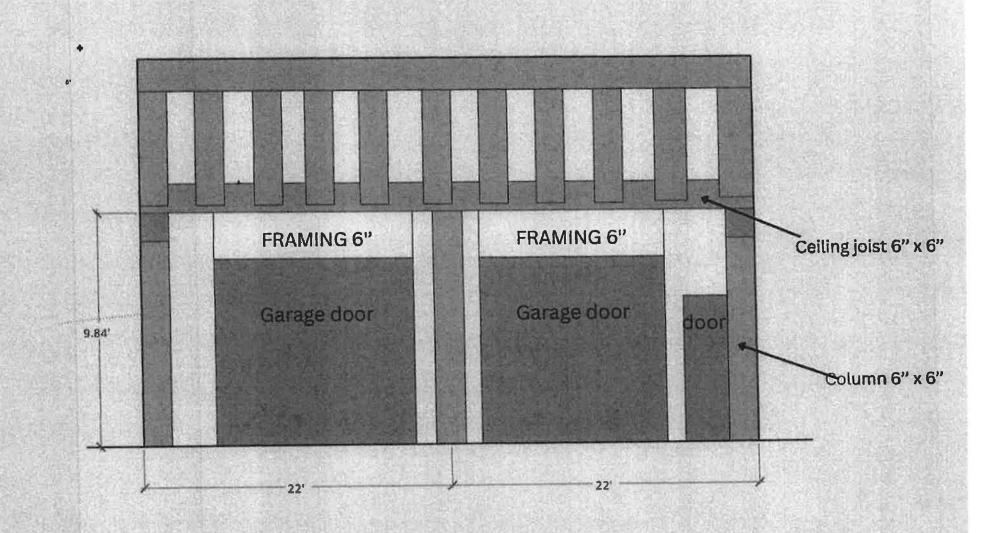


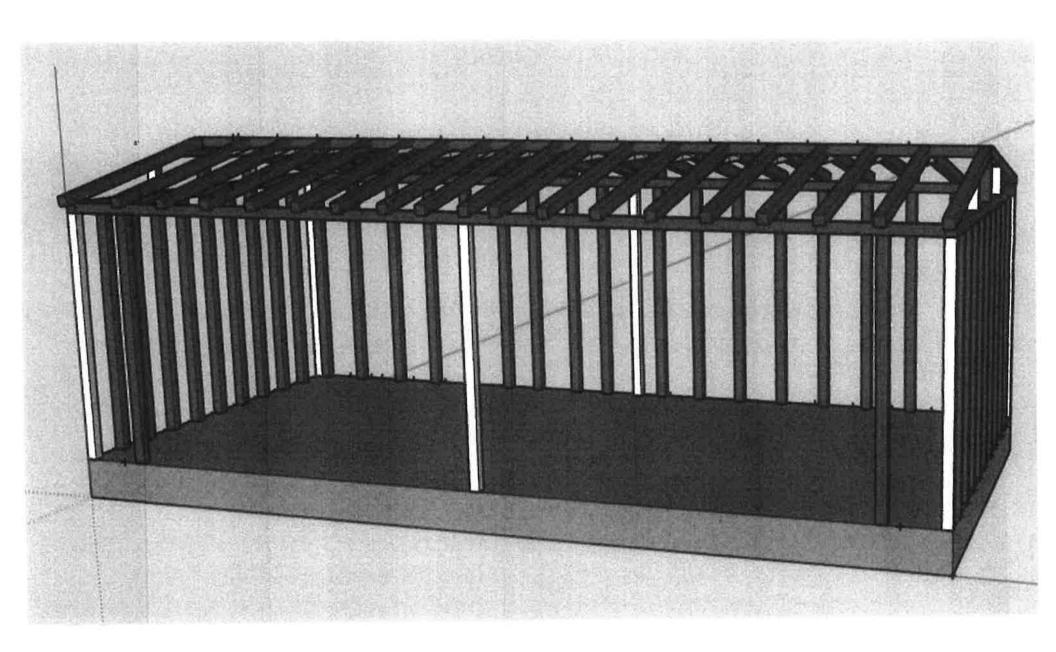


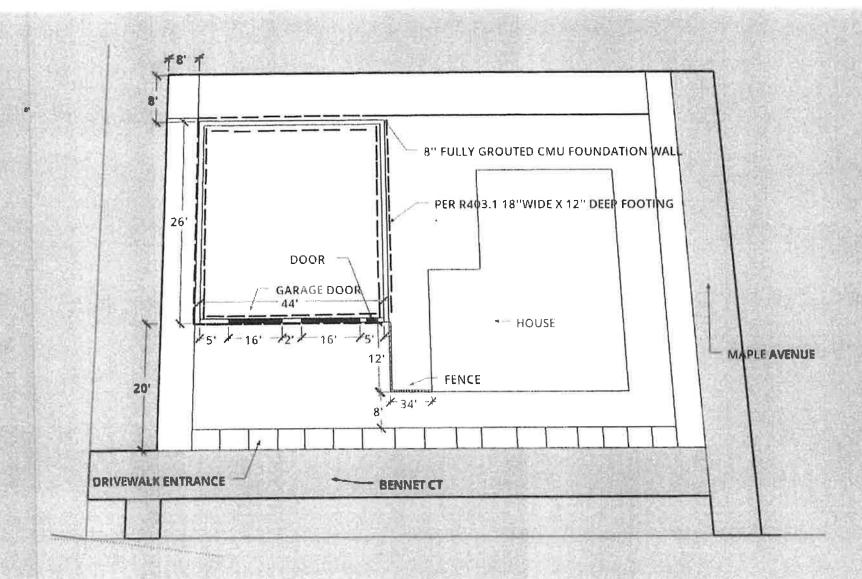
Planta(Ubicación columnas)



Planta(Ubicación de zapatas)







6. ANNOUNCEMENTS:

- Next Council Meetings January 5th
 Reorganization / Workshop at Meeting at 6:00PM and the January 21st Regular Meeting at 7:00PM in Council Chambers
- Planning Commission is Scheduled to Meet on Monday, January 26, 2026, at 6:00PM in Council Chambers
- HMHS is Scheduled to Meet on Tuesday, January 27, 2026 at 7:00PM in Council Chambers
- The Borough Offices will be closed on Wednesday, December 24, 2025, Thursday, December 25, 2025, and Friday, December 26, 2025, in Observance of the Christmas Holidays
- The Borough Offices will be closed on Wednesday, December 31, 2025, and Thursday, January 1, 2026, in Observance of the New Year's Eve and New Year's Day Holidays

7. <u>NEW BUSINESS /</u> <u>DISCUSSION ITEMS</u>:

A. December 2025 Reports

CASH FINANCE REPORT

HATFIELD BOROUGH CASH ACCOUNTS October 31, 2025

| OPERATING ACCOUNT | BANK BALANCE | AMOUNT |
|--|---|----------------|
| 01 - GENERAL Bank Balance | #10 C 21 T CO | |
| O/S CHECKS | \$126,317.68 | (#120,002,74) |
| DIT | | (\$120,883.74) |
| 1011 | _ | (\$120,883.74) |
| 07- ELECTRIC | | (\$120,003.74) |
| Bank Balance | \$334,730.10 | |
| O/S CHECKS | , | \$0.00 |
| DIT | | \$5,128.91 |
| | _ | \$5,128.91 |
| 08 - SEWER | | |
| Bank Balance | \$355,878.59 | |
| O/S CHECKS DIT | | \$0.00 |
| DII | (====================================== | \$500.22 |
| | \$816,926.37 | \$500.22 |
| Bank Balance | | \$816,926.37 |
| Book Balance | | \$701,671.76 |
| 18 - CAPITAL PROJECTS SINKING | | \$574,157.45 |
| 25 HICENYAY ATO | | |
| 35 - HIGHWAY AID | | \$140,308.05 |
| HARLEYSVILLE SAVINGS BANK | | |
| Priority Business Savings | | \$292,514.38 |
| Priority Business Savings (Loans) | | \$33,736.20 |
| TOTAL OF ACCOUNTS | | \$1,742,387.84 |
| TD BANK | | |
| Electric Reserve Account | | \$50,203.28 |
| Building Maintenane Account (formerly ESSA) | | \$24,591.47 |
| KEY PRIVATE INVESTMENTS | | |
| 1131 CAPITAL RESERVE MANAGED | | \$170,055.82 |
| 1132 SEWER CAPITAL RESERVE MANAGED | | 528,805.94 |
| 1133 SEWER MANAGED | | 483,828.83 |
| 1134 ELECTRIC FUND MANAGED | - | 1,151,391.78 |
| | | \$2,334,082.37 |
| TOTAL OF TD BANK, HSB, ESSA & KEY PRIVATE BANK INV | ESTMENTS | \$4,151,264.96 |

MONTHLY YTD REPORT

Combination of Funds 2025 YTD as of OCTOBER 31, 2025

| | | | Budgeted | | | |
|-----------|----------------|----------------|-----------------|---------------------|-----------------|-----------------|
| | Revenues | Expenses | Revenues | % Revenues Received | Expenses | % Expenses Used |
| January | \$638,942.30 | \$621,566.50 | \$11,220,319.97 | 5.69% | \$11,070,721.93 | 5.61% |
| February | 626,791.92 | 655,885.74 | \$11,220,319.97 | 5.59% | \$11,070,721.93 | 5.92% |
| March | 848,253.11 | 709,471.41 | \$11,220,319.97 | 7.56% | \$11,070,721.93 | 6.41% |
| April | 969,872.42 | 433,103.43 | \$11,220,319.97 | 8.64% | \$11,070,721.93 | 3.91% |
| May | 1,355,895.89 | 1,049,497.14 | \$11,220,319.97 | 12.08% | \$11,070,721.93 | 9.48% |
| June | 1,187,613.88 | 678,129.44 | \$11,220,319.97 | 10.58% | \$11,070,721.93 | 6.13% |
| July | 559,464.00 | 994,440.23 | \$11,220,319.97 | 4.99% | \$11,070,721.93 | 8.98% |
| August | 804,685.01 | 1,073,041.20 | \$11,220,319.97 | 7.17% | \$11,070,721.93 | 9.69% |
| September | 1,236,151.37 | 475,378.39 | \$11,220,320.97 | 11.02% | \$11,070,722.93 | 4.29% |
| October | 1,273,281.45 | 841,511.48 | \$11,220,321.97 | 11.35% | \$11,070,723.93 | 7.60% |
| November | | | | | | |
| December | | | | | | |
| Total | \$9,500,951.35 | \$7,532,024.96 | | 84.68% | | 68.04% |

POLICE DEPARTMENT REPORT



November 2025
Borough Council Police Monthly Report

Hatfield Police Report for Borough Council 11/1/2025 through 11/30/2025



Activity in brief

- 307 agency cases originated in Hatfield Borough
- 46 Traffic Enforcement Actions taken



- 5 crashes investigated
- 120 Borough/Directed patrols were conducted
- 16 selective enforcements were conducted
- 6 parking enforcements handled
- 24 building/property overnight checks ("NightEyes") were completed

<u>Vehicle crash:</u> On November 12, officers responded to the 400 block of S. Main Street for a report of a two-vehicle crash. Once of the operators was taken into custody on suspicion of driving while intoxicated.

<u>Suspicious male:</u> On November 23, officers received a report of a suspicious male on Wheatfield Circle who placed eggs on the caller's front porch. He was not located.

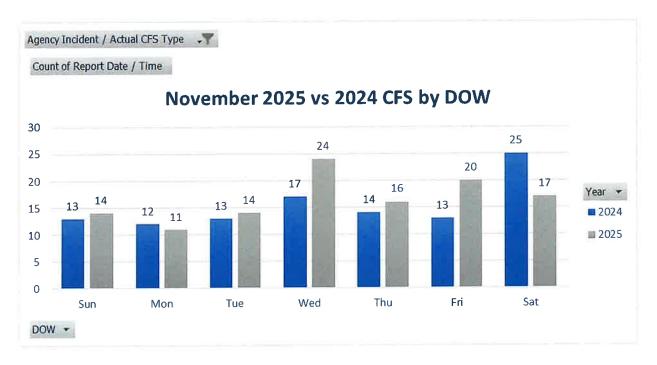
Animal complaint: On November 20, officers received a report of dogs barking excessively in the area of S. Wayne Avenue. Owner was advised of the ordinance and given a verbal warning.

<u>911 hang up:</u> On November 29, officers responded to Edgewood Drive for a 911 hang up. It was found to be a toddler playing with the phone.

November 2025 vs 2024 Calls for Service

| November 2025 vs 2024 Calls | for Service | | بالمصير |
|--|-------------|------|--------------|
| CFS Event Type | 2025 | 2024 | %Chg |
| 911 HANG UP / CHK WELFARE | 1 | 1 | 0% |
| ABANDONED IMPOUND/TOWAWAY | 0 | 3 | -100% |
| ADMINISTRATIVE DUTIES | 1 | 1 | 0% |
| AGGRAVATED ASSAULT/GUN | 1 | 0 | N/A |
| ALARM - CARBON MONOXIDE ALARM | 1 | 0 | N/A |
| ALARM BURGLARY OR HOLD UP RESIDENCE | 1 | 0 | N/A |
| ALARM BURGLARY OR HOLDUP NON RESIDENCE | 3 | 0 | N/A |
| ALARMS (FIRE ALARMS) | 2 | 0 | N/A |
| ANIMAL COMPLAINTS ALL | 3 | 0 | N/A |
| ASSIST CITIZEN | 12 | 14 | -14% |
| ASSISTING-FIRE DEPT | 0 | 1 | -100% |
| ASSISTING-OTHER AGENCIES | 1 | 1 | 0% |
| ASSISTING-OTHER POLICE DP | 0 | 1 | -100% |
| BACKGROUND CHECK | 1 | 1 | 0% |
| BARKING DOG/ANIMAL NOISE | 2 | 0 | N/A |
| BLACKMAIL/EXTORTION | 1 | 0 | N/A |
| CALL BY PHONE | 2 | 3 | -33% |
| CHILD LINE / CYS | 1 | 2 | -50% |
| CIVIL MATTER | 3 | 0 | N/A |
| CRIMINAL MISCHIEF ALL | 0 | 2 | -100% |
| DISTURBANCE | 2 | 3 | -33% |
| DOWN-WIRES / POLES / TREES / LIMBS | 0 | 1 | -100% |
| DUI-ALCOHOL/UNDER INFL | 1 | 0 | N/A |
| EMOTIONALLY DISTURBED PERSON (EDP) | 0 | 1 | -100% |
| FAMILY OFFENSES - DOMESTIC | 4 | 3 | 33% |
| FOIA/RIGHT TO KNOW REQUEST | 1 | 0 | N/A |
| FOLLOW UP | 14 | 7 | 100% |
| FOUND ARTICLES | 0 | 1 | -100% |
| FRAUD ALL OTHERS | 1 | 0 | N/A |
| HARASSMENT | 1 | 0 | N/A |
| JUVENILE MATTER (NON CRIMINAL ONLY) | 0 | 2 | -100% |
| | 10 | 17 | -41% |
| MEDICAL ASSISTANCE | 1 | 0 | N/A |
| MISSING PERSON | 5 | 0 | N/A |
| NOISE COMPLAINT | | 0 | N/A |
| OPEN DOORS/WINDOWS GENERAL POLICE | 2 | 5 | _ |
| OTH PUB SERV/WELFARE CHK | 3 | | -40% 200% |
| PARKING ENFORCEMENT | 12 | 4 | _ |
| PARKING VIOLATION COMPLAINT | 3 | 4 | -25% |
| PFA INFORMATION | 1 - | 2 | -50% |
| POLICE INFORMATION | 5 | 3 | 67% |
| REPOSSESSION | 1 | 0 | N/A |
| SIGNALS SIGNS OUT | 0 | 4 | -100% |
| STREET LIGHTS-OUT/REPAIRS | 1 | 0 | N/A |
| SUSPICIOUS ACTIVITY | 4 | 9 | -56% |
| SUSPICIOUS AUTO | 0 | 1 | -100% |
| SUSPICIOUS PERSON | 1 | 1 | 0% |
| THREATS | 1 | 0 | N/A |
| TRAFFIC HAZARD | 1 | 1 | 0% |
| TRAFFIC MV COMPLAINT | 2 | 4 | -50% |
| TRAFFIC OFFENSE ALL OTHER | 1 | 11 | 0% |
| TRESPASSING | 0 | 11 | -100% |
| UNATTENDED DEATHS | 0 | 1 | -100% |
| VEHICLE MAINTENANCE | 2 | 0 | N/A |
| WARRANT ATTEMPT TO SERVE | 0 | 1 | -100% |
| Grand Total | 116 | 107 | 8% |

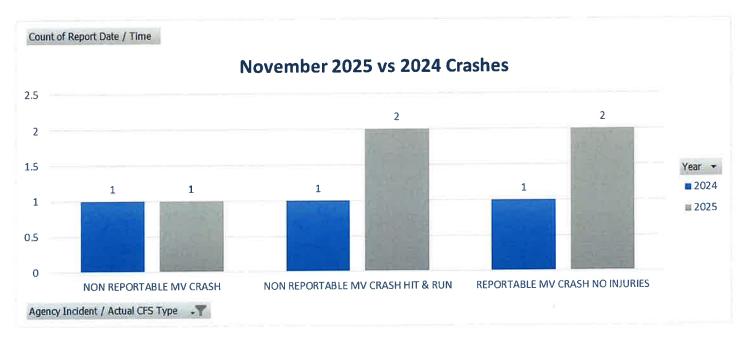
November 2025 CFS by Day of Week & Time of Day

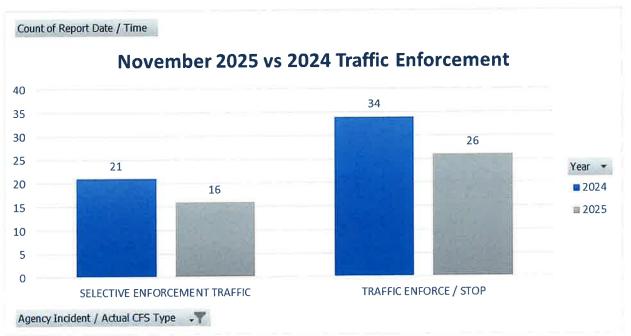




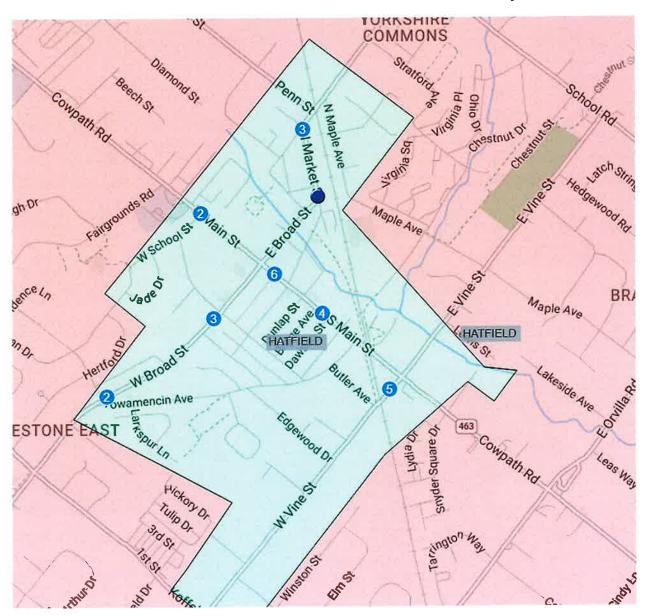
November 2025 vs 2024 Crashes & Traffic Enforcement

The Hatfield Police Department had an overall 67% increase in vehicle crashes, that occurred in the Borough for November 2025 (5) vs 2024 (3). A total of (16) selective enforcement details and (26) traffic stops were conducted in November 2025.





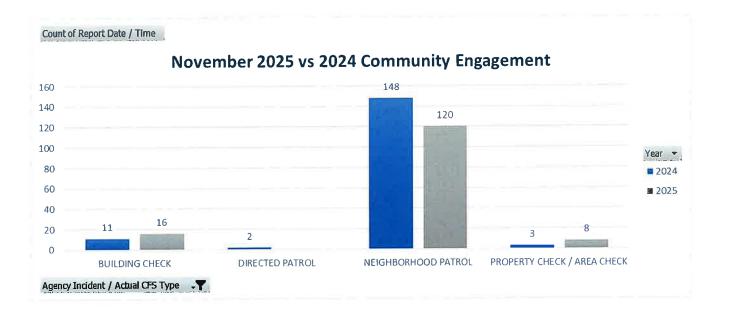
November 2025 Traffic Enforcement Pin Map



November 2025 vs 2024 Community Engagement

The Hatfield Police Department had a 12% decrease in community engagement activities for the month of November 2025 (144) compared to November 2024 (164).

| Community Engagement Type | 2025 | 2024 |
|-----------------------------|------|------|
| BUILDING CHECK | 16 | 11 |
| DIRECTED PATROL | 0 | 2 |
| NEIGHBORHOOD PATROL | 120 | 148 |
| PROPERTY CHECK / AREA CHECK | 8 | 3 |
| Grand Total | 144 | 164 |



EMS REPORT

Hatfield Borough EMS Report

November 2025

Total Region 911 Calls

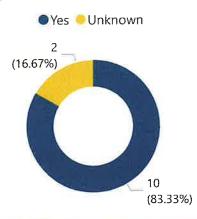
1081

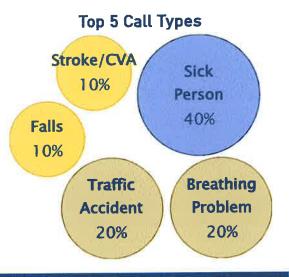


12Municipal Responses

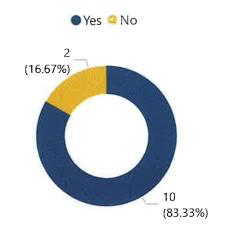
0m 13s Chute Time 8m 23s Response Time 52m 37s Call Time 100% Agency On-Status

Did the Patient's Condition Improve because of our Care?





Was the Patient Transported?



VMSC Critical Response Triad

VMSC emphasizes its review of the Critical Response Triad—cardiac, trauma, and stroke-related calls because timely intervention in these cases can significantly improve patient outcomes and survival rates.



Where are our calls?



VMSC's November Global Scale



Mental Health | Responded to 43 behavioral health-related calls.

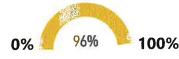
Community Harm | Handled **15**Overdoses, resulting in **4** Narcan administration by EMS. We also responded to **23** incidents involving deliberate injury, the same as in the previous month.



Climate | Dispatched to 3 weather related motor vehicle crashes.

Diversity | 43 patients had language barriers. **16** suspected Drug Use. **16** were in a state of emotional distress, and **43** were psychologically impaired.

November 2025 Patient Satisfaction Rating



"My husband has cancer in his bones...a lot of pain...He's dying. The EMT's treated my husband and I with the utmost respect. I was very impressed with the young man's knowledge..."

Mutual Aid

/MSC provided mutual aid for 72 calls this period, down rom 80, with the most significant contributions to reedom Valley with 26, Chal-Brit with 15, Ambler with 15 Theltenham with 8, and Skippack with 5

Ionversely, VMSC received mutual aid 18 times with 7 imes by Freedom Valley, 6 times by Grandview, 2 times by Skippack, 2 times by Chal-Brit, and 1 time by Plymouth.

Supporting Our Communities

Another successful VMSC Blood Drive in the books! A huge thank you to everyone who came out to donate. Every pint collected helps save lives across our community. Our BLS Clinical Coordinator, Chadd Lutseo, was one of the first to give blood today, leading by example. We're proud to host these drives quarterly, so be on the lookout for the next one and join us in making a difference one donation at a time!



7. <u>NEW BUSINESS /</u> <u>DISCUSSION ITEMS</u>:

B. 43 Roosevelt Avenue Sitework Escrow Release No. 1



December 11, 2025

Jaime E. Snyder Borough Manager Borough of Hatfield 401 South Main Street PO Box 190 Hatfield, PA. 19440

RE: 43 Roosevelt Avenue Subdivision Sitework Escrow Release 1

Bursich Project No.: HAT-01/208148



Dear Jaime:

We have reviewed the construction status for the 43 Roosevelt Avenue development based on the applicant's request for escrow release. As part of our review we visited the site, reviewed As-built Plans, and coordinated with Borough staff.

Based on the construction status, we recommend the following release:

Sitework Escrow: \$ 100,600.68

This release is for portions of E&S controls, stormwater basins, sewer laterals, and miscellaneous construction items. Upon release, the remaining escrow held will be \$82,550.52. A detailed list of the items and costs recommended for release is enclosed.

Should you have any questions or need further information, please feel free to contact me at 484-941-0418 or ccamburn@vancleefengineering.com.

Very Truly Yours,

Van Cleef Engineering Associates, LLC

Chad E. Camburn, P.E. Professional Engineer

Enclosure: COST ESTIMATE - 43 ROOSEVELT AVENUE (SITE WORK) - Release No. 1, dated 12/11/25

pc: Arthur Herling III, Applicant, (via email; w/ encl.)

F:\Projects\HAT-01\208148_43 Roosevelt Ave Twins\Escrow\Releases\Release 1\2025-12-11_43 Roosevelt Ave. Twins-Sitework Escrow Release 1.docx

732-303-8700

610-332-1772

RELEASE NO.: 1

DATE: 12/11/2025

BURSICH ASSOCIATES, INC. A DIVISION OF VAN CLEEF ENGINEERING 2129 EAST HIGH STREET POTTSTOWN, PA 19464

Page 1 of 3

| | | | | | TOTAL PAST | | CURRENT ES | | TOTAL RELEAS | | | MAINING |
|--|------|---------|--------------------------|------------------------|------------|--------|------------|------------------------|--------------|--------------------------|----------|----------------------|
| DESCRIPTION | QTY | UNITS | UNIT COST | TOTAL | QUANTITY | TOTAL | QUANTITY | TOTAL | QUANTITY | TOTAL | QUANTITY | TOTAL |
| A. Stormwater Management | 17 | | | | | | | | | | | |
| Storm Bed 1 | | | | | | | | | | 920 J. 200 March | | 12002451 |
| 1 Clean Stone & Excavation | 33 | C.Y. | \$88.00 | \$2,904.00 | 0 | \$0.00 | 33 | \$2,904.00 | 33 | \$2,904.00 | 0 | \$0.00 |
| 2 Yard Inlets | 1 | EA. | \$1,618,00 | \$1,618.00 | 0 | \$0.00 | 1 | \$1,618.00 | 1 | \$1,618.00 | 0 | \$0.00 |
| 3 Cleanouts | 2 | EA. | \$65.00 | \$130.00 | 0 | \$0.00 | 2 | \$130.00 | 2 | \$130.00 | 0 | \$0.00 |
| 4 Filter Fabric | 1 | L.S. | \$120.00 | \$120.00 | 0 | \$0.00 | | \$120.00 | 1 | \$120.00 | 0 | \$0.00 |
| 5 Seeding/restoration | 1 | L.S. | \$600.00 | \$600.00 | 0 | \$0.00 | 11 | \$600.00 | | \$600.00 | 0 | \$0.00 |
| 6 6" PVC | 21 | L.F. | \$36.50 | \$766.50 | 0 | \$0.00 | 21 | \$766.50 | 21 | \$766.50 | 0 | \$0.00 |
| 7 4" PVC | 96 | L.F. | \$4.00 | \$384.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$384,00 \$384,00 |
| | | SUBTOTA | AL STORM BED 1 | \$6,522,50 | | \$0.00 | | \$6,138.50 | | \$6,138.50 | | \$304.00 |
| Storm Bed 2 | | | 1675/4876/00057 | Unit DECOVIDED | | | -11 | 2022 | | 21 521 02 | | *** |
| Clean Stone & Excavation | 18 | C.Y. | \$88.00 | \$1,584.00 | 0 | \$0.00 | 18 | \$1,584.00 | 18 | \$1,584.00 | | \$0.00 |
| 2 Cleanouts | 2 | EA. | \$65.00 | \$130.00 | 0 | \$0.00 | 2 | \$130.00 | 2 | \$130.00 | | \$0.00 |
| 3 Filter Fabric | 1_ | L.S. | \$120,00 | \$120.00 | 0 | \$0.00 | | \$120.00 | 1 | \$120.00 | | \$0,00 |
| 4 Seeding/restoration | 1_ | L.S. | \$600,00 | \$600,00 | 0 | \$0.00 | 1 | \$600.00 | 11_ | \$600.00 | | \$0.00 |
| 5 6" PVC | 16 | L.F. | \$36,50 | \$584,00 | 0 | \$0.00 | 16 | \$584.00 | 16 | \$584.00 | | |
| 6 4" PVC | 97 | L.F. | \$4.00 | \$388.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$3,018,00 | | \$388,00 \$388,00 |
| | | SUBTOTA | AL STORM BED 2 | \$3,406.00 | | \$0.00 | | \$3,018.00 | | \$3,018.00 | | \$200,00 |
| Storm Bed 3 | | | | | _ | | | 20.500.00 | - 40 | #0 F00 00 | | 20.00 |
| 1 Clean Stone & Excavation | 40 | C.Y. | \$88.00 | \$3,520.00 | 0 | \$0.00 | 40 | \$3,520.00 | 40 | \$3,520.00 \$1,618.00 | | \$0.00 \$0.00 |
| 2 Yard Inlets | 1_ | EA. | \$1,618.00 | \$1,618.00 | 0 | \$0.00 | 11 | \$1,618.00 | 1 | | | \$0.00 |
| 3 Cleanouts | 2 | EA. | \$65.00 | \$130.00 | 0 | \$0.00 | 2 | \$130.00 | 2 | \$130.00 \$120.00 | | \$0.00 |
| 4 Filter Fabric | 1 | L.S. | \$120.00 | \$120.00 | 0 | \$0.00 | | \$120.00 | 1 | \$600.00 | | \$0.00 |
| 5 Seeding/restoration | 1_ | L.S. | \$600.00 | \$600.00 | 0 | \$0.00 | 1 28 | \$600.00 \$1,022.00 | 28 | \$1,022,00 | | \$0.00 |
| 6 6" PVC | 28 | L.F. | \$36.50 | \$1,022.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$1,022,00 | | \$324.00 |
| 7 4" PVC | 81 | L.F. | \$4.00 AL STORM BED 3 | \$324.00 \$7,334.00 | 0 | \$0.00 | U | \$7,010.00 | | \$7,010.00 | | \$324.00 |
| | | 300101 | AL STORM BED 3 | \$7,554,00 | | 190,00 | | | | | 1 | TATK/IAB |
| Storm Bed 4 | | | , www.rear | | | | 20 | 00 001 00 | 23 | \$2,024,00 | 0 | \$0.00 |
| 1 Clean Stone & Excavation | 23 | C.Y. | \$88.00 | \$2,024.00 | | \$0.00 | 23 | \$2,024.00 | | \$1,618,00 | | \$0.00 |
| 2 Yard Inlets | 1_ | EA. | \$1,618.00 | \$1,618.00 | 0 | \$0.00 | | \$1,618.00 | 1 | | | \$0.00 |
| 3 Cleanouts | 2 | EA. | \$65,00 | \$130.00 | 0 | \$0.00 | 2 | \$130.00 \$120.00 | 2 | \$130.00 \$120.00 | | \$0.00 |
| 4 Filter Fabric | 1 | L.S. | \$120,00 | \$120.00 | | \$0.00 | | | - | \$600.00 | | \$0.00 |
| 5 Seeding/restoration | 1 | L.S. | \$600.00 | \$600.00 | | \$0.00 | | \$600.00 | 29 | \$1,058.50 | | \$0.00 |
| 6 6" PVC | 29 | L.F. | \$36,50 | \$1,058.50 | | \$0.00 | 29 | | 0 | \$0.00 | | \$408.00 |
| 7 4" PVC | 102 | L.F. | \$4.00 | \$408.00 | | \$0.00 | 0 | \$0.00 \$5,550,50 | - 0 | \$5,550,50 | | \$408.00 |
| | | SUBTOT | AL STORM BED 4 | \$5,958.50 | | \$0.00 | | \$3,330.30 | | \$5,050,00 | | 5400.00 |
| 8" Stormsewer Manifold | - 80 | 3.2 | 00000 | | 200 | | 400 | ED 000 00 | 460 | ee enn nr | 0 | \$0.00 |
| 1 8" HDPE with cleanouts | 160 | L.F. | \$55.00 | \$8,800.00 | | \$0.00 | 160 | \$8,800.00 | 160 | \$8,800.00 | | \$0.00 |
| 2 Connect to Existing Inlet | 1 | L.S. | \$800.00 | \$800.00 | | \$0.00 | | \$9,600.00 | | \$9,600.00 | | \$0.00 |
| | | SUBTO | TAL 8" MANIFOLD | \$9,600,00 | | \$0.00 | | \$9,000,00 | | \$5,000.00 | | |
| | | SI | UBTOTAL ITEM A. | \$32,821.00 | | \$0.00 | | \$31,317.00 | | \$31,317.00 | | \$1,504.00 |
| D. Comments | | | | | | | | | | | | |
| B. Concrete | - | | 240.00 | 20 700 00 | | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 800 | \$8,720.00 |
| New Concrete Sidewalk | 800 | S.F. | \$10.90 | \$8,720.00 | | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$3,200.00 |
| Driveway Apron and Curb Depression | 4 | EA. | \$800.00 | \$3,200.00 | | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$7,500.00 |
| 3 H.C. Ramp | 1_ | EA. | \$7,500.00 | \$7,500.00 | 0 | 20.00 | | 30.00 | | 90.00 | | |
| | | S | UBTOTAL ITEM B. | \$19,420.00 |) | \$0.00 | | \$0.00 | | \$0.00 | o | \$19,420.00 |

RELEASE NO.: 1

DATE: 12/11/2026

BURSICH ASSOCIATES, INC. A DIVISION OF VAN CLEEF ENGINEERING 2129 EAST HIGH STREET POTTSTOWN, PA 19464

Page 2 of 3

| | DESCRIPTION | QTY | UNITS | UNIT COST | TOTAL | TOTAL PAST | RELEASES TOTAL | CURRENT E | STIMATE TOTAL | TOTAL RELEAS | SE TO DATE TOTAL | REM QUANTITY | IAINING TOTAL |
|------|--|--------|-------------|------------------------|---------------------------------------|------------|-------------------|-----------|---------------------------|--------------|---------------------|-----------------|----------------------|
| c. | Water & Sewer | | | | | | | | | | | | |
| 1 | Install (3) new sanitary laterals within street ROW including connections, cleanouts, and street repair (Complete) | 1 | L.S. | \$25,485.00 | \$25,485.00 | 0 | \$0.00 | 0.70 | \$17,839.50 | 1 | \$17,839,50 | 0 | \$7,645,50 |
| 2 | Replace existing sanitary lateral at Lot 4 | 1 | L.S. | \$8,162.00 | \$8,162.00 | 0 | \$0.00 | 0.70 | \$5,713.40 | 1 | \$5,713,40 | 0 | \$2,448,60 |
| 3 | Install (3) new water services within street ROW including main tap, curb stop, and street repair (Complete) | 1 | L.S. | \$20,221.00 | \$20,221,00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 1 | \$20,221 00 |
| | | | SU | BTOTAL ITEM C. | \$53,868.00 | | \$0.00 | | \$23,552.90 | | \$23,552.90 | | \$30,315.10 |
| D. | Erosion Control | | | | | | | | | | | | |
| 4 | Construction Entrance | 2 | EA. | \$2,266,00 | \$4,532.00 | 0 | \$0.00 | 2 | \$4,532.00 | 2 | \$4,532.00 | | \$0.00 |
| 2 | Tree Protection Fence | 680 | L.F. | \$2.40 | \$1,632.00 | 0 | \$0.00 | 680 | \$1,632.00 | 680 | \$1,632.00 | | \$0.00 |
| 3 | 12" Silt Sock | 550 | L.F. | \$4.80 | \$2,640.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$2,640.00 |
| 4 | Inlet Protection | 3 | EA. | \$125.00 | \$375.00 | 0 | \$0,00 | 0 | \$0.00 | 0 | \$0.00 | | \$375.00 \$286.00 |
| _ 5 | 18" Silt Fence | 130 | L.F. | \$2.20 | \$286.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 \$0.00 | | \$942.00 |
| 6 | Temp Seeding & Straw | 15,700 | S.F. | \$0.06 \$300.00 | \$942.00 \$600.00 | 0 | \$0.00 | 0 2 | \$600.00 | 2 | \$600.00 | | \$0.00 |
| 7 | Conc. Washout | 15,700 | EA. S.F. | \$300.00 | \$2,355.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$2,355.00 |
| - 8 | Perm Rake & Seeding & Straw E&S maintenance & removal | 15,700 | L.S. | \$1,800.00 | \$1,800.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$1,800.00 |
| _ 5 | E&S maintenance & removal | | | BTOTAL ITEM D. | \$15,162.00 | | \$0.00 | | \$6,764.00 | | \$6,764.00 | | \$8,398.00 |
| | | | 50 | BICIALITENIO. | \$10,102.00 | | Ψ0.00 | | ψο, / ο 4.00 | | 40/10 1100 | | *** |
| E. | Landscaping | | | | | | | | | | | | |
| 4 | Trees | 5 | EA. | \$400.00 | \$2,000.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 5 | \$2,000,00 |
| - 2 | | 7 | EA. | \$65.00 | \$455.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 7 | \$455.00 |
| | | | SL | BTOTAL ITEM E. | \$2,455.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$2,455.00 |
| - E. | Miscellaneous | | | | | | | | | | | | |
| | HET ALL AND ADDRESS OF THE SECOND SEC | | 8.2 | 2020222 | | | 200 | | 045 000 00 | - 1 | \$15,000.00 | 0 | \$0.00 |
| 1_ | | 1 | L.S. | \$15,000.00 | \$15,000.00 | 0 | \$0.00 | | \$15,000.00 \$1,500.00 | | \$1,500.00 | | \$0.00 |
| _ 2 | Stormwater Stakeout | 1 | L.S. | \$1,500.00 | \$1,500.00 | 0 0 | \$0.00 \$0.00 | | \$2,200.00 | - | \$2,200.00 | | \$0.00 |
| 3 | | 1 | L.S. EA. | \$2,200,00 | \$2,200.00 \$4,800.00 | 0 | \$0.00 | 0 | \$0.00 | ò | \$0.00 | | \$4,800.00 |
| - 4 | | 6 | EA. | \$1,200,00 \$150,00 | \$900.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | | \$900.00 |
| - 6 | | 4 | EA. | \$250.00 | \$1,000.00 | 0 | \$0.00 | 0 | \$0.00 | 0 | \$0.00 | 4 | \$1,000.00 |
| 7 | | 1 | L.S. | \$3,500.00 | \$3,500.00 | 0 | \$0.00 | 1 | \$3,500.00 | - 1 | \$3,500.00 | | \$0.00 |
| | THE ACTIONS | | | JBTOTAL ITEM F. | \$28,900.00 | | \$0.00 | | \$22,200,00 | | \$22,200.00 | | \$6,700.00 |
| _ | | | | | , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| | | s | UBTOTAL I | TEMS A. THRU F. | \$152,626.00 | | \$0.00 | | \$83,833.90 | | \$83,833.90 | | \$68,792.10 |
| | | | 109 | % CONTINGENCY | \$15,262.60 | | \$0.00 | | \$8,383.39 | | \$8,383.39 | • | \$6,879.21 |
| | | TOTAL | CONSTRU | JCTION ESCROW | \$167,888.60 | | \$0.00 | | \$92,217.29 | | \$92,217.29 | • | \$75,671.31 |
| - | E | NGINEE | RING and LI | EGAL FEES (10%) | \$15,262.60 | | \$0.00 | - | \$8,383.39 | | \$8,383.39 | 9 | \$6,879.21 |
| | | | TOTAL | COST ESTIMATE | \$183,151.20 | | \$0.00 | <u> </u> | \$100,600.68 | | \$100,600.68 | 3 | \$82,550.52 |
| | | | | | | | | | | | | | |

COST ESTIMATE - 43 ROOSEVELT AVENUE (SITE WORK) ADDRESS: 43 ROOSEVELT AVE., HATFIELD BOROUGH BURSICH No.: HAT-01/208148 PREPARED: FEBRUARY 27, 2024 DATE: 12/11/2025

BURSICH ASSOCIATES, INC. A DIVISION OF VAN CLEEF ENGINEERING 2129 EAST HIGH STREET POTTSTOWN, PA 19464

TOTAL

TOTAL RELEASE TO DATE

QUANTITY

CURRENT ESTIMATE

TOTAL

QUANTITY

Page 3 of 3

REMAINING

TOTAL

QUANTITY

| | DESCRIPTION | QTY | UNITS | UNIT COST | TOTAL | QUANTITY | TOTAL |
|-----------------|-------------------------------|--------------------------|----------------------|--------------------|-----------------|----------|------------------|
| | ESCROW RELEASES: | | | | | | |
| <u>No.</u> 1 | <u>Amount</u> \$100,600,68 | <u>Date</u> 12/11/202 | 5 | | | | |
| Total | \$100,600.68 | | | | | | |
| | | ſ | DocuSigned Arthur | в. Herlin | g III | 12/ | 11/2025 |
| | SUBMITTED: | | | BCEMPPLICANT | | D | ATE |
| | RECOMMENDED FOR RELEASE: | BURSICH | ASSOCIA | TES, INC. / VAN CL | EEF ENGINEERING | | 2/11/2025 ATE |
| | APPROVED: | | H | ATFIELD BOROUG | Н | <u> </u> | ATE |

ENGINEERING OBSERVATION REQUIRED AFTER E&S CONTROLS ARE INSTALLED AND PRIOR TO ANY GRUBBING OR EARTHMOVING, FOR CONSTRUCTION OF ALL ESCROWED IMPROVEMENTS, AND PRIOR TO REMOVAL OF E&S CONTROLS. A MINIMUM OF 48 HOURS NOTICE SHALL BE PROVIDED IN ORDER TO SCHEDULE FIELD STAFF.

ENGINEERING AND OBSERVATION CHARGES SHALL BE BILLED ON AN HOURLY BASIS FOR ACTUAL TIME REQUIRED. HOURLY RATES WILL BE BILLED AT 150% OF STANDARD RATES FOR WORK PERFORMED BEFORE 7:30 AM OR AFTER 5:30 PM ON WEEKDAYS, AND ANY TIME DURING HOLIDAYS AND WEEKENDS. ENGINEERING SERVICES INCLUDE, BUT ARE NOT LIMITED TO, COMMUNICATIONS, OBSERVATIONS OF INSTALLED IMPROVEMENTS, TRAVEL, PROCESSING OF REQUESTS FOR ECROW RELEASE, FINAL PUNCHLIST AND CLOSEOUT OF THE PROJECT.

7. <u>NEW BUSINESS /</u> <u>DISCUSSION ITEMS</u>:

C. Resolution No. 2025-24 Recognizing James Fagan Jr. Years of Service

BOROUGH OF HATFIELD

MONTGOMERY COUNTY, PENNSYLVANIA RESOLUTION No. 2025-24

A RESOLUTION RECOGNIZING JAMES FAGAN FOR HIS DEDICATED SERVICE TO THE BOROUGH OF HATFIELD

WHEREAS, Mr. James Fagan has dedicated over four years of service to the Borough of Hatfield serving as a member of Borough Council; and

WHEREAS, Mr. Fagan began serving on Council in 2022 and has been a valued and active elected official whose commitment and service to the Borough of Hatfield is appreciated by all whom he serves for and with; and

WHEREAS, during his tenure, Mr. Fagan served on the Public Works & Property/Equipment Committee and the Public Safety Committee, contributing to the stewardship, safety, and improvement of Borough operations and services; and

WHEREAS, on December 17, 2025, Mr. James Fagan, after four years of faithful service on Borough Council, participated in his final meeting as a member of Borough Council;

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Borough Council of the Borough of Hatfield and the Mayor of the Borough of Hatfield, Montgomery County, Pennsylvania, do hereby commend James Fagan for his four years of professionalism, dedication, and service to the Borough of Hatfield.

| NOW APPROVED and ac | dopted by Borough (| Council at a duly | advertised public | meeting held this | 17 th da | ay of |
|---------------------|---------------------|-------------------|-------------------|-------------------|---------------------|-------|
| | Council Members v | | | nbers voting "Nay | r.** | |

TAKEN UNDER OUR HANDS this 17th day of December, 2025.

| ATTEST | BOROUGH OF HA |
|--------------------------------|---|
| Jaime E. Snyder | Jason Ferguson |
| Borough Manager / Secretary | Borough Council President |
| Richard Girard | Larry Burns |
| Borough Council Vice President | Council Member |
| James Fagan | Michelle Weiss |
| Council Member | Council Member |
| Approved by the Mayo | or this ^{17th} day of December, 2025 |

8. OLD BUSINESS:

A. Resolution No. 2025-20 No Change to the Real Estate Tax Rate for 2026

BOROUGH OF HATFIELD

County of Montgomery, Commonwealth of Pennsylvania

RESOLUTION NO. 2025 -20

A RESOLUTION OF THE BOROUGH OF HATFIELD, COUNTY OF MONTGOMERY COMMONWEALTH OF PENNSYLVANIA FIXING THE REAL ESTATE TAX RATE FOR THE FISCAL YEAR 2026

Be it RESOLVED and ENACTED by the Council of the Borough of Hatfield, Montgomery County, Pennsylvania:

Section 1. That a tax be and the same is hereby levied on all property within the said Borough subject to taxation for Borough purposes for the fiscal year of 2026 as follows:

- a. Tax rate for general purposes, the sum on 4.00 mills on each one-thousand dollars of assessed valuation; and
- b. Tax rate for fire engines, fire apparatus, fire hose, and firehouse, the sum of 0.25 mills on each one-thousand dollars of assessed valuation.

Making a total tax rate for all Borough purposes of 4.25 mills on each one-thousand dollars of assessed valuation.

- Section 2. All taxpayers subject to the above tax shall be entitled to a discount of two percent (2%) on the amount upon payment of the whole amount thereof within two months after the date of the tax notice.
- Section 3. All taxpayers, who are subject to the payment of real estate taxes in the Borough of Hatfield, and who shall fail to make payment of any such taxes charged against them for four (4) months after the date of the tax notice, shall be charged a penalty of ten percent (10%) of the amount of the unpaid taxes which penalty shall be added to the taxes by the tax collector and be collected by the tax collector.
- Section 4. The provisions of this resolution shall be severable and if any provision thereof shall be declared unconstitutional, illegal, or invalid, such decision shall not affect the validity of any of the remaining provisions of this resolution.

This resolution shall take effect January 1, 2026.

| NOW, THEREFORE, BE IT RESOLVE | D and ENACTED by the Borough |
|--|----------------------------------|
| Council of the Borough of Hatfield this 17th | h day of December, 2025, with |
| Members of Council voting "Aye" and | Members of Council voting "Nay." |

| | - | | |
|---|---|---------|--|
| Α | | EST | |

BOROUGH OF HATFIELD

| By: | By: Jason Ferguson, Borough Council President |
|---|---|
| Approved by the Mayor this 17 th day | of December 2026 |
| | Mary Anne Girard, Mayor |

8. OLD BUSINESS:

B. Resolution No. 2025-21 Residential & GLP 1 Flat Rate Fee

BOROUGH of HATFIELD COUNTY of MONTGOMERY, COMMONWEALTH of PENNSYLVANIA

RESOLUTION # 2025-21

A RESOLUTION OF THE BOROUGH of HATFIELD in the COUNTY of MONTGOMERY, COMMONWEALTH of PENNSYLVANIA AMENDING THE PROVISIONS OF CHAPTER 9, ELECTRICITY, PART 1 OF THE "CODE OF ORDINANCES, BOROUGH OF HATFIELD", AND REPEALING PRIOR INCONSISTENT RATE RESOLUTIONS BY PROVIDING FOR AN AMENDED RATE SCHEDULE

WHEREAS, Hatfield Borough Ordinances 501 & 520 permits Borough Council to revise electric rates for various classes of customers at various times as needed by Resolution, and

WHEREAS, Hatfield Borough Council believes it is in the best interests of the Borough, its residents and businesses, and the solvency of its Electric Distribution System in view of the current market, to revise its electric rates at this time,

NOW THEREFORE, BE IT RESOLVED and ENACTED by the Council of the Borough of Hatfield, Montgomery County, Commonwealth of Pennsylvania that any prior inconsistent rate Resolutions are hereby repealed to the extent that they are inconsistent with the following and the electric rates are hereafter, until revised and amended by a later Resolution, as follows:

- 1. Section 9-119.3 RS is hereby revised to read as follows:
 - A. \$18.00 customer charge.
 - B. \$0.2111 per KWH for any part of the first 200 KWH.
 - C. \$0.1800 per KWH for all additional KWH's.
 - D. Minimum charge, \$18.00 per month.
- 2. Section 9-120.3 GLP-1 is hereby revised to read as follows:
 - A. \$18.00 customer charge.
 - B. \$0.2639 per KWH for any part of the first 200 KWH.
 - C. \$0.2527 per KWH for any part of the next 1,500 KWH.
 - D. \$0.2138 per KWH for all additional KWH used.
 - E. Minimum charge, \$18.00 per month.
- 3. Section 9-121.3 GLP-2 is hereby to read as follows:
 - A. \$12.485 for the first three (3) kilowatts of the billing KW.

| B. | \$3.995 per KW for each additional kilowatt of the billing KW. |
|------------------------------|---|
| C. | \$0.2378 per KWH for the first one hundred (100) KWH per kilowatt of the billing KW. |
| D. | \$0.1950 per KWH for all additional KWH. |
| E. | Minimum charge, \$12.485 month. |
| Section | on 9-122.3 GLP-3 is hereby to read as follows: |
| A. | \$11.775 for each kilowatt for any part of the first one hundred (100) kilowatts of the billing KW. |
| B. | \$8.655 per kilowatt for all additional kilowatts of the billing KW. |
| C. | The above charge entitles the customer to use fifty (50) KWH for each kilowatt of the billing KW |
| D. | \$0.1536 per KWH for the next fifty (50) KWH per kilowatt of the billing KWH. |
| E. | \$0.1334 per KWH for all additional KWH. |
| F. | A credit of \$.01 is accorded to bulk users of at least 500,000 kwh per month shall be allowed and credited to eligible accounts quarterly. Not to exceed \$15,000 per quarter. |
| | ther provisions of said Chapter and Part shall remain in full force and effect. e rates are effective January 1, 2026. |
| l approf f Dece ing "N | oved by Borough Council at a duly advertised public meeting held this ember, 2025 with Council Members voting "Aye" and Council ay." |
| | BOROUGH OF HATFIELD |
| | |
| der | Jason Ferguson Provident Recourt Council |

| Adopted and approved by Borough Council at a duly advertised public magnetic dependence of Day of December, 2025 with Council Members voting "Aye" a Members voting "Nay." | | | | | |
|--|--|--|--|--|--|
| ATTEST | BOROUGH OF HATFIELD | | | | |
| Jaime E. Snyder Borough Manager/Secretary | Jason Ferguson President Borough Council | | | | |
| Approved the | nisDay of December, 2025. | | | | |
| | ary Anne Girard, Mayor | | | | |

4.

5. 6.

8. OLD BUSINESS:

C. Resolution No. 2025-22 Sanitary Sewer Quarterly EDU Flat Fee

BOROUGH OF HATFIELD

County of Montgomery, Commonwealth of Pennsylvania

RESOLUTION NO. 2025-22

A RESOLUTION OF THE BOROUGH OF HATFIELD SETTING THE SANITARY SEWER QUARTERLY

EDU (Equivalent Dwelling Unit) RATE

NOW THEREFORE BE IT RESOLVED, by the Council of the Borough of Hatfield that the quarterly rate for each equivalent dwelling unit shall for use, whether direct or indirect, of the sewer system as provided in Chapter 18 of the Borough of Hatfield Code shall be set at Fifty Five Dollars (\$55.00) as of the adoption on this resolution.

This resolution shall take effect January 1, 2026.

| NOW APPROVED and adopted by Hat meeting held this day of December and Council Members voting "Nager and | tfield Borough Council at a duly advertised public, 2025 with Council Members Voting "Aye" y". |
|---|--|
| ATTEST | BOROUGH OF HATFIELD |
| Jaime E. Snyder Borough Manager/Secretary | Jason Ferguson President Borough Council |
| Approved this | Day of December, 2025. |
| • | nne Girard, Mayor h of Hatfield |

8. OLD BUSINESS:

D. Resolution No. 2025-23 Appropriating Specific Funds for 2026

LEGAL NOTICES

BOROUGH OF HATFIELD NOTICE OF AVAILABILITY OF PROPOSED BUDGET

Notice is hereby given that the proposed 2026 Hatfield Borough Budget is available for public inspection between the hours of 8:30 am and 4:00 pm Monday, Tuesday, Thursday, 8:30 am and 6:00 pm Wednesday and 8:30 am and 3:00 pm on Fridays except for holidays at the Hatfield Borough Office located at 401. S. Main Street, Hatfield, PA.

Jaime E. Snyder Borough Manager LAN: Dec. 4. a-1

BOROUGH OF HATFIELD

County of Montgomery, Commonwealth of Pennsylvania

RESOLUTION NO. 2025-23

A RESOLUTION OF THE BOROUGH OF HATFIELD IN THE COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, APPROPRIATING SPECIFIC SUMS ESTIMATED TO BE REQUIRED FOR THE MUNICIPAL GOVERNMENT, HEREINAFTER SET FORTH, DURING THE YEAR 2026

BE IT RESOLVED AND ENACTED, and it is hereby resolved and enacted by the Borough Council of the Borough of Hatfield, County of Montgomery, Commonwealth of Pennsylvania:

SECTION 1. That for the expenditures and expenses of the Fiscal Year 2026 the following amounts are hereby appropriated from the fund equities, revenues, and other financing sources available for the year 2026 for the specific purposes set forth on the following pages and including wage and compensation amounts.

SECTION 2. That any resolution conflicting with this resolution be and the same is hereby repealed insofar as the same affects this resolution.

| NOW, THEREFORE, BE IT RESOLVED the Borough of Hatfield this 17 th day of Devoting "Aye" and Members of Council | O and ENACTED by the Borough Council of ecember, 2025, with Members of Council voting "Nay." |
|---|--|
| ATTEST | BOROUGH OF HATFIELD |
| Jaime E. Snyder Borough Manager/Secretary | Jason Ferguson President Borough Council |
| Approved this 17 th | Day of December, 2025 |
| Mary Anne | e Girard, Mayor |

Borough of Hatfield

2026 BUDGET



| FUND | REVENUES | EXPENDITURES | SUBTOTAL | BEGINNING FUND BALANCE |
|--------------------------|----------------|----------------|---------------|---------------------------|
| 01-GENERAL | \$2,262,668.60 | \$2,256,641.87 | \$6,026.63 | \$0.00 |
| 03-FIRE PROTECTION | \$61,468.16 | \$61,468.54 | \$0.00 | \$0.00 |
| 07-ELECTRIC | \$4,482,302.00 | \$4,467,236.07 | \$15,065.93 | \$0.00 |
| 08-SEWER | \$776,436.00 | \$765,176.47 | \$11,259.53 | \$0.00 |
| 18-CAPITAL PROJECTS | \$845,000.00 | \$844,619.57 | \$380.43 | \$0.00 |
| 30-CAPITAL RESERVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 31-SEWER CAPITAL RESERVE | \$84,275.00 | \$22,000.00 | \$62,275.00 | \$47,993.00 |
| 35-HIGHWAY AID | \$82,581.43 | \$88,500.00 | (\$5,918.57) | \$139,893.81 |
| ELECTRIC RESERVE | \$10,000.00 | \$36,000.00 | (\$26,000.00) | \$50,000.00 |
| BUILDING RESERVE | \$0.00 | \$0.00 | \$0.00 | \$24,000.00 |
| TOTAL | \$8,604,731.19 | \$8,541,642.53 | \$63,088.94 | \$261,886.81 |

| Catagory | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|------------|-----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|---------------|
| REAL E | STATE A | ND LOCAL TAXES | | | | | | | | |
| Real Prop | 301.100 | Real Estate Tax: Curnt Yr | \$311,860 | \$407,093 | \$407,885 | \$506,939 | \$558,146 | \$558,146 | \$561,721 | .004 Mils |
| Tax | 301.300 | RE Taxes Delinquent | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$1,000 | \$1,000 | |
| | 301.500 | Real Estate Tax: Del/Lien | \$2,130 | \$5,764 | \$6,715 | \$2,089 | \$1,000 | \$1,000 | \$1,000 | |
| | | SUBTOTAL | \$313,990 | \$412,857 | \$414,600 | \$509,028 | \$560,146 | \$560,146 | \$563,721 | |
| Local | 310.100 | Real Estate Transfer Tax | \$88,578 | \$89,798 | \$111,305 | \$49,557 | \$99,114 | \$50,000 | \$50,000 | .005% of sale |
| Taxes | | | . , , | | | | | · | | |
| | 310.210 | Earned Inc Tax: Curnt Yr | \$496,504 | \$512,441 | \$542,520 | \$305,682 | \$611,363 | \$500,000 | \$550,000 | |
| | 310.220 | Earned Inc Tax: Prior Yr | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$1,000 | |
| | 310.510 | LST TAX Current Year | \$51,428 | \$58,552 | \$64,458 | \$25,967 | \$51,934 | \$55,000 | \$55,000 | |
| | 310.520 | LST TAX Prior Year | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 310.530 | LST TAX Delinquent | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$636,510 | \$660,790 | \$718,284 | \$381,205 | \$710,477 | \$606,000 | \$656,000 | |
| LICENS | ES. PERN | LITS AND FINES | | | | | | | | |
| Bus. Lic & | | Plumbers License | \$0 | \$0 | \$140 | \$0 | \$0 | \$87 | \$87 | |
| Permits | | Electricians License | \$0 | \$0 | \$0 | \$0 | \$0 | \$169 | \$169 | |
| | 321.700 | Amusement License | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 321.800 | Comcast TV Franchise | \$20,306 | \$18,683 | \$16,586 | \$7,871 | \$15,741 | \$20,000 | \$20,000 | |
| | 321.810 | Verizon Franchise | \$18,868 | \$17,585 | \$16,107 | \$7,839 | \$15,678 | \$20,000 | \$20,000 | |
| | 321.900 | Pole Rental Fee | \$975 | \$975 | \$63,250 | \$0 | \$63,250 | \$975 | \$975 | |
| | | SUBTOTAL | \$40,149 | \$37,243 | \$96,083 | \$15,709 | \$94,669 | \$41,231 | \$41,231 | |
| Non-Bus | 322.820 | Street Encroach Permit | \$1,214 | \$310 | \$686 | \$0 | \$0 | \$438 | \$438 | |
| Permits | | SUBTOTAL | \$1,214 | \$310 | \$686 | \$0 | \$0 | \$438 | \$438 | |

| Catagory | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|------------|--------------|---------------------------|-------------|-------------|-------------|---------------------|----------------------|--------------------------|--------------------------|-------------|
| Fines | 331.110 | Vehicle Code Violations | \$2,878 | \$3,437 | \$2,885 | \$978 | \$1,956 | \$722 | \$722 | |
| | 331.120 | Ord./State Pol. Fines | \$1,160 | \$1,142 | \$1,111 | \$490 | \$980 | \$1,306 | \$1,306 | |
| | | SUBTOTAL | \$4,038 | \$4,579 | \$3,996 | \$1,468 | \$2,936 | \$2,028 | \$2,028 | |
| INTERE | ST AND | RENTAL EARNINGS | | | | | | | | |
| Interest | 341.000 | Interest Income - Invmts | \$1,594 | \$8,111 | \$11,680 | \$3,363 | \$6,726 | \$5,000 | \$5,000 | |
| | | SUBTOTAL | \$1,594 | \$8,111 | \$11,680 | \$3,363 | \$6,726 | \$5,000 | \$5,000 | |
| Rental | 342.300 | Rent from Cell Tower | \$47,444 | \$48,423 | \$48,907 | \$21,332 | \$42,664 | \$50,000 | \$50,000 | |
| Earnings | | Rent for SEPTA Prop | \$0 | \$0 | \$0 | \$0 | \$0 | | \$19,600 | |
| 8 | | SUBTOTAL | \$47,444 | \$48,423 | \$48,907 | \$21,332 | \$42,664 | \$50,000 | \$69,600 | |
| STATE G | RANTS & | SHARED REVENUES | | | | | | | | |
| State | | PennDOT - Winter Mainte | \$6,984 | \$8,120 | \$8,282 | \$0 | \$5,045 | \$8,120 | \$8,120 | New Agreeme |
| Grants | 354.150 | Act 101 Recycling Grant | \$12,865 | \$0 | \$5,126 | \$5,935 | \$8,500 | \$5,000 | \$5,000 | Ten year |
| | | SUBTOTAL | \$19,849 | \$8,120 | \$13,408 | \$5,935 | \$13,545 | \$13,120 | \$13,120 | |
| State Shar | 355.010 | Public Utility Prop Taxes | \$822 | \$958 | \$1,055 | \$0 | \$615 | \$615 | \$615 | |
| Revenues | | Mun. Pen. Sys. State Aid | \$48,968 | \$58,495 | \$62,916 | \$0 | \$35,000 | \$49,235 | \$49,235 | |
| | 355.080 | Alcoholic Beverage Tax | \$600 | \$600 | \$600 | \$0 | \$600 | \$600 | \$600 | |
| | | SUBTOTAL | \$50,390 | \$60,053 | \$64,570 | \$0 | \$36,215 | \$50,450 | \$50,450 | |
| | 358.400 | Dividends from DVIT | \$7,024 | \$4,918 | \$7,851 | \$0 | \$10,000 | \$10,762 | \$10,762 | |
| | 358.410 | Grants from DVIT/DWCT | | \$0 | \$0 | \$0 | \$3,300 | \$1,500 | \$2,989 | |
| | | SUBTOTAL | \$7,024 | \$4,918 | \$7,851 | \$0 | \$13,300 | \$12,262 | \$13,751 | |
| GENER A | L AL GOVE | RNMENT & PUBLIC SA | FETY | | | | | | | |

| Catagory | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|------------|-----------|----------------------------|-------------|-------------|-------------|---------------------|----------------------|--------------------------|--------------------------|-------|
| Gen. Gov' | 361.300 | Subdivision/Devel Fee | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$1,200 | \$1,200 | |
| | 361.330 | Zoning Hearing Fee | \$3,650 | \$3,303 | \$7,525 | \$500 | \$1,000 | \$4,609 | \$4,609 | |
| | 361.340 | Rezoning/Cond Use Fee | \$0 | \$0 | \$0 | \$555 | \$1,110 | \$500 | \$500 | |
| | 361.350 | BOCA Hearing Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 361.500 | Sale of Maps/Pub/Codes | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 361.710 | Reproduction of records - | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 361.750 | Transfer Cert & Inspection | \$2,145 | \$980 | \$330 | \$715 | \$1,430 | \$2,000 | \$2,000 | |
| | | SUBTOTAL | \$8,295 | \$4,283 | \$7,855 | \$1,770 | \$3,540 | \$8,309 | \$8,309 | |
| | | | | **** | 0.5.5.4 | 010.010 | 427.600 | #27.000 | #2.5.000 | |
| Pub. Safet | | Building Permits | \$22,301 | \$16,742 | \$47,214 | \$13,840 | \$27,680 | \$25,000 | \$25,000 | |
| | | Electrical Permits | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | |
| | | Plumbing Permits | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | |
| | | Fire/Prop Insp. Fees | \$28,390 | \$26,820 | \$28,170 | \$40,045 | \$80,090 | | \$25,795 | |
| | 362.450 | Use & Occup Permits | \$415 | \$2,260 | \$2,455 | \$1,240 | \$2,480 | | \$3,000 | |
| | 362.470 | Sign Permits | \$0 | \$0 | \$0 | \$0 | \$0 | | \$0 | |
| | 362.480 | Other Fire Safety Permits | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$51,106 | \$45,821 | \$77,839 | \$55,125 | \$110,250 | \$120,500 | \$53,795 | |
| Sanitation | 364.500 | Recycling Energy | \$0 | \$0 | \$199 | \$0 | \$0 | \$0 | \$0 | |
| | | Sale of Leaf Bags | \$48 | \$102 | \$59 | \$0 | \$75 | \$87 | \$87 | |
| | 20 11212 | SUBTOTAL | \$48 | \$102 | \$258 | \$0 | \$75 | \$87 | \$87 | |
| | | | | | | | | | | |
| MISCEL | | & INTERFUND TRANS | | | | | | | | |
| Misc. Rev | 380.000 | Miscellaneous Revenue | \$294,596 | \$37,199 | \$1,249,876 | \$15,922 | \$15,000 | \$17,389 | \$17,389 | |
| | | SUBTOTAL | \$294,596 | \$37,199 | \$1,249,876 | \$15,922 | \$15,000 | \$17,389 | \$17,389 | |

| Catagory | Acet. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|------------|-----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------|
| Proceeds o | 391.100 | Sales of Gen Fixed Assets | \$51,649 | \$0 | \$28,185 | \$380 | \$760 | \$5,000 | \$5,000 | |
| Sales | | | | | | | | | | |
| | 391.200 | Compensation for Losses | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,750 | \$2,750 | |
| | | SUBTOTAL | \$51,649 | \$0 | \$28,185 | \$380 | \$760 | \$7,750 | \$7,750 | |
| Interfund | 392.070 | Trans from Elec Fund | \$1,245,000 | \$1,350,000 | \$945,000 | \$470,000 | \$940,000 | \$750,000 | \$760,000 | |
| Transfers | 392.080 | Trans from Sewer Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 392.300 | Trans from Cap Res Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$1,245,000 | \$1,350,000 | \$945,000 | \$470,000 | \$940,000 | \$750,000 | \$760,000 | |
| | 398.000 | Trans From Invested Fund | \$503,878 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$503,878 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL I | REVENUE | S | \$3,276,774 | \$2,682,808 | \$3,689,077 | \$1,481,237 | \$2,550,302 | \$2,244,710 | \$2,262,669 | |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
| GENERA | L GOVE | RNMENT | | | | | | | | |
| Governin | 400.105 | Council Mayor Comp. | \$3,250 | \$3,250 | \$3,250 | \$1,625 | \$3,250 | \$3,250 | \$3,250 | \$6,500 |
| Body | 400.199 | GF - Council/Mayor Life | \$214 | \$204 | \$205 | \$102 | \$204 | \$348 | \$348 | \$738 |
| | 400.420 | Dues/Subscr/Memberships | \$2,204 | \$1,371 | \$1,226 | \$253 | \$505 | \$750 | \$750 | \$1,500 |
| | 400.460 | Meetings/Conferences | \$5,285 | \$805 | \$359 | \$0 | \$0 | \$500 | \$500 | \$1,000 |
| | | SUBTOTAL | \$10,953 | \$5,630 | \$5,040 | \$1,979 | \$3,959 | \$4,848 | \$4,848 | |
| Executive | 401.110 | Salary: Manager | \$49,542 | \$51,942 | \$51,080 | \$26,229 | \$52,458 | \$52,015 | \$55,656 | \$111,312 |
| | | Administrative Assist | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 401.187 | General Compensation | \$881 | \$750 | \$750 | \$325 | \$650 | \$750 | \$750 | \$1,500 |
| | 401.211 | Newsletter Printing | \$3,658 | \$8,120 | \$5,837 | \$3,104 | \$6,207 | \$6,500 | \$6,500 | \$13,000 |
| | | Newsletter Postage | \$1,500 | \$2,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 401.337 | Automobile Allowance | \$0 | \$3,000 | \$3,000 | \$1,500 | \$0 | \$3,000 | \$3,000 | \$6,000 |
| | 401.340 | Legal Advertising/Printing | \$8,659 | \$3,638 | \$5,385 | \$836 | \$1,672 | \$8,000 | \$8,000 | \$16,000 |
| | 401.353 | Bonding Fee | \$338 | \$0 | \$0 | \$338 | \$675 | \$150 | \$150 | \$257 |
| | | Dues & Memberships | \$2,149 | \$1,323 | \$1,736 | \$494 | \$988 | \$1,030 | \$1,030 | \$2,030 |
| | 401.460 | Conferences & Training | \$1,450 | \$1,439 | \$949 | \$141 | \$282 | \$2,500 | \$2,500 | \$5,000 |
| | | SUBTOTAL | \$68,177 | \$72,213 | \$70,738 | \$32,966 | \$62,932 | \$73,945 | \$77,586 | |
| Financial | 402 112 | Wages: Finance Staff | \$35,929 | \$34,806 | \$37,540 | \$19,298 | \$38,597 | \$36,003 | \$38,523 | \$77,047 |
| Admin | | Overtime Pay | \$2,759 | \$2,339 | \$2,319 | \$576 | \$1,152 | | \$1,215 | \$1,668 |
| Admin | | General Compensation | \$875 | \$875 | \$875 | \$250 | \$500 | | \$875 | \$1,750 |
| | | Office Supplies | \$4,155 | \$3,958 | \$4,330 | \$1,506 | \$3,013 | | \$4,433 | \$10,225 |
| | | Postage | \$6,535 | \$3,973 | \$6,478 | \$4,500 | \$9,000 | | \$7,500 | \$15,000 |
| | | Clothing & Uniforms | \$0,333 | \$0 | \$0 | \$0 | \$0 | | \$250 | \$500 |
| | | Payroll Service Fees | \$1,924 | \$2,248 | \$2,211 | \$1,426 | \$2,852 | | \$2,215 | \$7,706 |
| | | Auditing Services Fees | \$10,050 | \$23,350 | \$16,738 | \$0 | \$0 | | \$14,935 | \$29,870 |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
| | 402.312 | Professional Services | \$3,500 | \$4,867 | \$4,368 | \$2,004 | \$4,007 | \$2,652 | \$5,000 | \$10,000 |
| | 402.321 | Telephone Monthly Charge | \$5,600 | \$4,958 | \$5,123 | \$3,060 | \$6,121 | \$4,179 | \$4,179 | \$7,780 |
| | 402.331 | Travel Mileage Reimburser | \$0 | \$0 | \$0 | \$0 | \$0 | \$530 | \$530 | \$1,030 |
| | 402.353 | Bonding Fee | \$125 | \$125 | \$125 | \$0 | \$0 | \$133 | \$133 | \$274 |
| | 402.374 | Office Equip: Repair/Maint | \$0 | \$0 | \$0 | \$0 | \$0 | \$298 | \$298 | \$1,079 |
| | | Office Equip: Lease | \$3,394 | \$3,880 | \$4,194 | \$2,239 | \$4,478 | \$3,027 | \$3,027 | \$6,942 |
| | 402.420 | Dues, Subscriptions, Mem. | \$411 | \$178 | \$160 | \$38 | \$75 | \$530 | \$530 | \$1,061 |
| | 402.460 | Conferences & Training | \$107 | \$409 | \$110 | \$88 | \$175 | \$796 | \$796 | \$1,546 |
| | | SUBTOTAL | \$75,365 | \$85,967 | \$84,571 | \$34,984 | \$69,969 | \$77,909 | \$84,439 | |
| | | | | | | | | | | |
| Tax | 403.105 | Salary: Tax Collector | \$5,000 | \$5,000 | \$5,000 | \$2,500 | \$5,000 | \$5,000 | \$5,000 | |
| Collectio | 403.210 | Office Supplies | \$695 | \$831 | \$915 | \$767 | \$1,533 | \$250 | \$250 | |
| | | Bonding Fee | \$174 | \$0 | \$0 | \$0 | \$0 | \$298 | \$298 | |
| | 403.420 | Conferences/Training | \$200 | \$200 | \$0 | \$400 | \$800 | \$298 | \$298 | |
| | 403.430 | TCC Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$530 | \$530 | |
| | 403.460 | Memberships | \$0 | \$0 | \$0 | \$0 | \$0 | \$109 | \$109 | |
| | | SUBTOTAL | \$6,069 | \$6,031 | \$5,915 | \$3,667 | \$7,333 | \$6,485 | \$6,485 | |
| Legal | 404.314 | Legal Services | \$9,777 | \$10,194 | \$12,771 | \$7,531 | \$15,061 | \$17,500 | \$17,500 | \$35,000 |
| | | Special Legal Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Code Update Services | \$7,632 | \$1,195 | \$1,195 | \$4,417 | \$8,834 | \$2,000 | \$2,000 | |
| | | SUBTOTAL | \$17,409 | \$11,389 | \$13,966 | \$11,948 | \$23,895 | \$19,500 | \$19,500 | |
| Secretary | /Clerk | | | | | | | | | |
| | | Assistant to the Manager | \$26,603 | \$24,640 | \$28,080 | \$14,444 | \$28,887 | \$28,965 | \$30,993 | \$61,985 |
| | | General Compensation | \$631 | \$631 | \$875 | \$250 | \$500 | \$750 | \$750 | \$1,500 |
| | | Dues, Subscriptions, Memb | \$80 | \$302 | \$150 | \$0 | \$0 | \$500 | \$500 | \$1,000 |
| | | Conferences & Training | \$0 | \$80 | \$0 | \$0 | \$0 | \$500 | \$500 | \$1,000 |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
| | | | \$27,313 | \$25,652 | \$29,105 | \$14,694 | \$29,387 | \$30,715 | \$32,743 | |
| General C | overnmen | t Admin | | | | | | | | |
| | 406.112 | Utility Billing/Admin | \$27,305 | \$27,654 | \$30,907 | \$15,493 | \$30,985 | \$29,848 | \$31,937 | \$106,453 |
| | 406.180 | Utility Billing/Admin OT | \$263 | \$337 | \$596 | \$0 | \$0 | \$383 | \$383 | \$1,037 |
| | 406.187 | General Compensation | \$1,527 | \$1,500 | \$1,500 | \$500 | \$1,000 | \$1,500 | \$1,500 | \$3,000 |
| | | | \$29,095 | \$29,491 | \$33,003 | \$15,993 | \$31,985 | \$31,731 | \$33,820 | |
| | - | | | | | | | | | |
| Data | 407.241 | Computer Software | \$0 | \$29 | \$761 | \$451 | \$902 | \$1,000 | \$1,000 | \$2,000 |
| Processin | 407.252 | Computer Repair & Parts | \$1,027 | \$0 | \$0 | \$0 | \$0 | \$615 | \$615 | \$1,167 |
| | | Software Maintanence Fee | \$3,226 | \$1,460 | \$3,524 | \$146 | \$291 | \$4,275 | \$4,275 | \$8,893 |
| | 407.325 | Internet Fees | \$2,177 | \$2,029 | \$1,901 | \$746 | \$1,492 | \$1,660 | \$1,660 | \$4,479 |
| | 407.329 | Document Retention | \$5,026 | \$12,244 | \$1,442 | \$0 | \$0 | \$1,500 | \$1,500 | \$3,000 |
| | 407.331 | Cloud Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 407.452 | Contract IT Services | \$4,618 | \$4,327 | \$3,715 | \$1,886 | \$3,773 | \$5,000 | \$5,000 | \$10,000 |
| | 407.453 | Web Design/Maintenance | \$1,209 | \$1,200 | \$1,200 | \$1,800 | \$3,600 | \$1,800 | \$1,800 | \$3,600 |
| | 407.610 | HTV Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 407.750 | Computer Equipment | \$6 | \$1,543 | \$1,021 | \$3,484 | \$6,968 | \$1,000 | \$1,000 | \$2,000 |
| | | SUBTOTAL | \$17,289 | \$22,832 | \$13,564 | \$8,513 | \$17,026 | \$16,850 | \$16,851 | |
| Engineer | 408.313 | Engineering Services | \$102,739 | \$61,685 | \$87,672 | \$67,741 | \$135,481 | \$50,000 | \$50,000 | \$100,000 |
| | | Special Engineer Mun Com | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | SUBTOTAL | \$102,739 | \$61,685 | \$87,672 | \$67,741 | \$135,481 | \$50,000 | \$50,000 | |
| Bldgs & | 409.366 | Public Utility Services | \$1,206 | \$1,305 | \$1,193 | \$833 | \$1,665 | \$2,000 | \$2,000 | \$3,000 |
| Plant | | Waste Disposal Services | \$905 | \$1,041 | \$1,080 | \$500 | \$1,000 | | \$2,000 | \$3,887 |
| | | Bldg Repair/Maint | \$10,771 | \$19,240 | \$13,601 | \$4,133 | \$8,265 | | \$15,000 | \$26,250 |
| | | Scout Cabin Repair/ Maint | \$286 | \$0 | \$0 | \$0 | \$0 | | \$0 | |
| | | SEPTA Property | \$0 | \$10,949 | \$60,000 | \$15,000 | \$30,000 | \$0 | \$21,896 | |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | | TD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|----------|----------|-----------------------------|-------------|-------------|-------------|----|--------------------|-------------------------|--------------------------|--------------------------|-------------------|
| | 409.430 | Property Taxes | \$3,314 | \$3,676 | \$149 | | \$968 | \$1,936 | \$298 | \$298 | |
| | 409.450 | Contracted Services: Clean | \$2,750 | \$2,781 | \$4,108 | | \$1,998 | \$3,995 | \$4,030 | \$4,030 | \$7,030 |
| | | SUBTOTAL | \$19,231 | \$38,992 | \$80,130 | | \$23,430 | \$46,861 | \$23,328 | \$45,224 | |
| PUBLIC | SAFETY | | | | | | | | | | |
| | | Police Protection Services | \$925,000 | \$950,000 | \$995,000 | \$ | 522,500 | \$1,044,996 | \$ 1,045,000 | \$ 1,095,000 | Thru 2026 |
| | 410.311 | Police Station Debt | | | \$0 | \$ | 12,500 | | \$ 50,000 | \$ 50,000 | |
| | 410.315 | VMSC | | | \$0 | \$ | 7,500 | | \$ 15,000 | \$ 15,000 | |
| | 410.241 | Operating Supplies - Camer | \$5,000 | \$1,695 | \$2,544 | | \$0 | \$0 | \$3,000 | \$2,000 | |
| | | SUBTOTAL | \$ 930,000 | \$ 951,695 | \$ 997,544 | \$ | 542,500 | \$ 1,044,996 | \$ 1,113,000 | \$ 1,162,000 | |
| Fire | 411 240 | Supplies | \$0 | \$361 | \$0 | | \$0 | \$0 | \$0 | \$0 | |
| THE | | Fire Safety Inspection Svcs | \$20,976 | \$52,934 | \$30,818 | | \$2,584 | \$5,168 | | | |
| | | Fire Marshall Svcs. | \$0 | \$6,004 | \$0 | | \$0 | \$0 | | \$5,000 | |
| | | EMC Services | \$0 | \$0 | \$0 | | \$0 | \$0 | | | |
| | | Hydrant Service | \$4,801 | \$4,865 | \$4,870 | | \$4,934 | \$4,870 | · · | | |
| | 111.505 | SUBTOTAL | \$25,777 | \$64,164 | \$35,688 | | \$7,518 | \$10,038 | \$26,098 | | |
| Code | 412 240 | Supplies | \$0 | \$207 | \$365 | | \$90 | \$180 | \$1,000 | \$1,000 | |
| Enforcem | | Code Enforcement Svcs | \$27,563 | \$30,932 | \$35,587 | | \$18,126 | \$36,252 | | | |
| Emorcen | | Building Inspection Svcs | \$12,768 | \$19,378 | \$18,623 | - | \$5,586 | \$11,172 | \$14,837 | | |
| | | Code/Bldg Inspection Svcs | \$0 | \$0 | \$0 | | \$0 | \$0 | | | |
| | | Contracted Services | \$0 | 4 | | | \$0 | \$0 | | | |
| | | Advertising/Printing | \$0 | \$0 | \$0 | | \$0 | \$0 | - | <u> </u> | |
| | | Dues/Memb/Subscr | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | |
| | | Conferences/Training | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$1,000 | |
| | | SUBTOTAL | \$40,331 | \$50,517 | \$54,575 | | \$23,802 | \$47,604 | \$47,835 | \$97,278 | |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|----------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
| | | | | 0.0 | • | 40 | Φ0 | 00.500 | #2.500 | |
| Zoning | | Engineering Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 | \$2,500 | |
| | | Legal Services | \$3,717 | \$8,530 | \$4,199 | \$1,479 | \$2,958 | | \$5,150 | |
| | | Zoning Officer Svcs | \$0 | \$209 | \$228 | \$0 | \$0 | | \$0 | |
| | | Transcription Services | \$2,763 | \$1,050 | \$1,094 | \$400 | \$800 | | \$2,575 | |
| | 414.340 | Advertising/Printing | \$0 | \$0 | \$790 | \$0 | \$0 | | \$0 | |
| | | SUBTOTAL | \$6,480 | \$9,789 | \$6,312 | \$1,879 | \$3,758 | \$10,225 | \$10,225 | |
| PUBLIC | WORKS | | | | | | | | | |
| Recycling | 426.244 | Operating Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$796 | \$796 | |
| | | Leaf & Wood Chip Recycli | \$7,123 | \$7,610 | \$4,989 | \$4,253 | \$8,506 | \$6,896 | \$6,896 | |
| | | SUBTOTAL | \$7,123 | \$7,610 | \$4,989 | \$4,253 | \$8,506 | \$7,692 | \$7,692 | |
| Roads & | 430.110 | Salary: Public Works Dir | \$36,125 | \$34,867 | \$42,806 | \$20,078 | \$40,157 | \$37,460 | \$40,082 | \$80,164 |
| Streets | | General Compensation | \$875 | \$875 | \$875 | \$250 | \$500 | \$875 | \$875 | \$1,750 |
| | | Wages: Maintenance Crew | \$95,102 | \$97,146 | \$87,742 | \$50,188 | \$100,375 | \$100,454 | \$100,454 | \$200,907 |
| | | Wages: Summer Help | \$0 | \$0 | \$2,176 | \$0 | \$0 | | \$0 | \$0 |
| | | OT Wages: Maintenance | \$5,084 | \$1,236 | \$4,166 | \$3,193 | \$6,386 | \$2,660 | \$2,660 | \$6,390 |
| | | Operating Supplies | \$3,675 | \$3,636 | \$3,150 | \$1,542 | \$3,085 | \$4,000 | \$4,000 | \$8,000 |
| | | Chemicals | \$346 | \$150 | \$97 | \$0 | \$0 | | \$615 | \$1,284 |
| | | Operating Fuel | \$7,433 | \$5,497 | \$5,531 | \$2,617 | \$5,235 | \$6,250 | \$6,250 | \$12,500 |
| | | Street Materials | \$3,381 | \$3,048 | \$3,818 | \$1,489 | \$2,979 | \$4,180 | \$4,180 | \$8,438 |
| | | Small Tools/Minor Equip | \$2,443 | \$405 | \$1,104 | \$35 | \$70 | | \$2,152 | \$4,500 |
| | | Drug/Alcohol Testing | \$219 | \$141 | \$290 | \$266 | \$533 | \$643 | \$643 | \$1,285 |
| | | Cell phones | \$2,448 | \$2,816 | \$2,078 | \$865 | \$1,730 | \$2,152 | \$2,152 | \$3,987 |
| | | Equipment Rental | \$51 | \$46 | \$942 | \$0 | \$0 | \$750 | \$750 | \$1,500 |
| | | Uniform | \$580 | \$738 | \$1,229 | \$0 | \$0 | \$750 | \$750 | \$1,500 |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|----------|----------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
| | 430.420 | Dues/Subscr/Memberships | \$18 | \$97 | \$68 | \$68 | \$135 | \$250 | \$250 | \$500 |
| | 430.460 | Conferences & Training | \$788 | \$898 | \$813 | \$1,412 | \$2,824 | \$1,000 | \$1,000 | \$1,950 |
| | 430.740 | Equipment Purchase | \$36,633 | \$0 | \$61,729 | \$61,729 | \$61,729 | \$61,729 | \$0 | \$0 |
| | 430.750 | Materials Purchase | \$165 | \$1,457 | \$2,327 | \$1,304 | \$2,608 | \$1,500 | \$1,500 | \$3,000 |
| | | SUBTOTAL | \$195,366 | \$153,054 | \$220,940 | \$145,037 | \$228,345 | \$227,419 | \$168,314 | |
| Snow & | 432 450 | Contracted Snow Removal | \$0 | \$0 | \$714 | \$0 | \$3,000 | \$0 | \$0 | |
| Ice | 152.150 | SUBTOTAL | \$0 | \$0 | \$714 | \$0 | \$3,000 | \$0 | \$0 | |
| Signs & | 433.245 | Signs and Posts | \$4,828 | \$4,085 | \$3,621 | \$0 | \$0 | \$4,000 | \$4,000 | |
| Signals | 433.246 | Traffic Signal Supplies | \$0 | \$1,359 | \$3,621 | \$153 | \$306 | \$0 | \$0 | |
| | 433.450 | Contracted Services | \$2,133 | \$1,249 | \$8,671 | \$3,671 | \$7,341 | \$6,000 | \$6,000 | |
| | | SUBTOTAL | \$6,961 | \$6,693 | \$15,913 | \$3,824 | \$7,647 | \$10,000 | \$10,000 | |
| Equipmen | 437.251 | Vehicle & Equipment Parts | \$4,169 | \$2,921 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| & Truck | | Vehicle Tires | \$191 | \$330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Repair | 437.451 | Contracted Services - Vehic | \$14,415 | \$4,574 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Contracted Services - Other | | \$975 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 437.460 | Vehicle Maintenance | \$0 | \$1,284 | \$15,066 | \$6,972 | \$13,944 | \$12,500 | \$12,500 | \$25,000 |
| | | SUBTOTAL | \$18,816 | \$10,084 | \$15,066 | \$6,972 | \$13,944 | \$12,500 | \$12,500 | |
| Roads | 438.250 | Maintenance of Roads & B | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Parks | 454.246 | Supplies: Repair/Maint | \$35,078 | \$14,391 | \$12,760 | \$2,123 | \$4,245 | \$13,000 | \$10,000 | Tot Lot/OS Re |
| | | Contracted Services | \$500 | \$865 | \$664 | \$0 | \$0 | | \$0 | |
| | | Contracted Services - Mow | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Lawn Mowing Equipment | \$30 | \$0 | \$0 | \$0 | \$1,000 | \$500 | \$500 | \$1,000 |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|----------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------|
| | 454.531 | Community Pool Contrib. | \$27,776 | \$30,000 | \$30,000 | \$0 | \$30,000 | \$30,000 | \$20,000 | |
| | | SUBTOTAL | \$63,384 | \$45,256 | \$43,424 | \$2,123 | \$35,245 | \$43,500 | \$30,500 | |
| Library | 456.530 | MontCo Library Contribution | \$3,291 | \$0 | \$0 | \$0 | \$3,290 | \$3,290 | \$3,290 | |
| | | SUBTOTAL | \$3,291 | \$0 | \$0 | \$0 | \$3,290 | \$3,290 | \$3,290 | |
| Misc. Ext | 480.000 | Miscellaneous Expenditures | \$5,824 | \$18,161 | \$8,879 | \$3,960 | \$7,921 | \$20,196 | \$20,196 | \$49,237 |
| | | SUBTOTAL | \$5,824 | \$18,161 | \$8,879 | \$3,960 | \$7,921 | \$20,196 | \$20,196 | |
| EMPLOY | YER PAI | D BENEFITS AND WITH | HOLDING IT | EMS | | | | | | |
| Withhold | 481.100 | FICA Employer Tax | \$16,953 | \$17,061 | \$18,210 | \$9,828 | \$19,656 | \$12,434 | \$12,434 | \$31,027 |
| Items | 481.200 | Medicare Employer Tax | \$4,116 | \$4,786 | \$4,314 | \$2,088 | \$4,176 | \$5,832 | \$6,007 | \$10,323 |
| | 481.300 | Unemployment Comp Tax | \$2,163 | \$1,994 | \$1,487 | \$1,448 | \$2,896 | \$4,322 | \$4,452 | \$8,079 |
| | | SUBTOTAL | \$23,232 | \$23,840 | \$24,011 | \$13,364 | \$26,728 | \$22,588 | \$22,892 | |
| Pension | 483.300 | Pension Contribution DC | \$15,584 | \$14,292 | \$17,675 | \$4,988 | \$9,975 | \$15,250 | \$14,275 | \$28,550 |
| | 483.301 | Pension Contribution DB | \$24,484 | \$29,248 | \$42,079 | \$1,000 | \$2,000 | \$33,550 | \$30,929 | \$66,778 |
| | 483.302 | Pension Contribution Mgr | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,850 | \$3,360 | \$6,720 |
| | 483.319 | Pension Investment Consult | \$3,000 | \$2,700 | \$2,700 | \$0 | \$0 | \$2,500 | \$2,500 | \$5,000 |
| | | SUBTOTAL | \$43,069 | \$46,239 | \$62,454 | \$5,988 | \$11,975 | \$54,150 | \$51,064 | |
| | 484.000 | Worker's Compensation | \$19,939 | \$25,948 | \$25,691 | \$7,524 | \$15,047 | \$18,000 | \$19,080 | \$38,160 |
| | | SUBTOTAL | \$19,939 | \$25,948 | \$25,691 | \$7,524 | \$15,047 | \$18,000 | \$19,080 | |
| Employee | 485,152 | Non-Union Life Insurance | \$317 | \$328 | \$1,228 | \$0 | \$0 | \$750 | \$750 | \$1,500 |
| Benefits | | Union Disability Ins - STD | \$4,397 | \$4,638 | \$4,552 | \$2,397 | \$4,795 | \$5,395 | \$5,395 | \$10,522 |
| | | Union Shoe Allowance | \$348 | \$540 | \$435 | \$24 | \$49 | | \$588 | \$1,175 |
| | | Union Severance Fund | \$2,600 | \$2,600 | \$3,000 | \$1,184 | \$2,367 | \$4,117 | \$4,117 | \$7,392 |

| Catagory | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|----------|------------------------------|-------------|-------------|-------------|---------------------|-------------------------|--------------------------|--------------------------|----------------|
| | 485.184 | Union Scholarship Fund | \$110 | \$104 | \$96 | \$54 | \$107 | \$191 | \$191 | \$337 |
| | | SUBTOTAL | \$7,772 | \$8,210 | \$9,310 | \$3,659 | \$7,318 | \$11,041 | \$11,040 | |
| INSURA | NCE - CA | SUALTY & EMPLOYEE | HEALTH | | | | | | | |
| Insurance | 486.100 | Property/Liability/Auto Ins | \$17,582 | \$11,486 | \$22,416 | \$15,483 | \$30,965 | \$28,834 | \$28,043 | \$56,085 |
| | | SUBTOTAL | \$17,582 | \$11,486 | \$22,416 | \$15,483 | \$30,965 | \$28,834 | \$28,043 | |
| Emp Ben: | 487.152 | Dental Insurance | \$0 | \$187 | \$0 | \$0 | \$0 | \$500 | \$500 | \$1,000 |
| | 487.156 | Health Ins: Non-Union | \$6,977 | \$5,769 | \$6,000 | \$3,000 | \$6,000 | \$5,000 | \$5,000 | \$10,500 |
| | 487.157 | Union Health & Welfare Fu | \$93,037 | \$101,635 | \$106,320 | \$55,490 | \$110,981 | \$139,500 | \$139,500 | \$279,000 |
| | | SUBTOTAL | \$100,014 | \$107,591 | \$112,321 | \$58,490 | \$116,981 | \$145,000 | \$145,000 | |
| Intrafund | 492.030 | Transfer to Cap. Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Transfer | 492.070 | Transfer to Electric Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 492.080 | Transfer to Sewer | | \$0 | \$25,000 | \$25,000 | | \$0 | \$0 | |
| | 492.180 | Transfer to Capital Projects | \$0 | \$138,000 | \$1,281,000 | \$165,000 | \$0 | \$125,000 | \$75,000 | |
| | 492.030 | Transfer to Fire Fund | \$0 | \$0 | \$0 | \$0 | \$12,000 | \$0 | \$0 | |
| | 492.031 | Transfer to ARPA Fund | \$174,668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$174,668 | \$138,000 | \$1,306,000 | \$190,000 | \$12,000 | \$125,000 | \$75,000 | |
| | TOTAL | EXENDITURES | \$2,063,269 | \$2,038,219 | \$3,389,948 | \$1,252,288 | \$2,064,135 | \$2,261,679 | \$2,256,642 | |
| | ТОТАТ | REVENUES | \$3,276,774 | \$2,682,808 | \$3,689,077 | \$1,481,237 | \$2,550,302 | \$2,244,710 | \$2,262,669 | |
| | !! | EXENDITURES | \$2,063,269 | \$2,038,219 | \$3,389,948 | \$1,252,288 | \$2,064,135 | \$2,261,679 | \$2,256,642 | |
| | | ALANCE | \$1,213,505 | \$644,589 | \$299,129 | \$228,949 | \$486,167 | (\$16,969) | \$6,027 | |

FIRE PROTECTION FUND REVENUES FUND #03

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|------------------|----------|-----------------------------|----------------|----------------|----------------|---------------------|-------------------------|-----------------------------|-----------------------------|-----------|
| Real Estate Tax | 301.100 | Real Estate Tax: Current Yr | \$32,634 | \$33,724 | \$26,783 | \$31,669 | \$34,884 | \$34,884 | \$35,108 | 0.25 mils |
| | | SUBTOTAL | \$32,634 | \$33,724 | \$26,783 | \$31,669 | \$34,884 | \$34,884 | \$35,108 | |
| Shared Revenue | | | | | | | | | | |
| | 355.130 | Foreign Fire Ins Prem Tax | \$20,361 | \$20,508 | \$20,813 | \$0 | \$20,508 | \$20,508 | \$20,508 | |
| | | SUBTOTAL | \$20,361 | \$20,508 | \$20,813 | \$0 | \$20,508 | \$20,508 | \$20,508 | |
| Interfund Transf | fers | | | | | | | | | |
| | 392.040 | Transfer from Electric | \$0 | \$0 | \$0 | \$0 | \$26,361 | \$5,853 | \$5,853 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$26,361 | \$5,853 | \$5,853 | |
| TOTAL REVE | NUES | | \$52,995 | \$54,232 | \$47,596 | \$31,669 | \$81,753 | \$61,245 | \$61,469 | |

FIRE PROTECTION FUND EXPENDITURES FUND #03

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 |
|----------|-----------|----------------------------|----------------|----------------|----------------|---------------------|-------------------------|----------------|--------------------------|
| Fire | 411.242 | Real Estate Taxes | \$32,634 | \$33,395 | \$33,396 | \$0 | \$34,884 | \$34,741 | \$35,108 |
| | 411.352 | Hatfield VFC Liability Ins | \$8,910 | \$5,355 | \$5,356 | \$0 | \$6,000 | \$6,000 | \$6,000 |
| | 411.550 | Fire Relief Tax Fund | \$20,361 | \$20,508 | \$20,509 | \$0 | \$20,361 | \$20,361 | \$20,361 |
| | | SUBTOTAL | \$61,904 | \$59,258 | \$59,261 | \$0 | \$61,245 | \$61,102 | \$61,469 |
| TOTAL E | XPENDIT | URES | \$61,904 | \$59,258 | \$59,261 | \$0 | \$61,245 | \$61,102 | \$61,469 |
| TOTAL RI | EVENUES | | \$52,995 | \$54,232 | \$47,596 | \$31,669 | \$81,753 | \$61,245 | \$61,469 |
| TOTAL EX | XPENDITU | JRES | \$61,904 | \$59,258 | \$59,261 | \$0 | \$61,245 | \$61,102 | \$61,469 |
| FUND BA | LANCE | | (\$8,910) | (\$5,026) | (\$11,665) | \$31,669 | \$20,508 | \$143 | \$0 |

ELECTRIC FUND REVENUES FUND #07

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|--------------|-------------|---------------------------|-------------|-------------|-------------|---------------------|----------------------|--------------------------|--------------------------|-------|
| Int. Income | 341.000 | Interest Income - Invest. | \$3,440 | \$8,692 | \$9,944 | \$3,944 | \$7,887 | \$11,000 | \$11,000 | |
| | 341.100 | Interests Income-HSB Sa | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$3,440 | \$8,692 | \$9,944 | \$3,944 | \$7,887 | \$11,000 | \$11,000 | |
| Culture/ | 367.140 | Pavillion Rental Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 | \$100 | |
| Recreation | | Founder's Day | \$1,650 | \$3,250 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Event Sponsorships | \$0 | \$0 | \$5,705 | \$7,100 | \$8,000 | \$6,800 | \$6,800 | |
| | | Movie Night | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Fall Festival | \$4,750 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$6,400 | \$4,700 | \$5,705 | \$7,100 | \$8,000 | \$6,900 | \$6,900 | |
| Elect Syster | 372.410 | Metered Sales | \$3,788,929 | \$3,754,477 | \$3,896,185 | \$2,114,084 | \$4,228,167 | \$4,246,792 | \$4,428,852 | |
| | 372.520 | Misc. Service Revenues | \$2,705 | \$2,625 | \$2,925 | \$1,525 | \$3,050 | \$3,350 | \$3,350 | |
| | 372.530 | Transfer Settlement Fees | \$1,075 | \$2,275 | \$1,475 | \$1,125 | \$2,250 | \$1,000 | \$1,000 | |
| | 372.600 | Penalty Income | \$28,071 | \$30,880 | \$33,556 | \$19,458 | \$38,916 | \$31,200 | \$31,200 | |
| | | SUBTOTAL | \$3,820,779 | \$3,790,257 | \$3,934,140 | \$2,136,192 | \$4,272,383 | \$4,282,342 | \$4,464,402 | |
| | 398.000 | Transfer from Invested F | \$0 | \$8,765 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$8,765 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Misc. Revs | 380.000 | Miscellaneous Revenues | \$557 | \$304 | \$9,410 | \$10,485 | \$20,969 | \$0 | \$0 | |
| | | SUBTOTAL | \$557 | \$304 | \$9,410 | \$10,485 | \$20,969 | \$0 | \$0 | |
| TOTAL RI | EVENUES | | \$3,831,176 | \$3,812,718 | \$3,959,199 | \$2,157,720 | \$4,309,240 | \$4,300,242 | \$4,482,302 | |

ELECTRIC FUND EXPENDITURES FUND #07

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|-------------|-------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| Governing | 400.105 | Council Mayor Comp | \$2,600 | \$2,600 | \$2,600 | \$1,950 | \$2,600 | \$2,600 | \$2,600 | \$6,500 |
| Body | 400.199 | Council Life Insurance | \$171 | \$163 | \$140 | \$81 | \$163 | \$295 | \$295 | \$738 |
| | 400.420 | Dues, Subscrips, Membe | \$1,763 | \$1,097 | \$981 | \$202 | \$404 | \$600 | \$600 | \$1,500 |
| | 400.460 | Conferences & Training | \$3,652 | \$644 | \$287 | \$0 | \$0 | \$400 | \$400 | \$1,000 |
| | | SUBTOTAL | \$8,187 | \$4,504 | \$4,008 | \$2,233 | \$3,167 | \$3,895 | \$3,895 | |
| | | | | | | | | | | |
| Executive | | Salary: Manager | \$38,845 | \$41,554 | \$40,864 | \$20,983 | \$41,966 | | \$44,525 | \$111,312 |
| | 401.116 | Administrative Assist | \$789 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 |
| | 401.187 | General Compensation | \$705 | \$605 | \$600 | \$0 | \$0 | \$600 | \$600 | \$1,500 |
| | 401.211 | Newsletter Printing | \$3,452 | \$6,496 | \$4,670 | \$2,483 | \$4,966 | \$5,200 | \$5,200 | \$13,000 |
| | 401.215 | Newsletter Postage | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 401.217 | Special Newsletter/Mail | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 401.337 | Automobile Allowance | \$0 | \$0 | \$2,400 | \$1,200 | \$2,400 | \$2,400 | \$2,400 | \$6,000 |
| | 401.340 | Advertising/Printing | \$6,455 | \$2,911 | \$4,308 | \$669 | \$1,338 | \$6,400 | \$6,400 | \$16,000 |
| | 401.353 | Bonding Fee | \$270 | \$0 | \$0 | \$270 | \$540 | \$75 | \$75 | \$257 |
| | 401.420 | Dues/Memberships | \$1,719 | \$1,058 | \$1,271 | \$395 | \$790 | \$800 | \$800 | \$2,030 |
| | 401.460 | Conferences/Training | \$1,160 | \$1,161 | \$1,428 | \$109 | \$218 | \$2,000 | \$2,000 | \$5,000 |
| | | SUBTOTAL | \$53,794 | \$53,785 | \$55,540 | \$26,109 | \$52,218 | \$59,087 | \$62,000 | |
| Ein Admin | 402 112 | Wages: Finance Crew | \$29,532 | \$27,845 | \$30,032 | \$15,439 | \$30,877 | \$28,803 | \$30,819 | \$77,047 |
| rin Admin | | | | \$1,871 | \$1,856 | \$461 | \$922 | | \$200 | \$1,668 |
| | | Overtime Pay | \$2,194 | \$705 | \$1,830 | \$100 | \$200 | | | \$1,750 |
| | | General Compensation | \$707 | \$4,882 | \$2,819 | \$2,620 | \$5,239 | | | \$1,730 |
| | | Office Supplies | \$4,636 | | | | | - | | \$10,223 |
| | | Postage, Electric Bills | \$5,274 | \$3,229 | \$5,253 | \$3,600 | \$7,200 \$0 | + | | \$500 |
| | | Clothing & Uniforms | \$0 | \$0 | \$0 | | | | | \$7,706 |
| | 402.310 | Payroll Service Fees | \$1,539 | \$1,798 | \$1,769 | \$1,141 | \$2,282 | \$4,983 | \$4,983 | \$7 |

ELECTRIC FUND EXPENDITURES FUND #07

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|------------|----------------|-------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| | 402.311 | Auditing Services Fees | \$8,040 | \$18,680 | \$13,390 | \$0 | \$0 | \$10,134 | \$11,948 | \$29,870 |
| | 402.312 | Professional Services | \$2,800 | \$2,885 | \$3,494 | \$1,603 | \$3,206 | \$2,000 | \$4,000 | \$10,000 |
| | 402.321 | Telephone Monthly Chr | \$4,486 | \$3,966 | \$4,098 | \$2,448 | \$4,897 | \$2,688 | \$2,688 | \$7,780 |
| | 402.331 | Travel Mileage Reimbur | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 | \$400 | \$1,030 |
| | 402.353 | Bonding Fee (Mgr & Tr | \$100 | \$100 | \$100 | \$0 | \$0 | \$113 | \$113 | \$274 |
| | 402.374 | Office Equip: Repair/Ma | \$0 | \$0 | \$0 | \$0 | \$0 | \$715 | \$715 | \$1,079 |
| | 402.384 | Office Equip: Lease | \$2,716 | \$3,104 | \$3,355 | \$1,791 | \$3,582 | \$3,132 | \$3,132 | \$6,942 |
| | 402.420 | Dues Subscrips Member | \$342 | \$143 | \$128 | \$30 | \$60 | \$400 | \$400 | \$1,061 |
| | 402.460 | Conferences & Training | \$85 | \$327 | \$88 | \$0 | \$0 | \$600 | \$600 | \$1,546 |
| | 402.490 | Allowance for Uncollect | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 | \$1,000 | |
| | | SUBTOTAL | \$62,452 | \$69,536 | \$67,083 | \$29,232 | \$58,464 | \$64,657 | \$72,486 | |
| Law | 404.314 | Legal Services | \$15,652 | \$12,559 | \$10,916 | \$6,165 | \$12,329 | \$10,000 | \$14,000 | \$35,000 |
| | | Electric Dues | \$7,695 | \$7,720 | \$7,740 | \$7,835 | \$15,670 | \$7,670 | \$7,670 | \$7,670 |
| | | SUBTOTAL | \$23,347 | \$20,279 | \$18,656 | \$14,000 | \$27,999 | \$17,670 | \$21,670 | |
| Secretary/ | Clerk | | | | | | | | | |
| | 405.112 | Assistant to the Manage | \$21,282 | \$20,997 | \$22,464 | \$11,555 | \$23,110 | \$23,172 | \$24,794 | \$61,985 |
| | 405.187 | General Compensation | \$505 | \$600 | \$775 | \$100 | \$200 | \$600 | \$600 | \$1,500 |
| | 405.331 | Travel Mileage Reimbur | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| | 405.420 | Dues Subscrips Member | \$64 | \$242 | \$120 | | | | | |
| | 405.460 | Conferences & Training | | | | | | | | |
| | | | \$21,851 | \$21,902 | \$23,359 | \$11,655 | \$23,310 | \$24,772 | \$26,394 | |
| General G | l Bovernmer | nt Admin | | | | | | | | |
| | 406.112 | Utility Billing/Admin | \$53,546 | \$55,023 | \$59,984 | \$30,985 | \$61,970 | \$59,696 | \$63,870 | \$106,453 |

ELECTRIC FUND EXPENDITURES FUND #07

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-------------|---|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| | 406.180 | Utility Billing/Admin O | \$131 | \$168 | \$298 | \$0 | \$0 | \$355 | \$355 | \$1,037 |
| | 406.187 | General Compensation | \$1,222 | \$1,284 | \$1,103 | \$200 | \$400 | \$1,200 | \$1,200 | \$3,000 |
| | | | \$54,900 | \$56,476 | \$61,385 | \$31,185 | \$62,370 | \$61,251 | \$65,425 | |
| Process | 407.241 | Computer Software | \$0 | \$23 | \$592 | \$361 | \$721 | \$800 | \$800 | \$2,000 |
| | | Computer Repair & Part | \$822 | \$0 | \$0 | \$0 | \$0 | \$538 | \$538 | \$1,167 |
| | | Software Maint Fees | \$2,581 | \$1,168 | \$2,819 | \$117 | \$233 | \$3,737 | \$3,737 | \$8,893 |
| | 407.325 | Internet Fees | \$1,843 | \$1,623 | \$1,520 | \$597 | \$1,194 | \$2,688 | \$2,688 | \$4,479 |
| | 407.329 | Document Retention | \$4,020 | \$2,961 | \$1,154 | \$0 | \$0 | \$1,200 | \$1,200 | \$3,000 |
| | 407.331 | Cloud Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 407.452 | Contract IT Services | \$3,695 | \$3,462 | \$2,972 | \$1,509 | \$3,018 | \$4,000 | \$4,000 | \$10,000 |
| | 407.453 | Web Design/Maint | \$967 | \$960 | \$960 | \$1,440 | \$2,880 | \$1,440 | \$1,440 | \$3,600 |
| | 407.750 | Computer Equipment | \$5 | \$1,234 | \$818 | \$2,787 | \$5,575 | \$800 | \$800 | \$2,000 |
| | | SUBTOTAL | \$13,933 | \$11,431 | \$10,834 | \$6,810 | \$13,620 | \$15,204 | \$15,204 | |
| Engineer | 408.313 | Engineering Services | \$100,030 | \$51,258 | \$70,125 | \$54,192 | \$108,385 | \$50,000 | \$40,000 | \$100,000 |
| Ziig.ii.evi | | Special Elect Engineering | | \$0 | \$0 | \$0 | \$0 | - | | \$0 |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | SUBTOTAL | \$100,030 | \$51,258 | \$70,125 | \$54,192 | \$108,385 | \$50,000 | \$40,000 | |
| Bldgs & | 409 366 | Public Utility Services | \$964 | \$1,044 | \$923 | \$666 | \$1,332 | \$800 | \$800 | \$3,000 |
| Diags & | _ | Waste Disposal Services | | \$833 | \$864 | \$417 | \$833 | | \$1,600 | \$3,887 |
| | | Bldg/Repair Maint | \$8,616 | \$15,561 | \$10,881 | \$3,306 | \$6,612 | | \$9,000 | \$26,250 |
| | | Contracted Services: Cl | | \$2,225 | \$3,286 | \$1,598 | \$3,196 | | | \$7,030 |
| | 107.150 | SUBTOTAL | \$12,505 | \$19,663 | \$15,954 | \$5,987 | \$11,973 | \$13,800 | \$13,800 | |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|----------|-------------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| Electric | 430.110 | Salary: Public Works Di | \$28,900 | \$27,893 | \$34,244 | \$16,063 | \$32,125 | \$29,968 | \$32,066 | \$80,164 |
| Utility | 430.111 | General Compensation | \$707 | \$705 | \$700 | \$100 | \$200 | \$700 | \$700 | \$1,750 |
| | 430.112 | Wages: Maintenance Cr | \$76,082 | \$77,717 | \$70,194 | \$40,150 | \$80,300 | \$78,732 | \$80,363 | \$200,907 |
| | 430.115 | Wages: Summer Help | \$0 | \$0 | \$1,741 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 430.180 | OT Wages: Maintenanc | \$2,233 | \$1,320 | \$1,312 | \$842 | \$1,683 | \$3,226 | \$3,226 | \$6,390 |
| | 430.220 | Operating Supplies | \$3,032 | \$2,792 | \$2,520 | \$1,234 | \$2,468 | \$3,200 | \$3,200 | \$8,000 |
| | 430.222 | Chemicals | \$277 | \$120 | \$78 | \$0 | \$0 | \$538 | \$538 | \$1,284 |
| | 430.231 | Operating Fuel | \$5,947 | \$4,398 | \$4,425 | \$2,094 | \$4,188 | \$5,000 | \$5,000 | \$12,500 |
| | 430.245 | Street Materials | \$2,688 | \$2,278 | \$2,994 | \$1,192 | \$2,383 | \$3,344 | \$3,344 | \$8,438 |
| | 430.260 | Small Tools/Minor Equi | \$1,954 | \$347 | \$826 | \$28 | \$56 | \$1,826 | \$1,826 | \$4,500 |
| | 430.316 | CDL Drug/Alcohol Test | \$175 | \$113 | \$232 | \$13 | \$26 | \$514 | \$514 | \$1,285 |
| | 430.324 | Cell Phones | \$1,958 | \$2,207 | \$1,662 | \$692 | \$1,384 | \$1,378 | \$1,378 | \$3,987 |
| | 430.384 | Equipment Rental | \$41 | \$36 | \$753 | \$0 | \$0 | \$600 | \$600 | \$1,500 |
| | 430.386 | Uniform | \$464 | \$591 | \$983 | \$0 | \$0 | \$600 | \$600 | \$1,500 |
| | 430.420 | Dues, Subscrips, Member | \$14 | \$78 | \$54 | \$54 | \$108 | \$200 | \$200 | \$500 |
| | 430.460 | Conferences & Training | \$630 | \$719 | \$651 | \$1,129 | \$2,259 | \$800 | \$800 | \$1,950 |
| | 430.740 | Equipment Purchase | \$29,518 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 430.750 | Materials Purchase | \$915 | \$2,061 | \$2,461 | \$1,043 | \$2,086 | \$600 | \$1,200 | \$3,000 |
| | | SUBTOTAL | \$155,536 | \$123,374 | \$125,830 | \$64,633 | \$129,267 | \$131,226 | \$135,555 | |
| Lighting | 434.240 | Bulbs & Fixtures | \$9,987 | \$12,852 | \$11,266 | \$9,848 | \$19,695 | \$10,000 | \$0 | 25 LED Cot |
| | 434.450 | Contracted Services - Re | \$1,863 | \$2,151 | \$595 | \$238 | \$476 | \$2,000 | \$2,000 | Lights |
| | | SUBTOTAL | \$11,850 | \$15,002 | \$11,861 | \$10,086 | \$20,171 | \$12,000 | \$2,000 | |
| Repairs | 437.241 | Vehicle Tires | \$152 | \$264 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| & Truck | - | Vehicle & Equipment P | | \$2,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|------------|-------------|--------------------------|-------------|-------------|-------------|---------------------|----------------------|-------------|--------------------------|-------------------|
| | 437.451 | Contracted Services-Vel | \$11,208 | \$3,659 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 437.458 | Contracted Services-Oth | \$33 | \$780 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 437.460 | Vehicle Maintenance | \$0 | \$1,027 | \$12,053 | \$5,577 | \$11,155 | \$10,000 | \$10,000 | \$25,000 |
| | | SUBTOTAL | \$14,689 | \$8,030 | \$12,053 | \$5,577 | \$11,155 | \$10,000 | \$10,000 | |
| Power | 442.361 | Purchase of Electricity | \$2,238,697 | \$2,005,587 | \$2,003,181 | \$999,832 | \$1,999,664 | \$2,257,130 | \$2,334,808 | |
| Purchase | | SUBTOTAL | \$2,238,697 | \$2,005,587 | \$2,003,181 | \$999,832 | \$1,999,664 | \$2,257,130 | \$2,334,808 | |
| Power | 442.320 | Data Collection | \$36,875 | \$44,370 | \$39,345 | \$29,213 | \$58,425 | \$37,500 | \$37,500 | AMI |
| Operations | 442.430 | PA Sales Tax | \$42,224 | \$43,094 | \$44,729 | \$22,430 | \$44,860 | \$42,000 | \$42,000 | |
| | | Contract Serv - System I | \$49,665 | \$3,485 | \$14,304 | \$1,500 | \$3,000 | \$14,000 | \$20,000 | Tree Trim |
| | 442.455 | Contract Serv - Emerg. I | \$29,119 | \$20,015 | \$27,716 | \$8,635 | \$17,269 | \$20,000 | \$20,000 | |
| | 442.640 | Capital construction | \$2,260 | \$91,507 | \$44,427 | \$52,849 | \$105,698 | \$60,000 | \$100,000 | Pole Replace |
| | 442.650 | Install Section Fuses | \$0 | \$41,072 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 442.740 | Capital Equip Purchases | \$47,420 | \$13,713 | \$7,419 | \$4,902 | \$9,805 | \$0 | \$0 | |
| | | SUBTOTAL | \$207,563 | \$257,256 | \$177,940 | \$119,529 | \$239,057 | \$173,500 | \$219,500 | |
| Culture & | 451.500 | Contributions | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | HERC Contribution | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 | \$5,000 | |
| | 451.502 | Recognitions | \$0 | \$175 | \$637 | \$0 | \$0 | \$1,000 | \$1,000 | |
| | 453.239 | Earth Day | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 453.450 | Park Concerts | \$0 | \$2,000 | \$755 | \$2,000 | \$4,000 | \$2,000 | \$2,000 | |
| | 453.457 | Movie Night | \$1,895 | \$1,989 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 453.458 | Founders Day Event | \$6,740 | \$21,438 | \$0 | \$6,617 | \$13,234 | \$0 | \$0 | |
| | 453.459 | Fall Festival | \$8,908 | \$5,495 | \$21,769 | \$0 | \$0 | | \$0 | |
| | 453.460 | Event Sponsorships | \$0 | \$0 | \$0 | \$0 | \$0 | | \$24,500 | |
| | 453.461 | HMHS | \$0 | \$0 | \$6,000 | \$0 | \$0 | \$3,000 | \$3,000 | |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|------------|-------------|-------------------------|-------------|-------------|-------------|---------------------|-----------------------------|-----------------------------|-----------------------------|-------------------|
| | | SUBTOTAL | \$17,642 | \$31,097 | \$29,161 | \$8,617 | \$17,234 | \$35,500 | \$35,500 | |
| | | | | | | | | | | |
| Parks & | 454.459 | Lawn Mowing Equip | \$24 | \$0 | \$531 | \$0 | \$0 | \$400 | \$400 | \$1,000 |
| Rec | | | \$24 | \$0 | \$531 | \$0 | \$0 | \$400 | \$400 | |
| Small Borr | owing | | | | | | | | | |
| | 472.400 | Small Borrowing Repay | \$0 | \$99,449 | \$99,449 | \$49,725 | \$99,449 | | \$99,449 | |
| | | | \$0 | \$99,449 | \$99,449 | \$49,725 | \$99,449 | \$99,449 | \$99,449 | |
| Misc. | 480 000 | Miscellaneous Expenses | \$9,922 | \$9,687 | \$10,128 | \$2,047 | \$4,094 | \$25,000 | \$25,000 | \$49,237 |
| Expenses | 1001000 | SUBTOTAL | \$9,922 | \$9,687 | \$10,128 | \$2,047 | \$4,094 | | | |
| | | | | | **** | *** | | 017.001 | 015.001 | |
| Withholdin | | FICA Employer Tax | \$15,048 | \$15,415 | \$16,385 | \$8,787 | \$17,575 | | \$15,201 | \$31,027 |
| Items | | Medicare Employer Tax | | \$4,278 | \$3,787 | \$1,843 | \$3,687 | | \$3,546 | \$10,323 |
| | 481.300 | Unemployment Comp T | \$1,731 | \$1,595 | \$1,190 | \$1,158 | \$2,317 | \$3,041 | \$3,041 | \$8,079 |
| | | SUBTOTAL | \$20,431 | \$21,288 | \$21,362 | \$11,789 | \$23,579 | \$21,788 | \$21,788 | |
| Pension | 483,300 | Pension Contribution Do | \$12,467 | \$11,433 | \$14,140 | \$3,990 | \$7,980 | \$12,200 | \$11,420 | \$28,550 |
| | | Pension Contribution DI | | \$23,398 | \$33,663 | \$275 | \$551 | - | \$28,679 | \$66,778 |
| | | Pension Contribution M | | \$0 | \$1,007 | \$0 | \$0 | \$2,280 | \$2,688 | \$6,720 |
| | | Pension Investment Con | | \$2,160 | \$0 | \$0 | \$0 | \$2,000 | \$2,000 | \$5,000 |
| | | SUBTOTAL | \$34,455 | \$36,991 | \$48,810 | \$4,266 | \$8,531 | \$43,320 | \$44,787 | |
| | 101 000 | | Ø15.051 | 000 706 | 010.074 | ΦC 010 | £12.020 | \$14.400 | \$15.0CA | 020.166 |
| | 484.000 | Worker's Compensation | \$15,951 | \$20,786 | \$18,954 | \$6,019 | \$12,038 \$12,038 | \$14,400 \$14,400 | \$15,264 \$15,264 | \$38,160 |
| | | SUBTOTAL | \$15,951 | \$20,786 | \$18,954 | \$6,019 | \$12,030 | \$14,400 | \$13,204 | |
| Employee | 485.152 | Non Union/Union Life I | \$253 | \$262 | \$1,228 | \$0 | \$0 | \$600 | \$600 | \$1,500 |
| Benefits | | Disability Ins - STD/LT | | \$3,710 | \$3,642 | \$1,918 | \$3,836 | \$4,173 | \$4,173 | \$10,522 |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|-------------|-------------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| | 485.182 | Union Shoe Allowance | \$278 | \$432 | \$348 | \$20 | \$39 | \$470 | \$470 | \$1,175 |
| | 485.183 | Union Serverance Fund | \$2,080 | \$2,080 | \$2,400 | \$947 | \$1,894 | \$2,665 | \$2,665 | \$7,392 |
| | 485.184 | Union Scholarship Fund | \$78 | \$85 | \$83 | \$43 | \$86 | \$116 | \$116 | \$337 |
| | | SUBTOTAL | \$6,207 | \$6,570 | \$7,700 | \$2,927 | \$5,854 | \$8,024 | \$8,024 | |
| Insurance | 486.100 | Property/Liability/Auto | \$14,065 | \$9,189 | \$19,427 | \$12,386 | \$24,772 | \$24,400 | \$22,434 | \$56,085 |
| Empl. | 487.152 | Non Union Dental Reim | \$0 | \$150 | \$0 | \$0 | \$1,697 | \$400 | \$400 | \$1,000 |
| | 487.156 | Non-Union Health Insur | \$3,754 | \$2,885 | \$3,000 | \$1,500 | \$3,000 | \$4,000 | \$4,000 | \$10,500 |
| | 487.157 | Health & Welfare Fund | \$74,430 | \$81,308 | \$85,056 | \$44,392 | \$88,784 | \$83,200 | \$111,600 | \$279,000 |
| | | SUBTOTAL | \$92,249 | \$93,532 | \$107,483 | \$58,278 | \$118,254 | \$112,000 | \$138,434 | |
| Intrfnd | 492.010 | Transfer to General Fundament | \$1,245,000 | \$1,350,000 | \$945,000 | \$470,000 | 820,000 | \$750,000 | \$760,000 | |
| Transfer | 492.018 | Transfer to Fire Fund | \$0 | \$0 | \$0 | \$0 | 0 | \$5,853 | \$5,853 | |
| | 492.022 | Transfer to Sinking Fund | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | |
| | 492.080 | Transfer to Sewer | \$0 | \$0 | \$50,000 | \$0 | 0 | \$0 | \$0 | |
| | 492.092 | Transfer to HERC | \$5,000 | \$5,000 | \$5,000 | \$0 | 0 | \$0 | \$0 | |
| | 492.220 | Transfer to Cap Proj Sin | \$10,000 | \$378,300 | \$146,200 | \$285,000 | 180,000 | \$270,000 | \$290,000 | |
| | 492.300 | Transfer to Cap Res Fun | \$0 | \$0 | \$0 | | | \$0 | \$0 | |
| | 492.990 | Transfer to Investments | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | |
| | | SUBTOTAL | \$1,260,000 | \$1,733,300 | \$1,146,200 | \$755,000 | \$1,000,000 | \$1,025,853 | \$1,055,853 | |
| TOTAL I | EXPENSI | ES | \$4,436,214 | \$4,770,785 | \$4,147,587 | \$2,279,727 | \$3,864,722 | \$4,279,925 | \$4,467,236 | |
| TOTAL R | EVENUE | ES | \$3,831,176 | \$3,812,718 | \$3,959,199 | \$2,157,720 | \$4,309,240 | \$4,300,242 | \$4,482,302 | |
| TOTAL E | | | \$4,436,214 | \$4,770,785 | \$4,147,587 | \$2,279,727 | \$3,864,722 | \$4,279,925 | \$4,467,236 | |
| FUND BA | ALANCE | | (\$605,038) | (\$958,067) | (\$188,389) | (\$122,007) | \$444,518 | \$20,317 | \$15,066 | |

SEWER FUND REVENUES FUND #08

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|----------------|--------------|------------------------------|----------------|----------------|----------------|---------------------|-------------------------|-------------|--------------------------|----------|
| Interest Earn | 341.000 | Interest Income - Investment | \$1,134 | \$4,340 | \$3,658 | \$2,262 | \$4,524 | \$3,000 | \$3,000 | |
| | | SUBTOTAL | \$1,134 | \$4,340 | \$3,658 | \$2,262 | \$4,524 | \$3,000 | \$3,000 | |
| | 364 120 | Sewer Use Charges | \$669,103 | \$700,786 | \$722,731 | \$368,812 | \$737,624 | \$718,000 | \$767,686 | |
| | | Penalty Income | \$7,835 | \$8,139 | \$8,607 | \$6,199 | \$12,397 | \$5,000 | \$5,000 | |
| | | Transfer Settlement Fees | \$1,025 | \$775 | \$1,450 | \$425 | \$850 | \$500 | \$500 | |
| | | SUBTOTAL | \$677,964 | \$709,699 | \$732,789 | \$375,436 | \$750,871 | \$723,500 | \$773,186 | |
| Misc. Revenues | 380.000 | Miscellaneous Revenues | \$0 | \$66,600 | \$425 | \$42,062 | \$84,123 | \$250 | \$250 | |
| | | SUBTOTAL | \$0 | \$66,600 | \$425 | \$42,062 | \$84,123 | <u> </u> | \$250 | |
| Intrfnd Tran | 392.100 | Transfer from General | | | \$25,000 | \$0 | \$0 | \$0 | \$0 | |
| | 392.070 | Transfer from Electric | \$0 | \$0 | \$50,000 | \$0 | | | | |
| | 392.310 | Transfer from Sewer Mgd | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | |
| | 398.000 | Transfer from Inv Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | НТМА, НВ |
| | 398.001 | Transfer of Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 398.100 | Transfer from Inv Sewer | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 398.200 | Transfer from Sewer Res | \$0 | \$0 | \$0 | \$0 | | \$107,550 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$107,550 | \$0 | |
| TOTAL REVE | NUES | | \$679,098 | \$780,639 | \$811,872 | \$419,759 | \$839,519 | \$834,300 | \$776,436 | |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-----------|----------|------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| | 400.105 | Council Mayor | \$650 | \$650 | \$650 | \$325 | \$650 | \$650 | \$650 | \$6,500 |
| | 400.199 | Council Life Insurance | \$43 | \$41 | \$34 | \$20 | \$41 | \$95 | \$95 | \$738 |
| | 400.420 | Dues/Memberships | \$441 | \$274 | \$245 | \$51 | \$101 | \$150 | \$150 | \$1,500 |
| | 400.460 | Conferences & Training | \$913 | \$161 | \$72 | \$0 | \$0 | \$100 | \$100 | \$1,000 |
| | | SUBTOTAL | \$2,047 | \$1,126 | \$1,001 | \$396 | \$792 | \$995 | \$995 | |
| | | | | | | | | | | |
| Executive | 401.110 | Salary: Manager | \$9,908 | \$10,388 | \$10,216 | \$5,246 | \$10,492 | \$10,403 | \$11,131 | \$111,312 |
| | 401.116 | Administrative Assist. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 401.187 | General Compensation | \$176 | \$150 | \$150 | \$0 | \$0 | \$150 | \$150 | \$1,500 |
| | 401.211 | Newsletter Printing | \$732 | \$1,624 | \$1,167 | \$621 | \$1,241 | \$1,300 | \$1,300 | \$13,000 |
| | 401.215 | Newsletter Postage | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 401.337 | Automobile Allowance | \$0 | \$600 | \$600 | \$300 | \$0 | \$600 | \$600 | \$6,000 |
| | 401.340 | Advertising/Legal | \$1,614 | \$670 | \$1,135 | \$167 | \$334 | \$1,600 | \$1,600 | \$16,000 |
| | 401.353 | Bonding Fee | \$68 | \$0 | \$0 | \$68 | \$135 | \$32 | \$32 | \$257 |
| | 401.420 | Due/Membership | \$430 | \$265 | \$30 | \$99 | \$198 | \$200 | \$200 | \$2,030 |
| | 401.460 | Mtgs/Confer/Training | \$290 | \$278 | \$327 | \$27 | \$54 | \$500 | \$500 | \$5,000 |
| | | SUBTOTAL | \$13,317 | \$13,975 | \$13,625 | \$6,527 | \$12,455 | \$14,785 | \$15,513 | |
| | | | | 4.04 | 07.700 | *** | Am m10 | Φ7.001 | 07.705 | 077.047 |
| Fin Admin | | Wages: Finance Crew | \$7,273 | \$6,961 | \$7,508 | \$3,860 | \$7,719 | \$7,201 | \$7,705 | \$77,047 |
| | | Overtime Pay | \$550 | \$468 | \$464 | \$115 | \$230 | \$253 | \$253 | \$1,668 |
| | | General Compensation | \$175 | \$175 | \$175 | \$25 | \$50 | \$175 | \$175 | \$1,750 |
| | | Office Supplies | \$1,465 | \$1,606 | \$1,305 | \$301 | \$602 | \$1,203 | \$1,203 | \$10,225 |
| | | Postage Sewer Bills | \$1,319 | \$807 | \$1,313 | \$900 | \$1,800 | \$1,500 | \$1,500 | \$15,000 |
| | 402.238 | Clothing & Uniforms | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 | \$50 | \$500 |
| | 402.310 | Payroll Services Fees | \$385 | \$450 | \$442 | \$285 | \$570 | \$509 | \$509 | \$7,706 |
| | 402.311 | Auditing Fees | \$2,010 | \$4,670 | \$3,348 | \$0 | \$0 | \$3,784 | \$2,987 | \$29,870 |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-------------|------------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| | 402.312 | Professional Services | \$0 | \$670 | \$925 | \$401 | \$801 | \$1,000 | \$1,000 | \$10,000 |
| | 402.321 | Telephone Monthly Chgs | \$700 | \$946 | \$1,069 | \$612 | \$1,224 | \$913 | \$913 | \$7,780 |
| | 402.331 | Travel Mileage Reimb | \$1,099 | \$0 | \$0 | \$0 | \$0 | \$100 | \$100 | \$1,030 |
| | 402.353 | Bonding Fees | \$25 | \$25 | \$25 | \$0 | \$0 | \$28 | \$28 | \$274 |
| | 402.374 | Office Equip: Repair/Mai | \$0 | \$0 | \$0 | \$0 | \$0 | \$65 | \$65 | \$1,079 |
| | | Office Equip: Lease | \$679 | \$776 | \$839 | \$448 | \$896 | \$783 | \$783 | \$6,942 |
| | 402.420 | Dues, Subscrips, Member | \$62 | \$36 | \$32 | \$8 | \$15 | \$131 | \$131 | \$1,061 |
| | 402.450 | Shut Off Fees from NPW | \$0 | \$0 | \$400 | \$0 | \$0 | \$240 | \$240 | |
| | 402.460 | Conferences & Training | \$21 | \$82 | \$22 | \$10 | \$20 | \$150 | \$150 | \$1,546 |
| | | | \$15,764 | \$17,672 | \$17,867 | \$6,964 | \$13,928 | \$18,085 | \$17,792 | |
| Law | 404.314 | Legal Services | \$3,810 | \$2,663 | \$2,612 | \$1,506 | \$3,012 | \$3,500 | \$3,500 | \$35,000 |
| | 404.450 | Special Legal Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$3,810 | \$2,663 | \$2,612 | \$1,506 | \$3,012 | \$3,500 | \$3,500 | |
| Secretary/C | lerk | | | | | | | | | |
| | | Assistant to the Manager | \$5,321 | \$5,071 | \$5,616 | \$2,889 | \$5,777 | \$5,793 | \$6,199 | \$61,985 |
| | 405.187 | General Compensation | \$126 | \$150 | \$150 | \$25 | \$50 | \$150 | \$150 | \$1,500 |
| | 405.420 | Dues Subscrips Member | \$16 | \$60 | \$30 | \$0 | \$0 | \$100 | \$100 | \$1,000 |
| | 405.460 | Conferences & Training | \$0 | \$16 | \$0 | \$0 | \$0 | \$100 | \$100 | \$1,000 |
| | | | \$5,463 | \$5,297 | \$5,796 | \$2,914 | \$5,827 | \$6,143 | \$6,549 | |
| General Go | vernment A | dmin | | | | | | | | |
| | 406.112 | Utility Billing/Admin | \$8,983 | \$9,186 | \$10,099 | \$5,164 | | \$9,949 | | \$106,453 |
| | 406.180 | Utility Billing/Admin OT | \$44 | | | | | \$300 | | \$1,037 |
| | 406.187 | General Compensation | \$305 | \$227 | | | | \$300 | | \$3,000 |
| | | | \$9,333 | \$9,470 | \$10,473 | \$5,214 | \$10,428 | \$10,549 | \$11,245 | |
| | | | | | | | | | | |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-------------|----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|---|
| | 407.241 | Computer Software | \$0 | \$6 | \$148 | \$90 | \$180 | \$200 | \$200 | \$2,000 |
| | 407.252 | Computer Repair/Parts | \$205 | \$0 | \$0 | \$0 | \$0 | \$13 | \$13 | \$1,167 |
| | 407.310 | Software Maint Fees | \$645 | \$292 | \$705 | \$29 | \$58 | \$881 | \$881 | \$8,893 |
| | 407.325 | Internet Fees | \$435 | \$382 | \$404 | \$149 | \$298 | \$131 | \$131 | \$4,479 |
| | 407.329 | Document Retention | \$1,005 | \$740 | \$288 | \$0 | \$0 | \$300 | \$300 | \$3,000 |
| | 407.331 | Cloud Services/Upgrade S | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 407.452 | Contract IT Services | \$924 | \$810 | \$799 | \$377 | \$754 | \$1,000 | \$1,000 | \$10,000 |
| | 407.453 | Web Design/Maint | \$242 | \$240 | \$240 | \$360 | \$720 | \$360 | \$360 | \$3,600 |
| | 407.750 | Computer Equipment | \$0 | \$309 | \$204 | \$697 | \$1,394 | \$200 | \$200 | \$2,000 |
| | | SUBTOTAL | \$3,456 | \$2,778 | \$2,788 | \$1,702 | \$3,405 | \$3,085 | \$3,085 | |
| Engineer | 408 313 | Engineering Services | \$24,993 | \$11,867 | \$18,415 | \$13,548 | \$27,096 | \$10,000 | \$10,000 | \$100,000 |
| Engineer | | Special Eng Services | Ψ21,773 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | , |
| | 700.750 | SUBTOTAL | \$24,993 | \$11,867 | \$18,415 | \$13,548 | \$27,096 | | \$10,000 | |
| | | | 4-1,-11 | . , | . , | | | | | |
| Bldgs & Pla | 409.366 | Public Utility Services | \$241 | \$238 | \$254 | \$166 | \$333 | \$200 | \$200 | \$3,000 |
| | 409.367 | Waste Disposal Services | \$181 | \$208 | \$216 | \$83 | \$167 | \$287 | \$287 | \$3,887 |
| | 409.370 | Bldg Repair Maint. | \$2,154 | \$3,890 | \$2,720 | \$827 | \$1,653 | \$2,250 | \$2,250 | \$26,250 |
| | 409.450 | Contracted Services Clean | \$550 | \$479 | \$899 | \$400 | \$799 | \$600 | \$600 | \$7,030 |
| | | SUBTOTAL | \$3,126 | \$4,815 | \$4,089 | \$1,476 | \$2,952 | \$3,337 | \$3,337 | |
| | | | | | | | | | | |
| Sanitary | 429.360 | Wastewater Treatment | \$460,391 | \$439,146 | \$626,020 | \$276,842 | \$535,356 | \$620,123 | \$590,000 | |
| Treatment | 429.361 | Meter Electricty Charges | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 429.372 | Lateral Repairs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 429.373 | Sewer Repairs | \$23,767 | \$18,888 | \$1,122 | \$3,284 | \$6,569 | \$0 | \$0 | |
| | | Sewer Interceptor | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-------------------|----------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| | 429.375 | Sewer Replacements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 429.454 | Contracted Serv Sanitary | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$484,157 | \$458,034 | \$627,143 | \$280,127 | \$541,925 | \$620,123 | \$590,000 | |
| Sewer | 430.110 | Salary: Public Works Dir | \$7,225 | \$6,973 | \$8,561 | \$4,016 | \$8,031 | \$7,492 | \$8,016 | \$80,164 |
| Utility | | General Compensation | \$175 | \$175 | \$175 | \$25 | \$50 | \$175 | \$175 | \$1,750 |
| | | Wages: Maintenance Crev | \$19,020 | \$19,429 | \$17,548 | \$10,038 | \$20,075 | \$19,758 | \$20,091 | \$200,907 |
| | | Wages: Summer Help | \$0 | \$0 | \$435 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 430.180 | OT Wages: Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$504 | \$504 | \$6,390 |
| | 430.220 | Operating Supplies | \$643 | \$684 | \$630 | \$308 | \$617 | \$800 | \$800 | \$8,000 |
| | | Chemicals | \$69 | \$30 | \$19 | \$0 | \$0 | \$131 | \$131 | \$1,284 |
| | 430.231 | Operating Fuel | \$1,487 | \$835 | \$1,370 | \$523 | \$1,047 | \$1,250 | \$1,250 | \$12,500 |
| | | Street Materials | \$672 | \$570 | \$749 | \$298 | \$596 | \$913 | \$913 | \$8,438 |
| | 430.260 | Small Tools/Minor Equip | \$488 | \$58 | \$206 | \$7 | \$14 | \$522 | \$522 | \$4,500 |
| | | CDL Drug/Alcohol Testin | \$44 | \$28 | \$58 | \$3 | \$7 | \$129 | \$129 | \$1,285 |
| | | Cell Phones | \$490 | \$494 | \$416 | \$173 | \$346 | \$457 | \$457 | \$3,987 |
| | 430.384 | Equipment Rental | \$10 | \$9 | \$188 | \$0 | \$0 | \$150 | \$150 | \$1,500 |
| | 430.386 | Uniform Allowance | \$116 | \$148 | \$246 | \$0 | \$0 | \$150 | \$150 | \$1,500 |
| | 430.420 | Dues, Subscrips, Member | \$4 | \$19 | \$14 | \$14 | \$27 | \$50 | \$50 | \$500 |
| | 430.460 | Conferences & Training | \$158 | \$180 | \$163 | \$282 | \$565 | \$150 | \$150 | \$1,950 |
| | 430.740 | Equipment Purchase | \$7,379 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 430.750 | Materials Purchase | \$33 | \$291 | \$465 | \$261 | \$522 | \$300 | \$300 | \$3,000 |
| | | SUBTOTAL | \$38,013 | \$29,925 | \$31,243 | \$15,948 | \$31,896 | \$32,931 | \$33,787 | |
| Equipment | 427.251 | Vehicle Equipment Parts | \$824 | \$621 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Equipment & Truck | | Vehicle Tires | \$38 | \$66 | \$0 | \$0 | \$0 | \$0 | | \$0 |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|-------------------|----------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------------------|
| Repair | 437.451 | Contracted Services Vehic | \$2,802 | \$915 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 437.458 | Contracted Services - Other | \$8 | \$195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 437.460 | Vehicle Maintenance | \$0 | \$0 | \$3,270 | \$1,394 | \$0 | \$2,500 | \$2,500 | \$25,000 |
| | | SUBTOTAL | \$3,672 | \$1,797 | \$3,270 | \$1,394 | \$0 | \$2,500 | \$2,500 | |
| Sewer | 446 455 | Storm Sewer Repairs | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$0 | |
| Operations | | MS4 Stormwater Mgmt Pr | | \$4,205 | \$1,016 | \$1,428 | \$2,856 | \$6,000 | \$6,000 | |
| Operations | | Televising Mains | Ψ1>,==υ | \$15,200 | \$13,097 | \$0 | +-, | \$0 | \$0 | |
| | | Capital Equip Purchases | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$19,225 | \$19,405 | \$14,113 | \$1,428 | \$2,856 | \$51,000 | \$6,000 | |
| Park & | 454.459 | Lawn Mowing Equip | \$6 | \$0 | \$133 | \$0 | \$0 | \$100 | \$100 | \$1,000 |
| Recs | | | \$6 | \$0 | \$133 | \$0 | \$0 | \$100 | \$100 | |
| Misc. Exps | 480 000 | Miscellaneous Exp. | \$848 | \$2,293 | \$2,426 | \$792 | \$1,583 | \$4,041 | \$4,041 | \$49,237 |
| TVIISC. Exps | 100.000 | SUBTOTAL | \$848 | \$2,293 | \$2,426 | \$792 | \$1,583 | \$4,041 | \$4,041 | |
| Withholding | 481.100 | FICA Employer Tax | \$3,471 | \$3,574 | \$3,787 | \$2,029 | \$4,057 | \$3,392 | \$3,392 | \$31,027 |
| Items | 481.200 | Medicare Employer Tax | \$847 | \$989 | \$876 | \$423 | \$847 | \$770 | \$770 | \$10,323 |
| | 481.300 | Unemployment Comp Tax | \$433 | \$399 | \$297 | \$290 | \$579 | \$587 | \$587 | \$8,079 |
| | | SUBTOTAL | \$4,751 | \$4,962 | \$4,961 | \$2,742 | \$5,483 | \$4,749 | \$4,749 | |
| Pension | 483.300 | Pension Contribution DC | \$3,117 | \$2,356 | \$4,037 | \$998 | \$1,995 | \$3,050 | \$2,855 | \$28,550 |
| | 483.301 | Pension Contribution DB | \$4,897 | \$5,850 | \$8,416 | \$69 | \$138 | \$6,710 | \$7,170 | \$66,778 |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|--------------|----------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|----------------|
| | 483.302 | Pension Contribution Mgr | \$0 | \$0 | \$252 | \$0 | \$0 | \$570 | \$672 | \$6,720 |
| | 483.319 | Pension Investment Consu | \$600 | \$540 | \$0 | \$540 | \$1,080 | \$500 | \$500 | \$5,000 |
| | | SUBTOTAL | \$8,614 | \$8,746 | \$12,704 | \$1,606 | \$3,213 | \$10,830 | \$11,197 | |
| | 484.000 | Worker's Compensation | \$3,988 | \$5,190 | \$4,674 | \$1,505 | \$3,009 | \$3,600 | \$3,816 | \$38,160 |
| | | SUBTOTAL | \$3,988 | \$5,190 | \$4,674 | \$1,505 | \$3,009 | \$3,600 | \$3,816 | |
| Employee | 485.152 | Union Life Insurance | \$63 | \$66 | \$67 | \$0 | \$0 | \$150 | \$150 | \$1,500 |
| Benefits | | Union Disability Ins - STI | \$879 | \$927 | \$910 | \$479 | \$959 | \$954 | \$954 | \$10,522 |
| | | Union Shoe Allowance | \$70 | \$108 | \$87 | \$5 | \$10 | \$118 | \$118 | \$1,175 |
| | 485.183 | Union Severance Fund | \$520 | \$520 | \$600 | \$237 | \$473 | \$611 | \$611 | \$7,392 |
| | 485.184 | Union Scholarship Fund | \$19 | \$19 | \$29 | \$11 | \$21 | \$30 | \$30 | \$337 |
| | | SUBTOTAL | \$1,551 | \$1,640 | \$1,693 | \$732 | \$1,463 | \$1,863 | \$1,862 | |
| Insurance | 486.100 | Property/Liability/Auto In | \$3,516 | \$2,297 | \$2,989 | \$3,097 | \$6,193 | \$5,609 | \$5,609 | \$56,085 |
| | | SUBTOTAL | \$3,516 | \$2,297 | \$2,989 | \$3,097 | \$6,193 | \$5,609 | \$5,609 | |
| | 487.152 | Non-Union Dental Reimb | \$0 | \$38 | \$0 | \$0 | \$400 | \$100 | \$100 | \$1,000 |
| | | Non-Union Health Insurar | | \$962 | \$1,000 | \$500 | \$1,000 | \$1,000 | \$1,500 | \$24,000 |
| | | Teamsters Health & Welfa | | \$20,327 | \$21,264 | \$11,098 | \$18,497 | \$27,900 | \$27,900 | \$279,000 |
| | | SUBTOTAL | \$19,800 | \$21,326 | \$22,264 | \$11,598 | \$19,897 | \$29,000 | \$29,500 | |
| Intrfnd Trat | 492.180 | Transfer to Capital Projec | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intrfnd | | Transfer to General Fund | \$0 | \$0 | \$0 | \$0 | \$38,650 | \$0 | \$0 | |
| | 492.022 | Transfer to CP Sinking | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Total of G-E-S |
|----------|--------------|-------------------------|-----------------------------|-------------------------------|-----------------------------|------------------------------|-------------------------------|------------------------|------------------------------|-------------------|
| | 492.990 | Transfer to Investments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$8,000 | \$0 | \$0 | \$38,650 | \$0 | \$0 | |
| TOTAL EX | XPENDITU | TRES | \$669,450 | \$633,278 | \$804,278 | \$361,215 | \$719,808 | \$836,823 | \$765,176 | |
| TOTAL RE | | | \$679,098 | \$780,639 | \$811,872 | \$419,759 | \$839,519 | \$834,300 | \$776,436 | |
| TOTAL EX | | RES | \$669,450 \$9,648 | \$633,278 \$147,361 | \$804,278 \$7,594 | \$361,215 \$58,544 | \$719,808 \$119,711 | \$836,823 (\$2,523) | \$765,176 \$11,260 | |

CAPITAL PROJECTS REVENUES FUND #18

| Category | Acct No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | |
|-------------|-----------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|--|
| | 351.032 | Traffic Calming Feasibility | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | 0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | PA Comm | unity Transportation Init | | | | | | | | |
| 0 | 354.090 | Parking Lot Improvement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 354.091 | Comp Planning | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 354.092 | PA H20/PA SW&S Grant | | | | \$998,783 | \$1,093,333 | \$2,900,000 | \$0 | |
| | 354.093 | EV Charging Station Grant | | | | | \$5,000 | \$0 | \$0 | |
| | 354.094 | MTF Grant | | | | | | | \$300,000 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$998,783 | \$1,098,333 | \$2,900,000 | \$300,000 | |
| Misc. Rev | 380.000 | Miscellaneous Revenue | \$276,392 | \$381 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$276,392 | \$381 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| Intrfnd Tra | 392.010 | Transfer from General Fund | \$0 | \$138,000 | \$1,281,000 | \$165,000 | \$127,000 | \$125,000 | \$75,000 | |
| | 392.070 | Transfer from Electric Fund | \$10,000 | \$386,300 | \$146,200 | \$285,000 | \$130,000 | \$270,000 | \$290,000 | |
| | 393.080 | Transfer from Sewer Fund | \$0 | \$8,000 | \$0 | \$7,000 | \$0 | | \$0 | |
| | | Transfer from SCR Fund | \$0 | \$0 | \$0 | \$0 | \$5,800 | | \$0 | |
| | | Transfer from Cap. Res. Fd. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 392.301 | Transfer from Invested Fds | \$0 | \$0 | \$0 | \$0 | \$349,577 | \$180,000 | \$180,000 | |
| | | Transfer from Key Bank | \$137,990 | \$0 | \$500,000 | \$0 | \$366,261 | \$0 | \$0 | |
| | 392.301 | Transfer from ARPA Funds | | \$0 | \$0 | \$0 | \$348,808 | \$0 | \$0 | |
| Project Lo | an Repaym | | | | | | | | | |
| | 393.100 | Borrowing Loan | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$147,990 | \$532,300 | \$1,927,200 | \$457,000 | \$1,327,446 | \$575,000 | \$545,000 | |
| TOTAL F | REVENUE | S | \$424,382 | \$532,681 | \$1,927,200 | \$1,455,783 | \$2,425,779 | \$3,475,000 | \$845,000 | |

CAPITAL PROJECTS EXPENDITURES FUND #18

| Catego ry | Acct No. | Description | Acutal 2022 | Acutal 2023 | Acutal 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------|----------|-----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------|
| | 409.373 | Jail House Maintenance | \$0 | \$0 | \$425 | \$0 | \$2,500 | \$0 | \$0 | |
| | 409.375 | PW Pole Barn/Fence | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 409.376 | Rent/Renovations | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$425 | \$0 | \$2,500 | \$0 | \$0 | |
| PUBLI | C SAFETY | Z | | | | | | | | |
| | 415.327 | Radios for trucks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 415.328 | EV Charging Station | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | |
| | | | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | |
| TOTAL | L EXPEND | DITURES | | | | | | | | |
| | 433.372 | Battery Backups for signals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 433.373 | CMAQ Closed Loop Signals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 433.374 | ARLE Grant | \$64,986 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | | \$64,986 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| CROSS | SWALKS | | | | | | | | | |
| | 435.372 | Handicap Ramps - | \$41,172 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 435.373 | Curb Ramps/Base Repair | \$0 | \$76,546 | \$17,637 | \$0 | \$68,000 | \$0 | \$0 | |
| | 435.374 | Crosswalk Grant | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 435.375 | CTP Crosswalk | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 435.376 | MFT Pedestrian Crossing | | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 | |
| | | SUBTOTAL | \$41,172 | \$76,546 | \$17,637 | \$0 | \$68,000 | \$0 | \$300,000 | |
| | 436.372 | Storm Sewer/Inlets Various | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

CAPITAL PROJECTS EXPENDITURES FUND #18

| Catego ry | Acct No. | Description | Acutal 2022 | Acutal 2023 | Acutal 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------|----------|--------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|---------------|
| ROAD | MAINTEN | IANCE | | | | | | | | |
| | 438.372 | Lincoln Ave Bridge | \$160,217 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 438.373 | Road Mill & Overlay | \$18,982 | \$84,920 | \$0 | \$0 | \$109,905 | \$0 | \$0 | |
| | 438.374 | Towamencin Ave Reconst | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 438.377 | Line Painting Main Roads | \$13,135 | \$15,071 | \$14,652 | \$0 | \$15,000 | \$0 | \$0 | |
| | | SUBTOTAL | \$192,335 | \$99,991 | \$14,652 | \$0 | \$124,905 | \$0 | \$0 | |
| SEWEI | R MAINTE | ENANCE | | | | | | | | |
| | 442.750 | DCED Grant | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 442.760 | PA Small Water | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 442.770 | CDBG Grant Sewer | \$359,770 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 442.080 | PA H2O/PA SW&S | \$0 | \$0 | \$0 | \$0 | \$1,640,500 | \$2,900,000 | \$0 | |
| | | | \$359,770 | \$0 | \$0 | \$0 | \$1,640,500 | \$2,900,000 | \$0 | |
| STORM | M WATER | MGMT & FLOOD CONT | ROL | | | | | | | |
| | 446.372 | Stream cleanup | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 446.373 | Inlet/manhole Repair | \$12,915 | \$7,551 | \$7,352 | \$0 | \$0 | \$0 | \$5,000 | Various |
| | 446.374 | Edgewood/Towamen Culver | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 446.375 | Storm Sewer Replacement | \$15,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,250 | |
| | 446.376 | Contracted Services | \$14,496 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | Concrete Work |
| | | SUBTOTAL | \$42,419 | \$17,551 | \$7,352 | \$0 | \$0 | \$0 | \$33,250 | |
| | GRANTS | | | | | | | | | |
| | 465.371 | Small Comm Grants | | | | | | \$0 | \$0 | |
| | 465.691 | Chestnut St. Trail | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 465.692 | Crosswalk | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

CAPITAL PROJECTS EXPENDITURES FUND #18

| Catego ry | Acct No. | Description | Acutal 2022 | Acutal 2023 | Acutal 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------|------------|------------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------|
| | 465.693 | PEC Grant - Feasibility Stud | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | | | | | | | | | |
| | 466.610 | Park Improvements | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$0 | |
| | 466.611 | Liberty Bell Trail Improv | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 466.710 | Traffic Calming Implementa | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 466.711 | Parking Lot Improvement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 466.712 | Comp Planning | \$0 | \$0 | \$0 | \$5,625 | \$0 | \$11,250 | \$11,370 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$5,625 | \$10,000 | \$11,250 | \$11,370 | |
| Project 1 | Loan Repay | yment | | | | | | | | |
| | | Borrowing for Capital Purpo | \$477,631 | \$0 | \$1,907,919 | \$0 | \$574,849 | \$560,000 | \$500,000 | |
| | | SUBTOTAL | \$477,631 | \$0 | \$1,907,919 | \$0 | \$574,849 | \$560,000 | \$500,000 | |
| TOTAI | . EXPENI | DITURES | \$1,178,313 | \$194,088 | \$1,947,984 | \$5,625 | \$137,405 | \$3,471,250 | \$844,620 | |
| ТОТАІ | REVENU | ES. | \$424,382 | \$532,681 | \$1,927,200 | \$1,455,783 | \$2,425,779 | \$3,475,000 | \$845,000 | |
| | EXPEND | | \$1,178,313 | \$194,088 | \$1,947,984 | \$5,625 | \$137,405 | \$3,471,250 | \$844,620 | |
| | BALANCI | | (\$753,931) | \$338,592 | (\$20,784) | \$1,450,158 | \$2,288,374 | \$3,750 | \$380 | |

CAPITAL RESERVE FUND REVENUES FUND #30

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|------------|-----------|-------------------------------|----------------|----------------|----------------|---------------------|-------------------------|--------------------------|--------------------------|-------|
| Int Income | 340.000 | Loss on Investment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 341.000 | Interest Earnings-Investments | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 341.100 | Interest Earnings-Conc.Acct. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 341.101 | Investment Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Proceeds from loan | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Interfund | 392.010 | Transfer from General Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Transfer | 392.070 | Transfer from Electric Fund | | | | | | \$0 | \$0 | |
| | 392.300 | Transfer from Cap Res Fund | | | | | | | | |
| | 398.001 | Transfer from Invested Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL RE | VENUES | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

CAPITAL RESERVE FUND EXPENDITURES FUND #30

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Projected Budget 2025 | Projected Budget 2026 | Notes |
|-----------------|--------------|----------------------------|-------------|-------------|-------------|---------------------|-------------------------|-----------------------------|-----------------------------|----------------|
| Bldgs & Plan | 409.313 | Eng/Architrctural Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 409.314 | Furniture for Building | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL EXPEND | 430.100 | Street Equipment | \$0 | \$14,527 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 430.700 | Street Vehicles | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 | |
| | 430.720 | Furniture | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 430.740 | Backhoe Lease | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 430.741 | Service Truck Lease | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$14,527 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 431.740 | Capital Purchase Equip | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Parks | 454.610 | Electric Plant Park Improv | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | With Flagpoles |
| | 454.611 | Special Project | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 454.750 | Street Decorations | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 454.751 | Street Banners | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Collectn/Trtmnt | 429.455 | Contracted Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Intrfnd Trans | 492.080 | Transfer to Sewer Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | 492.220 | Transfer to CP Sinking Fu | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL EXPEN | DITURES | 8 | \$0 | \$14,527 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL REVENU | JES | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL EXPEND | DITURES | | \$0 | \$14,527 | \$0 | \$0 | \$0 | \$0 | \$0 | - |
| FUND BALANC | E | | \$0 | (\$14,527) | \$0 | \$0 | \$0 | \$0 | \$0 | |

SEWER CAPITAL RESERVE FUND REVENUES FUND #31

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------|-----------|-----------------------------------|-------------------|-------------------|-------------------|---------------------|-------------------------|-------------|--------------------------|-------|
| Int Earnings | 341.000 | Interest Income-Investments | \$0 | \$0 | \$0 | \$10,953 | \$5,800 | \$5,800 | \$5,800 | |
| | 341.100 | Interest Income-Repo. Acct. | | | | | | | | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$10,953 | \$5,800 | \$5,800.00 | \$5,800.00 | |
| Sanitation | 364.110 | Sewage Connect/Tapping | \$0 | \$0 | \$0 | \$47,993 | \$0 | \$215,100 | \$78,475 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$47,993 | \$0 | \$215,100 | \$78,475 | |
| | 200.000 | | Φ0 | do. | ΦΛ | ¢o. | 40 | 90 | \$ 0 | |
| | | Transfer from Investment SUBTOTAL | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| TOTAL RE | VENUES | | \$0 | \$0 | \$0 | \$58,946 | \$5,800 | \$220,900 | \$84,275 | |

SEWER CAPITAL RESERVE FUND EXPENDITURES FUND #31

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|----------|-----------|---------------------------|-------------|-------------|-------------|---------------------|-------------------------|-------------|--------------------------|-------|
| | 420.264 | Repair/Televising Sewer | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,000 | |
| | 429.304 | Mains | \$0 | Φ0 | φυ | ΦΟ | φυ | \$0 | \$22,000 | |
| | | Ividins | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,000 | |
| Transfer | 492.080 | Transfer to Sinking Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | Transfer to Cap Proj Sink | | \$0 | \$0 | | \$5,800 | \$0 | \$0 | |
| | | Transfer to Sewer Fund | \$0 | \$0 | \$0 | \$0 | \$77,700 | \$107,550 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$83,500 | \$107,550 | \$0 | |
| | | | \$0 | \$0 | \$0 | \$0 | \$83,500 | \$107,550 | \$22,000 | |
| | | | | | | | | | | |
| TOTAL RE | VENUES | | \$5,800 | \$5,800 | \$220,900 | \$58,946 | \$5,800 | \$220,900 | \$84,275 | |
| TOTAL EX | PENSES | | \$0 | \$0 | \$0 | \$0 | \$83,500 | \$107,550 | \$22,000 | |
| FUND BAL | ANCE | | \$5,800 | \$5,800 | \$220,900 | \$58,946 | (\$77,700) | \$113,350 | \$62,275 | |

LIQUID FUELS REVENUES FUND #35

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------|---------------|----------------------------------|----------------|----------------|----------------|---------------------|-------------------------|----------------|-----------------------------|-------|
| Int Income | 341.100 | Interest Earnings | \$603 | \$2,238 | \$3,783 | \$1,018 | \$2,035 | \$100 | \$100 | |
| | | SUBTOTAL | \$603 | \$2,238 | \$3,783 | \$1,018 | \$2,035 | \$100 | \$100.00 | |
| State Shared | 355.050 | State Aid-Municipal Liquid Fuel: | \$83,476 | \$85,330 | \$85,508 | \$85,012 | \$85,012 | \$83,824 | \$82,481 | |
| Revenue | | SUBTOTAL | \$83,476 | \$85,330 | \$85,508 | \$85,012 | \$85,012 | \$83,824 | \$82,481 | |
| TOTAL REV | ENUES | | \$84,079 | \$87,568 | \$89,292 | \$86,030 | \$87,047 | \$83,924 | \$82,581 | |
| *** On Sumn | lary Sheet \$ | 139,893.81 was added to the rev | enues for t | he carry ov | er from 20 | 24 actual bar | nk balance | | | |

LIQUID FUELS EXPENDITURES FUND #35

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/2 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------------|-----------|-------------------------|-------------|----------------|----------------|-----------------------|-------------------------|-------------|--------------------------|-------|
| Equipment | 430.260 | Minor Equipment Purch | ase | | | | | | | |
| | 430.740 | Major Equipment Purch | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Streets | 431.371 | Cleaning Streets & Gutt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Snow/Ice | 432.220 | Operating Supplies: Sal | \$6,521 | \$0 | \$8,989 | \$10,111 | \$20,000 | \$15,000 | \$15,000 | |
| | | SUBTOTAL | \$6,521 | \$0 | \$8,989 | \$10,111 | \$20,000 | \$15,000 | \$15,000 | |
| Signs & | 433.240 | Street Signs & Posts | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Traffic | 433.241 | Signal Supplies/Repairs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Control | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Street Lighting | 434.370 | Street Lights | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Storm Sewers & | 436.370 | Sewer Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Drains | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Repairs of Tools & | 437.260 | Maintenance of Tools | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 2 |
| Machinery | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| St Maint/ | 438.245 | Maint/Repair Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Repair | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

LIQUID FUELS EXPENDITURES FUND #35

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/2 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|---------------|-----------|----------------------|-------------|----------------|----------------|-----------------------|-------------------------|-------------|--------------------------|-------|
| Highway | 439.600 | Capital Construction | \$183,194 | \$10,248 | \$132,642 | \$0 | \$0 | \$100,400 | \$73,500 | |
| | | SUBTOTAL | \$183,194 | \$10,248 | \$132,642 | \$0 | \$0 | \$100,400 | \$73,500 | |
| Miscellaneous | 480.000 | Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL EXPENI | DITURES | | \$189,715 | \$10,248 | \$141,631 | \$10,111 | \$20,000 | \$115,400 | \$88,500 | |
| TOTAL REVENU | IES | | \$84,079 | \$87,568 | \$89,292 | \$86,030 | \$87,047 | \$83,924 | \$82,581 | |
| TOTAL EXENDI | ΓURES | | \$189,715 | \$10,248 | \$141,631 | \$10,111 | \$20,000 | \$115,400 | \$88,500 | |
| FUND BALANCI | E | | (\$105,637) | \$77,321 | (\$52,339) | \$75,919 | \$67,047 | (\$31,476) | (\$5,919) | |
| | | | | | | | | | | |

ELECTRIC RESERVE REVENUES

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|------------|-----------|-----------------------|----------------|----------------|----------------|---------------------|-------------------------|-------------|--------------------------|-------|
| | | | | | | | | | | |
| | 341.100 | Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Electric | 393.101 | Electric Reserve Acct | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$10,000 | |
| Reserve | | | | | | | | | | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$10,000 | |
| TOTAL REVI | ENUES | | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$10,000 | _ |

ELECTRIC RESERVE EXPENDITURES

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------------|-----------|------------------|----------------|----------------|----------------|---------------------|-------------------------|----------------|--------------------------|-------|
| | 122.264 | | Φ0 | ФО | фо | ФО | Φ0 | #50.000 | # 0 | |
| Electric | | Electric Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | | |
| | 442.360 | Pole Grant | | | | | | | \$36,000 | |
| | | | | n | | | | | | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$36,000 | |
| | | | | | | | | | | |
| TOTAL EXPENDITURES | | \$0 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$36,000 | | |
| | | | | | | | | | | |
| TOTAL REVENUES | | \$0 | \$2 | \$3 | \$0 | \$0 | \$0 | \$10,000 | | |
| TOTAL EXENDITURES | | \$0_ | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$36,000 | | |
| FUND BALANCE | | \$0 | \$2 | \$3 | \$0 | \$0 | (\$50,000) | (\$26,000) | | |

BUILDING RESERVE REVENUES

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|-----------|-----------|-------------------|----------------|----------------|----------------|---------------------|-------------------------|-------------|--------------------------|-------|
| | | | | | | | | 40 | 40 | |
| | 341.100 | Interest | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Building | 393.101 | Bldg Reserve Acct | \$0 | \$0 | \$0 | \$0 | \$24,000 | \$0 | \$0 | |
| Reserve | | | | | | | | | | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$24,000 | \$0 | \$0 | |
| TOTAL REV | ENUES | | \$0 | \$0 | \$0 | \$0 | \$24,000 | \$0 | \$0 | |

BUILDING RESERVE EXPENDITURES

| Category | Acct. No. | Description | Actual 2022 | Actual 2023 | Actual 2024 | YTD 2025 6/30/25 | Projected thru 12/31 | Budget 2025 | Projected Budget 2026 | Notes |
|--------------------|-----------|------------------|----------------|----------------|----------------|---------------------|-------------------------|-------------|--------------------------|-------|
| D. '11' D | 420.264 | D.: 111 D | \$0 | \$0 | \$0 | \$0 | 40 | \$24,000 | φΛ | |
| Building Reserve | 429.364 | Building Reserve | \$0 | \$0 | Φ0 | \$0 | \$0 | \$24,000 | \$0 | |
| | | SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,000 | \$0 | |
| | | | | | | | | | | |
| TOTAL EXPENDITURES | | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,000 | \$0 | | |
| TOTAL REVENUE | ES | | \$0 | \$2 | \$3 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL EXENDITURES | | \$ 0 | \$0 \$0 | \$ 0 | \$0 \$0 | \$0 | \$24,000 | \$0 | | |
| FUND BALANCE | | | \$0 | \$2 | \$3 | \$0 | \$0 | (\$24,000) | \$0 | |

8. OLD BUSINESS:

E. Expiring Terms: Planning Commission, ZHB, HEROC, Pool Advisory

Planning Commission

John Kroesser

ZHB

John Pedrazzani Paul Mullin

HEROC

Richard Girard

Mary Anne Girard

Joe Amorosi

Pool Advisory Board

Denise Baker

ARÉ YOU INTERESTED * IN SERVING THE COMMUNITY?

The following boards/commissions will have vacancies in 2026:

- Planning Commission
- Pool Advisory Board
- Zoning Hearing Board



If you are interested, please email contact information and a Letter of Interest with any relevant qualifications to admin@hatfieldborough.com.

All submissions must be received by December 23rd. You must be a Hatfield Borough resident to qualify.

A. Motion to Consider Ordinance
No. 560 Amending Chapter 10
Code of Ordinances Weeds and
Other Vegetation, to Regulate
Bamboo

B. Motion to Consider Resolution No. 2025-20 Authorizing No Change to the Real Estate Tax Rate for 2026

C. Motion to Consider Resolution No. 2025-21Authorizing the Residential & GLP 1 Flat Rate Fee

D. Motion to Consider Resolution No. 2025-22 Authorizing the Sanitary Sewer Quarterly EDU Flat Fee

E. Motion to Consider Resolution No. 2025-23 Appropriating Specific Funds for 2026

F. Motion to Consider Sitework
Escrow Release No. 1 for 43
Roosevelt Avenue, ABP
Investments, Inc., in the Amount of
\$100,600.68 (one hundred
thousand six hundred dollars and
sixty-eight cents)

G. Motion to Consider Resolution No. 2025-24 Recognizing James Fagan Jr. Years of Service

Years of Service Recognition
Presiding
Honorable Mayor Mary Anne Girard
Council President Jason Ferguson

10. Motion to Approve Payment of the Bills

ADDITIONS TO THE DECEMBER 2025 BILL LIST:

| 21st CENTURY MEDIA - LEGAL ADVERTISING | <i>\$704.78</i> |
|--|------------------|
| AMP-OHIO - DECEMBER ELECTRIC BILL | \$178,181.92 |
| ASPLUNDH - TREE TRIMMING | \$8,553.32 |
| BARNSIDE - SWEEPER DISPOSAL | \$1,208.00 |
| ETC - YELLOW WARNING LIGHTS | \$260.00 |
| ETC-STREETSIGNS | \$501.60 |
| FRANCONIA AUTO – REPAIRS FOR 2017 PW PICKUP | \$987.85 |
| LOWES - SHOP SUPPLIES | \$398.92 |
| NAPA AUTO PARTS - GREASE FITTINGS | \$15.95 |
| PSAB - MEMBERSHIP DUES | |
| PSATS - MEMBERSHIP DUES | \$43.00 |
| RER VOICE & DATA - INSTALLATION OF DSX SYSTEM | \$260.00 |
| RGR VOICE & DATA - FIRE ALARM/SECURITY MONITOR | \$1,080.00 |
| TD CREDIT CARD - ITEMS FOR PMEA | \$138.31 |
| TD CREDIT CARD - ACROBAT SUBSCRIPTION | \$254.2 <i>7</i> |

TOTAL ADDED TO BILL LIST \$192,757.92

REVISED BILL LIST TOTAL \$1,996,749.32

| Column1 | Column2 | Column3 | Column4 | Column5 | Column6 |
|--|--|--------------------------------|------------|----------------|----------|
| | DECEMBER 2025 ACCOUNTS PAYABLE BILL LIST | | | | |
| | VENDOR BILL LIST | | | | |
| | | AMOUNT | DATE | TOTAL | |
| | ITEM DESCRIPTION | PAJD | PROCESSED | PAID | CHECK NO |
| TD BANK | | | | | |
| WELLS FARGO | SERIES 2020, 2021 & 2024 A AND B NOTES | \$1,601,098.35 | 11/25/2025 | \$1,601,098.35 | ACH |
| 21ST CENTURY | LEGAL ADVERTISING | \$2,034.96 | | | |
| 22nd CENTURY | LEGAL ADVERTISING | \$704.78 | | | |
| ALLEGHENY ELECTRIC COOP | MONTHLY ELECTRIC SALES | \$2,493.53 | | | |
| ALWAYS INTEGRITY | JANITORIAL SERVICES | \$775.00 | | | |
| AMP INC. | NOVEMBER PMPM/VERIZON CHARGES | \$1,549.47 | | | |
| AMP OHIO | NOVEMBER ELECTRIC PURCHASE | \$178,181.92 | | | |
| ARMOUR & SONS | ANNUAL TRAFFIC SIGNAL INSPECTION | \$375.00 | | | |
| ASPLUNDH | TREE TRIMMING | \$8,553.32 | | | |
| AT&T | PW & MGR CELL PHONES | \$577.88 | | | |
| BARNSIDE | SWEEPER PILE RECYCLING | \$1,208.00 | | | |
| AMES BASKIN | SAFETY EQUIPMENT | \$38.16 | | | |
| OL BEARDSLEY | STRING TRIMMER | \$382.49 | | | |
| BOROUGH OF HATFIELD ELECTRIC | REPAYMENT OF BORROWING | \$8,287.43 | | | |
| BOWMAN | ENGINEERING - N MAIN ST TRUCK RESTRIC | \$820.00 | | | |
| BOWMAN | ENGINEERING - RTE 463/LIBERTY TRAIL | \$1,990.00 | | | |
| BRITTON INDUSTRIES | LEAF BAG DISPOSAL | \$500.00 | | | |
| CANON FINANCIAL | COPIER LEASE | \$465.00 | | | |
| CLEMENS UNIFORMS | MATS FOR HALLWAYS | \$78.46 | | | |
| CODE INSPECTIONS | BLDG, CODE & ZONING INSPECTIONS | \$4,522.00 | | | |
| COMCAST | 16 CHERRY ST INTERNET | \$128.35 | | | |
| COMCAST | 401 S MAIN ST | \$121.85 | | | |
| DELAWARE VALLEY HEALTH INS | HEALTH INSURANCE FOR EMPLOYEES | \$19,304.39 | | | |
| DIDDEN'S GREENHOUSES, INC. | FLOWERS FOR PARTY | \$489.00 | | | |
| EAS WATER | WATER FOR OFFICES | \$54.20 | | | |
| EDDIES ELECTRIC | STREET LIGHT REPAIR | \$492.00 | | | |
| ESTABLISHED TRAFFIC CONTROL | YELLOW WARNING LIGHTS | \$260.00 | | | |
| ESTABLISHED TRAFFIC CONTROL | STREET SIGNS | \$501.60 | | | |
| FRANCONIA AUTO | SERVICE FOR 2017 GMC SIERRA 2500 | \$182.32 | | | |
| FRANCONIA AUTO | SERVICE FOR TRAILER | \$151.10 | | | |
| FRANCONIA AUTO | SERVICE FOR 2017 GMC SIERRA 2500 | \$987.85 | | | |
| GENERAL SEWER SERVICE | STORM SEWER TELEVISING FOR POND | \$1,800.00 | | | |
| GUARDIAN | COUNCIL LIFE INSURANCE | \$33.95 | | | |
| THE HARTFORD | AD&D LIFE STD & LTD INSURANCE | \$797.57 | | | |
| HATFIELD BOROUGH | 615 DAIN AVE ELECTRIC | \$113.27 \$87,083.33 | | | |
| HATFIELD TOWNSHIP | DECEMBER POLICE SERVICES | \$12,500.00 | | | |
| HATFIELD TOWNSHIP | DEBT SERVICE PAYMENT | \$184.98 | | | |
| WYATT HUFNAGLE | CLOTHING & SHOE BOOT ALLOWANCE MEMBERSHIP DUES | \$340.00 | | | |
| NDIAN VALLEY CHAMBER EFF'S WINDOW CLEANING | WINDOW CLEANING | \$658.00 | | | |
| LITTLES | BLOWER | \$487.99 | | | |
| LOWES | SHOP SUPPLIES | \$54.13 | | | |
| LOWES | SHOP SUPPLIES | \$28.08 | | | |
| LOWES | SHOP SUPPLIES | \$340.10 | | | |
| LOWES | SHOP SUPPLIES | \$8.14 | | | |
| OWES | SHOP SUPPLIES | \$316.42 | | | |
| LOWES | SHOP SUPPLIES | \$125.70 | | | |
| LOWES | SMALL TOOLS | \$42.89 | | | |
| LOWES | SHOP SUPPLIES | \$156.51 | | | |
| OWES | SHOP SUPPLIES | \$398.92 | | | |
| MAILLIE | 2024 AUDIT | \$3,400.00 | | | |
| NAPA AUTO | CAPS | \$4.29 | | | |
| NAPA AUTO | OIL & AIR FILTERS | \$21.97 | | | |
| NAPA AUTO | GREASE FITTINGS | \$6.25 | | | |
| NAPA AUTO | GREASE FITTINGS | \$15.95 | | | |
| NETWORK CONCEPTS | MANAGED IT SERVICES | \$515.00 | | | |
| NETWORK CONCEPTS | MANAGED IT SERVICES | \$71.25 \$47.50 | | | |
| NETWORK CONCEPTS | MANAGED IT SERVICES | \$47.50 \$40.45 | | | |
| NORTH PENN WATER AUTHORITY | 615 DAIN AVE WATER SERVICES | | | | |
| NORTH PENN WATER AUTHORITY | 401 S MAIN ST OFFICE | \$65.22 | | | |

| Columnt | Column2 | Column3 | Column4 | Column5 | Column6 |
|---------------------------------|--|------------|-----------|---------|----------|
| SALAN PRODUCTION CO. | DECEMBER 2025 ACCOUNTS PAYABLE BILL LIST | | | | |
| | VENDOR BILL LIST | | | | |
| | | AMOUNT | DATE | TOTAL | |
| | ITEM DESCRIPTION | PAID | PROCESSED | PAID | CHECK NO |
| PROVIDE AND WASHINGTON CONSERVA | | \$1,000.00 | | | |
| PERKIOMEN WATERSHED CONSERV | MEMBERSHIP DUES | \$12.85 | | | |
| PA ONE CALL | MONTHLY ACTIVITY | \$152.99 | | | |
| ED POLANECZKY | SHOE/BOOT ALLOWANCE | \$170.00 | | | |
| PSAB | MEMBERSHIP DUES | \$43.00 | | | |
| PSATS | MEMBERSHIP DUES | | | | |
| R&R VOICE & DATA, INC. | CAMERAS FOR PW | \$7,950.00 | | | |
| R&R VOICE & DATA, INC. | CONVERT EXISTING CAMERAS AT BORO | \$4,995.00 | | | |
| R&R VOICE & DATA, INC. | INSTALLATION OF DSX ON PC | \$260.00 | | | |
| R&R VOICE & DATA, INC. | FIRE ALARM & SECURITY MONITORING | \$1,080.00 | | | |
| RICHTER DRAFTING | OFFICE SUPPLIES | \$280.34 | | | |
| SWIF | WORKER'S COMPENSATION | \$6,898.00 | | | |
| TD BANK CARD | MICROSOFT - ONLINE SERVICES | \$8.48 | | | |
| TD BANK CARD | MICROSOFT - ONLINE SERVICES | \$89.04 | | | |
| TD BANK CARD | ZOOM SUBSCRIPTION | \$93.99 | | | |
| TD BANK CARD | PDF SUPPORT FILLER | \$21.20 | | | |
| | ITEMS FOR PUBLIC WORKS | \$103.77 | | | |
| TD BANK CARD | | \$13.30 | | | |
| TD BANK CARD | OFFICE SUPPLIES | \$4,657.40 | | | |
| TD BANK CARD | MAINLAND - DINNER | \$78.00 | | | |
| TD BANK CARD | POSTAGE | \$15.39 | | | |
| TD BANK CARD | ITEMS FOR OFFICE | | | | |
| TD BANK CARD | ITEMS FOR OFFICE | \$31.34 | | | |
| TD BANK CARD | MAINLAND - DINNER | \$1,621.00 | | | |
| TD BANK CARD | OFFICE TRAINING ITEMS | \$275.00 | | | |
| TD BANK CARD | PMEA ITEM | \$138.31 | | | |
| TD BANK CARD | ACROBAT SUBSCRIPTION | \$254.27 | | | |
| TEAMSTERS | EMPLOYEE BENEFITS | \$520.00 | | | |
| TIMONEY KNOX | LEGAL SERVICES - APPEAL OF HARPEN CAP | \$122.50 |) | | |
| TIMONEY KNOX | LEGAL SERVICES - GENERAL | \$2,537.50 |) | | |
| ΓΙΜΟΝΕΥ ΚΝΟΧ | LEGAL SERVICES - MUN ORDINANCES | \$262.50 |) | | |
| TIMONEY KNOX | LEGAL SERVICES - ELECTRIC AMP RICE | \$105.00 |) | | |
| TIMONEY KNOX | LEGAL SERVICES - HOWARD HECKLER | \$227.50 |) | | |
| TURTLE | LED LIGHTS | \$9,295.87 | 7 | | |
| VAN CLEEF ENGINEERING | MISCELLANEOUS ENGINEERING | \$769.50 | | | |
| | ENGINEERING - BENNETTS CT | \$526.50 | | | |
| VAN CLEEF ENGINEERING | | \$868.00 | | | |
| VAN CLEEF ENGINEERING | ENGINEERING - 43 ROOSEVELT AVE | \$1,779.25 | | | |
| VAN CLEEF ENGINEERING | ENGINEERING - 23 N MAIN ARBOR GROVE | \$300.00 | | | |
| VALLEY FORGE TOURISM | MEMBERSHIP DUES | | | | |
| VERIZON | TELEPHONE SERVICES | \$254.09 | | | |
| DAVID WEISS | CLOTHING & SHOE BOOT ALLOWANCE | \$475.00 | | | |
| WHITETAIL DISPOSAL | WASTE DISPOSAL | \$169.60 | | | |
| ZULTYS | TELEPHONE SERVICES | \$446.82 | 2 | | |
| | | | | | |
| SECURITY DEPOSI | TS: | | | | |
| | AMIT BHARDWAJ | \$48.36 | | | |
| | MD SHOFIAUL ISLAM | \$279.93 | | | |
| | JOSEPH MORELLO, JR | \$275.08 | | | |
| | HASINA & UDDIN RAIHAN | \$262.20 | | | |
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11. MOTION to ADJOURN: EXECUTIVE SESSION